

THE
ACTS AND PROCEEDINGS

OF THE

FORTY-NINTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

PORT ARTHUR, ONTARIO, JUNE 6-14, 1923



TORONTO

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1923

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1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
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1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.

CHANGES IN PROCEDURE

A.—By action of the Assembly, the Clerk is directed to print each year on a separate page of the *Assembly Records*, any change or changes made by that Assembly affecting the Rules and Forms of Procedure, so that these may be readily available.

B.—The Assembly decided that the Presbyterian representatives on the first General Council of the United Church should be constituted as follows:—

1.—The Moderator and Clerks of the Assembly, and Members of the Union Committee of the Presbyterian Church;

2.—The Synods, in the name of the General Assembly, are authorized to appoint at their next meeting additional members, as follows:—

(a)	The Synod of the Maritime Provinces	—	16	with 5 alternates.
(b)	" " " Montreal and Ottawa	—	15	" 5
(c)	" " " Toronto and Kingston	—	20	" 6
(d)	" " " Hamilton and London	—	20	" 6
(e)	" " " Manitoba	—	9	" 4
(f)	" " " Saskatchewan	—	9	" 4
(g)	" " " Alberta	—	8	" 4
(h)	" " " British Columbia	—	8	" 4

C.—The Section 74 (1) (f) of the Rules and Forms of Procedure, dealing with the status of retired Ministers, was amended by the 1923 Assembly to read as follows:—

"Ministers who have retired from the active duties of the Ministry with the leave of the Assembly, shall be kept on their respective Presbytery rolls, retaining all their judicial functions (*Minutes*, 1880, p. 51; *Minutes*, 1917, p. 64) while resident within the bounds of the Presbytery on whose application they were granted leave to retire. Should they remove to any other Presbytery, and be duly transferred thereto, their names shall be placed on the constituent roll of that Presbytery, (*Minutes*, 1923, page 98);"

D.—The Assembly decided that beginning with January, 1924, representative Elders should be appointed at the first meeting in the calendar year and for the calendar year.

E.—The Assembly declared,

(a) That in the case of Students, who have been granted special courses of study upon the applications of Presbyteries on their behalf, if the privileges thus granted be not taken advantage of within two years, they shall be deemed to have lapsed, and may not be renewed without a fresh application from a Presbytery to the Assembly.

(b) That the appointment of a Minister of another Presbyterian Church to one of our Mission Fields by the Board of Home Missions and Social Service is not to be regarded by Presbyteries as having the same effect as a regular call from one of our Charges has, according to the "Rules and Forms of Procedure," Section 276 (1), entitling a Presbytery to receive him as a Minister of this Church.

MATTERS SENT DOWN TO PRESBYTERIES FOR CONSIDERATION AND REPORT

(Not under Barrier Act).

1.—The whole question of the status of Deaconesses, together with the Report of the Special Committee on this question—See Appendix page 230

2.—The whole question of the Ordination of Women and Overture on this subject from the Presbytery of Saskatoon—See Appendix, pages 620 and pages 279-80 year 1922 Blue Book.

The Assembly recommended to the General Interests Committees of Presbyteries the formation of Laymen's Missionary Associations in congregations wherever possible.

THE
ACTS AND PROCEEDINGS
OF THE

Forty-Ninth General Assembly
OF THE
Presbyterian Church in Canada

FIRST SEDERUNT

At Port Arthur, Ontario, and within Saint Paul's Church there, the sixth day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at eight o'clock in the evening.

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Winnipeg, on the seventh day of June, one thousand nine hundred and twenty-two.

The Right Reverend W. J. Clark, D.D., Moderator of the last General Assembly, conducted public worship and preached a suitable sermon on the text, "The Church of the living God, the pillar and ground of the truth," I. Timothy III: 15.

He then constituted the Assembly with prayer.

ROLL-CALL

The names of the Commissioners appointed twenty-one days before this date, having been presented in a printed list, the Assembly agreed to accept the same as the Roll of the Assembly subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows:

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(Those marked with an asterisk were not present)

SYNOD OF MARITIME PROVINCES

1.—PRESBYTERY OF SYDNEY

Ministers

Jno. Pringle, D.D., Sydney, N.S.
Jno. Macintosh, D.D., Sydney, N.S.
Jno. Murray, D.D., Glace Bay, N.S.
F. S. MacKenzie, Sydney Mines, N.S.
D. C. MacLeod, Bridgeport, N.S.

Elders

Ronald MacVicar, L.L.B., Sydney, N.S.
Jas. H. Mann, Florence, N.S.
Jno. Campbell, Boularderie Centre, N.S.
C. P. Moore, Sydney, N.S.
Jno. M. MacRitchie, Glace Bay, N.S.

2.—PRESBYTERY OF INVERNESS

J. L. Rose, Orangedale, N.S.
H. L. Eisenor, Glendyer, N.S.

*Arch. MacPhail, Orangedale, N.S.
Jno. C. Munro, Margaree Harbor, N.S.

3.—PRESBYTERY OF PICTOU

D. A. Frame, Westville, N.S.
And. Gray, Pense, Sask.
J. MacAskill, Hopewell, N.S.
W. F. Partridge, East River, N.S.
Robt. Johnston, New Glasgow, N.S.
*H. R. Grant, D.D., New Glasgow, N.S.

A. A. Gunn, Sherbrooke, Guysboro Co., N.S.
T. M. Chisholm, Sunny Brae, Pictou Co., N.S.
Jas. W. MacLean, New Glasgow, R.R.4, N.S.
Geo. H. Gass, Trenton, N.S.
Hon. R. M. MacGregor, New Glasgow, N.S.
*Jno. S. Whyte, Stellarton, N.S.

4.—PRESBYTERY OF WALLACE

Theo. Ross, River Hebert, N.S.
C. D. MacIntosh, River John, N.S.
A. Ferguson, Denmark, R.R. 1, N.S.

Norman Marshall, River Hebert, N.S.
D. K. McLean, River John, N.S.
Oscar Chase, Port William, N.S.

5.—PRESBYTERY OF TRURO

John Mutch, Truro, N.S.
J. F. MacKay, Milford Sta., N.S.
J. K. MacInnes, Upper Stewiacke, N.S.

W. R. Campbell, Truro, N.S.
Jno. Sprott, Truro, N.S.
Arthur Putnam, Debert, R.R. 1, N.S.

6.—PRESBYTERY OF HALIFAX

R. W. Ross, D.D., Halifax, N.S.
J. A. Clark, D.D., Halifax, N.S.
J. M. Shaw, D.D., Halifax, N.S.
G. A. Logan, Canard, N.S.
A. D. MacDonald, Sheet Harbor, N.S.
M. H. Manuel, Musquodoboit Har., N.S.
G. W. Miller, Wolfville, N.S.
Prin. C. MacKinnon, D.D., Halifax, N.S.

D. Williams, Halifax, N.S.
H. E. Cole, L'r. Musquodoboit, N.S.
S. A. MacPherson, Elmsdale, N.S.
H. P. Blanchard, St. Croix, N.S.
G. R. Marshall, Halifax, N.S.
Wm. Merson, Dartmouth, N.S.
Alfred Dickie, Halifax, N.S.
A. D. Morris, Halifax, N.S.

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7.—PRESBYTERY OF LUNenburg AND YARMOUTH

Ministers

Arch. D. MacKinnon, Lunenburg, N.S.

Elders

Robt. Dawson, Bridgewater, N.S.

8.—PRESBYTERY OF ST. JOHN

A. V. Morash, Sussex, N.B.
C. Younger Lewis, Buctouche, N.B.
Jas. Ross, D.D., Halifax, N.S.
J. S. Sutherland, D.D., Fredericton, N.B.
W. W. Malcolm, St. Stephen, N.B.
R. M. Legate, St. John, N.B.

Hon. J. G. Forbes, St. John, N.B.
A. F. Bentley, M.L.A., St. Martin's.
*C. S. Everett, St. Andrew's, N.B.
Col. M. McLaren, M.D., St. John, N.B.
T. H. Sommerville, St. John, N.B.
H. S. Campbell, Fredericton, N.B.

9.—PRESBYTERY OF MIRAMICHI

Alex. MacKay, New Richmond, P.Q.
Alex. Firth, Doaktown, N.B.
Alex. Craise, Bass River, Kent Co., N.B.
L. H. MacLean, Newcastle, N.B.
J. H. A. Anderson, Chatham, N.B.

Wm. Maxwell, New Mills, Restigouche Co., N.B.
Jno. Dickie, Point la Nim, Restigouche Co., N.B.
J. W. Johnston, Loggieville, N.B.
*Wm. Anderson, Burnt Church, Northumberland Co., N.B.
*S. M. Dunn, Harcourt, N.B.

10.—PRESBYTERY OF PRINCE EDWARD ISLAND

Jno. Stirling, Breadalbane, P.E.I.
J. D. MacKenzie, Montague, P.E.I.
G. A. Christie, Alberton, P.E.I.
W. O. Mulligan, Charlottetown, P.E.I.
J. S. MacKay, Murray Harbor, N., P.E.I.
J. M. Murchison, Malpeque, P.E.I.

*J. M. MacLeod, Graham's Road, P.E.I.
H. L. Donald, Sea View, P.E.I.
D. M. MacDonald, Hunter River, R.R., P.E.I.
A. J. Matheson, O'Leary, P.E.I.
*Dan McLean, Tyne Valley, P.E.I.
R. Hudson Gordon, Alberton, R.R., P.E.I.

11.—PRESBYTERY OF TRINIDAD

S. A. Fraser, Elmsdale, Hants Co., N.S.
*W. A. Hunter, Attercliffe, R.R. 1, Ont.

J. D. Mackay, Truro, N.S.
*D. Macgillivray, Halifax, N.S.

SYNOD OF MONTREAL AND OTTAWA

12.—PRESBYTERY OF QUEBEC

Ministers

P. Beauchamp, Richmond, Que.
Mal. Campbell, Coburg Rd. Halifax, N.S.
J. W. Fulton, Leggatt's Point, Que.
W. L. Tucker, Quebec, Que.

Elders

M. G. Crombie, Richmond, Que.
Robt. Stewart, Quebec, Que.
M. D. MacKenzie, Marshboro Mills, Que.
W. O. Rothney, Ph.D., Sherbrooke, Que.

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13.—PRESBYTERY OF MONTREAL

Ministers

J. U. Tanner, Lancaster, Ont.
 *J. G. Potter, Outremont, Que.
 S. T. Martin, Westmount, Que.
 W. D. Turner, Westmount, Que.
 E. Scott, D.D., Montreal, Que.
 A. Paterson, M.D., Joliette, Que.
 J. B. MacLeod, Montreal, Que.
 W. J. Clark, D.D., Westmount, Que.
 L. A. MacLean, Montreal, Que.
 W. D. Reid, D.D., Westmount, Que.
 Geo. Hanson, D.D., Montreal, Que.
 A. G. MacKinnon, Lachute, Que.
 Prin. D. J. Fraser, D.D., Montreal, Que.

Elders

A. D. Anderson, Westmount, Que.
 Alex. D. Ledingham, Montreal, Que.
 T. A. Dalrymple, Montreal, Que.
 *J. G. Pelton, Westmount, Que.
 Dr. W. M. Rowat, Athelstan, Que.
 W. B. Wood, Westmount, Que.
 D. C. Tennant, Montreal West, Que.
 H. R. MacGregor, Montreal, Que.
 *D. McFee, Hemmingford, Que.
 W. J. Wright, St. Anne de Bellevue, Que.
 J. H. Cayford, Montreal, Que.
 Rev. Geo. W. Mingie, Montreal, Que.
 H. E. Reilley, Montreal West, Que.

14.—PRESBYTERY OF GLENGARRY

H. C. Sutherland, D.D., Lancaster, Ont.
 J. J. L. Gourlay, Lancaster, Ont.
 Peter Matheson, Glen Sandfield, Ont.
 Jas. Faulds, Cornwall, Ont.

Jno. Cattnach, Williamstown, Ont.
 *Robt. Vallance, Wales, Ont.
 J. H. Wert, Avonmore, Ont.
 Donald Stewart, Apple Hill, Ont.

15.—PRESBYTERY OF OTTAWA

W. J. Fowler, Ft. Coulonge, Que.
 R. D. Smith, Kirks Ferry, R.R. 1, Que.
 A. B. Hubley, Thurso, Que.
 J. F. Macfarland, Ottawa, Ont.
 J. R. Watts, Ottawa, Ont.
 J. W. Woodside, Ottawa, Ont.
 T. J. Thompson, Ottawa, Ont.

Thos. Bowman, Ottawa, Ont.
 Thos. Wilson, Hull, Que.
 Jas. Bennie, Ottawa West, Ont.
 *Dr. J. K. M. Gordon, Ottawa, Ont.
 Andrew Sly, Shawville, Que.
 *Thos. McDermid, Thurso, Que.
 T. V. Armstrong, Ottawa, Ont.

16.—PRESBYTERY OF LANARK AND RENFREW

J. T. Caswell, Watson's Corners, Ont.
 A. H. Scott, D.D., Perth, Ont.
 *E. B. Horne, D.D., Renfrew, Ont.
 J. B. Townend, Middleville, Ont.
 J. D. McCrae, Almonte, Ont.

Wm. Aitken, Almonte, Ont.
 J. B. Lyle, Smith's Falls, Ont.
 Jas. Penman, Middleville, Ont.
 Duncan Stewart, Waba, Ont.
 *James Arthur, Blakeney, Ont.

17.—PRESBYTERY OF BROCKVILLE

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 P. Jamieson, S. Mountain, Ont.

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 Geo. A. McCaughey, Kemptville, Ont.
 *Lennox Baker, Cannamore, Ont.
 F. J. Davy, Prescott, Ont.

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SYNOD OF TORONTO AND KINGSTON

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 R. Laird, D.D., Toronto, Ont.
 R. J. Craig, Demorestville, Ont.

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 W. McMechan, Madoc, Ont.
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 D. A. Shaw, Kingston, Ont.
 D. A. Mitchell, Gananoque, Ont.
 W. MacIntosh, Belleville, Ont.

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 Jas. Rollins, Peterborough, Ont.

Hugh Robb, Norwood, Ont.
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 Geo. Evans, Peterborough, Ont.
 R. G. Clifford, Peterborough, Ont.

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Murdoch Matheson, Balsover, Ont.
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 A. McCall, Toronto, Ont.
 C. S. McDonald, Brampton, Ont.
 Geo. A. Keith, Toronto, Ont.
 Theron Gibson, Toronto, Ont.

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23.—PRESBYTERY OF ORANGEVILLE

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S. Lundie, Grand Valley, Ont.
*W. Coutts, Camilla, Ont.
A. Lang, Ph.D., Maple Valley, Ont.
T. Dodds, Cheltenham, Ont.

Elders

Jas. Binnie, Erin, Ont.
David McCosh, Corbetton, Ont.
James, Fraser, Dundalk, Ont.
*T. A. Sloan, Horning's Mills, Ont.

24.—PRESBYTERY OF BARRIE

R. M. Hanna, Elmvalle, Ont.
C. H. McDonald, Creemore, Ont.
Samuel Farley, Collingwood, Ont.
J. R. Currie, Bracebridge, Ont.
L. MacLean, Bradford, Ont.
Kenneth MacLean, Stayner, Ont.

D. Grainger, Creemore, Ont.
*Wm. Clipsham, Sparrow Lake, Ont.
W. J. Dougherty, Grenfell, Ont.
Frank K. Robertson, Allandale, Ont.
William Suffern, Raymond, Ont.
W. H. Clute, Wyevalle, Ont.

25.—PRESBYTERY OF NORTH BAY

J. F. L. Macdonald, Burk's Falls, Ont.
C. C. Wellerman, Loring, Ont.
J. D. Byrnes, D.D., Barrie, Ont.

*C. McArthur, Burk's Falls, Ont.
Fred. Berner, Huntsville, Ont.
*D. D. Gibbon, Sundridge, Ont.

26.—PRESBYTERY OF TEMISKAMING

A. M. Russell, Englehart, Ont.
J. O. Watts, Haileybury, Ont.

*Col. H. E. McKee, Elk Lake, Ont.
*Rev. Jno. Sharp, Haileybury, R.R. 1.

27.—PRESBYTERY OF SUDBURY

Wm. McDonald, Sudbury, Ont.
John New, Coniston, Ont.

E. Wright, Sudbury, Ont.
*H. Pelletier, Coniston, Ont.

28.—PRESBYTERY OF ALGOMA

A. B. Irwin, Thessalon, Ont.
H. McFarlane, Sault Ste Marie, Ont.

R. G. Campbell, Sault Ste Marie, Ont.
D. J. McLeod, Leeburn, Ont.

29.—PRESBYTERY OF OWEN SOUND

A. F. Webster, Allenford, Ont.
Robt. Brydon, Chatsworth, Ont.
J. W. Johnston, Tara, R.R. 5, Ont.
P. T. Pilkey, Owen Sound, Ont.

*Geo. Henderson, Tara, R.R. 5, Ont.
D. C. McKinnon, Allenford, Ont.
Thos. T. Mitchell, Leith, Ont.
Jas. Ledingham, Dornoch, Ont.

30.—PRESBYTERY OF SAUGEEN

F. S. Milliken, Harriston, Ont.
W. J. Taylor, Moorefield, Ont.
Robt. Drinnan, Cedarville, Ont.

Robt. Renwick, Dromore, Ont.
John Henry, Ayton, R.R., Ont.
D. J. McDonald, Cedarville, Ont.

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31.—PRESBYTERY OF GUELPH

Ministers

W. J. Booth, Belwood, Ont.
C. T. Tough, Arthur, R.R. 3, Ont.
J. E. Lynn, Kitchener, Ont.
K. J. Macdonald, Galt, Ont.
W. C. Armstrong, Guelph, Ont.

Elders

Wm. M. Rutherford, Fergus, Ont.
Wm. Linton, Galt, Ont.
David Scott, Elora, Box 91, Ont.
J. C. Cunningham, Fergus, Ont.
Albert Dunk, Guelph, R.R. 5, Ont.

SYNOD OF HAMILTON AND LONDON

32.—PRESBYTERY OF HAMILTON

Ministers

W. H. Sedgewick, D.D., Hamilton, Ont.
J. H. Ratcliffe, D.D., St. Catharines, Ont.
R. M. Dickie, Hamilton, Ont.
W. T. Cranston, Tansley, Ont.
J. L. McCulloch, Glanford Sta., R.R. 3.
L. H. Currie, Grimsby, Ont.
D. R. Drummond, D.D., Hamilton, Ont.
S. B. Nelson, D.D., Hamilton, Ont.
J. A. Wilson, Hamilton, Ont.
J. D. Cunningham, D.D., Welland, Ont.

Elders

*I. Snyder, St. Ann's, Ont.
J. H. Harrison, Port Colborne, Ont.
Alex. Reid, Niagara Falls, Ont.
D. Allan, Grimsby, Ont.
Geo. Fleming, Hagersville, Ont.
*B. W. Parker, Ancaster, Ont.
Geo. Hope, Hamilton, Ont.
Rev. R. T. Cockburn, Hamilton, Ont.
D. Fraser, Hamilton, Ont.
John Thompson, Jarvis, Ont.

33.—PRESBYTERY OF PARIS

J. J. Brown, Ayr, Ont.
H. Bolingbroke, Innerkip, Ont.
W. K. Shearer, Brantford, Ont.
G. A. Woodside, D.D., Brantford, Ont.

J. L. Black, Ayr, Ont.
Wm. J. Robertson, Woodstock, Ont.
F. Thompson, Brantford, Ont.
David Morrison, Brantford, Ont.

34.—PRESBYTERY OF LONDON

J. U. Stewart, Belmont, Ont.
J. D. Bannatyne, London, R.R. 2, Ont.
N. A. Campbell, Ilderton, R.R. 2, Ont.
A. L. Carr, West Lorne, Ont.
C. D. Farquharson, Newbury, Ont.
J. M. MacGillivray, St. Thomas, Ont.
Jas. MacKay, London, Ont.

Col. C. G. M. Graham, London, Ont.
J. S. Smith, Ailsa Craig, Ont.
Jas. McCord, Glanworth, Ont.
Jno. Strachan, Glencoe, Ont.
Wm. A. Atkinson, Wardsville, Ont.
Daniel McIntyre, Belmont, R.R. 1, Ont.
*E. V. Thornicroft, Appin, Ont.

35.—PRESBYTERY OF CHATHAM

L. E. Gosling, Duart, Ont.
W. F. McConnell, Leamington, Ont.
Geo. Murray, Merlin, R.R. 5, Ont.
Geo. Weir, Ridgetown, Ont.
T. A. Broadfoot, (China)
H. M. Paulin, Windsor, Ont.

*A. G. Brown, Amherstburg, Ont.
A. McDiarmid, Dresden, R.R. 4, Ont.
*Alex. Ogg, Comber, Ont.
Wm. Steen, Ridgetown, Ont.
*P. A. McKellar, Muirkirk, Ont.
Jas. McCormick, Chatham, R.R. 3, Ont.

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36.—PRESBYTERY OF SARNIA

Ministers
 J. C. Forster, Corunna, R.R., Ont.
 J. R. Hall, Sarnia, Ont.
 J. A. Shaver, Strathroy, Ont.
 A. E. Waghorne, Mandaumin, Ont.

Elders
 *Jas. Duncan, Courtright, Ont.
 *Jno. Hall, Petrolia, R.R., Ont.
 Robt. L. Ferguson, Mandaumin, Ont.
 Alf. Rogers, Kerwood, Ont.

37.—PRESBYTERY OF STRATFORD

J. M. Nicol, Listowel, Ont.
 A. D. Cornett, Embro, R.R. 3, Ont.
 W. Moffat, Millbank, Ont.
 J. A. Brown, Shakespeare, Ont.

J. G. Field, Tavistock, Ont.
 Michael Little, Atwood, Ont.
 Wm. Nicol, Gadshill, Ont.
 Dr. J. A. Bothwell, Stratford, Ont.

38.—PRESBYTERY OF HURON

A. Macfarlane, Bayfield, Ont.
 F. H. Larkin, D.D., Seaforth, Ont.
 Jas. Foote, Exeter, Ont.

H. Anderson, Thames Road, Ont.
 H. McLachlan, Kippen, R.R., Ont.
 F. G. Weir, Goderich, Ont.

39.—PRESBYTERY OF MAITLAND

W. A. Bradley, Teeswater, Ont.
 T. A. Bell, Listowel, R.R. 1, Ont.
 E. F. Chandler, Walton, Ont.
 Chas. Cumming, Lucknow, R.R. 2, Ont.

R. B. Campbell, Lorne, R.R. 1, Ont.
 *Jno. Darroch, Clifford, R.R. 1, Ont.
 Robt. A. McKenzie, Dungannon, Ont.
 *Thos. Elliott, Listowel, R.R. 1, Ont.

40.—PRESBYTERY OF BRUCE

S. G. Steele, Elmwood, Ont.
 Hugh D. McCuaig, Paisley, Ont.
 P. Reith, Glamis, Ont.

Wm. Hendry, Tiverton, R. R., Ont.
 J. E. Tolton, Walkerton, Ont.
 D. E. McVittie, Southampton, Ont.

SYNOD OF MANITOBA

41.—PRESBYTERY OF SUPERIOR

A. C. Justice, Fort Francis, Ont.
 R. H. Fotheringham, Port Arthur, Ont.

C. G. Jenkins, Fort William, Ont.
 G. Hartley, Fort William, Ont.

42.—PRESBYTERY OF WINNIPEG

S. Bychinsky, Winnipeg, Man.
 J. K. Clark, Winnipeg, Man.
 H. B. Duckworth, Transcona, Man.
 E. G. D. Freeman, Winnipeg, Man.
 C. W. Gordon, D.D., Winnipeg, Man.
 H. J. Keith, Winnipeg, Man.
 F. W. Kerr, Winnipeg, Man.
 R. S. Laidlaw, D.D., Winnipeg, Man.
 J. R. Mutchmor, Winnipeg, Man.
 Prin. J. MacKay, D.D., Winnipeg, Man.
 E. L. Pidgeon, D.D., Winnipeg, Man.

Alex. Baird, Winnipeg, Man.
 G. B. Barager, Winnipeg, Man.
 A. S. Burnett, Winnipeg, Man.
 Prof. W. T. Allison, Winnipeg, Man.
 J. H. Gunn, Transcona, Man.
 S. R. Henderson, Winnipeg, R.R. 4.
 J. H. Jones, Winnipeg, Man.
 F. S. Harstone, Winnipeg, Man.
 Dr. C. H. Monro, Winnipeg, Man.
 A. J. Strong, Winnipeg, Man.
 A. H. Williams, Winnipeg, Man.

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43.—PRESBYTERY OF ROCK LAKE

Ministers

J. F. Douglas, LaRiviere, Man.
 W. Ward, Goodlands, Man.

Elders

*D. Duncan, Cartwright, Man.
 J. E. Affleck, Clearwater, Man.

44.—PRESBYTERY OF GLENBORO

J. A. McConnell, Ninette, Man.
 J. A. Donaghy, Indian Springs, Man.
 C. Finnemore, Graysville, Man.

W. R. Ross, Holland, Man.
 A. Murray, Graysville, Man.
 A. S. Doyle, Carman, Man.

45.—PRESBYTERY OF PORTAGE LA PRAIRIE

R. G. Mackay, Eden, Man.
 P. McCormack, Arden, Man.
 A. Sinclair, McCreary, Man.

George Harper, Neepawa, Man.
 J. Wishart, Portage la Prairie.
 Robert McDermott, Edwin, Man.

46.—PRESBYTERY OF DAUPHIN

E. Perich, Ethelbert, Man.
 Jno. A. Cormie, Norwood, Man.

Irwin L. Mitchell, Roblin, Man.
 C. W. Walter, Deepdale, Man.

47.—PRESBYTERY OF MINNEDOSA

*A. D. Watson, Basswood, Man.
 J. B. McLaren, Clanwilliam, Man.
 R. G. Stewart, Vista, Man.
 Theo. Bay, Rossburn, Man.

Jno. Killoh, Hamiota, Man.
 Ed. Burnell, Strathclair, Man.
 *Jas. Wiggins, Arrow River, Man.
 W. H. Halliday, Vista, Man.

48.—PRESBYTERY OF BRANDON

J. M. Wallace, Hartney, Man.
 J. M. Wilson, Elva, Man.
 C. K. Nicoll, Carberry, Man.
 C. C. Bradford, Rounthwaite, Man.
 R. Paterson, Brandon, Man.

H. J. Truss, Moore Park, Man.
 A. E. Slater, Napinka, Man.
 Wm. MacPhail, Brandon, R.R. 3, Man.
 W. C. Lindsay, Oak Lake, Man.
 Geo. Campion, Pipestone, Man.

SYNOD OF SASKATCHEWAN

49.—PRESBYTERY OF YORKTON

J. R. Sanderson, Lanigan, Sask.
 W. Ruddell, Rokeby, Sask.

*Angus MacLeod, Yorkton, Sask.

50.—PRESBYTERY OF KAMSACK

G. M. Phillips, Pelly, Sask.
 J. S. Bole, Invermay, Sask.

Jno. Kennedy, Dauphin, Man.
 C. T. Garvin, Canora, Sask.

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51.—PRESBYTERY OF ABERNETHY

<i>Ministers</i>	<i>Elders</i>
Jas. W. Robinson, Abernethy, Sask.	W. R. Gray, Govan, Sask.
W. A. Davis, Lemberg, Sask.	Peter Campbell, Nokomis, Sask.
C. B. Ross, Earl Gray, Sask.	Donald McLeod, Esterhazy, Sask.

52.—PRESBYTERY OF QU'APPELLE

H. T. Broughall, Sintaluta, Sask.	Hon. Judge Farrell, Moosomin, Sask.
G. Glover, Ellisboro, Sask.	S. H. Keffer, Wolseley, Sask.
Dr. A. Henderson, Vandura, Sask.	G. P. Campbell, Ellisboro, Sask.
W. Titley, Grenfell, Sask.	*J. R. McVicar, Vandura, Sask.

53.—PRESBYTERY OF ARCOLA

H. McCulloch, Fillmore, Sask.	Geo. Riddell, Carlyle, Sask.
T. W. Pritchard, Dumas, Sask.	Jno. Anderson, Manor, Sask.

54.—PRESBYTERY OF ALAMEDA

S. A. Kennedy, North Portal, Sask.	Robt. Dunbar, North Portal, Sask.
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55.—PRESBYTERY OF WEYBURN

J. C. Wilson, Weyburn, Sask.	H. E. Downing, Lang, Sask.
R. J. Spratt, Colgate, Sask.	J. C. Baker, Yellow Grass, Sask.

56.—PRESBYTERY OF ASSINIBOIA

S. P. Rondeau, Woodrow, Sask.	W. W. Stewart, Assiniboia, Sask.
Thos. Blockey, Readlyn, Sask.	Peter McInnis, Cadillac, Sask.

57.—PRESBYTERY OF REGINA

A. Young, Regina, Sask.	Jas. Balfour, K.C., Regina, Sask.
J. R. Graham, Francis, Sask.	J. Hewitson, Craik, Sask.
R. B. Heron, Avonhurst, Sask.	E. C. Vallance, Grand Coulee, Sask.
P. Strang, D.D., Regina, Sask.	W. Osborne, Regina Beach, Sask.

58.—PRESBYTERY OF MOOSE JAW

D. M. Robertson, Loreburn, Sask.	D. C. Munro, Moose Jaw, Sask.
A. Robertson, Pasqua, Sask.	J. W. Cooper, Moose Jaw, Sask.
Jas. Grier, Caron, Sask.	*And. King, Rouleau, Sask.
D. M. Buchanan, Tugaske, Sask.	Robt. E. Seaman, Tugaske, Sask.

59.—PRESBYTERY OF SASKATOON

Prof. D. S. Dix, Saskatoon, Sask.	Jno. Gregory, Asquith, Sask.
Prof. M. F. Munro, Saskatoon, Sask.	G. D. Braid, Tessier, Sask.
Dr. Wylie C. Clark, Saskatoon, Sask.	R. H. Pattison, Delisle, Sask.
W. W. MacPherson, Saskatoon, Sask.	Pres. W. C. Murray, Saskatoon, Sask.
J. D. Manly, Sutherland, Sask.	A. M. Gibb, Saskatoon, Sask.

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60.—PRESBYTERY OF PRINCE ALBERT

<i>Ministers</i>	<i>Elders</i>
W. A. Cameron, Saskatoon, Sask.	A. E. Cairns, Melfort, Sask.
J. W. McIntosh, Prince Albert, Sask.	Robt. J. Humphrey, Kinistino, Sask.
Wm. Sharpe, Cecil, Sask.	*A. H. Stevenson, Pathlow, Sask.

61.—PRESBYTERY OF BATTLEFORD

R. J. Russell, N. Battleford, Sask.	W. J. Sproule, Scott, Sask.
A. L. Manson, Battleford, Sask.	A. J. Spence, Radisson, Sask.
G. B. Cree, Lashburn, Sask.	H. Knuff, Adanac, Sask.

62.—PRESBYTERY OF KINDERSLEY

J. A. Caldwell, Rosetown, Sask.	Wm. Shea, Kindersley, Sask.
J. G. Anderson, Netherhill, Sask.	*Jas. Dobbin, Madison, Sask.

63.—PRESBYTERY OF SWIFT CURRENT

J. G. Stevens, Gull Lake, Sask.	S. M. Colquhoun, Maple Creek, Sask.
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SYNOD OF ALBERTA

64.—PRESBYTERY OF VERMILION

R. H. MacPherson, Ryley, Alta.	John W. Cookson, Tofield, Alta.
R. G. Watt, B.D., Tofield, Alta.	Dr. Geo. Arthur, Lavoy, Alta.

65.—PRESBYTERY OF EDMONTON

D. J. Graham, Edmonton, Alta.	Jas. Duncan, Edmonton, Alta.
J. M. Miller, D.D., Edmonton, Alta.	Wm. Nettleton, Edmonton, Alta.
T. T. Reikie, Edmonton, Alta.	M. H. Wilson, Edmonton, Alta.
H. A. Boyd, Ardrossan, Alta.	T. A. Hughes, Edmonton, Alta.
M. M. McLean, Westlock, Alta.	Dr. Chas. M. Scott, Edmonton, Alta. (India).

66.—PRESBYTERY OF PEACE RIVER

R. E. Pow, Peace River, Alta.	*T. A. Norris, Peace River, Alta.
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67.—PRESBYTERY OF LACOMBE

W. G. Firth, Lacombe, Alta.	*Thos. Fleming, Provost, Alta.
J. H. MacHattie, Strome, Alta.	*H. T. Jones, Wood River, R.R. 1, Ponoka, Alta.

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68.—PRESBYTERY OF RED DEER

Ministers
W. G. Brown, Red Deer, Alta.
J. L. Hughes, Red Deer, R.R., Alta.
W. B. Mahon, Trochu, Alta.

Elders
W. J. Reay, Red Deer, Alta.
T. J. Smyth, Trochu, Alta.
Wm. Stock, Olds, Alta.

69.—PRESBYTERY OF CASTOR

E. J. Rainey, Hanna, Alta.
J. M. McCurlie, Delia, Alta.

Chester G. Davis, Big Valley, Alta.
*W. L. Stirling, Hanna, Alta.

70.—PRESBYTERY OF CALGARY

D. W. Smith, Aeme, Alta.
W. S. Brooker, Cochrane, Alta.
Robt. Magowan, Calgary, Alta.
J. B. Thompson, Banff, Alta.

Rev. A. O. MacRae, Ph.D., Calgary, Alta.
J. P. Ross, Calgary, Alta.
D. Barnetson, Calgary, Alta.
Rev. A. D. McDonald, Calgary, Alta.

71.—PRESBYTERY OF MEDICINE HAT

J. A. Claxton, Medicine Hat, Alta.

S. A. Wallace, Medicine Hat, Alta.

72.—PRESBYTERY OF HIGH RIVER

Wm. McNichol, High River, Alta.
*W. J. Kidd, Okotoks, Alta.

M. R. Matheson, Granum, Alta.
S. Gehman, Okotoks, Alta.

73.—PRESBYTERY OF MACLEOD

R. W. Griffith, Wrentham, Alta.
J. Kennedy, Macleod, Alta.

J. D. Higginbotham, Lethbridge, Alta.
R. Henderson, Pincher Creek, Alta.

SYNOD OF BRITISH COLUMBIA

74.—PRESBYTERY OF KOOTENAY

J. A. James, Creston, B.C.
A. R. Wiseman, Nakusp, B.C.

Noble Binns, Trail, B.C.
F. R. Jelfs, Nelson, B.C.

75.—PRESBYTERY OF KAMLOOPS

W. R. Brown, Merritt, B.C.
Jas. A. Leslie, Golden, B.C.
*W. W. Peck, Vancouver, B.C.

Judge J. D. Swanson, Kamloops, B.C.
*R. Aitken, Salmon Arm, B.C.
*J. F. Semple, Chilliwack, B.C.

76.—PRESBYTERY OF CARIBOO

*J. A. Petrie, B. A., Quesnel, B. C.

*Frank Clark, Prince George, B.C.

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77.—PRESBYTERY OF WESTMINSTER

Ministers
D. Campbell, Chilliwack, B.C.
Wm. Robertson, Abbotsford, B.C.
Thos. Oswald, Mt. Lehman, B.C.
Jas. Carruthers, D.D., Vancouver, B.C.
A. C. Cameron, Burnaby, B.C.
J. R. Robertson, Vancouver, B.C.
W. H. Smith, D.D., Vancouver, B.C.
A. E. Mitchell, D.D., Vancouver, B.C.
R. G. MacBeth, D.D., Vancouver, B.C.
E. R. McLean, Vancouver, B.C.
T. H. Mitchell, New Westminster, B.C.

Elders
*G. A. McBain, North Vancouver, B.C.
C. H. Cowen, Chilliwack, B.C.
D. Murray, Vancouver, B.C.
J. Brodie, Whonnock, B.C.
*W. J. Hooper, Vancouver, B.C.
Judge Grant, Vancouver, B.C.
*A. R. Watt, Vancouver, B.C.
*A. B. Turner, Vancouver, B.C.
G. Hay, Hollyburn, B.C.
J. B. Campbell, Lynn Valley, B.C.
M. Robson, Kerrisdale, B.C.

78.—PRESBYTERY OF VICTORIA

W. L. Macrae, Victoria, B.C.
*J. S. Patterson, Victoria, B.C.
W. L. Clay, D.D., Victoria, B.C.
*W. G. Wilson, D.D., Victoria, B.C.

Capt. Geo. McGregor, Victoria, B.C.
*Geo. McCandless, Victoria, B.C.
*H. B. Currie, Alberni, B.C.
Dr. Geo. L. Milne, Victoria, B.C.

79.—PRESBYTERY OF HONAN

Dr. J. H. MacVicar, Toronto, Ont.
Jno. Griffith, Toronto, Ont.
J. A. Mowatt, Montreal, Que.
*Gillies Eadie,

Dr. W. R. Reeds, Toronto, Ont.
*Dr. W. G. Dow, Owen Sound, Ont.
Judge MacKay, Port Arthur, Ont.
D. R. Farquharson, Chatham, Ont.

MODERATOR'S ADDRESS

Dr. Clark then addressed the Court briefly referring to his visit during the year to all the Provinces of the Dominion, and telling the Assembly that his tour as Moderator strengthened his conviction that the Christian Church was a living and virile institution in Canada. He referred feelingly to the death of over twenty of the Ministers of the Church during the past year, mentioning specially the passing of the much loved Clerk of Assembly, Dr. Thomas Stewart, and to the death of Mr. Robert McQueen, of Kirkwall, an Elder who was seldom absent from the annual meeting of the Court.

The Moderator also reported that Mr. R. B. Cochrane had been asked by the General Board to act as Clerk until permanent Clerks were appointed, and that since Dr. Robt. Laird had assisted in preparing the business of the Assembly, he suggested that Dr. Laird should be associated with Mr. Cochrane as Joint Clerk during this Assembly.

The Court unanimously agreed to the suggestion.

ELECTION OF MODERATOR

Dr. Clarence McKinnon moved that Dr. Alfred Gandier, Principal of Knox College, be elected Moderator of the Assembly. Dr. W. C. Clark seconded the motion. There being no other nominations, the Moderator declared Dr. Gandier to be the unanimous choice of the Court.

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The new Moderator was then escorted to the chair by the mover and seconder of the nomination, and welcomed by the retiring Moderator. He then briefly addressed the Court, acknowledging the high honor and craving the support of the Assembly in the discharge of his duties.

THANKS TO THE RETIRING MODERATOR

Judge Forbes moved that the Assembly record its appreciation of the great services to the Church which Dr. Clark had rendered during his year as Moderator, and that he be thanked specially for the helpful and inspiring sermon with which he opened the Assembly. The motion was seconded by Dr. A. H. Scott, and carried enthusiastically. The Moderator conveyed the thanks of the Assembly to Dr. Clark, and he replied in suitable terms.

RETIRING MODERATOR'S REPORT

Dr. Clark reported that as instructed by the last Assembly, he had communicated, through His Excellency the Governor-General, the Loyal Address to His Majesty the King, the receipt of which was duly acknowledged.

RECORDS OF SYNODS

The Records of the several Synods were called for and were laid on the table.

REPORT OF THE COMMITTEE ON BUSINESS

The Committee on Business presented its report which was adopted as follows:—

1.—That, with a view of having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2.—That the sederunts of the Assembly be from ten in the morning until half-past twelve, the last half hour to be spent in devotional exercises; from half-past two to half-past five in the afternoon; and from eight to ten in the evening, and that the first hour to-morrow morning be spent in devotional exercises.

3.—That the Friday evening sederunt be held in St. Andrew's Church, Fort William.

4.—That the Committee on Bills and Overtures be composed as follows:—

Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, members who have been nominated by Presbyteries, and others as follows:—

Messieurs W. F. Partridge, A. V. Morash, W. D. Reid, J. F. Macfarland, D. C. Ramsay, L. MacLean, J. A. Wilson, Geo. Weir, J. K. Clark, C. K. Nicoll, H. McCulloch, W. W. MacPherson, T. T. Reikie, Wm. McNichol, J. R. Robertson and W. W. Peck, *Ministers*.

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Messieurs G. R. Marshall, John Dickie, M. G. Crombie, F. J. Davy, R. J. MacLennan, Wm. Linton, Dr. J. A. Bothwell, D. E. McVittie, John Fleming, J. Wishart, D. C. Munro, A. E. Cairns, J. P. Ross, J. D. Higinbotham, Dr. G. L. Milne, Judge Grant, *Elders*.

5.—That the following be appointed the Committee on the Roll of Assembly:—

Dr. F. H. Larkin, *Convener*, Dr. J. Macintosh, *Ministers*, and Messieurs W. R. Ross, C. S. McDonald, *Elders*.

6.—That the Committees to examine the records of the Assembly and the Synods be as follows, the first name on each Committee to be Convener thereof, with instructions to report as soon as possible:—

The General Assembly—Dr. J. A. Clark, Professor M. F. Munro, *Ministers*, and Theron Gibson, *Elder*.

Synod of the Maritime Provinces—Dr. E. B. Horne and Mr. J. G. Potter, *Ministers*, and J. H. Cayford, *Elder*.

Synod of Montreal and Ottawa—Messieurs A. S. Kerr and S. Farley *Ministers*, and Dr. W. F. Bryans, *Elder*.

Synod of Toronto and Kingston—Messieurs W. K. Shearer and J. M. Nicol, *Ministers*, and D. Fraser, *Elder*.

Synod of Hamilton and London—Messieurs F. W. Kerr and J. B. McLaren, *Ministers*, and W. H. Halliday, *Elder*.

Synod of Manitoba—Dr. A. Henderson and Mr. J. C. Wilson, *Ministers*, and W. W. Stewart, *Elder*.

Synod of Saskatchewan—Messieurs J. A. Claxton and D. J. Graham, *Ministers*, and Wm. Stock, *Elder*.

Synod of Alberta—Messieurs A. D. Archibald and J. A. Mowatt, *Ministers*, and Geo. McCandless, *Elder*.

Synod of British Columbia—Messieurs C. D. McIntosh and J. D. MacKenzie, *Ministers*, and T. H. Somerville, *Elder*.

Presbytery of Honan—Dr. A. H. Scott and Mr. D. A. Frame, *Ministers*, and Mr. C. McArthur, *Elder*.

7.—That the Moderator be requested to appoint at this sederunt:

(a) A Committee to confer with the Moderator in nominating Committees

(b) A Committee on Sabbath Services.

(c) A Committee on Business (additional members).

(d) A Committee to nominate Standing Committees (additional members).

8.—That the service of Praise at this Assembly be in charge of Dr. Alexander MacMillan and those whom he may associate with him.

9.—That the main floor of the auditorium be reserved exclusively for Commissioners.

10.—That Dr. G. C. Pidgeon, Dr. D. J. Fraser and Dr. D. R. Drummond be requested to confer with the Business Committee with a view to a recommendation as to the conduct of the debate on Church Union.

11.—That the printed order for to-morrow be adopted with this change; that the Church Union Committee report at two-thirty instead of three-thirty, and that the Business Committee find a place on the docket of a later sederunt for the report of the Board of Publication and the Special Committee on Annuities.

[3019]

COMMITTEES NOMINATED BY MODERATOR

The Moderator then named these Special Committees, and his nominations were accepted by the Assembly.

COMMITTEE TO CONFER WITH MODERATOR IN NOMINATING COMMITTEES

Mr. J. R. Watts, *Convener*, Messieurs, F. W. Anderson, T. T. Reikie, Dr. R. S. Laidlaw, Dr. A. E. Mitchell, Professor D. S. Dix, *Ministers*, and Alfred Dickie and F. G. Weir, *Elders*.

COMMITTEE ON SABBATH SERVICES

The Moderator, the Clerks, Messieurs J. A. Teur and H. L. McKinnon, *Ministers*.

COMMITTEE ON BUSINESS (ADDITIONAL MEMBERS)

Dr. R. W. Ross, Dr. W. L. Clay, Mr. C. D. Farquharson, *Ministers*, and Col. C. G. M. Graham, *Elder*.

COMMITTEE TO NOMINATE STANDING COMMITTEES (ADDITIONAL MEMBERS)

Messieurs Duncan Campbell, H. J. Keith, J. A. Mustard, J. W. Woodside, W. G. Firth and Dr. W. C. Clark, Messieurs W. J. Kidd, J. A. Petrie, A. Young, J. M. Wallace, R. M. Dickey, K. J. Macdonald, A. G. MacKinnon, D. A. Frame, *Ministers*.

ADJOURNMENT

After announcements the Assembly adjourned to meet again in this place to-morrow at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Port Arthur, Ontario, and within Saint Paul's Church there, the seventh day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment.

As arranged at the first sederunt, the Assembly engaged for an hour in devotional exercises, consisting of reading the Scriptures, praise, prayer, and a brief address by the Moderator, after which the Assembly was constituted with prayer by the Moderator.

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REPORT OF THE BUSINESS COMMITTEE

Dr. R. W. Ross, Convener, presented the report of the Business Committee, which was considered clause by clause. The Convener intimated that all the documents mentioned in the report had been duly examined by the Bills and Overtures Committee, were found to be in order, and were transmitted to the Assembly. On motion of Dr. Ross, duly seconded, the report was adopted as follows:—

1.—That the report of the Committee on the Roll of Assembly be heard as the first order this morning.

2.—That the Overtures and Resolutions on Church Union be referred to the Committee on Church Union.

3.—That the Memorial from the Presbytery of Toronto in reference to Knox Church, Toronto, be referred to a Judicial Committee to be named by the Moderator.

4.—That the applications for leave to place names on the Roll of Presbytery be referred to a Special Committee to be named by the Moderator.

5.—That the Mayor of the City of Port Arthur be heard at twelve o'clock to-day.

6.—That this afternoon, Dr. Pidgeon and the seconder of the report of the Union Committee be given one hour between them; that if there is a Minority Report, Dr. Fraser and his seconder be allowed an hour between them; and that in the event of another alternative proposal, Dr. Drummond and his seconder be allowed an hour between them. The Committee recommended further, that in the continuation of the debate, subsequent speakers be limited to fifteen minutes until the Assembly decides otherwise.

REPORT OF COMMITTEE ON THE ROLL OF ASSEMBLY

The following report of the Committee on the Roll of the Assembly was adopted on motion of Dr. F. H. Larkin, duly seconded:

The Committee on the Roll of Assembly beg to recommend the following changes:—

Ministers—

Presbytery of Superior—Mr. R. H. Fotheringham, Port Arthur, Ont., for Mr. M. P. Berezynski, Fort William, Ont.

Presbytery of Moose Jaw—Mr. D. M. Buchanan, Tugaskie, Sask., for Mr. A. J. Lewis, Lawson, Sask.

Presbytery of St. John—Mr. C. Younger Lewis, Buctouche, N.B., for Mr. W. J. Bevis, Lorneville, N.B.

Presbytery of Westminster—Mr. A. C. Cameron, Burnaby, B.C., for Mr. A. D. Archibald, Vancouver, B.C.

Elders—

Presbytery of Regina—Mr. E. C. Vallance, Grand Coulee, Sask., for Mr. James Duff, Davidson, Sask.

Presbytery of Sydney—Mr. John Campbell for Dr. J. C. Morrison, New Waterford, N.S., and Mr. Jas. Mann, Florence, N.S., for Mr. T. W. Jardine, Sr., Florence, N.S.

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Presbytery of Glengarry—Mr. J. H. Wert, Avonmore, Ont., for Mr. Geo. Bradley, Alexandria, Ont., and Mr. Donald Stewart, Apple Hill, Ont., for Mr. Geo. Ferguson, Apple Hill, Ont.

Presbytery of Abernethy—Mr. W. R. Gray, Govan, Sask., for Mr. A. A. Downie, Govan, Sask.

Presbytery of Hamilton—Mr. Geo. Hope, Hamilton, Ont., for Mr. Norman Slater, Hamilton, Ont.

Presbytery of St. John—Mr. H. S. Campbell, Fredericton, N.B., for Mr. John Jamieson, Norton, N.B.

Presbytery of Kamsack—Mr. John Kennedy, Dauphin, Man., for Sir Robert Falconer, Toronto, Ont.

Presbytery of Algoma—Mr. R. G. Campbell, Sault Ste. Marie, Ont., for His Honor Judge Stone, Sault Ste. Marie, Ont., also Mr. D. J. McLeod, McLennan, Ont., for Mr. Carson Moore, McLennan, Ont.

Presbytery of Winnipeg—Mr. F. S. Harstone, Winnipeg, Man., for Mr. A. E. Lawson, Winnipeg, Man.

Presbytery of Edmonton—Mr. M. H. Wilson, Edmonton, for Mr. W. T. Coote, Leduc, Alta.

Presbytery of Huron—Mr. H. Anderson, Thames Road, Ont., for Mr. John Urquhart, Thames Road, Ont.

Presbytery of Saskatoon—Mr. John Gregory, Asquith, Sask., for Mr. Andrew Mather, Asquith, Sask., also, President W. C. Murray, Saskatoon, Sask., for Mr. W. L. Kirkpatrick, Saskatoon, Sask.

Presbytery of Pictou—Mr. T. M. Chisholm, Sunny Brae, N.S., for Mr. Alex. Grant, Sunny Brae, N.S.

Presbytery of Brandon—Mr. Geo. Campion, Pipestone, Man., for Mr. S. McKinnon, Petrel, Man.

Presbytery of Winnipeg—Mr. A. J. Strong, Winnipeg, Man., for Mr. Hector Sutherland, Winnipeg, Man.

Presbytery of Moose Jaw—Mr. Andrew King, Rouleau, Sask., for Mr. J. W. Paul, Rouleau, Sask.

Presbytery of Truro—Messieurs John Mutch, Truro, N.S., J. F. McKay, Milford Station, N.S., and J. K. MacInnes, Upper Stewiacke, N.S., *Ministers*; Messieurs W. R. Campbell, Truro, N.S., John Sprott, Truro, N.S., and Arthur Putnam, Debert, N.S., *Elders*.

Presbytery of Kootenay—Messieurs J. A. James, Creston, B.C., and A. R. Wiseman, Nakusp, B.C., *Ministers*; Messieurs Noble Binns, Trail, B.C., and F. R. Jelfs, Nelson, B.C., *Elders*.

REPORT OF COMMITTEE ON CHURCH PRAISE

In the absence of the Convener, Mr. P. M. Macdonald, the report of the Committee on Church Praise was presented by Dr. Alexander MacMillan, the Secretary of the Committee.

After Dr. MacMillan had drawn attention to the essential features of the report as printed, the report was adopted on motion of Dr. C. W. Gordon, seconded by Professor J. M. Shaw.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

Dr. R. W. Dickie, Convener, presented the report of the Committee on Public Worship and Aids to Devotion. The report was adopted on motion of Dr. A. Henderson, seconded by Mr. W. W. Malcolm.

REPORT OF MINISTERS' WIDOWS' AND ORPHANS' FUND, EASTERN SECTION

In the absence of the Convener, Dr. J. W. Falconer, the report of the Ministers' Widows' and Orphans' Fund, Eastern Section, was presented by Hon. R. M. McGregor, who dealt briefly with the salient features of the report. Mr. McGregor moved, and Dr. Ephraim Scott seconded the adoption of the report. The motion carried.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, WESTERN SECTION

In the absence of Mr. Jos. Henderson, Convener, the report of the Ministers' Widows' and Orphans' Fund, Western Section, was presented by Dr. James Little, who moved its adoption. The motion was duly seconded and carried.

RESIGNATION OF MR. JOSEPH HENDERSON

The Clerk read a communication from Mr. Joseph Henderson, intimating that after twenty-three years as Convener of the Ministers' Widows' and Orphans' Fund, Western Section, he desired to be relieved of the position. It was decided to notify the Committee to strike Standing Committee of Mr. Henderson's desire, and the members of the Committee on the Widows' and Orphans' Fund, present at the Assembly, were asked to prepare a suitable resolution expressing appreciation of the long and efficient service rendered to the Church by Mr. Henderson.

VISIT OF THE MAYOR OF PORT ARTHUR

As previously arranged, His Worship Mayor T. L. Matthews visited the Assembly at twelve o'clock. His Worship suitably addressed the court, drawing attention to the strategic geographical position of Port Arthur, situated as it is midway between the East and the West of the Dominion, and telling the Assembly something of the wonderful shipping facilities of the Twin Cities of Port Arthur and Fort William.

Mayor Matthews spoke appreciatively of the work of the Presbyterian Church in Canada and of the great importance of the matters to be discussed by the Assembly. He closed by welcoming the Commissioners to the City, and told of the gratification of the citizens in having the opportunity to entertain the highest court of our Church.

The Moderator replied thanking Mayor Matthews for his visit and for the warmth of his greeting.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND,
CHURCH OF SCOTLAND

Dr. Geo. Duncan presented the report of the Ministers' Widows' and Orphans' Fund, Church of Scotland, and moved its adoption. The motion was duly seconded and agreed to.

CABLE *re* FORMOSA JUBILEE

The General Assembly agreed to send the following cable to the Canadian Presbyterian Mission in Formosa, the Jubilee of which is being celebrated this week. "The General Assembly convey affectionate and hearty greetings to Formosa Church. We continually remember you in our prayers."

REPRESENTATIVE OF THE LORD'S DAY ALLIANCE

—On motion of Dr. R. W. Ross, Convener of the Business Committee, duly seconded, the Assembly decided to sit ten minutes longer to hear Dr. W. M. Rochester, General Secretary of the Lord's Day Alliance.

Dr. Rochester briefly addressed the Assembly, and the Moderator assured him of the continued sympathetic interest of the Presbyterian Church in the work of the Lord's Day Alliance.

PHOTOGRAPH OF THE ASSEMBLY

The Assembly decided that the Assembly photograph should be taken in front of the Church on Friday afternoon, at twelve-thirty.

ADJOURNMENT

The Assembly then adjourned, to meet in the same place at half-past two o'clock in the afternoon of the same day, of which public intimation was made, and this sederunt was closed with the benediction.

THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Dr. G. A. Woodside.

ADOPTION OF MINUTES

The Minutes of the First Sederunt as printed were adopted.

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COMMUNICATION FROM SECRETARY OF THE CONGREGATIONAL UNION

At the request of the Moderator, the Clerk read the following telegram from the Secretary of the Congregational Union of Canada:—

"Congregational Union of Canada in annual meeting assembled, send heartiest greetings to the General Assembly of the Presbyterian Church. Am instructed also, to inform you that, being duly authorized by our Churches, the Union has by overwhelming majority voted to approve Basis of Union and proposed legislation for incorporation of the United Church of Canada. May the blessing of our Heavenly Father rest upon us."

WILLIAM T. GUNN, *Secretary*.

It was moved by Dr. Ephraim Scott, seconded by Dr. W. J. Clark, and agreed, that the Clerk be instructed to forward a suitable reply to the Congregational Union reciprocating the kindly greetings which their message contains.

COMMITTEES NAMED BY MODERATOR

The Assembly approved of the following Committees named by the Moderator:—

JUDICIAL COMMITTEE

Dr. Leslie Pidgeon, *Convener*; Mr. J. W. Woodside, Dr. Jno. A. Clark, Mr. W. MacDonald, Dr. H. C. Sutherland, Messieurs H. M. Paulin, and J. R. Hall, *Ministers*; Messieurs Judge A. G. Farrell, Judge J. D. Swanson, Alfred Dickie and Col. C. G. M. Graham, *Elders*.

APPLICATION FOR LEAVE TO PLACE NAMES ON THE ROLL OF PRESBYTERY

Dr. J. S. Sutherland, *Convener*; Messieurs W. A. Bradley, Wm. McNichol, Dr. A. H. Scott, T. J. Thompson, and R. J. Craig, *Ministers*; Messieurs W. B. Wood, F. S. Harstone and Noble Binns, *Elders*.

REPORT OF COMMITTEE ON CHURCH UNION

Before the Report of the Committee on Church Union was presented, Mr. R. G. MacBeth on behalf of himself and others, asked leave to present the following statement:—

In my own name and in the name of all who are of the same mind in this matter, I crave leave to state:

(1) That we do adhere to the protests made at the General Assembly in Winnipeg in 1916 by the Rev. Dr. Robert Campbell and the Rev. Dr. T. Wardlaw Taylor, as also by others at the Assembly in Toronto in 1921, and the Assembly in Winnipeg in 1922.

(2) That in consenting to discuss and vote in the General Assembly upon the report of the Union Committee and any matters arising therefrom, we in no wise depart from any claim or right under said protests and any rights we have under the constitution, but we take part in discussion or vote without prejudice to any rights we and those we represent may have in this whole matter.

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Dated this seventh day of June, 1923.

R. G. MacBeth, John Kennedy, James MacKay, J. B. Campbell, J. M. MacRitchie, W. T. Cranston, D. Campbell, C. H. Cowen, M. R. Matheson, Robt. McDerment, Robert Stewart, Samuel Farley, J. E. B. McIlroy, A. T. Laing, Thos. McMillan, Robert Johnston.

At this stage, Dr. Ephraim Scott submitted the following notice of motion:—

"I beg to give notice that when the time comes for voting on this subject I will move that the voting be by ballot."

The Moderator intimated that according to his understanding of the rules of debate, this motion, if made, would be out of order unless the unanimous consent of the Assembly were given.

Dr. Pidgeon, *Convener*, then presented the Report of the Committee on Church Union. The Report is as follows:—

Your Committee beg leave to submit for the consideration of the General Assembly the following Resolutions:

1.—(a) That the General Assembly hereby determines to proceed forthwith to the consummation of Union with the Methodist Church and the Congregational Churches of Canada upon the terms of the draft Bills herewith presented, which are hereby approved in principle and generally as to form, as necessary to give legal effect to the said Union and to furnish the United Church with legal authority requisite to corporate action and as by said Bills provided.

(b) That as to matters of form and detail the General Assembly recommends to the Committee to be appointed, as hereinafter mentioned, the favorable consideration of the changes set out in the "Memorandum showing proposed changes in draft legislation submitted by the Legal Sub-Committee after consultation with counsel" attached hereto and certified by the hand of the Secretary.

2.—That the General Assembly appoint a Committee on Church Union to act for and on behalf of the Presbyterian Church in Canada in co-operation with similar Committees from the other negotiating Churches, with authority to put the Bills in final shape and to procure the enactment of the proposed acts of the Parliament of Canada and of the Legislatures of the Provinces of Canada, and of such other Legislatures of the Colonies and Countries outside of Canada as may be necessary to consummate the said Union.

3.—That the General Assembly provide for the appointment of one hundred and fifty members to represent our Church in the first General Council of the United Church of Canada.

4.—That the General Assembly instruct its Committee, in co-operation with similar Committees from the other negotiating Churches to inform the membership of the Church of its action now taken, the time and methods to be decided upon by the Committee in charge, and to take such further steps in preparation for the consummation of Union as will secure the fullest measure of spiritual benefit for an event so momentous in the religious history of this Dominion.

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5.—That the General Assembly require Presbyteries to furnish a description of the tenure by which all congregational property is held, so that a list may be given of the properties held under Schedule D.

The Draft Bills referred to in 1 (a) are as follows:—

CANADA

AN ACT INCORPORATING THE UNITED CHURCH OF CANADA

WHEREAS the Petitioners hereinafter named have represented that The Presbyterian Church in Canada, The Methodist Church, and The Congregational Churches of Canada have agreed to unite and form one body or denomination of Christians under the name of "The United Church of Canada," in accordance with the terms and provisions of the Basis of Union set forth in Schedule "A" to this Act, and have prayed that it may be enacted as hereinafter set forth;

AND WHEREAS it is expedient to grant the prayer of the said petition;

THEREFORE HIS MAJESTY, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:—

1.—This Act may be cited as "The United Church of Canada Short Title. Act."

2.—In this Act, unless the context otherwise requires, the Definitions. expression—

(a) "The negotiating churches" means the churches mentioned in the preamble, and shall include also every congregation heretofore in connection or in communion with any of the negotiating churches which prior to the coming into force of this Act has joined with any one or more congregation or congregations of any of the other negotiating churches for purposes of worship, and every congregation affiliated with any of the negotiating churches, and every congregation ordinarily known as a local union church whether it holds its property separately from or as a part of any of the negotiating churches, and every congregation having any representation in or connection with the General Council of local union churches.

(b) "The Basis of Union" means the Basis of Union set forth in Schedule "A" to this Act.

(c) "Congregation" means any local church, charge, circuit, congregation or other local unit for purposes of worship in connection or in communion with any of the negotiating churches or of The United Church of Canada.

(d) "College" means any college, school or other educational institution, incorporated or unincorporated, under the government or control of, or in connection with, any of the negotiating churches, or established or maintained in whole or in part by any of them, and shall include the colleges and institutions set out in Schedule "C" to this Act.

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"The
Presbyterian
Church in
Canada."

(e) "The Presbyterian Church in Canada" shall include The Board of the Presbyterian College, Halifax; The Board of Trustees of the Presbyterian Church in Canada; The Board of Trustees of the Presbyterian Church in Canada, Eastern Section; The Board of Trustees of the Century Church and Manse Fund of the Presbyterian Church in Canada, Eastern Section; The Church and Manse Board of the Presbyterian Church in Canada; The Board of Trustees of the Presbytery of Montreal; The Board for the management of the Temporalities Fund of the Presbyterian Church of Canada; The Managers of the Ministers' Widows' and Orphans' Fund of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, and all Presbyterian congregations separately incorporated under any Statute of the Dominion of Canada or of any Province thereof, and all congregations heretofore and now connected or in communion with the Presbyterian Church in Canada whether the same shall have been organized under the provisions of any Statute or Deed of Trust or as union or as joint stock churches or otherwise howsoever.

(To be amended to include names of any additional corporations submitted by the Presbyterian Committee on Church Union.)

"The
Methodist
Church."

(f) "The Methodist Church" shall include the body corporate known as The Methodist Church and all bodies corporate established or created by the Methodist Church or any conference thereof under the provisions of any Statute of the Parliament of Canada or the Legislature of any Province thereof, the Methodist Union of Toronto, and all Methodist congregations separately incorporated under any Statute of any Province of the Dominion of Canada.

(To be amended to include names of any additional corporations submitted by the Methodist Committee on Church Union.)

"Congrega-
tional
Churches."

(g) "Congregational Churches" shall include The Congregational Union of Canada; The Congregational Union of Nova Scotia and New Brunswick; The Canada Congregational Missionary Society; The Canada Congregational Foreign Missionary Society; The Montreal Congregational Church Building Fund Society; The Congregational Provident Fund Society; Congregational Church Extension Society of Western Canada; and all congregations of the Congregational denomination separately incorporated under any Statute of the Dominion of Canada or of any Province thereof, and all congregations thereof whether the same shall have been organized under the provisions of any Statute or Deed of Trust or as union or as joint stock churches or otherwise howsoever.

(To be amended to include names of any additional corporations submitted by the Congregational Committee on Church Union.)

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3.—The petitioners, The Moderator of the Incorporation.
General Assembly of the Presbyterian Church in Canada,
The General Superintendent of the Methodist
Church, and The Chairman of the Congregational
Union of Canada, and The Chairman of the
General Council of local Union Churches together with all persons
who now are ministers or members of any congregation of any of the
negotiating churches, not withdrawing from the union, and such
other persons as may hereafter from time to time become ministers
or members of The United Church of Canada, are hereby con-
stituted a body corporate and politic under the name of "The Name.
United Church of Canada" hereinafter called the "United Church,"
and the negotiating churches are hereby united and merged in
the United Church.

4.—Save as hereinafter provided, all property, real and personal, General
Property
belonging to or held in trust for or to the use of the Presbyterian Vested in
Church in Canada, the Methodist Church and the Congregational the United
Churches, or belonging to or held in trust for or to the use of any Church.
Corporation, Board, Committee or other body, whether incor-
porated or unincorporated, created by or under the government
or control of, or in connection with, any of the said churches, shall
henceforth be vested in the United Church, to be held, used and
administered, subject to the provisions of this Act, in accordance
with the terms and provisions of the Basis of Union.

5.—Subject to the provisions of section seven hereof, all Congrega-
tional
Property.
property, real and personal, belonging to or held by or in trust for
or to the use of any congregation of any of the negotiating churches,
shall henceforth be held, used and administered for the benefit
of the same congregation as a part of the United Church in the
manner and upon the trusts and subject to the terms and provi-
sions set forth in Schedule "B" to this Act, and all property,
real and personal, hereafter acquired for or belonging to or held
by or in trust for or to the use of any congregation of the United
Church shall be held, used and administered for the benefit of the
said congregation as a part of the United Church upon the said
trusts and subject to the said terms and provisions. Provided
that any property, real or personal, now held or hereafter acquired
be devise, bequest, transfer or gift, in trust for any special use
of any congregation, shall be held, used and administered in ac-
cordance with the special trusts so declared in respect thereof,
not being contrary to law or to any by-law, rule or regulation of
the United Church, and that in the event of failure or partial failure
of any of the said trusts, the said property may be held, used, admin-
istered or disposed of as may be provided by any by-law, rule or
regulation made from time to time by the United Church, but
subject always to such laws of any Province of Canada as may be
applicable thereto.

6.—In any deed, conveyance or transfer to trustees upon the Short Form
trusts set forth in said Schedule "B" the form of words contained of Trust
in Column 1 of said Schedule "B" and distinguished by any num- Deed

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ber therein shall have the same effect as if it contained the form of words in Column 2 of said Schedule "B," distinguished by the same number as is annexed to the form of words used in such deed, conveyance or transfer, but it shall not be necessary in any such deed, conveyance or transfer to insert any such number.

Special Property of certain Congregations.

7.—The rights of the several congregations named in Schedule "D" to this Act in regard to their respective properties therein set out, or, with the approval of the Presbytery within whose bounds such property is situate, of any congregation hereafter received into the United Church in regard to any real or personal property belonging to or held by or in trust for or to the use of such congregation, solely for its own benefit, shall not be subject to the provisions of sections four and five hereof, or to the control of the United Church, unless and until any such congregation at a meeting thereof duly called for the purpose shall consent that such provisions shall apply to any such property or a specified part thereof.

Existing Trustees Continued.

8.—All the trustees acting in any of the trusts referred to in section five hereof shall, notwithstanding any irregularity in their appointment, and notwithstanding that their number shall not correspond with the number named in the deed of conveyance of the property subject to such trusts or any of them, be deemed to be and shall be the trustees of the said properties respectively, and shall henceforth hold the same upon and subject to the trusts set out in Schedule "B" hereto.

Property of Non-concurring Congregations not affected.

9.—Provided always that if any congregation in connection or communion with any of the negotiating churches shall, at a meeting of the congregation regularly called and held within six months after the passing of this Act, decide by a majority of votes of the persons in full membership, whose names are on the roll of the church present at such meeting, not to concur in the said union of the said churches, but to withdraw therefrom, then and in such case the property, real and personal, belonging to or held in trust for, or to the use of, such congregation shall remain unaffected by this Act, and the congregation shall also be entitled as one of the non-concurring congregations therein named, but subject to the provisions thereof, to the benefit of the provisions contained in the next succeeding section of this Act. Should such congregation so decide at any later time to enter into the union and become part of the United Church then this Act shall apply to the congregation and all the property thereof from the date of such decision.

Commission to determine Equities of Non-concurring Congregations.

10.—(a) Notwithstanding anything in this Act contained such congregations so voting as aforesaid (in this section hereafter called the non-concurring congregations), or any one or more of them as may be determined, shall be entitled to whatever, if anything, the Commission hereinafter mentioned shall determine to be a fair and equitable share of the property, real and personal, rights, powers, authorities and privileges of or in connection with the respective parent church or churches, that is to say, the Presby-

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terian Church in Canada, the Methodist Church or the Congregational Churches, as the case may be, vested in the United Church by this Act.

(b) All the equities (if any) of the non-concurring congregations or any of them, under this section, shall be determined exclusively by a Commission to consist of nine members, of whom three shall be appointed by the non-concurring congregations, three by the United Church from its members, and the remaining three by the six members so appointed. In case the said six members are unable to agree or in case of failure or refusal on the part of the non-concurring congregations or of the United Church to appoint the required number of members as aforesaid within nine months after the passing of this Act, the Chief Justice of Canada upon the application of any interested party shall appoint sufficient members to complete the Commission of nine members, and any appointment so made by him or to fill any vacancy among the members of the Commission, or any order of the Chief Justice on the application of any interested party confirming the appointment of the Commission, shall be final and conclusive and shall not be subject to review by any Court. If a vacancy occurs in the Commission by reason of death, resignation, incapacity or otherwise it shall be filled by a member to be appointed as in the case of the original appointment of the member whose office is so vacated and in case of inability to agree or of failure or refusal to appoint as aforesaid, as the case may be, the Chief Justice of Canada may appoint a member to fill the vacancy and so from time to time as occasion requires.

Appointment of Commission.

Vacancies.

(c) The Commission shall have exclusive power to determine all the equities of the non-concurring congregations, or any one or more of them, in, or with respect to, the property, real and personal, belonging to or held in trust for or to the use of the respective parent church or any corporation, board, committee or other body, incorporated or unincorporated, created by or under the government or control of or in connection with such parent church, and all rights, powers, authorities and privileges of or in connection with the parent church, vested by this Act in the United Church as aforesaid, or in or to any part of such property, rights, powers, authorities and privileges, and to make such orders and give such directions for the conveyance, assignment, transfer or other assurance by the United Church, or by any corporation, board, committee or other body in this Act mentioned, of any such property, rights, powers, authorities, and privileges to the non-concurring congregations or to any one or more of them or to trustees for any such congregations or any one or more of them, in such manner and upon such terms and subject to such charges or conditions as the Commission may deem fair and equitable for the enjoyment and assurance of any such equities so determined.

Power to determine Equities and make Orders and Directions.

(d) The Commission shall also have power to make such orders and to give such directions with respect to any of the colleges of or in connection with the parent church in Schedule "C"

Power in respect to Colleges.

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B

of this Act named as it may deem fair and equitable to secure adequate provision for the education and training of students to minister to such non-concurring congregations, and shall have power to declare and order that such non-concurring congregations shall be placed in the position of the parent church as it was immediately prior to the passing of this Act with respect to any one or more of such colleges as the Commission may determine subject to such terms and conditions as the Commission may deem fair and equitable.

Quorum and
Procedure.

(e) The quorum of the Commission shall be five and its organization, times and places of meeting and procedure shall be such as it may at any time from time to time determine and the decision of a majority of the members present at any meeting shall prevail.

Assistance.

(f) The Commission may retain counsel and engage all such professional or other assistance, and may appoint and employ all such officers, stenographers, clerks or servants as it may deem expedient and may dismiss any officer or person so appointed or employed.

Remunera-
tion.

(g) The fees, salaries and remuneration of all persons so retained, engaged, appointed or employed, and all expenses in connection with the exercise of the powers hereby conferred shall be paid in such manner and out of such funds of the United Church or the non-concurring congregations or both, as the Commission may direct. The compensation (if any) of the Commissioners shall be determined by the General Council of the United Church and the non-concurring congregations prior to their appointment, and in default of such determination, by the Chief Justice of Canada, and shall be paid as aforesaid.

Witnesses
and
Evidence.

(h) The Commission shall have the powers conferred on commissioners by part I of the Inquiries Act and such other powers as may be conferred upon it by any Act of any Province of Canada, together with right of access to all property affected by this Act it may find necessary to inspect and the right to call for the production of any books, papers, accounts, correspondence or other writing of any of the parties interested before it and to make abstracts thereof or take extracts therefrom. The Commission shall not be bound by legal rules of evidence but may make such enquiries and may accept such opinions, valuations, reports and statements, written or verbal, as it may deem expedient, and the decisions, orders or directions of the Commission shall be final and conclusive and not subject to review by any Court.

Delegation
of Certain
Powers.

(i) The Commission may authorize any one or more of its members to inquire into and report to it upon any question or matter arising in connection with the business of the Commission, and when so authorized, such one or more of its members shall have all the powers of the Commission for the purpose of taking evidence or acquiring the necessary information for the purpose of such report, and upon such report being made to the Commission,

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it may be adopted as the order of the Commission, or otherwise dealt with as to the Commission seems proper.

(j) The Commission shall proceed with all due diligence in the determination of all matters committed to it by this Act and the United Church and the non-concurring congregations shall in every reasonable way facilitate and expedite the work of the Commission so as to enable it to make its investigation and its determination in respect of the matters aforesaid at the earliest possible date.

(k) The orders of the Commission may be enforced in the same manner as a judgment of any Superior Court of Canada.

(l) The powers conferred on the Chief Justice of Canada by this section may be exercised by any Judge of the Supreme Court of Canada designated by him for that purpose and all applications to the said Chief Justice or such Judge in this section mentioned shall be upon such notice and be served upon such parties and in such manner as the Chief Justice or such Judge shall direct.

(m) "Congregation" in this section and the next preceding section means a local church as mentioned in the Basis of Union.

11.—(a) All property belonging to or held by or in trust for or to the use of any congregation of the negotiating churches henceforth to be held, used and administered for the benefit of the same congregation as a part of the United Church, shall remain liable for the payment or satisfaction of any debts or obligations contracted or incurred in respect thereto to the same extent as it would have been liable had this Act not been passed but the United Church shall not be or become liable for any of said debts or obligations and, save as aforesaid, no property of the United Church shall be liable for any debts or obligations contracted or incurred by any congregation in connection or in communion with any of the negotiating churches.

(b) The United Church, upon receiving, taking or acquiring any property of any of the negotiating churches or of any Corporation, Board, Committee or other body, whether incorporated or unincorporated, created by or under the government or control of or in connection with any of the negotiating churches, vested by this Act in the United Church, shall, except as hereinafter provided, become liable for all debts and obligations contracted or incurred by any of the negotiating churches or by any such Corporation, Board, Committee or other body, provided, however, that this section shall not be deemed to include or apply to any of the property first mentioned in the next preceding subsection.

12.—The provisions of section four hereof shall not apply to any property, real or personal, belonging to or held in trust for or to the use of any college named in Schedule "C" to this Act, or belonging to or held by or vested in any board of trustees, board of directors, board of governors, regents, or other board or committee or body having the control or management of the property or affairs of any college named in said Schedule "C." From and after the passing of this Act the colleges named in said Schedule

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"C" and all such boards, regents or other committees or bodies as aforesaid shall have the same connection with and stand in the same relation to the United Church as they respectively had and stood with and to any of the negotiating churches immediately prior to the passing of this Act, and all rights, powers, authorities and privileges in respect of the said colleges, or any of them, of or vested in any Assembly, Conference, Synod, Presbytery, Council or other governing body of any of the negotiating churches or any officers or board thereof, shall be vested in the General Council of the United Church provided that the General Council may declare that the said rights, powers, authorities and privileges, or any of them, shall be vested in a Conference, Presbytery or other governing body of the United Church, or otherwise, as it may deem expedient, and from and after such declaration such rights, powers, authorities and privileges, or any of them, shall vest in accordance with the terms of such declaration. In all cases where a college corporation consists of the ministers and members, or the members, or any officers of any of the negotiating churches, or of any governing body thereof (whether with or without named persons) such corporation shall hereafter consist of the ministers and members of the United Church. All rights, powers, authorities and privileges in respect of the said colleges vested in any congregation in connection or in communion with any of the negotiating churches, or in any minister and congregation thereof, shall continue to be held and exercised by the said congregation or by the said minister and congregation in connection with the United Church. Nothing in this section contained shall be construed so as in anywise to repeal, alter, affect or vary any existing legislation relating to any of the said colleges except in so far as may be necessary to give full force and effect to the provisions of this Act.

Religious
Teaching
in Colleges.

13.—Notwithstanding anything contained in any Act of the Parliament of Canada, or in any Act, by-law, rule, regulation, declaration or other proceeding of any of the negotiating churches, or of any governing or subordinate court or body of any of them, or in the constitution, by-laws, rules or regulations of or in relation to any of the said colleges, respecting the principles, doctrines or religious standards to be taught and maintained in any such college, the principles, doctrines and religious standards to be taught and maintained in the said colleges from and after the passing of this Act shall be the principles, doctrines and religious standards set out in the Basis of Union or determined or prescribed from time to time by the General Council of the United Church in accordance therewith or with this Act, and the teaching or maintenance hereafter in any of said colleges of the said principles, doctrines and religious standards so set out or so hereafter determined or prescribed shall not be deemed to be a change of adherence on the part of any such college or a change of its principles or doctrines or religious standards or a breach of the provisions of any statute, act, by-law, rule, regulation, declaration or other proceeding, or constitution, and shall not be deemed to be a breach of any trust

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relating to property devised, bequeathed, given to or otherwise acquired by or for the benefit of any such college with respect to the teaching or maintenance of any principles, doctrines or religious standards in any of the said colleges, but shall be deemed to be in compliance with and a performance of any such provisions or trusts.

14.—Where prior to the passing of this Act any existing trust has been created or declared in any manner whatsoever for any special purpose or object having regard to the teaching, preaching or maintenance of any principles, doctrines or religious standards, or to the support, assistance or maintenance of any congregation or minister or charity, or to the furtherance of any religious, charitable, educational, congregational or social purpose, in connection with any of the negotiating churches, such trust shall continue to exist and to be performed as nearly as may be for the like purposes or objects in connection with the United Church as the United Church may determine, and anything done in pursuance of this Act shall not be deemed to be a breach of any such trust but shall be deemed to be in compliance therewith and a performance thereof and the entry of any congregation into the United Church shall not be deemed a change of its adherence or principles or doctrines or religious standards within the meaning of any such trust.

Existing
Trusts
Continued.

15.—The United Church shall have capacity to take and hold all such property, real and personal, and all such rights, authorities, privileges and benefits as it may acquire without Canada, and subject to the laws of the province, colony or country in which such property may be situate, shall have the right to call for and receive conveyances, transfers or other appropriate assurances of all property, real or personal, situate without Canada, held by or in trust for any of the negotiating churches or any governing or subordinate body, whether incorporated or unincorporated, created by or under the government or control of or in connection with any of the negotiating churches.

Property
Situate
Without
Canada.

16.—(a) The United Church may by resolution of the General Council establish boards or committees of its members to hold, manage, deal with, dispose of or otherwise administer any of its property, funds, trusts, interests, institutions and religious or charitable schemes now, or hereafter owned, founded or established, define and prescribe the constitution, powers, duties, officers and quorum of any such board or committee, and may delegate to any of them such powers as it may deem expedient.

Establish-
ment of
Board and
Committees.

(b) Whenever it is deemed expedient to establish as a body corporate any board, committee or other body for any of the purposes of the United Church, the United Church may establish by resolution of the General Council, or may authorize and empower any Conference to establish by resolution of such Conference, any such boards, committees or other bodies, including city mission boards and church extension boards, in accordance with the by-laws, rules and regulations of the United Church in that behalf, and if any such resolution declares such board, committee or other body to be a body corporate then, upon the filing of the certificate

Establish-
ment of
Boards and
Committees
as Bodies
Corporate

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or certificates in this section hereinafter mentioned, the same shall be and become a body corporate with such membership, organization, powers, rights and duties not contrary to law nor inconsistent with this Act as may be defined from time to time by the General Council, or such Conference, as the case may be, including the acquiring, holding, administering and disposing of all property, real or personal, which may be devised, bequeathed, granted or conveyed to any such board, committee or governing body, for the purposes of the United Church, (but, when established by resolution of a Conference then only within the bounds of such Conference) and the borrowing of any money necessary in the opinion of such board, committee or body for the purposes thereof, and the mortgaging, hypothecating or pledging of so much of the real or personal property held by any such board, committee or body as may be necessary to secure any amount so borrowed. In case such board, committee or other body is established by resolution of the General Council, the General Council shall file a certified copy of such resolution under the hand of its presiding officer and its secretary or clerk with the Secretary of State for Canada, and in case such board, committee or other body is established by resolution of any Conference, such Conference shall file a certified copy of such resolution under the hand of its presiding officer and its secretary or clerk with the Provincial Secretary of the Province in which the said Conference is situate, or where the bounds of such conference lie within more than one Province then with the Provincial Secretary of each of such Provinces. A certificate under the official seal of the General Council, or of the Conference by which any such board, committee or body is established, as the case may be, signed by its secretary or clerk shall be sufficient evidence in all Courts of the establishment of such board, committee or body and of its constitution and powers.

Powers of
the United
Church.

Acquiring
and Selling
Property.

Disposal of
Property to
Other
Religious
Bodies.

17.—The United Church shall have power—

(a) To acquire by purchase, lease, gift, devise or bequest any real or personal property, or any estate or interest therein, either absolutely or in trust, and, subject to the provisions of sections five and seven of this Act, to sell, transfer, exchange, mortgage, hypothecate, lease or otherwise dispose of the same or any part thereof, and apply the proceeds of any such property for its purposes, provided that no land at any time acquired by the United Church and not required for its actual use and occupation or by way of security for the payment of any loan, debt, or guarantee, shall be held by it or by any trustee on its behalf for a longer period than ten years after it shall have ceased to be so required, but this proviso shall not be deemed in anywise to vary or otherwise affect any trust relating to such property.

(b) To give, grant, convey, lease or otherwise alienate any property, real or personal, to any other church or religious body or organization or to any trustees, board, committee or governing body thereof, as it may deem expedient, in pursuance of any agreement or understanding with such church or religious body or organ-

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ization for the purpose of co-operation in the prosecution of religious work.

(c) To lend money upon the security of real estate and to invest and re-invest any of its funds and moneys in any debentures of municipal or public school corporations or public school districts, Dominion or Provincial debentures, bonds, stock or other Dominion or Provincial securities, or in any security the payment of which is guaranteed by the Dominion of Canada or any Province thereof, and for all purposes of any loan or investment it shall have all such rights and remedies for the collection, enforcement or repayment thereof as any individual or corporation would have by law in the premises.

(d) To lend or give any of its property, funds or moneys for, or to assist in, the erection or maintenance of any buildings deemed necessary for any church, college, manse, school or hospital, or for any other religious, charitable, educational, congregational or social purpose, upon such terms and securities as it may deem expedient, and it shall have in respect of any such loan the rights and remedies mentioned in the next preceding subsection.

(e) To borrow money for its purposes upon its credit and to mortgage, hypothecate or pledge any of its property, real or personal, as security for any loan.

(f) To make, accept, draw, endorse and execute bills of exchange, promissory notes and other negotiable instruments.

(g) To receive and accept for its own use as to the principal sum or corpus thereof any moneys or other personal property subject to and in consideration of the payment of interest thereon or of an annuity in respect thereof.

(h) To make such by-laws, rules or regulations as it may deem expedient for the exercise of any powers conferred by this Act.

(i) To exercise the powers conferred by this section or any of them by and through such boards, committees or other bodies as the General Council or any Conference or any Presbytery acting within their respective jurisdictions under the provisions of the Basis of Union may from time to time establish or appoint, and to determine the method of appointment or election thereof, and to define and prescribe the constitution, powers, duties, officers and quorum of such boards, committees or other bodies.

(j) To do all such lawful acts or things as may be requisite to carry out the terms, provisions and objects of the Basis of Union and of this Act.

18.—The provision in the Basis of Union that the approval of the Conference in which property is situated is required to enable the General Council to legislate in respect thereof shall be deemed to apply only to such property as belongs to or is held in trust for or to the use of a congregation or as belongs to or is held in trust for or is set apart for or used for the purposes of such Conference.

19.—The United Church, and any board or committee thereof or appointed thereby or by any Conference thereof, having charge of any of the funds or property of the United Church, and the trans-

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tees of any congregation of the United Church, provided that such trustees first obtain the consent in writing of the Presbytery within the bounds of which the lands of such congregation are situate, may issue debentures in such denominations and upon such terms as it or they may deem expedient under the hand or hands of such officer or officers as may be thereto authorized and the seal (if any) of such United Church, board, committee or trustees issuing the same, for any money borrowed under the authority of this Act, and the payment of such debentures and the interest thereon may be secured by mortgage in favor of a trustee or trustees for the holders of such debentures upon any real estate under the control of the United Church or of such board or committee thereof or of the trustees of such congregation.

First
Meeting of
the General
Council.

20.—(a) Notwithstanding anything in this Act or in the Basis of Union contained, the first meeting of the General Council shall consist of 150 members heretofore appointed by the General Assembly of the Presbyterian Church in Canada, 150 members heretofore appointed by the General Conference of the Methodist Church, 40 members heretofore appointed by the Congregational Union of Canada and 10 members heretofore appointed by the General Council of local Union churches and the roll of members so appointed signed by the presiding officer and the secretary or clerk of such respective bodies holding office at the date of the passing of this Act, shall be final and conclusive as to the due and proper appointment of such members.

(b) The said meeting shall be held in the City of Toronto on the sixth Wednesday after the date of the passing of this Act at such place and at such hour as may be agreed upon by the Moderator of the General Assembly of the Presbyterian Church in Canada, the General Superintendent of the Methodist Church and the Chairman of the Congregational Union of Canada, or any two of them.

(c) The said General Council at such meeting, or any adjourned meeting thereof, shall exercise all such powers conferred on the General Council by this Act or by the Basis of Union as it may deem expedient for the conduct and management of the affairs of the United Church until a General Council is convened in accordance with the provisions of the Basis of Union.

(d) The said General Council at such first meeting or any adjournment thereof, shall determine the number and boundaries of the Conferences to be established under the provisions of the Basis of Union and the number of ministers and non-ministerial representatives to be chosen by the said Conferences to constitute the next General Council, which may be convened at any time within a period of two years from the date of such first meeting of the General Council.

(e) All acts or things done by or under the authority of the General Council at such meeting, or any adjournment thereof, not being inconsistent with the provisions of this Act or the Basis of Union, shall be valid and binding until a General Council is convened in accordance with the provisions of the Basis of Union and

thereafter until the same shall be altered, amended or rescinded by a General Council so convened.

(f) The General Council at its first meeting as aforesaid, or any adjourned meeting thereof, may, in addition to its other powers, appoint such boards, committees or other bodies, as it may deem expedient, to inquire into any matters relating to the conduct and management of the affairs of the United Church or of any property, fund, trust, interest, institution or religious or charitable scheme in connection therewith or with any of the negotiating churches and to report upon the same to a General Council convened in accordance with the provisions of the Basis of Union.

21.—Notwithstanding anything in this Act contained, every Corporation, Board, Committee and other body, whether incorporated or unincorporated, created by or under the government or control of or in connection with any of the negotiating churches or any congregation thereof, and every organization, board, committee or governing body of or in connection with any congregation of the negotiating churches and every officer or member of such congregation, shall continue to have, exercise and enjoy all their respective powers, rights, authorities and privileges in the same manner and to the same extent as if this Act had not been passed, until such time or times as the United Church by its General Council, or otherwise, shall declare that the said powers, rights, authorities and privileges, or any of them, shall cease or determine or be modified or altered as set out in such declaration and thereupon such powers, rights, authorities and privileges, or any of them, shall cease or determine, or to be modified or altered, as the case may be, in accordance with the terms of such declaration or declarations from time to time made.

22.—All resolutions passed by the General Council shall have the force and effect of by-laws, and no formal by-law shall be required for the purpose of managing the affairs of the United Church.

23.—All copies of the Basis of Union and of any by-laws, resolutions, rules or regulations in this Act referred to or of any amendment or alteration thereof published under the direction or authority of the General Council of the United Church, and purporting to be so published, or a copy of any by-law, resolution, rule or regulation of the General Council under the seal of the United Church and signed by the secretary, shall be *prima facie* evidence in all Courts of the contents thereof.

24.—The Basis of Union set forth in Schedule "A" to this Act is hereby ratified and confirmed and in so far as the terms and provisions thereof are not inconsistent with the provisions of this Act they shall have the same force and effect as if expressly set out herein.

25.—All Acts and portions of Acts of the Parliament of Canada inconsistent with the provisions of this Act are hereby repealed in so far as may be necessary to give full effect to this Act.

Commence-
ment of Act.

26.—This Act shall come into force on the day upon which it receives the Royal Assent except as to sections four to nine inclusive which shall come into force on the day of , 19 .

Schedule "A"—The Basis of Union.

Schedule "B"—The Model Trust Deed.

Schedule "C"—The Colleges.

Schedule "D"—The Congregations, the property of which is not affected by sections four and five of the Act.

SCHEDULE B.

TRUSTS OF MODEL DEED

AND it is hereby declared that the said Trustees and their successors or the Trustee or Trustees for the time being acting in the trusts herein shall hold the said lands upon the following trusts:—

COLUMN ONE

1. Upon trust to use the trust property for purposes directed by congregation and maintenance of public worship.

2. To erect and repair buildings.

3. To obey all lawful orders and directions.

4. To permit use of the trust property for church, manse and Sunday School purposes.

COLUMN TWO

1.—For the use and benefit of the said church, charge, circuit or congregation, as the case may be, (hereinafter called the congregation) as a part of the United Church of Canada, as well for the site of a church, chapel, meeting house, school, manse, parsonage or minister's dwelling or other place for religious, charitable, educational, congregational or social purposes, glebe or burial ground, as the said congregation may direct, as for the support and maintenance of public worship, and the propagation of Christian knowledge, according to the doctrine, discipline, by-laws, rules and regulations of the United Church of Canada.

2.—And upon further trust, out of all moneys received by them for that purpose, to build, erect, add to, alter, repair, enlarge or rebuild any of the buildings aforesaid from time to time as they may deem expedient, and where they deem it necessary, to take down and remove any of said buildings for any of the purposes aforesaid.

3.—And upon further trust, that they shall and will obey, perform and fulfil and suffer to be obeyed, performed and fulfilled with respect to the said lands, and to any building or buildings at any time thereon, or to any burial ground, the lawful orders and directions respectively of the Official Board of the said congregation, the Presbytery and Conference respectively within whose bounds and under whose ecclesiastical jurisdiction the said congregation shall from time to time be, and of the General Council of the United Church of Canada.

4.—And upon further trust, to permit, in conformity with the doctrines, discipline, bylaws, rules and regulations of the United Church of Canada and not otherwise, the following:—

(a) The use of the said church, chapel or meeting-house, as a place of religious worship by a congregation of the United Church of Canada and for meetings or services of religious or spiritual character or such benevolent or congregational purposes as may be approved by the session of such congregation, and the conduct of public worship and the various services and ordinances of religious worship therein by the minister of the said congregation or with the approval of the session or of the said minister by any other minister of the United Church of Canada or by any minister of any other religious denomination.

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(b) The performance of burial services in any burial ground or cemetery belonging to or under the control of the congregation;

(c) The use of the manse, parsonage or minister's dwelling or dwellings with the appurtenances thereof by the minister or ministers of the congregation free from payment of any rent;

(d) The use of any church, chapel, meeting-house, school or other building for the purposes of a Sunday School at such hours and times as will not interfere with public worship, and

(e) The use of any buildings erected upon the said lands other than a church, chapel or meeting-house for such purposes as may from time to time be approved by the session of the congregation.

5. To let and sell pews and burial plots and to let manses.

5.—And upon further trust, to let any pews and seats at a reasonable rent if so authorized by the Official Board of the congregation whom they may appoint for that purpose with power to delegate any such letting to any person or persons; to let any buildings, not required for purposes of worship, at a reasonable rent; and if there shall be a burial ground or cemetery, to sell or let vaults, tombs or burial plots at a reasonable price or rent; and to account for and pay all moneys received in respect of any such letting or sale, less any expense incurred in the execution of these trusts, to the Treasurer of the congregation, or should there be no Treasurer, then to the Committee of Stewards of the congregation, or such person as shall be designated by the said Committee for the purpose of receiving the same. In case the Trustees are of opinion that any manse, parsonage or minister's dwelling is not required for the use of the minister or ministers of the congregation, or is not desirable for the use of such minister or ministers, they may, with the consent in writing of said minister or ministers, let the same and use and apply the rent derived therefrom towards paying the board and lodging of such minister or ministers or the rent for a more suitable and convenient residence for such minister or ministers.

6. The Trustees shall have power to sell, mortgage, exchange or lease the trust property with the consent of the Presbytery.

6.—The Trustees or a majority of them may, but only with the consent in writing of the Presbytery within the bounds of which the lands are situate, (such consent to be under the hand of the presiding officer or secretary or clerk thereof) sell the said lands or any part thereof either by public sale or private contract and either for cash or upon credit and upon such terms as to price and for such price and upon such terms as to payment or otherwise as they may deem expedient; mortgage, hypothecate or exchange the said lands or any part thereof; let any church, chapel or meeting-house upon the same for such rent and upon such terms as they may deem expedient; and make all such conveyances, mortgages, leases and assurances as may be required to complete any such sale, mortgage, hypothecation, exchange or lease. The said Trustees after first paying or otherwise providing for all indebtedness of the Trustees shall apply the moneys arising from such sale, mortgage, hypothecation, lease or exchange for the purposes of such congregation as the Official Board thereof shall direct, for the needs or requirements of such congregation, but should such congregation cease to exist as an organized body, such proceeds, less any expense incurred in the execution of these trusts, shall be paid to the United Church of Canada to be applied for such purposes for the benefit of the United Church of Canada as the Conference

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within the bounds of which the said lands are situate may determine under the by-laws, rules and regulations of the General Council. Every application by Trustees for the consent of a Presbytery as aforesaid shall be in writing and shall state the purpose for which the moneys arising from such intended sale, mortgage, hypothecation, lease or exchange will be applied. Any decision of a Presbytery with regard to the sale, mortgage, hypothecation, lease or exchange of the said lands or any part thereof shall be subject to appeal to the Conference within the bounds of which the said lands are situate at the instance of not fewer than any five members of the congregation affected thereby. In every case where the consent of such Presbytery or Conference has been obtained as aforesaid it shall not be incumbent upon the purchaser, mortgagee or lessee of the said lands or of any part thereof to enquire into the necessity, expediency or propriety of any such sale, mortgage, hypothecation, lease or exchange, or to see to the application of the moneys paid to the Trustees. A certificate of the secretary or clerk of any Presbytery or Conference that any such consent has been given shall be sufficient and conclusive evidence of such consent.

7. The Trustees shall keep proper accounts and minutes.

7.—The said Trustees shall keep a proper book or books of account showing all moneys received and disbursed by them, and a book or books of minutes showing correctly all minutes of their meetings and of resolutions passed and proceedings taken thereat, and such book or books shall at all reasonable times be open for inspection by the minister in charge of the congregation and by the Chairman of the Committee of Stewards, and any person or persons named by them or either of them, and the said minister or the said chairman and any person named by them or either of them as aforesaid shall have the right to make such copies or abstracts of or extracts from the said accounts or minutes, as he or they may desire, and upon request from the Committee of Stewards the Trustees shall submit all books of accounts and minutes, and all vouchers, receipts, papers and documents relating to the said accounts, for audit by the Committee of Stewards, or such person or persons as the said Committee may appoint for the purpose.

8. The Trustees shall have seven days' notice of all special meetings and one day's notice of other meetings.

8.—Every meeting of Trustees for considering the making of any alteration of or addition to any building on the said lands, or any part thereof, or for considering the sale, mortgage, hypothecation, lease or exchange of the said lands, or any part thereof, except the letting or sale of pews, seats, vaults, tombs or burial plots, or for considering any litigation or legal proceedings in connection with the trust estate, shall be deemed a special meeting, and each member shall be entitled to seven days' notice in writing thereof, specifying the time, place and purpose of such meeting. Such notice shall be either personally delivered to each Trustee, or mailed to or delivered to him or her at his or her usual place of abode or business. Ordinary meetings may be called at any time by giving at least one day's notice in writing to each Trustee in the manner aforesaid, or by public announcement at a service for public worship at least one day prior to such meeting. Meetings may be called by the minister in charge of the congregation, or by at least two of the Trustees. Notwithstanding anything herein contained no meeting or any business transacted thereat shall be invalid by reason of any lack or defect of service of notice arising from inability to ascertain the usual place of abode or business of any Trustee. All questions shall be determined by the majority vote of the Trustees present at a meeting, and the Chairman shall have a casting vote in the event of a tie. The minister of

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such congregation shall have the right to preside as Chairman at all meetings of the Trustees and may appoint a deputy to act in his place in his absence, and in the absence of the Minister and of any such deputy the Trustees present may elect a Chairman from among themselves.

9. The number of Trustees shall not be fewer than three or more than fifteen, and vacancies shall be filled by election by the congregation, or in default of such election, by the Presbytery, and the property of a congregation which ceases to exist shall be subject to the trusts determined by the Conference.

9.—The number of said Trustees shall not be fewer than three or more than fifteen provided that where the number of existing trustees is more than fifteen all such Trustees shall remain in office but that no vacancy in the office of trustee shall be filled until the number of Trustees is reduced below fifteen, in which case the number shall not again exceed fifteen. In case any of the said Trustees or any Trustee appointed under this provision shall, during his or her term of office, die, resign or cease to be a member of the United Church of Canada in full communion, or remove to such a distance, or fail to attend meetings for such period not less than one year, as shall in the opinion of his or her co-trustees expressed by a two-thirds vote of said co-trustees, render it inexpedient for him or her to remain a trustee, or in case the said congregation shall think proper to remove a Trustee from his or her office as Trustee, it shall be lawful for the said congregation, at any meeting called by notice from the pulpit during public worship on each of the two next preceding Sundays, to declare by the votes of two-thirds of the members then present that such Trustee has ceased to be a Trustee of the said congregation, and such person shall thereupon cease to be a Trustee, and at the same meeting it shall be lawful for the said congregation by a like vote to appoint a successor to such Trustee provided, however, that no Trustee who is personally liable for payment of any indebtedness in respect of the property of a congregation shall be removed without his consent unless indemnified to his satisfaction in respect of any such liability. If no successor shall be appointed at such meeting a meeting may be called in like manner for the purpose of filling such vacancy, and at such meeting a new Trustee or new Trustees (as the case may require) shall be appointed by the votes of the majority of the members then present. The notice calling a meeting for the purpose of declaring or filling a vacancy or vacancies in the office of Trustee shall be read from the pulpit by the minister or person officiating as minister, at the request of any Trustee, or of any seven members of the congregation, and every such meeting may be adjourned from time to time by the vote of the majority of the members present. During any vacancy in the office of Trustee, the remaining Trustees, not being fewer than five in number, shall have all the powers of the full Board. A majority of the Trustees shall form a quorum save when the number of Trustees exceeds nine, in which case five shall form a quorum. The majority of the Trustees shall be members of the United Church of Canada.

A minute of every such appointment of a Trustee shall be entered in a book to be kept for the purpose, and signed by the person presiding at the meeting, and such minute so signed shall be sufficient evidence of the fact that the person or persons therein named was or were appointed and elected at such meeting, but any omission or neglect to make or sign such minute shall not invalidate such appointment or election.

And it is hereby further declared that in case there shall be at any time fewer than five Trustees, the presiding officer or Clerk of the Presbytery within whose bounds and under whose jurisdiction the said congregation shall be, shall, with the remaining Trustee or Trustees, be the Trustees under these presents until the full Board is duly appointed, and at any time

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thereafter the Presbytery may cause notice to be given from the pulpit on two consecutive Sundays requiring the said congregation to proceed with the appointment of new Trustees. And if the said congregation shall not in the meantime have appointed new Trustees in the manner hereinbefore provided, it shall be lawful for the said Presbytery at any time after four weeks from the last giving of such notice by resolution duly entered in the minutes of the Presbytery to appoint new Trustees. Such appointment shall be communicated to the congregation by notice from the pulpit as soon as conveniently may be thereafter, and from the time of such communication the Trustee or Trustees so appointed shall be a Trustee or Trustees hereunder.

And it is further declared that if at any time there shall cease to be an organized congregation entitled to the use, benefit and enjoyment of the said lands, it shall be lawful at any time or times for the said Presbytery to fill any vacancy in the number of Trustees, and the said lands shall thenceforth be held subject to such trusts and for such purposes for the benefit of the United Church of Canada as the Conference within the bounds of which the said lands are situate may determine under the by-laws, rules and regulations of the General Council.

10. Trustees shall not be liable for involuntary loss.

10.—A Trustee shall not be responsible for the failure of any investment or security made or taken by the Trustees or for anything done in connection with the trust estate except for his own acts and to account for any moneys coming into his own hands, and shall not be liable for injury done by others to the said trust premises, or to any part thereof.

THE UNITED CHURCH OF CANADA

PROVINCIAL LEGISLATION

Except where noted in the margin, the sections of the bills in all the Provinces of Canada will be identical.

WHEREAS the Petitioners hereinafter named have represented that the Presbyterian Church in Canada, the Methodist Church and the Congregational Churches of Canada have agreed to unite and form one body or denomination of Christians under the name of "The United Church of Canada" in accordance with the terms and provisions of a Basis of Union agreed upon by them, and that they have petitioned the Parliament of Canada for an Act to incorporate the Church to be formed by the said Union under the name "The United Church of Canada."

AND WHEREAS the Petitioners have prayed that an Act be passed by the Legislature of this Province to ratify and confirm the said Union and to enact as hereinafter set forth with regard to the property, rights and powers hereinafter mentioned.

AND WHEREAS it is expedient to grant the prayer of the said petition.

THEREFORE, etc. (here follows the enacting clause in the appropriate form for each Province).

Short title.

1.—This Act may be cited as "The United Church of Canada Act."

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2.—In this Act, unless the context otherwise requires, the expression—

(a) "The negotiating churches" means the churches mentioned in the preamble, and shall include also every congregation heretofore in connection or in communion with any of the negotiating churches which prior to the coming into force of this Act has joined with any one or more congregation or congregations of any of the other negotiating churches for purposes of worship, and every congregation affiliated with any of the negotiating churches, and every congregation ordinarily known as a local union church whether it holds its property separately from or as a part of any of the negotiating churches and every congregation having any representation in or connection with the General Council of local union churches.

(b) "The Basis of Union" means the Basis of Union mentioned in the preamble and to be set forth in Schedule "A" to the Act of the Parliament of Canada by which the United Church of Canada shall be incorporated.

(c) "Congregation" means any local church, charge, circuit, congregation or other local unit for purposes of worship in connection or in communion with any of the negotiating churches or of The United Church of Canada.

(d) "College" means any college, school or other educational institution, incorporated or unincorporated, under the government or control of, or in connection with, any of the negotiating churches, or established or maintained in whole or in part by any of them, and shall include the colleges and institutions set out in Schedule "B" to this Act.

(e) "The Presbyterian Church in Canada" shall include the Board of the Presbyterian College, Halifax, the Board of Trustees of the Presbyterian Church in Canada, Eastern Section, the Board of Trustees of the Century Church and Manse Fund of the Presbyterian Church in Canada, Eastern Section, the Church and Manse Board of the Presbyterian Church in Canada, the Board for the management of the Temporalities Fund of the Presbyterian Church of Canada, the Managers of the Ministers' Widows' and Orphans' Fund of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, and all Presbyterian congregations in this Province separately incorporated under any Statute of the Dominion of Canada or of this Province and all congregations heretofore and now connected with the Presbyterian Church in Canada whether the same shall have been organized under the provisions of any Statute or Deed of Trust or Act of Incorporation, or as union or as joint stock churches or otherwise howsoever.

(e) "The Presbyterian Church in Canada" shall include the Board of Trustees of the Presbyterian Church in Canada, the Church and Manse Board of the Presbyterian Church in Canada, the Board of Trustees for the Presbyterian Church of Montreal, the Board for the management of the Temporalities Fund of the Presbyterian Church of Canada, the Managers of the Ministers'

"The Negotiating Churches."

"The Basis of Union."

"Congregation."

"College."

"The Presbyterian Church in Canada."

In Nova Scotia, New Brunswick and Prince Edward Island.

In Quebec.

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Widows' and Orphans' Fund of the Synod of the Presbyterian Church in Canada in connection with the Church of Scotland, and all Presbyterian congregations separately incorporated under any Statute of the Dominion of Canada or of the Province of Quebec, and all congregations heretofore and now connected with the Presbyterian Church in Canada, however organized.

In Ontario,
Manitoba,
Saskatchewan,
Alberta
and British
Columbia.

(e) "The Presbyterian Church in Canada" shall include the Board of Trustees of the Presbyterian Church in Canada, the Church and Manse Board of the Presbyterian Church in Canada, the Board for the management of the Temporalities Fund of the Presbyterian Church of Canada, the Managers of the Ministers' Widows' and Orphans' Fund of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland and all Presbyterian congregations separately incorporated under any Statute of the Dominion of Canada or of this Province and all congregations heretofore and now connected or in communion with the Presbyterian Church in Canada however organized.

In all
Provinces.

(e) To be amended to include names of any additional corporations submitted by the Presbyterian Committee on Church Union.

"The
Methodist
Church."

In Nova
Scotia,
New
Brunswick
and Prince
Edward
Island.
In Quebec.

(f) "The Methodist Church" shall include the body corporate known as The Methodist Church and all bodies corporate established or created by The Methodist Church or any conference thereof under the provisions of any Statute of the Parliament of Canada or the Legislature of this Province, and all Methodist congregations separately incorporated under any Statute of this Province.

(f) "The Methodist Church" shall include the body corporate known as The Methodist Church and all bodies corporate established or created by the Methodist Church or any conference thereof under the provisions of any Statute of the Parliament of Canada or the Legislature of the Province of Quebec.

In Ontario.

(f) "The Methodist Church" shall include the body corporate known as The Methodist Church and all bodies corporate established or created by the Methodist Church or any conference thereof under the provisions of any Statute of the Parliament of Canada or the Legislature of the Province of Ontario, and The Methodist Union of Toronto.

In Mani-
toba, Sas-
katchewan,
Alberta
and British
Columbia.

(f) "The Methodist Church" shall include the body corporate known as The Methodist Church and all bodies corporate established or created by The Methodist Church or any conference thereof under the provisions of any Statute of the Parliament of Canada or the Legislature of this Province.

In all
Provinces.

(f) To be amended to include names of any additional corporations submitted by the Methodist Committee on Church Union.

"Congrega-
tional
Churches."

In Nova
Scotia,
New
Brunswick
and Prince
Edward
Island.

(g) "Congregational Churches" shall include The Congregational Union of Canada, The Congregational Union of Nova Scotia and New Brunswick, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, the Congregational Provident Fund Society, and all congregational denomination in this Province separately incorporated under any Statute of the Dominion of Canada or of this Province, and

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all other congregations thereof whether the same shall have been organized under the provisions of any Statute or Deed of Trust or Act of incorporation, or as union or as joint stock churches or otherwise howsoever.

(g) "Congregational Churches" shall include The Congregational Union of Canada, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, the Montreal Congregational Church Building Fund, the Congregational Provident Fund Society, and all congregations of the Congregational denomination in the Province of Quebec separately incorporated under any Statute of the Dominion of Canada or of the Province of Quebec, and all congregations thereof within Quebec, however organized.

In Quebec.

(g) "Congregational Churches" shall include The Congregational Union of Canada, The Canada Congregational Missionary Society, The Canada Congregational Foreign Missionary Society, the Congregational Provident Fund Society and all congregations of the Congregational denomination incorporated under any Statute of the Dominion of Canada or of the Province of Ontario and all congregations thereof however organized.

In Ontario.

(g) "Congregational Churches" shall include The Congregational Union of Canada, the Canada Congregational Missionary Society, the Canada Congregational Foreign Missionary Society, the Congregational Provident Fund Society, the Congregational Church Extension Society of Western Canada, and all congregations of the Congregational denomination separately incorporated under any Statute of the Dominion of Canada or of this Province, and all congregations thereof however organized.

In Mani-
toba, Sas-
katchewan,
Alberta
and British
Columbia.

(g) To be amended to include names of any additional corporations submitted by the Congregational Committee on Church Union.

In all
Provinces.

(h) "The United Church" means "The United Church of Canada."

"The United
Church."

(i) "The Act of Incorporation" means the Act of the Parliament of Canada by which the United Church shall be incorporated.

"The Act of
Incorporation."

3.—Save as hereinafter provided, all property, real and personal, within this Province, belonging to or held in trust for or to the use of the Presbyterian Church in Canada, the Methodist Church, and the Congregational Churches, or belonging to or held in trust for or to the use of any corporation, board, committee or other body, whether incorporated or unincorporated, created by or under the government or control of, or in connection with, any of the said churches, shall henceforth be vested in the United Church, to be held, used and administered, subject to the provisions of this Act, in accordance with the terms and provisions of the Basis of Union.

General
Property
Vested in
the United
Church.

4.—Subject to the provisions of section six hereof, all property, real and personal, within this Province, belonging to or held by or in trust for or to the use of any congregation of any of the negotiating churches, shall henceforth be held, used and administered for the benefit of the same congregation as a part of

Congrega-
tional
Property.

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the United Church in the manner and upon the trusts and subject to the terms and provisions set forth in Schedule "A" to this Act and Schedule "B" to the Act of Incorporation, or in any amendment to said Schedule "B" made by any Act of the Parliament of Canada, and all property, real and personal, within this Province hereafter acquired for or belonging to or held by or in trust for or to the use of any congregation of the United Church shall be held, used and administered for the benefit of the said congregation as a part of the United Church upon the said trusts and subject to the said terms and provisions. Provided that any property, real or personal, now held or hereafter acquired by devise, bequest, transfer or gift, in trust for any special use of any congregation, shall be held, used, and administered in accordance with the special trusts so declared in respect thereof, not being contrary to law or to any by-law, rule or regulation of the United Church, and that in the event of failure or partial failure of any of the said trusts, the said property may be held, used, administered or disposed of as may be provided by any by-law, rule or regulation made from time to time by the United Church.

Short Form
of Trust
Deed.

5.—In any deed, conveyance or transfer to trustees upon the trusts set forth in said Schedule "A" the form of words contained in Column 1 of said Schedule "A" and distinguished by any number therein, shall have the same effect as if it contained the form of words in Column 2 of said Schedule "A", distinguished by the same number as is annexed to the form of words used in such deed, conveyance or transfer, but it shall not be necessary in any such deed, conveyance or transfer to insert any such number.

Special
Property of
Certain Con-
gregations.

6.—The rights of the several congregations named in Schedule "C" to this Act in regard to their respective properties therein set out, or, with the approval of the Presbytery within whose bounds such property is situate, of any congregation hereafter received into the United Church in regard to any real or personal property belonging to or held by or in trust for or to the use of such congregation, solely for its own benefit, shall not be subject to the provisions of sections three and four hereof, or to the control of the United Church, unless and until any such congregation at a meeting thereof duly called for the purpose shall consent that such provisions shall apply to any such property or a specified part thereof.

Existing
Trustees
Continued.

7.—All trustees acting in any of the trusts referred to in section four hereof shall notwithstanding any irregularity in their appointment, and notwithstanding that their number shall not correspond with the number named in the deed of conveyance of the property subject to such trusts, or any of them, be deemed to be and shall be the trustees of the said properties respectively, and shall henceforth hold the same upon and subject to the trusts set out in Schedule "A" to this Act and in Schedule "B" to the Act of Incorporation and any amendment of said Schedule "B" made by any Act of the Parliament of Canada.

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8.—Provided always that if any congregation in connection or communion with any of the negotiating churches shall, at a meeting of the congregation regularly called and held within six months after the passing of this Act, decide by a majority of votes of the persons in full membership whose names are on the roll of the church, present at such meeting, not to concur in the said union of the said churches, but to withdraw therefrom, then and in such case the property, real and personal, belonging to or held in trust for, or to the use of, such congregation shall remain unaffected by this Act, and the congregation shall also be entitled as one of the non-concurring congregations therein named, to the benefit of the provisions made in the Act of Incorporation for non-concurring congregations. Should such congregation so decide at any later time to enter into the union and become part of the United Church then this Act shall apply to the congregation and all the property thereof from the date of such decision.

Property of
non-concur-
ring con-
gregations
not affected.

9.—(a) Any Commission appointed as provided by the Act of Incorporation shall have and may exercise within this Province all powers, rights and privileges conferred or intended to be conferred upon it by the Act of Incorporation, and any determination, decision, order or direction made or given by any such Commission pursuant to the said Act of Incorporation shall have full force and effect with respect to any property or civil rights within this Province affected thereby.

Powers of
Commission
in the
Province.

(b) Any orders of any such Commission may be enforced within this Province in the same manner as a judgment of the (naming the Superior Court of the Province).

Enforce-
ment of
Orders.

10.—(a) All property belonging to or held by or in trust for or to the use of any congregation of the negotiating churches henceforth to be held, used and administered for the benefit of the same congregation as a part of the United Church, shall remain liable for the payment or satisfaction of any debts or obligations contracted or incurred in respect thereto to the same extent as it would have been liable had this Act not been passed but the United Church shall not be or become liable for any of said debts or obligations and, save as aforesaid, no property of the United Church shall be liable for any debts or obligations contracted or incurred by any congregation in connection or in communion with any of the negotiating churches.

Liability for
Debts.

(b) The United Church, upon receiving, taking or acquiring any property of any of the negotiating churches or of any corporation, board, committee or other body, whether incorporated or unincorporated, created by or under the government or control of or in connection with any of the negotiating churches, vested by this Act in the United Church, shall, except as hereinafter provided, become liable for all debts and obligations contracted or incurred by any of the negotiating churches or by any such corporation, board, committee or other body, provided, however, that this section shall not be deemed to include or apply to any of the property first mentioned in the next preceding subsection.

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Colleges.

11.—The provisions of section three hereof shall not apply to any property, real or personal, belonging to or held in trust for or to the use of any college named in Schedule "B" to this Act, or belonging to or held by or vested in any board of trustees, board of directors, board of governors, regents, or other board or committee or body having the control or management of the property or affairs of any college named in said Schedule "B." From and after the passing of the Act of Incorporation the colleges named in said Schedule "B" and all such boards, regents or other committees or bodies as aforesaid shall have the same connection with and stand in the same relation to the United Church as they respectively had and stood with and to any of the negotiating churches immediately prior to the passing of the Act of Incorporation, and all rights, powers, authorities and privileges in respect of the said colleges, or any of them, of or vested in any Assembly, Conference, Synod, Presbytery, Council or other governing body of any of the negotiating churches or any officer or board thereof, shall be vested in the General Council of the United Church provided that the General Council may declare that the said rights, powers, authorities and privileges, or any of them, shall be vested in a Conference, Presbytery or other governing body of the United Church, or otherwise, as it may deem expedient and from and after such declaration such rights, powers, authorities and privileges, or any of them, shall vest in accordance with the terms of such declaration. In all cases where a college corporation consists of the ministers and members, or the members, or any officers of any of the negotiating churches, or of any governing body thereof (whether with or without named persons), such corporation shall after the passing of the Act of Incorporation consist of the ministers and members of the United Church. All rights, powers, authorities and privileges in respect of the said Colleges vested in any congregation in connection or in communion with any of the negotiating churches, or in any minister and congregation thereof, shall continue to be held and exercised by the said congregation or by the said minister and congregation in connection with the United Church. Nothing in this section contained shall be construed so as in anywise to repeal, alter, affect or vary any existing legislation of this Province relating to any of the said colleges except in so far as may be necessary to give full force and effect to the provisions of the Act of Incorporation and of this Act.

Religious Teaching in Colleges.

12.—Notwithstanding anything contained in any Act of the Parliament of Canada or of this Province or in any Act, by-law, rule, regulation, declaration or other proceeding of any of the negotiating churches or any governing or subordinate court or body of any of them, or in the constitution, by-laws, rules or regulations of or in relation to any of the said colleges respecting the principles, doctrines or religious standards to be taught and maintained in any such college, the principles, doctrines and religious standards to be taught and maintained in the said colleges from and after the passing of the Act of Incorporation shall be the principles, doc-

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trines and religious standards set out in the Basis of Union or determined or prescribed from time to time by the General Council of the United Church in accordance with the Act of Incorporation, and the teaching or maintenance in any of the said colleges of the said principles, doctrines and religious standards so set out or so hereafter determined or prescribed shall not be deemed to be a change of adherence on the part of any such college or a change of its principles or doctrines or religious standards or a breach of the provisions of any Statute, Act, by-law, rule, regulation, declaration or other proceeding, or constitution, and shall not be deemed to be a breach of any trust relating to property devised, bequeathed, given to or otherwise acquired by or for the benefit of any such college with respect to the teaching or maintenance of any principles, doctrines or religious standards in any of the said colleges, but shall be deemed to be in compliance with and a performance of any such provision or trusts.

13.—Where prior to the passing of the Act of Incorporation any existing trust has been created or declared in any manner whatsoever for any special purpose or object having regard to the teaching, preaching or maintenance of any principles, doctrines or religious standards, or the support, assistance, or maintenance of any congregation or minister or charity, or for the furtherance of any religious, charitable, educational, congregational or social purpose, in connection with any of the negotiating churches, such trust shall continue to exist and to be performed as nearly as may be for the like purposes or objects in connection with the United Church as the United Church may determine, and anything done in pursuance of the Act of Incorporation or of this Act shall not be deemed to be a breach of any such trust, but shall be deemed to be in compliance therewith and a performance thereof, and the entry of any congregation into the United Church shall not be deemed a change of its adherence or principles or doctrines or religious standards within the meaning of any such trust.

Existing Trusts Continued.

14.—(a) The United Church may by resolution of the General Council establish boards or committees of its members to hold, manage, deal with, dispose of or otherwise administer any of its property, funds, trusts, interests, institutions and religious or charitable schemes now or hereafter owned, founded or established, define and prescribe the constitution, powers, duties, officers and quorum of any such board or committee, and may delegate to any of them such powers as it may deem expedient.

Establishment of Boards and Committees.

(b) Whenever it is deemed expedient to establish as a body corporate any board, committee or other body for any of the purposes of the United Church relating to property or civil rights in this Province, the United Church may establish by resolution of the General Council, or may authorize and empower any Conference to establish by resolution of such Conference, any such boards, committees or other bodies, including city mission boards and church extension boards, in accordance with the by-laws, rules and regulations of the United Church in that behalf, and if

Establishment of Boards and Committees as Bodies Corporate.

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any such resolution declares such board, committee or other body to be a body corporate then, upon the filing of the certificate or certificates in this section hereinafter mentioned, the same shall be and become a body corporate with such membership, organization, powers, rights and duties not contrary to law nor inconsistent with the Act of Incorporation as may be defined from time to time by the General Council, or such Conference, as the case may be, including the acquiring, holding, administering and disposing of all property, real or personal, which may be devised, bequeathed, granted or conveyed to any such board, committee or other body for the purposes of the United Church, (but when established by resolution of a Conference then only within the bounds of such Conference) and the borrowing of any money necessary in the opinion of such board, committee or body for the purposes thereof, and the mortgaging, hypothecating or pledging of so much of the real or personal property held by any such board, committee or body as may be necessary to secure any amount so borrowed. In case such board, committee or other body is established by resolution of the General Council, the General Council shall file a certified copy of such resolution under the hand of its presiding officer and its secretary or clerk with the Secretary of State for Canada, and in case such board, committee or other body is established by resolution of any Conference the bounds of which are wholly or partly within this Province, such Conference shall file a certified copy of such resolution under the hand of its presiding officer and its secretary or clerk with the Provincial Secretary. A certificate under the official seal of the General Council, or of the Conference by which any such board, committee or body is established, as the case may be, signed by its secretary or clerk shall be sufficient evidence in all Courts of the establishment of such board, committee or body and of its constitution and powers.

Power to
Acquire and
Dispose of
Property.

Proviso.

15.—The United Church shall have power to acquire by purchase, lease, gift, devise or bequest any real or personal property in this Province, or any estate or interest therein, either absolutely or in trust, and subject to the provisions of sections 4 and 6 of this Act, to sell, transfer, exchange, mortgage, hypothecate, lease or otherwise dispose of the same or any part thereof, and to give, grant, convey, lease or otherwise alienate any property, real or personal, in this Province to any other church or religious body or organization, or to any board, committee, trustees or governing body thereof as it may deem expedient in pursuance of any agreement or understanding with such church or religious body or organization for the purpose of co-operation in the prosecution of religious work. Provided always that no land at any time acquired by the United Church, and not required for its actual use and occupation, or by way of security for the payment of any loan, debt or guarantee, shall be held by it, or by any trustee on its behalf, for a longer period than ten years after it shall have ceased to be so required, but this proviso shall not be deemed in anywise to vary or otherwise affect any trust relating to such property.

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16.—The United Church may exercise the powers conferred by the next preceding section of this Act, or any of them, by and through such boards, committees or other bodies as the General Council or any Conference or any Presbytery acting within their respective jurisdictions under the provisions of the Basis of Union may from time to time establish or appoint and may determine the method of appointment or election thereof and may define and prescribe the constitution, powers, duties, officers and quorum of such boards, committees or other bodies.

Appoint-
ment of
Subordinate
Bodies.

17.—The United Church and all boards, committees or other bodies established, appointed or created by it pursuant to the provisions of the Act of Incorporation or of any Act in amendment thereof passed by the Parliament of Canada, or of this Act, shall have and may exercise within this Province all rights, powers and privileges conferred or intended to be conferred upon it or them by such Acts or any of them.

Exercise of
Powers
within the
Province.

18.—The provision in the Basis of Union that the approval of the Conference in which property is situated is required to enable the General Council to legislate in respect thereof shall be deemed to apply only to such property as belongs to or is held in trust for or to the use of a congregation or as belongs to or is held in trust for or is set apart for or used for the purposes of such Conference.

Approval of
Conference
required in
certain
cases.

19.—The United Church and any board or committee thereof or appointed thereby or by any Conference thereof, having charge of any of the funds or property of the United Church, and the trustees of any congregation of the United Church in this Province, provided that such trustees first obtain the consent in writing of the Presbytery within the bounds of which the lands of such congregation are situate, may issue debentures in such denominations and upon such terms as it or they may deem expedient under the hand or hands of such officer or officers as may be thereto authorized and the seal (if any) of such United Church, board, committee or trustees issuing the same, for any money borrowed under the authority of this Act, and the payment of such debentures and the interest thereon may be secured by mortgage in favor of a trustee or trustees for the holders of such debentures upon any real estate in this Province under the control of the United Church or of such board or committee thereof or of the trustees of such congregation.

Issue of
Debentures.

20.—The trustees now or hereafter holding any property in trust for the use or benefit of any congregation in connection with the United Church referred to in section four of this Act, and their successors, shall be a body corporate having perpetual succession by the name of the trustees of the United Church of Canada at (the place where is situate the trust property, or the church for the benefit of the congregation worshipping in which the property is held in trust) or by such other name as is or shall be mentioned in the Trust Deed or other Act or instrument by which the trusts respectively are or shall be created, and by that name shall be capable of taking by grant or devise, holding and possessing the lands, tenements, moneys and other property heretofore or here-

Incorporation of
Trustees.

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In New Brunswick only.

New Certificates of Title in Name of Trustees.

In Ontario only.

Deeds and Other Assurances by Trustees Validated.

In Ontario only.

after conveyed, devised, bequeathed, given, granted or sold to them and of suing and being sued in any of His Majesty's Courts of law or equity, and of having a common seal with power to break or renew the same at pleasure and of having and exercising all the rights, powers, and privileges incident to a body corporate according to the laws of the Province of New Brunswick and not inconsistent with this Act. Provided that in the exercise of such rights, powers and privileges the said body corporate shall be subject to the provisions of this Act and to the trusts set out in Schedule "A" hereto or in Schedule "B" to the Act of Incorporation or in any amendment to said Schedule "B" made by any Act of the Parliament of Canada.

20.—(a) When any Master of Titles or Local Master of Titles in the Province of Ontario is satisfied by any evidence he may require that any real property standing in the name of any individual or individuals, whether such persons or any of them be deceased or not, actually belongs to or is held in trust for or to the use of any congregation upon the trusts mentioned in section four of this Act, he may cancel the certificate of title standing in the name or names of such individual or individuals and may issue a new certificate of title for said real property in the names of the then trustees of such congregation to be held in accordance with the provisions of the said section. A certificate of the secretary or clerk of the Presbytery within the bounds of which such property is situate together with an affidavit of the minister in charge of such congregation to the effect that such property belongs to or is held in trust for or to the use of such congregation shall be accepted by such Master of Titles or local Master of Titles as conclusive evidence.

(b) All deeds, transfers, mortgages, leases or other assurances of any land in the Province of Ontario heretofore or hereafter executed and purporting to be signed by the trustees of any congregation in section four mentioned, or a majority of them, shall be in all Courts in this Province, and in all Registry Offices and in all Land Titles Offices of this Province, deemed sufficiently executed to pass or grant or mortgage or lease (as the case may be) the estate or interest thereby purported to be passed, granted, mortgaged or leased. Provided that the minister in charge of such congregation shall by affidavit certify that the persons executing such instrument were at the date thereof trustees for said congregation, and in the absence or want of appointment or inability to act of any minister, such certificate may with like effect be granted by the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands are situate. The signature of the said minister or presiding officer or secretary or clerk shall be duly witnessed and verified by affidavit in the same manner as required by the Registry Act or The Land Titles Act as the case may be; Provided further that nothing in this section contained shall be construed to dispense with the consent of the Presbytery or Conference, as the case may be, required by any term or

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provision set forth in Schedule "A" to this Act with respect to any sale, mortgage, lease or exchange of lands by such trustees.

(c) In registering any instrument under The Registry Act which sets out or refers to the trusts contained in Schedule "A" to this Act or Schedule "B" to the Act of Incorporation, or any amendment to said Schedule "B" made by any Act of the Parliament of Canada, it shall not be necessary to register the said trusts in full but the Registrar shall enter a note or memorandum upon the record of title of each lot or parcel of land affected thereby, giving the title and chapter of the Act of Incorporation and of this Act and the respective dates of the passing thereof and stating that such land is subject to the trusts thereby created.

(d) If the lands affected by the said trusts are registered under the Land Titles Act, it shall not be necessary to set out the said trusts in any transfer or in any certificate of title in respect of said lands, provided however that the Master of Titles or Local Master of Titles shall, upon receiving notice from the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands may be situate that such lands are affected by this Act, enter a note or memorandum giving the title and chapter of the Act of Incorporation and of this Act and the respective dates of the passing thereof upon the record of title of each lot and parcel of land affected thereby and stating that such lands are subject to the said trusts, and shall on each certificate of title thereafter issued by him with respect to the said lands enter a note or memorandum to the effect that the property therein described is subject to the trusts created by the said Acts.

20.—(a) When the District Registrar of any Land Titles District in this Province is satisfied by any evidence he may require that any real property standing in the name of any individual or individuals, whether such persons, or any of them, be deceased or not actually belongs to or is held in trust for or to the use of any congregation upon the trusts mentioned in section 4 of this Act, he may cancel the certificate of title standing in the name or names of such individual or individuals and may issue a new certificate of title for said real property in the names of the then trustees of such congregation to be held in accordance with the provisions of the said section. A certificate of the secretary or clerk of the Presbytery within the bounds of which such property is situate together with a certificate of the minister in charge of such congregation to the effect that such property belongs to or is held in trust for or to the use of such congregation shall be accepted by such District Registrar as conclusive evidence.

(b) All deeds, transfers, mortgages, leases or other assurances of any lands in Manitoba heretofore or hereafter executed and purporting to be signed by the trustees of any congregation in section four mentioned, or a majority of them, shall be in all Courts in this Province and in the Land Titles Offices of this Province deemed sufficiently executed to pass or grant or mortgage or lease, as the case may be, the estate or interest thereby purported to be passed,

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granted, mortgaged or leased. Provided that the minister in charge of such congregation shall by affidavit certify that the persons executing such instruments were at the date thereof trustees for said congregation, and in the absence or want of appointment or inability to act of any minister, such certificate may with like effect be granted by the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands are situate. The signature of the said minister or presiding officer or secretary or clerk shall be duly witnessed and verified by affidavit in the same manner as required by The Land Titles Act; Provided further that nothing in this section contained shall be construed to dispense with the consent of the Presbytery or Conference, as the case may be, required by any term or provision set forth in Schedule "A" to this Act with respect to any sale, mortgage, lease or exchange of lands by such trustees.

In Manitoba only.

Trusts not to be Entered in Full or Set Out in Documents.

In Manitoba only.

(c) When any land under the operation of The Real Property Act stands in the names of any trustees for any congregation, the said trustees shall hold said lands upon the trusts mentioned in Schedule "A" to this Act or Schedule "B" to the Act of Incorporation or any amendment to said Schedule "B" made by any Act of the Parliament of Canada, but it shall not be necessary to set out the said trusts in full but the District Registrar shall enter a note or memorandum upon the record of title of each lot or parcel of land affected thereby, giving the title and chapter of the Act of Incorporation and of this Act and the respective dates of the passing thereof and stating that such land is subject to the trusts thereby created and shall enter a similar note or memorandum on each certificate of title thereafter issued by him with respect to such lands.

New Certificates of Title in Names of Trustees.

In Saskatchewan and Alberta only.

Deeds and Other Assurances Validated.

20.—(a) When any Registrar of any Land Titles Office in this Province is satisfied by any evidence he may require that any real property standing in the name of any individual or individuals, whether such persons, or any of them, be deceased or not actually belongs to or is held in trust for or to the use of any congregation upon the trusts mentioned in section 4 of this Act, he may cancel the certificate of title standing in the name or names of such individual or individuals and may issue a new certificate of title for said real property in the names of the then trustees of such congregation to be held in accordance with the provisions of the said section. A certificate of the secretary or clerk of the Presbytery within the bounds of which such property is situate together with a certificate of the minister in charge of such congregation to the effect that such property belongs to or is held in trust for or to the use of such congregation shall be accepted by such Registrar as conclusive evidence.

(b) All deeds, transfers, mortgages, leases or other assurances of any lands in this Province heretofore or hereafter executed and purporting to be signed by the trustees of any congregation in section four mentioned, or a majority of them, shall be in all Courts in this Province, and in all Land Titles Offices in this Prov-

ince, deemed sufficiently executed to pass or grant or mortgage or lease (as the case may be) the estate or interest thereby purported to be passed, granted, mortgaged or leased. Provided that the minister in charge of such congregation shall by affidavit certify that the persons executing such instruments were at the date thereof trustees for said congregation, and in the absence or want of appointment or inability to act of any minister, such certificate may with like effect be granted by the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands are situate. The signature of the said minister or presiding officer or secretary or clerk shall be duly witnessed and verified by affidavit in the same manner as required by The Land Titles Act; Provided further that nothing in this section contained shall be construed to dispense with the consent of the Presbytery or Conference, as the case may be, required by any term or provision set forth in Schedule "A" to this Act with respect to any sale, mortgage, lease or exchange of lands by such trustees.

In Saskatchewan and Alberta only.

(c) It shall not be necessary to set out the said trusts in any transfer or in any certificate of title in respect of said lands, provided however that the Registrar shall, upon receiving notice from the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands may be situate that such lands are affected by this Act, enter a note or memorandum giving the title and chapter of the Act of Incorporation and of this Act and the respective dates of the passing thereof upon the record of title of each lot and parcel of land affected thereby and stating that such lands are subject to the said trusts, and shall on each certificate of title thereafter issued by him with respect to the said lands enter a note or memorandum to the effect that the property therein described is subject to the trusts created by the said Act.

Trusts not to be Entered in Full nor Set Out in Documents.

In Saskatchewan and Alberta only.

20.—(a) When any Registrar General of Titles or Deputy Registrar of Titles in this Province is satisfied by any evidence he may require that any real property standing in the name of any individual or individuals, whether such persons, or any of them, be deceased or not actually belongs to or is held in trust for or to the use of any congregation upon the trusts mentioned in section 4 of this Act, he may cancel the certificate of title standing in the name or names of such individual or individuals and may issue a new certificate of title for said property in the names of the then trustees of such congregation to be held in accordance with the provisions of the said section. A certificate of the secretary or clerk of the Presbytery within the bounds of which such property is situate together with a certificate of the minister in charge of such congregation to the effect that such property belongs to or is held in trust for or to the use of such congregation shall be accepted by such Registrar General of Titles or Deputy Registrar of Titles as conclusive evidence.

New Certificates of Title in Names of Trustees.

In British Columbia only.

(b) All deeds, transfers, mortgages, leases or other assurances of any lands in the Province of British Columbia heretofore or hereafter executed and purporting to be signed by the trustees of any

Deeds and Other Assurances Validated.

congregation in section four mentioned, or a majority of them, shall be in all Courts in this Province, and in all Land Registry Offices in this Province, deemed sufficiently executed to pass or grant or mortgage or lease (as the case may be) the estate or interest thereby purported to be passed, granted, mortgaged or leased. Provided that the minister in charge of such congregation shall by affidavit certify that the persons executing such instruments were at the date thereof trustees for said congregation, and in the absence or want of appointment or inability to act of any minister, such certificate may with like effect be granted by the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands are situate. The signature of the said minister or presiding officer or secretary or clerk shall be duly witnessed and verified by affidavit in the same manner as required by The Land Registry Act; Provided further that nothing in this section contained shall be construed to dispense with the consent of the Presbytery or Conference, as the case may be, required by any term or provision set forth in Schedule "A" to this Act with respect to any sale, mortgage, lease or exchange of lands by such trustees.

In British
Columbia
only.

Trusts not to
be Entered
in Full nor
Set Out in
Documents.

In British
Columbia
only.

Effect of
General
Legislation
as to
Religious
Societies.
In all
Provinces
Except
Ontario.
Solemniza-
tion of
Marriage
and Keeping
of Registers
of Civil
Status.
In Quebec
only.

Statutes of
Mortmain
not to
Apply.

First Meet-
ing of the
General
Council.

(c) It shall not be necessary to set out the said trusts in any transfer or in any certificate of title in respect of said lands, provided however that the Registrar shall, upon receiving notice from the presiding officer, secretary or clerk of the Presbytery within the bounds of which the said lands may be situate that such lands are affected by this Act, enter a note or memorandum giving the title and chapter of the Act of Incorporation and of this Act and the respective dates of the passing thereof upon the record of title of each lot and parcel of land affected thereby and stating that such lands are subject to the said trusts, and shall on each certificate of title thereafter issued by him with respect to the said lands enter a note or memorandum to the effect that the property therein described is subject to the trusts created by the said Act.

21.—The provisions of this Act shall not be repealed, altered, affected, or varied by any of the provisions of any general Act respecting the property of religious societies, congregations, or institutions in force in the Province of Quebec, but the provisions of any such general Act shall, when not inconsistent with the provisions of this Act, be construed as supplementary thereto.

22.—Ministers or clergymen of the United Church shall have the right to solemnize marriage in the Province of Quebec and registers of civil status shall be kept for each congregation of the United Church in accordance with the provisions of the Civil Code and of the Code of Civil Procedure.

23.—The power conferred upon the United Church by the Act of Incorporation or by this Act to acquire by gift, devise or bequest any real or personal property shall not be limited or affected by any Statute or Statutes of Mortmain in force in this Province.

24.—All acts or things done by or under the authority of the General Council of the United Church at the first meeting thereof held pursuant to the Act of Incorporation, or any adjournment of

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such meeting, shall, within this Province, be valid and binding to the extent provided in the Act of Incorporation.

25.—So far as the Legislature of this Province has power to enact, and notwithstanding anything in the Act of Incorporation or in this Act contained, every corporation, board, committee and other body, whether incorporated or unincorporated, created by or under the government or control of or in connection with any of the negotiating churches or any congregation thereof, and every organization, board, committee or governing body of or in connection with any congregation of the negotiating churches, and every officer and member of such congregation, shall continue to have, exercise and enjoy all their respective powers, rights, authorities and privileges in the same manner and to the same extent as if this Act had not been passed, until such time or times as the United Church, by its General Council, or otherwise, shall declare that the said powers, rights, authorities and privileges, or any of them, shall cease or determine or be modified or altered as set out in such declaration and thereupon such powers, rights, authorities and privileges, or any of them, shall cease or determine or be modified or altered, as set out in such declaration and thereupon such powers, rights, authorities and privileges, or any of them, shall cease or determine or be modified or altered, as the case may be, in accordance with the terms of such declaration or declarations from time to time made.

Interim
Exercise
of Powers.

26.—All resolutions passed by the General Council shall have the force and effect of by-laws, and no formal by-law shall be required for the purpose of managing the affairs of the United Church.

Resolutions
of General
Council.

27.—All copies of the Basis of Union and of any by-laws, resolutions, rules or regulations in this Act referred to or of any amendment or alteration thereof published under the direction or authority of the General Council of the United Church, and purporting to be so published, or a copy of any by-law, resolution, rule or regulation of the General Council under the seal of the United Church and signed by the secretary, shall be *prima facie* evidence in all Courts of the contents thereof.

Copies of
Certain
Documents
to be
Evidence.

28.—So far as the Legislature of this Province has power to enact, the Basis of Union is hereby ratified and confirmed, and in so far as the terms and provisions thereof are not inconsistent with the provisions of this Act, they shall have the same force and effect as if expressly set out herein.

Basis of
Union Rati-
fied and
Confirmed.

29.—The provisions of the Act of Incorporation shall have full force and effect with respect to any property or civil rights within this Province.

30.—All Acts and portions of Acts of the Legislature of this Province inconsistent with the provisions of this Act are hereby repealed in so far as may be necessary to give full effect to this Act.

Repeal of In-
consistent
Enactments.

31.—This Act shall come into force on the day upon which the Act of Incorporation receives the Royal Assent except as to sections three to eight inclusive, which shall come into force on the day of

Commence-
ment of Act.

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REPORT OF UNION COMMITTEE OF THE METHODIST CHURCH

Your Committee organized, with Rev. W. R. Young, *Chairman*, and Mr. J. A. M. Patrick, *Secretary*.

Your Committee has considered the Proposed Acts incorporating the United Church of Canada, with Trusts of Model Deed, as amended by the Joint Committee on Church Union, and by the Joint Committee on Law and Legislation under the authority of the Joint Committee on Church Union, and Report of Counsel on proposed legislation to be presented to the Dominion Parliament and Provincial Legislatures, and reports as follows:—

We recommend that:

1.—The Acts as printed and distributed to Conference be approved, subject to the following changes and additions thereto:

DOMINION ACT

- (1) Section 7, recommended to be amended by the addition of the following words at the end thereof: "The persons entitled to vote at any meeting of such congregation shall be persons in full membership who are of the age of eighteen (18) years or over."
- (2) Section 9, recommended to be amended by inserting after the word "membership", in the fifth line thereof, the following words, "who are of the age of eighteen years or over and"
- (3) Section 10, sub-section "K," recommended to be struck out, and the following substituted therefor, "K. Any determination, decision, or order made by the Commission may be made a rule, order, or decree of the Exchequer Court or any Superior Court of any Province of Canada, or corresponding Courts of Newfoundland and Bermuda, and shall be enforced in like manner as any rule, order, or decree of such Court. To make such determination, decision, or order a rule, order, or decree of any such Court, the usual practice and procedure of the Court in such matters may be followed, and a copy of any such determination, decision or order, certified under the hand of the Chairman, or Acting Chairman of the Commission and verified by affidavit or statutory declaration of a witness thereto, shall be sufficient evidence of the due making and validity of any such determination, decision, or order."

MODEL DEED

Your Committee recommends that sec. 9 be amended as follows:—

- (1) By inserting after the words "resign or" in the ninth line thereof, the words "having been," so that the sentence shall read, "In case any of the said Trustees or any Trustee appointed under this

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provision shall, during his or her term of office, die, resign or, having been, cease to be a member of the United Church of Canada in full communion."

- (2) By inserting in the 19th line thereof, after the words "Sundays on which public worship is held," so that the clause shall read, "at any meeting called by notice from the pulpit during public worship on each of the next preceding Sundays on which public worship is held."
- (3) By providing that in case the Congregational Meeting is called for the purpose of removing a Trustee, notice in writing of such meeting shall be given to the members of the Trustee Board by letter duly mailed to their last known address.
- (4) By substituting the word "three" for the word "five" in the number of Trustees, to accord with the minimum number of Trustees provided herein.

PROVINCIAL LEGISLATION

Your Committee recommends:—

- (a) That sec. 9 thereof, sub-sec. "B," shall be amended to conform to the new sub-sec. "K", of sec. 10, of the proposed Dominion Act, with the necessary changes of the names of the Courts.
- (b) That sec. 21 be amended by striking out the words "the Province of Quebec," in the fourth line thereof, and substituting the words, "in this Province", by which the clause shall read, "the property of religious societies, congregations, or institutions in force in this Province."

2.—We further recommend that a Committee on Church Union be appointed by this General Conference, to consist of not more than forty members, to act for and on behalf of the Methodist Church, to procure the enactments of the proposed acts of the Parliament of Canada, and of the Legislatures of the Provinces of Canada, and of such other Legislatures of the Colonies and countries outside of Canada as may be necessary to consummate the said Union.

We certify that the foregoing is a correct copy of the recommendations of the General Conference of the Methodist Church, concerning the proposed legislation affecting Church Union.

S. D. CHOWN, *General Superintendent*.

T. ALBERT MOORE, *Secretary*.

OCTOBER 13TH, 1922

The Memorandum showing proposed changes referred to in 1 (b) as is follows:—

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MEMORANDUM SHOWING PROPOSED CHANGES IN DRAFT LEGISLATION SUBMITTED BY THE LEGAL SUB-COMMITTEE AFTER CONSULTATION WITH COUNSEL.

DOMINION ACT:

(1) Section 2, sub-section (c).
Add the words "*preaching station*" after the word "congregation" in the second line.

(2) Section 2, sub-section (e).
Omit the words "The managers of the Ministers' Widows' and Orphans' Fund of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland."

(3) Section 7, to read as follows:
"7.—The rights of the several congregations named in Schedule "D" to this Act in regard to their respective properties therein set out, or, with the approval of the Presbytery within whose bounds such property is situate, of any congregation hereafter received into the United Church in regard to any real or personal property belonging to or held by or in trust for or to the use of such congregation, solely for its own benefit, shall not be subject to the provisions of sections four and five hereof, or to the control of the United Church, unless and until any such congregation shall by a majority of the votes cast or taken (by ballot or otherwise) of the persons who are in full membership and whose names are on the roll of the Church, consent that such provisions shall apply to any such property, or to a specific part thereof."

(4) Section 9.
Strike out the whole of the first sentence down to the word "churches" in the seventh line and substitute the following: "Provided always that if any congregation in connection or communion with any of the negotiating churches shall, within six months after the passing of this Act, decide by a majority of the votes cast or taken (by ballot or otherwise) of the persons who are in full membership and whose names are on the roll of the church not to concur in the said union of the said churches."

Section 9 will then read as follows:
"9.—Provided always that if any congregation in connection or communion with any of the negotiating churches shall within six months after the passing of this Act, decide by a majority of the votes cast or taken (by ballot or otherwise) of the persons who are in full membership and whose names are on the roll of the Church, not to concur in the said union of the said churches, but to withdraw therefrom, then and in such case the property, real and personal, belonging to or held in trust for, or to the use of, such congregation shall remain unaffected by this Act, and the congregation shall also be entitled as one of the non-concurring congregations therein named, but subject to the provisions thereof, to the benefit of the provisions contained in the next succeeding section of this Act. Should such congregation so decide at any later time to enter into the union and become part of the United Church, then this Act shall apply to the congregation and all the property thereof from the date of such decision."

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(5) Section 10, sub-section (b).

Add, after the word "congregations" in the fourth line the words "at a conference of representatives thereof," and add at the conclusion of the first sentence the following, "the names of such persons shall be submitted to the Chief Justice of Canada and if he is satisfied after making such inquiry as he deems proper or desirable that they fairly represent the parties so appointing them, their names shall be approved by him in writing and they shall thereupon be deemed for all purposes to be duly appointed."

The first part of this section will then read as follows:

"(b) All the equities (if any) of the non-concurring congregations or any of them, under this section shall be determined exclusively by a Commission to consist of nine members, of whom three shall be appointed by the non-concurring congregations at a conference of representatives thereof, three by the United Church from its members, and the remaining three by the six members so appointed. The names of such persons shall be submitted to the Chief Justice of Canada and if he is satisfied after making such inquiry as he deems proper or desirable that they fairly represent the parties so appointing them, their names shall be approved by him in writing and they shall thereupon be deemed for all purposes to be duly appointed."

There will be no change in the remainder of the section.

(6) Section 10, sub-section (k).

The new sub-section recommended by the Methodist General Conference adopted by the Union Committee should be amended by striking out the words "or corresponding courts of Newfoundland and Bermuda" to read as follows:

"(k) Any determination, decision or order made by the Commission may be made a rule, order or decree of the Exchequer Court or any Superior Court of any Province of Canada, and shall be enforced in like manner as any rule, order or decree of such Court. To make such determination, decision or order, a rule, order or decree of any such Court the usual practice and procedure of the Court in such matters may be followed, and a copy of any such determination, decision or order, certified under the hand of the Chairman or Acting Chairman of the Commission, and verified by affidavit or statutory declaration of a witness thereto, shall be sufficient evidence of the due making and validity of any such determination, decision or order."

The foregoing provision should be referred to the sub-committee on Law and Legislation of the Joint Union Committee for further consideration.

(7) Section 13.

Strike out the words "with this Act" in line 44 at page 36, and substitute the words "at any meeting held pursuant to the provisions of section 20 of this Act."

(8) The Act to be amended by the insertion of a new section 26 as follows:

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SPIRITUAL INDEPENDENCE

"26.—Notwithstanding anything in this Act contained, it is hereby declared:

"(a) That the said union of the negotiating Churches has been formed by the free and independent action of the said churches through their governing bodies and in accordance with their respective constitutions, and that this Act has been passed at the request of the said Churches in order to incorporate the United Church and to make necessary provision with respect to the property of the negotiating churches and the other matters dealt with by this Act.

"(b) That nothing in this Act contained shall be deemed to limit the independent and exclusive right and power of the United Church to legislate in all matters concerning its doctrine, worship, discipline and government, including therein the right and power from time to time to frame, adopt, alter, change, add to or modify its laws, subordinate standards and formulas and to determine and declare the same or any of them, but subject to the conditions and safeguards in that behalf contained in the basis of Union."

(9) Section 26 to be numbered 27.

(10) Corresponding changes to be made in all Provincial Legislation.

1st June, 1923.

Dr. Pidgeon moved the reception of the report and the consideration of its recommendations seriatim. The motion was duly seconded and agreed to.

Dr. Pidgeon moved the adoption of the first recommendation of the report, and Col. C. G. M. Graham seconded the motion.

Dr. D. J. Fraser now presented the Report of the Minority on the Church Union Committee, signed by twelve members of the Committee, requesting that it be recorded in the Minutes. He then proceeded to speak to Dr. Pidgeon's motion. The Minority Report is as follows:—

To the Venerable the General Assembly:

The undersigned members of your Committee on Church Union cannot approve the Report of the Majority of this Committee as being in the best interests of the Church entrusted to your care, to "maintain and defend" or as in the interest of the Kingdom of God, and beg respectfully to submit the following Minority Report:

WHEREAS, in 1905, all parties unanimously agreed upon and adopted as a condition of Union, the statement in the Report of the Assembly's Union Committee, that Union "Must carry the consent of the entire membership" and again in 1912 all parties made a similar unanimous agreement as to the necessity for "Practically unanimous action."

WHEREAS, only one-third of the membership of our Church has approved of Organic Union, with a large and increasing opposition of more than fifty thousand at the first vote in 1911, and more than seventy-three thousand at the second vote in 1915.

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WHEREAS, these votes were given on the above conditions as to practical unanimity, and were not given for forcing "Union" upon a divided Church.

WHEREAS, draft Legislation has been submitted by the Union Committee which proposes coercion of the people and confiscation of Trusts and Endowments held by and for the Presbyterian Church in Canada, in trust for the maintenance of the Standards as set forth in the Basis of Union of 1875.

AND WHEREAS, this proposed Bill which is now one of the chief conditions of Union, was not then known, and has never been submitted to the membership of the Church for their judgment.

WHEREAS, the legal enforcement of this Bill would mean the disruption of our own Church, the weakening and breaking up of Congregations everywhere by the withdrawal of Minorities on both sides, and would result in disaster to the great mission work of our Church, at home and abroad, a disaster already imminent in the large and increasing deficits.

WE, therefore, respectfully and most earnestly recommend—That the Assembly, while declaring anew the oneness in Christ of all true believers, and seeking to foster in all helpful ways the spirit of brotherhood and co-operation, proceed no further in the matter of Organic Union until attainment of the practical unanimity agreed upon by all parties in 1905 and 1911, and allow the Church with one heart and mind to take up the work waiting to be done.

(Signed):

R. W. Dickie, Daniel J. Fraser, James Rodger, Thos. McMillan, J. D. Cunningham, George Duncan, A. J. MacGillivray, D. G. McQueen, J. S. Shortt, James Wilson, E. Kaulbach.

Note:—The foregoing report was also signed by Mr. A. W. Ballantyne, who added to the conclusion of the last paragraph the following: "And that in order to ascertain the wishes of the people a vote of all duly qualified members of the Presbyterian Church be taken as soon as possible."

Dr. Drummond then submitted the following amendment:—

WHEREAS the Draft Bills now submitted contemplate the transference of the members of the Presbyterian Church into an entirely new ecclesiastical organization, a transference for which no provision exists in the Constitution or in the Forms of Procedure of the Presbyterian Church:

WHEREAS for any such transference the assent of the members is necessary, and this necessity was recognized by the appeal of the Assembly to the members in 1911 and again in 1915:

WHEREAS the vote of the members in 1911 revealed so large a minority not yet convinced of the wisdom of Organic Union that the Assembly resolved to delay action looking to the consummation of Union, and the vote in 1915 revealed a minority increased by some 23,000 (practically two-fifths of those voting) opposed to Union:

WHEREAS during the past eight years no further steps have been taken to ascertain the mind of the members upon the subject:

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WHEREAS much is being done, and much more might yet be done in the practical union of the negotiating Churches without requiring any action on the part of the Legislatures (*e.g.*, by extending the present system of co-operation, by the creation of a Federal Council of Churches or a United General Council that might arrange comity in certain missionary and educational efforts, etc., or by the formation of a Federal Church of Canada or otherwise):

WHEREAS the deficit for our Budget has reached alarming proportions, and the appeal for legislation as presented in the Draft Bills, will involve strife and bitterness with serious disturbance of the Church's work at home and abroad:

Be it therefore resolved,

That the General Assembly

1.—Record its judgment that, under existing conditions, further efforts to consummate organic union by the proposed legislative action would be fraught with such difficulty and with such injury to the interests of religion as to make such efforts inadvisable at the present time.

2.—Convey to the other negotiating Churches and to the Council of Local Union Churches this decision and with it the assurance of our continued desire for fellowship and the fullest possible co-operation; extend also a most cordial invitation to further conference, in order that all the facts of the case may be jointly reviewed, that the harmony which has hitherto prevailed may be continued and that measures for further joint action may be devised.

3.—Instruct the Church Union Committee to arrange a conference of representatives of the advocates and of the opponents of organic union who shall seek earnestly for some way by which the peace of the Church may be preserved, and threatened division may be averted.

4.—Call upon all parties in the Church to refrain from all active propaganda, meanwhile, till a report is had, probably at the Assembly of 1924, giving themselves unitedly and whole-heartedly to the removal of our deficit and the preventing of the retrenchments in our work at home and abroad that threaten such discouragement and harm.

Dr. W. H. Sedgewick seconded the motion.

ADJOURNMENT

After announcements, the Assembly adjourned to meet again in the same place, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

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FOURTH SEDERUNT

In the same place, and at eight o'clock of the same day the General Assembly met pursuant to adjournment, and was constituted, prayer being offered by Dr. H. C. Sutherland.

HOME MISSIONS AND SOCIAL SERVICE

Dr. W. H. Sedgewick, *Convener*, in a brief address, called the attention of the Assembly to the salient features of the report of the Board of Home Missions and Social Service. He then introduced the various speakers of the evening.

Dr. J. H. Edmison, the Secretary of the Board of Home Missions and Social Service, dealt with the new Minimum Stipend; Mr. A. Young, *Convener* of the Committee on Home Missions and Social Service for the Presbytery of Qu'Appelle, spoke of Home Missions on the prairie; Mr. J. W. McIntosh, Principal of the Nesbit School Home in Prince Albert, dealt with the work among the New Canadians, and particularly the work in School Homes; Mr. J. A. Cormie, Superintendent of Home Missions for Manitoba, told of the temperance situation in the Province of Manitoba; and Dr. W. H. Smith of Westminster Hall, dealt with the missionary and social conditions in the Province of British Columbia.

MESSAGE TO MANITOBA ON TEMPERANCE CAMPAIGN

It was moved by Dr. G. A. Woodside, seconded by Dr. Peter Strang, and unanimously agreed, that the General Assembly send forthwith a message to the Ministers and Members of the Church in Manitoba, assuring them of its entire sympathy with them in their gallant fight against the beverage sale of intoxicating liquors in their Province, and praying Almighty God that victory for the cause of prohibition may be decisive and overwhelming.

ADJOURNMENT

After announcements, the Assembly adjourned to meet again in the same place at ten o'clock on Friday morning, of which public intimation was made, and this sederunt was closed with the benediction.

FIFTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the eighth day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. John McKay leading in prayer at the request of the Moderator.

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ADOPTION OF MINUTES

The Minutes of the Second, the Third and the Fourth Sederunts as printed were adopted.

REPORT OF COMMITTEE ON ROLL OF ASSEMBLY

The Convener, Dr. F. H. Larkin, presented the second report of the Committee on the Roll of Assembly, which on his motion, duly seconded, was adopted. The report is as follows:—

The Committee on the Roll of Assembly beg leave to recommend the following changes:—

Presbytery of Swift Current—Mr. S. M. Colquhoun, *Elder*, Maple Creek, Sask., for Mr. P. C. Colquhoun, of the same place.

Presbytery of Prince Albert—Mr. W. A. Cameron, *Minister*, Saskatoon, Sask., for Mr. Wm. Patterson, Star City, Sask.

Presbytery of Yorkton—Mr. J. E. Thompson, *Minister*, Yorkton, Sask., for Mr. J. R. Sanderson, Lanigan, Sask.

Presbytery of Prince Albert—Mr. William Sharp, *Minister*, Cecil, Sask., for Mr. Robt. T. Young, Tisdale, Sask.

Presbytery of Winnipeg—Prof. W. T. Allison, *Elder*, Winnipeg, Man., for Mr. John Fleming, Winnipeg, Man.

Presbytery of Barrie—Mr. W. H. Clute, *Elder*, Wyevalle, Ont., for Mr. Andrew Hope, of the same place.

Presbytery of Assiniboia—Mr. M. C. McInnis, *Elder*, Cadillac, Sask., for Mr. John Bell, Davyroyd, Sask.

REPORT OF THE COMMITTEE ON BUSINESS

Dr. R. W. Ross, *Convener*, presented the report of the Business Committee, which was considered clause by clause. The Convener intimated that all the documents mentioned in the report had been duly examined by the Committee on Bills and Overtures, were found to be in order, and were transmitted to the Assembly. On motion of Dr. Ross, duly seconded, the report was adopted as follows:—

1.—That the application of Mr. G. A. Snyder, Minister-Evangelist, for full standing, be referred to a Special Committee to be named by the Moderator.

2.—That the applications for leave to retire from the Ministry, be referred to the Committee on the Aged and Infirm Ministers' Fund, to report to the Assembly.

3.—That the following Overtures be referred to the General Board: *Assembly Minutes*—Presbyteries of Regina and Minnedosa (53); *League of Nations*—Presbytery of Halifax (55); *Synods and Assembly*—Presbytery of Lindsay (63); *Retrenchment in Missionary Work*—Presbytery of Quebec; *Religious Education*—Presbytery of Edmonton (60).

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4.—That the following Overtures be referred to a Special Committee to be named by the Moderator.

Appointment of Elders—Presbytery of Bruce (54); *Ordination of Women*—Presbytery of Saskatoon (57); *Status of Retired Ministers*—Presbytery of Swift Current (61); *Changes in Rules and Forms of Procedure*—Presbytery of Hamilton (62).

5.—That the following Overtures be referred to the Board of Home Missions and Social Service:

Minimum Stipend—Presbytery of Glengarry (56); *Pastor at large*—Presbytery of Calgary (58); *Augmented Charges*—Presbytery of Moose Jaw; and also, the communications from the Social Service Council of Nova Scotia, the Tax Reform League, and the Toronto Typographical Union.

6.—That the Overture of the Synod of Alberta re Professor at Robertson College, be referred to the Board of Education.

7.—That the reference of Montreal Presbytery in regard to Rev. J. L. George, be referred to a Special Committee to be named by the Moderator.

8.—That the communications from the Presbyteries of Honan and Formosa be submitted to the General Assembly when the Board of Foreign Missions reports.

9.—That the communication from the Presbytery of Toronto, in regard to the deficits, be submitted to the Assembly when the General Board reports.

REPORT OF COMMITTEE ON SABBATH SERVICES

The Clerk presented the report of the Committee on Sabbath Services, which, on motion of Dr. Robt. Laird, duly seconded, was adopted. The report is as follows:—

1.—That the preachers in the Assembly Church on Sunday be Dr. John Pringle, a former Minister of this Church, in the morning, and Dr. Clarence MacKinnon, in the evening.

2.—That the Moderator preach in the evening at St. Andrew's Church, Fort William.

3.—That the Communion Service at four o'clock on Sunday afternoon, be conducted by the Moderator, assisted by those whom he may associate with him.

4.—That Judge McKay, Mr. C. S. McDonald and Mr. T. H. Somerville, be a Committee to select Elders to officiate at the Communion Service, and to make other necessary arrangements in connection with the celebration of the Lord's Supper.

DEBATE ON REPORT OF CHURCH UNION COMMITTEE RESUMED

Dr. J. H. Turnbull resumed the discussion of the Report of the Committee on Church Union. The debate was continued by Mr. H. P. Blanchard, Dr. E. Scott, Dr. E. L. Pidgeon, Hon. R. M. MacGregor, Dr. W. J. Clark. Dr. S. Banks Nelson had the floor when the debate was adjourned.

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DEVOTIONAL EXERCISES

The Assembly then engaged in devotional exercises, consisting of praise and prayer, in charge of Dr. R. P. MacKay, special reference being made to the Jubilee of the Formosa Mission.

ADJOURNMENT

The Assembly then adjourned, to meet again in the same place at half-past two in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon'

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. John A. Clark leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON THE ROLL OF ASSEMBLY

Dr. Larkin, *Convener*, presented the third report of the Committee on the Roll of Assembly. On his motion, duly seconded, the report was adopted.

The Committee on the Roll of Assembly beg leave to report the following changes:—

Presbytery of Temiskaming—Col. H. E. McKee, *Elder*, Elk Lake, Ont., substituted for Mr. H. E. Harvey, Elk Lake, Ont.

Presbytery of Brockville—Mr. Geo. A. McCaughey, Kemptville, Ont., to be added to Roll.

Presbytery of Battleford—Mr. A. L. Manson, *Minister*, Battleford, Sask., to be added.

Presbytery of Weyburn—Mr. H. E. Downing, *Elder*, Lang, Sask., to be added; also, Mr. J. C. Baker, *Elder*, Yellow Grass, Sask., to be added.

Presbytery of Sarnia—Mr. Robt. Ferguson, *Elder*, Mandaumin, Ont., for Mr. James Bird of the same place.

Presbytery of Macleod—Mr. R. Henderson, *Elder*, Pincher Creek, Alta., for Mr. A. J. McKenzie of the same place.

Presbytery of Battleford—Mr. W. J. Sproule, *Elder*, Scott, Sask., for Mr. A. J. Spence, Adanac, Sask.

COMMITTEES NAMED BY THE MODERATOR

The Assembly approved of the following Special Committees named by the Moderator:—

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COMMITTEE ON THE MEMORIAL MONTREAL PRESBYTERY—
J. L. GEORGE

Mr. T. J. Thompson, *Convener*, Dr. James Little, Messieurs J. Fowler, D. C. Ramsay, Dr. H. C. Sutherland, D. W. Best, *Ministers*; Mr. D. A. Shaw and Dr. W. F. Bryans, *Elders*.

COMMITTEE ON MINISTER-EVANGELIST

Prof. D. S. Dix, *Convener*, Messieurs J. A. Mustard, K. J. Macdonald, J. H. A. Anderson and C. P. Moore.

COMMITTEE ON OVERTURES 54, 57, 61 AND 62

Mr. R. C. Tibb, *Convener*, Dr. J. H. Ratcliffe, Dr. Geo. A. Woodside, Mr. J. A. Shaver, Dr. A. Henderson, Mr. T. T. Reikie, Dr. A. E. Mitchell, Dr. W. L. Clay, *Ministers*; Messieurs R. T. Cockburn, Theron Gibson, W. B. Wood and T. H. Sommerville, *Elders*.

COMMUNICATION FROM UNION PRESBYTERY OF SOUTHERN MANITOBA

The Clerk presented the following communication from the Chairman of the Union Presbytery of Southern Manitoba:—

Union Presbytery of Southern Manitoba now in session sends greetings to the Venerable the General Assembly, and expresses the prayer that this Assembly may decide to consummate organic union immediately, believing that nothing short of absolute organic union will be acceptable to the Union Church of Western Canada.

(Signed) HISLOP DICKSON,
Chairman,

COMMUNICATION FROM HOME STREET CHURCH OF CHRIST, WINNIPEG

The Clerk read to the Assembly a communication from Home St. Church of Christ, Winnipeg. The letter conveyed greetings to the Assembly, and emphasized the importance of Christian unity.

DISCUSSION OF THE REPORT ON CHURCH UNION RESUMED

Dr. S. B. Nelson continued the debate on the Report of the Committee on Church Union. He was followed by Judge Swanson and Mr. J. W. Fulton.

At this stage, Mr. J. O. Watts moved that hereafter, all speeches be limited to ten minutes. The motion was duly seconded. On being put to the house, the motion was defeated.

Thereafter, the debate was continued by Judge McKay, Mr. C. D. Donald, Dr. W. D. Reid, Mr. Thos. McMillan, Mr. J. O. Watts, Dr. John Pringle, Mr. Theron Gibson, Mr. R. Henderson, Dr. W. L. Clay and Dr. C. W. Gordon.

Dr. R. Laird then moved that the debate be continued to-morrow morning. The motion was duly seconded. Dr. E. Scott moved in amend-

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ment, that the debate be adjourned until the Monday morning sederunt. The amendment was duly seconded. In amendment to the amendment, Mr. Theron Gibson moved, seconded by Judge Swanson, that the debate be continued to-morrow morning, and that the vote be taken at eleven-thirty a.m.

On being put to the house, both the amendment to the amendment and the amendment were defeated, and the original motion carried.

CONGRATULATIONS TO DR. JOHN PRINGLE

Dr. Wylie C. Clark drew the attention of the Assembly to the fact that yesterday Dr. John Pringle had celebrated his seventy-first birthday, and moved that the congratulations of the Assembly be conveyed to Dr. Pringle. The motion was duly seconded, and carried enthusiastically.

PERMISSION TO LEAVE THE ASSEMBLY

Mr. J. A. McConnell, on account of a death in his Congregation, was granted permission to leave the Assembly.

ADJOURNMENT

After announcements, the Assembly adjourned to meet again in St. Andrew's Church, Fort William, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

SEVENTH SEDERUNT

At St. Andrew's Church, Fort William, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Dr. R. S. Laidlaw leading in prayer at the request of the Moderator.

FOREIGN MISSIONS

Dr. R. P. Mackay presented the report of the Board of Foreign Missions.

Mr. T. A. Broadfoot of South China, moved the reception of the report and in so doing told of his work in the Province of Canton (Kwangtung). Mr. John Griffith of North Honan, seconded the motion.

Thereafter, Mr. John Griffith and Dr. J. H. McVicar, of North Honan, Mr. S. A. Fraser, of Trinidad, Dr. Alex. Nugent and Mr. C. D. Donald, of Central India, spoke on the progress of Christian Missions in their respective fields, and appealed to the Assembly for more generous support so that there would be no need of retrenchment in the work.

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Mr. Donald brought greetings from the Presbyterian Church in India.

Mr. A. E. Armstrong, Associate Secretary of the Foreign Mission Board, told of impressions received during his recent visit to the fields of the Church in China, India, Korea and Formosa.

ADJOURNMENT

After announcements had been made, the Assembly adjourned to meet in St. Paul's Church, Port Arthur, to-morrow morning, at ten o'clock, of which public intimation was given and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the ninth day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. James Faulds leading in prayer at the request of the Moderator.

ADOPTION OF MINUTES

The Minutes of the Fifth, the Sixth and the Seventh Sederunts as printed, were adopted.

REPORT OF THE COMMITTEE ON BUSINESS

Dr. R. W. Ross, *Convener*, presented the report of the Business Committee, which was considered clause by clause, and adopted without change.

Your Committee on Business begs to recommend as follows:—

1.—That in view of the outing for this afternoon arranged by the local Committee, the Assembly adjourn at twelve o'clock noon, with devotional exercises at eleven-thirty.

2.—That the Moderator name a Committee to consider applications to retire from the Assembly.

3.—That the debate on Church Union be continued on Monday morning.

4.—That the delegation from the Methodist Church in Canada be heard as the first order on Tuesday afternoon.

5.—That the delegation from the Thunder Bay Ministerial Association be heard on Wednesday morning.

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6.—That Dr. Gordon Bates, General Secretary of the Social Hygiene Council of Canada, be heard for ten minutes at the Tuesday evening sederunt.

PERMISSION TO LEAVE THE ASSEMBLY

Hon. R. M. MacGregor, on account of pressing business matters, was granted permission to leave the Assembly.

REPORT OF COMMITTEE ON SABBATH COMMUNION SERVICE

Judge McKay, *Convener*, presented the following report of the Committee to arrange for the Communion Service on Sunday afternoon.

The Committee appointed to arrange for the Communion Service on Sunday, beg to report that they have named the following Commissioners to assist in dispensing the Communion, and they are asked to meet in the Main School-room on Sunday at three-thirty p.m.:

Messieurs Judge Forbes, C. P. Moore, Alex. Grant, Alfred Dickie, A. F. Bentley, D. M. MacDonald, Dr. W. O. Rothney, W. B. Wood, D. C. Tennant, David Fraser, D. A. Shaw, Dr. C. T. McGillivray, Thos. McMillan, Theron Gibson, R. G. Campbell, Wm. Linton, Wm. Robertson, Col. C. G. M. Graham, Jas. McCormack, A. S. Burnett, Wm. McPhail, Judge Farrell, D. C. Munroe, W. L. Kirkpatrick, Dr. Chas. M. Scott, W. J. Reay, J. P. Ross, S. A. Wallace, Judge Grant and Dr. Geo. L. Milne.

REPORT ON OVERTURES *re* CHURCH UNION

Dr. G. C. Pidgeon presented the report of the Committee *re* the Overtures on Church Union.

Your Committee on Overtures *re* Church Union begs to report:—

THAT,—

1.—Of the seventy-nine Presbyteries in the Church, forty-five over-
tured the General Assembly on the question of Church Union.

2.—Forty-one of these urged the consummation of union without delay.

3.—Of these forty-one, four suggested that steps should be taken to protect the rights of minorities, and,

One (Prince Edward Island) suggested that efforts be made to secure legislation to enable Congregations declining to enter Union, to vote themselves out before Union is consummated.

4.—Three Presbyteries—(Hamilton, Red Deer and Barrie), opposed the consummation of Organic Union.

5.—One (Qu'Appelle) over-
tured the General Assembly to take steps to preserve the unity of the Church, and suggest that the Assembly give earnest consideration to Dr. Drummond's plan for a Federal Church Union.

6.—Four Synods (Hamilton and London, Manitoba, Saskatchewan and Alberta) over-
tured the Assembly, urging the speedy consummation of Union.

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7.—Four Presbyteries transmitted *simpliciter*, Overtures by individuals opposing further action by the Assembly looking to the consummation of Union.

Dr. C. W. Gordon moved that these Overtures meanwhile be laid on the table. Dr. A. Henderson seconded the motion, and it was agreed to.

DISCUSSION OF THE REPORT ON CHURCH UNION RESUMED

Mr. W. G. Brown resumed the discussion of the report on Church Union. He was followed by Dr. J. H. MacVicar, President W. C. Murray and Dr. F. H. Larkin.

PERMISSION TO LEAVE THE ASSEMBLY

Prof. A. T. Laing asked leave and was granted permission to retire from the Assembly on account of pressing business engagements.

DEVOTIONAL EXERCISES

The Assembly then engaged in devotional exercises, conducted by Prof. J. M. Shaw, with special prayer for our Nation and our Land.

ADJOURNMENT

The Assembly then adjourned, to meet again in the same place, on Monday, June eleventh, at ten o'clock in the forenoon, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the eleventh day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. A. H. Scott leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

Dr. R. W. Ross, *Convener*, presented the report of the Business Committee, which was considered clause by clause, and adopted without change.

Your Committee on Business begs to recommend as follows:—

1.—That the report of the Committee on Church Union have precedence over all other business until the question is disposed of.

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2.—That hereafter, the morning sederunt open at nine-thirty and the evening sederunt at seven-forty-five o'clock.

3.—That the communication from the British Immigration Aid Association be referred to the Board of Home Missions and Social Service.

RESOLUTION *re* LORD'S DAY ALLIANCE

Dr. R. W. Ross presented the following resolution *re* the work of the Lord's Day Alliance:—

The General Assembly having heard Rev. Dr. Rochester, the General Secretary of the Lord's Day Alliance, with respect to the observance of the Lord's Day throughout the Dominion, and the efforts of the Alliance for its defence, with special reference to the Bill recently passed by the Manitoba Legislature and the decision of the Court of Appeal thereon, resolves as follows:—

1.—To record its appreciation of the sustained and successful endeavours of the Alliance in this realm.

2.—To declare the conviction that it is the duty of the members and adherents of the Church to use more faithfully the opportunity afforded them for personal culture, home life and service in the liberty of the Lord's Day, and to resist all encroachments upon its integrity.

3.—In the Legislative crisis, with all its financial requirements, presented to the Assembly by Dr. Rochester, to urge our people earnestly to further the endeavors of the Alliance in maintaining the essential legal safeguards to the nation's rest day.

The resolution was adopted on motion of Dr. R. W. Ross, seconded by Dr. W. L. Clay.

REPORT OF THE COMMITTEE ON THE ROLL OF ASSEMBLY

Dr. F. H. Larkin, *Convener*, presented the following report which was adopted—

1.—Presbytery of Whitby—Substitute Mr. J. F. Clugston, *Minister*, Dunbarton, Ont., for Mr. D. W. Best, Bowmanville, Ont.

2.—Presbytery of Yorkton—Mr. J. R. Sanderson, *Minister*, Lanigan, Sask., (on printed roll), re-substituted for Mr. J. E. Thompson, Yorkton, Sask.

DR. PRINGLE EXPRESSES HIS THANKS

Dr. John Pringle thanked the Assembly for its resolution of congratulation on the attainment of his seventy-first birthday.

INTRODUCTION OF DR. JOHN MURRAY

The Moderator introduced to the Assembly Dr. John Murray, the only Commissioner in the court who was also present at the Assembly of 1875. Dr. Murray briefly addressed the Assembly.

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COMMITTEE NAMED BY MODERATOR

The Assembly approved of the following Committee named by the Moderator on Leave to Retire from the Assembly:—

Mr. James Rollins, *Convener*; Messieurs, J. F. Macfarland, S. T. Martin, Judge Grant.

DISCUSSION ON REPORT OF CHURCH UNION RESUMED

The Moderator reported that Mr. H. P. Blanchard had laid on the table a proposed amendment to the amendment of Dr. Drummond. The Moderator ruled that for various reasons the amendment was out of order.

Mr. R. M. Dickey moved that Dr. Drummond be allowed fifteen minutes to further explain his amendment. The motion was duly seconded. The Moderator ruled the motion out of order. Dr. Drummond appealed from the ruling of the chair. The Assembly sustained the ruling of the Moderator.

At this stage, President Murray gave notice that he would move at the opening of the afternoon sederunt that the general discussion end, and that Dr. Pidgeon close the debate at four o'clock this afternoon.

Mr. F. S. McKenzie then moved that hereafter the speakers for and against the amendment, be heard alternatively. The motion was duly seconded, but on being put to the house, was lost.

On motion of Mr. T. Ross, seconded by Dr. S. B. Nelson, the Assembly decided that after the next speaker, subsequent addresses be limited to ten minutes.

Mr. C. S. McDonald then continued the discussion of the report on Church Union. He was followed by Dr. W. C. Clark, Mr. F. S. McKenzie, Mr. E. G. D. Freeman, Dr. J. D. Byrnes. Dr. P. Strang had the floor when the hour of adjournment arrived.

DEVOTIONAL EXERCISES

The Assembly then engaged in devotional exercises, conducted by Dr. C. W. Gordon, with special prayer in regard to the present international situation.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, at half-past two in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

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2.—That hereafter, the morning sederunt open at nine-thirty and the evening sederunt at seven-forty-five o'clock.

3.—That the communication from the British Immigration Aid Association be referred to the Board of Home Missions and Social Service.

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1.—To record its appreciation of the sustained and successful endeavours of the Alliance in this realm.

2.—To declare the conviction that it is the duty of the members and adherents of the Church to use more faithfully the opportunity afforded them for personal culture, home life and service in the liberty of the Lord's Day, and to resist all encroachments upon its integrity.

3.—In the Legislative crisis, with all its financial requirements, presented to the Assembly by Dr. Rochester, to urge our people earnestly to further the endeavors of the Alliance in maintaining the essential legal safeguards to the nation's rest day.

The resolution was adopted on motion of Dr. R. W. Ross, seconded by Dr. W. L. Clay.

REPORT OF THE COMMITTEE ON THE ROLL OF ASSEMBLY

Dr. F. H. Larkin, *Convener*, presented the following report which was adopted—

1.—Presbytery of Whitby—Substitute Mr. J. F. Clugston, *Minister*, Dunbarton, Ont., for Mr. D. W. Best, Bowmanville, Ont.

2.—Presbytery of Yorkton—Mr. J. R. Sanderson, *Minister*, Lanigan, Sask., (on printed roll), re-substituted for Mr. J. E. Thompson, Yorkton, Sask.

DR. PRINGLE EXPRESSES HIS THANKS

Dr. John Pringle thanked the Assembly for its resolution of congratulation on the attainment of his seventy-first birthday.

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[3076]

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On motion of Mr. T. Ross, seconded by Dr. S. B. Nelson, the Assembly decided that after the next speaker, subsequent addresses be limited to ten minutes.

Mr. C. S. McDonald then continued the discussion of the report on Church Union. He was followed by Dr. W. C. Clark, Mr. F. S. McKenzie, Mr. E. G. D. Freeman, Dr. J. D. Byrnes. Dr. P. Strang had the floor when the hour of adjournment arrived.

DEVOTIONAL EXERCISES

The Assembly then engaged in devotional exercises, conducted by Dr. C. W. Gordon, with special prayer in regard to the present international situation.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, at half-past two in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

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TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, prayer being offered by Mr. J. Griffith at the request of the Moderator.

REPORT OF COMMITTEE ON ROLL OF ASSEMBLY

Dr. F. H. Larkin, *Convener*, presented the final report of the Committee on the Roll of Assembly, which was adopted as follows:

1.—Presbytery of Battleford—Substitute Mr. W. J. Sproule, *Elder*, Scott, Sask., for Mr. F. J. Atkinson, Battleford, Sask.

2.—Presbytery of Whitby—Mr. D. W. Best, *Minister*, Bowmanville, Ont., re-substituted for Mr. J. F. Clugston, Dunbarton, Ont.

3.—Presbytery of Wallace—Substitute Mr. Oscar Chase, *Elder*, Port William, N.S., for Mr. A. S. McIntosh, Oxford, N.S.

On motion of Dr. Larkin, duly seconded, the Assembly adopted the report of the Committee on the Roll as a whole.

DISCUSSION OF REPORT OF COMMITTEE ON CHURCH UNION RESUMED

President Murray gave notice of motion that at four o'clock he would move that the debate be closed, Dr. Pidgeon be heard, and the vote be taken immediately thereafter. President Murray also moved that Dr. Drummond be given the first ten minutes this afternoon. Dr. Pringle seconded the motion, and it was agreed to.

Mr. A. L. Burch then gave notice of the following motion:—

THAT WHEREAS, we, the General Assembly of the Presbyterian Church in Canada here assembled believe in the co-operation and direction of the Holy Spirit of God,

AND WHEREAS possibly all Commissioners are not absolutely sure what the Holy Spirit requires of us,

THEREFORE, I do now move that we resolve ourselves into a Committee of the whole, in order to take a ballot to determine, if possible, the general judgment of the Assembly before any irrevocable action be taken.

Dr. D. R. Drummond then resumed the debate. He was followed by Dr. P. Strang, Mr. J. Mutch, Dr. J. McKay, Mr. J. A. Cormie, Mr. J. W. Robinson, Mr. W. A. Cameron and Mr. Norman Marshall.

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President W. C. Murray moved, seconded by Dr. J. Pringle, that the vote be now taken. The motion carried.

Dr. E. Scott moved that the voting be done by ballot. Dr. S. Banks Nelson seconded the motion. The Moderator ruled the motion out of order. Dr. Scott appealed from the ruling of the chair. The Assembly sustained the ruling of the Moderator. Dr. Scott then submitted the following dissent from the action of the Assembly:

I hereby record dissent from the action of the Assembly for the following reasons:—

1.—It is entirely within the power of the Assembly to decide its own method of taking the vote. The rule which specifies that the Roll may be called on demand, does not state whether the response shall be verbal or written.

2.—Voting by ballot is universally recognized as the only method absolutely fair and free from all outward constraint.

Dr. G. C. Pidgeon, *Convener* of the Union Committee, and mover of the main motion, then closed the debate, and the Assembly proceeded to take the vote. The amendment of Dr. Drummond was defeated.

Judge McKay then desired to move a further amendment, but was ruled out of order by the Moderator. Judge McKay appealed from the ruling of the chair. The Assembly sustained the ruling of the Moderator.

Judge McKay moved that the report of the Union Committee be laid on the table. Mr. W. G. Brown seconded the motion. On being put to the Assembly, the motion was defeated.

The Assembly then proceeded to take the vote on the motion of Dr. G. C. Pidgeon to adopt the first clause of the report of the Church Union Committee. At the request of two members, this vote was taken by the calling of the Roll. While the Clerks who acted as tellers, were counting the vote, the hour of adjournment arrived, and the announcement of the vote was left until a future sederunt.

The Assembly then adjourned to meet again in the same place at seven-forty-five o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, and at seven-forty-five o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Principal W. H. Smith at the request of the Moderator.

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ADOPTION OF MINUTES

The Minutes of the Eighth and the Ninth Sederunts as printed, were adopted.

PERMISSION TO LEAVE THE ASSEMBLY

Mr. James Rollins, *Convener*, presented the report of the Committee on leave to retire from the Assembly, and on his motion, duly seconded, it was adopted, and the following Commissioners were granted leave to retire from the Assembly:

Messieurs Theodore Bay, S. Bychinsky, E. Perich, S. A. McPherson, Noble Binns, John B. Campbell, James MacKay, M. F. Munro, L. I. Hunter, Albert S. Doyle, John Anderson, Geo. McGregor, James R. Graham, D. A. Mitchell, W. R. Brown, J. M. Nicol, J. A. James, Judge J. D. Swanson.

ANNOUNCEMENT OF THE RESULT OF VOTE ON UNION

The Clerk announced the result of the tellers' count of the vote on the motion to adopt the first clause of the report on Church Union was as follows:—229 Ministers and 198 Elders voted for the motion, while 70 Ministers and 59 Elders voted against the motion, making a total of 427 for the motion, and 129 against.

FOR THE MOTION—*Ministers*—John Pringle, John Macintosh, John Murray, D. C. MacLeod, J. L. Rose, H. L. Eisenor, D. A. Frame, Andrew Gray, J. MacAskill, W. F. Partridge, Theodore Ross, C. D. MacIntosh, John Mutch, J. F. McKay, J. K. MacInnes, R. W. Ross, J. A. Clark, J. M. Shaw, G. A. Logan, A. D. MacDonald, M. H. Manuel, G. W. Miller, C. MacKinnon, Arch. D. MacKinnon, A. V. Morash, Jas. Ross, J. S. Sutherland, W. W. Malcolm, Alex. MacKay, Alex. Firth, L. H. MacLean, J. H. A. Anderson, John Stirling, G. A. Christie, J. S. MacKay, J. M. Murchison, S. A. Fraser, P. Beauchamp, Malcolm Campbell, J. W. Fulton, W. L. Tucker, J. U. Tanner, S. T. Martin, W. D. Turner, A. Paterson, J. B. MacLeod, W. J. Clark, L. A. MacLean, Geo. Hanson, A. G. MacKinnon, H. C. Sutherland, J. J. L. Gourlay, James Faulds, R. D. Smith, A. B. Hubley, J. F. Macfarland, J. R. Watts, J. W. Woodside, T. J. Thompson, J. T. Caswell, J. B. Townend, J. D. McCrae, R. M. Hamilton, F. L. Jobb, C. K. Mathewson, A. S. Kerr, C. E. Kidd, D. C. Ramsay, R. J. Wilson, R. Laird, F. W. Anderson, A. H. McConnachie, A. K. McLeod, James Rollins, F. H. McIntosh, Wm. Parker, D. W. Best, A. Gandier, Geo. C. Pidgeon, C. D. Donald, R. C. Tibb, James Little, J. E. Munro, J. H. Turnbull, W. A. Mackay, J. H. Martin, L. I. Hunter, J. H. Edmison, A. Lang, T. Dodds, J. R. Currie, J. F. L. Macdonald, C. C. Wellerman, J. D. Byrnes, A. M. Russell, J. O. Watts, Wm. McDonald, John New, A. B. Irwin, H. McFarlane, A. F. Webster, Robert Brydon, J. W. Johnston, P. T. Pilkey, F. S. Milliken, W. J. Taylor, Robert Drinnan, W. J. Booth, C. T. Tough, J. E. Lynn, K. J. Macdonald, W. C. Armstrong, J. H. Ratcliffe, R. M. Dickie, L. H. Currie, J. A. Wilson, J. J. Brown, H. Bolingbroke, W. K. Shearer, G. A. Woodside, J. U. Stewart, J. D. Bannatyne, N. A. Campbell, A. L. Carr, C. D. Farquharson,

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L. E. Gosling, Geo. Murray, Geo. Weir, T. A. Broadfoot, H. M. Paulin, J. C. Forster, J. R. Hall, A. E. Waghorne, J. M. Nicol, A. D. Cornett, A. Macfarlane, F. H. Larkin, James Foote, W. A. Bradley, T. A. Bell, E. F. Chandler, Chas. Cumming, S. G. Steele, Hugh D. McCuaig, A. C. Justice, R. H. Fotheringham, S. Bychinsky, J. K. Clark, H. B. Duckworth, E. G. D. Freeman, C. W. Gordon, H. J. Keith, F. W. Kerr, R. S. Laidlaw, J. R. Mutchmor, J. MacKay, E. L. Pidgeon, J. F. Douglas, W. Ward, J. A. Donaghy, C. Finnemore, R. G. Mackay, P. McCormack, A. Sinclair, E. Perich, John A. Cormie, J. B. McLaren, Theodore Bay, J. M. Wallace, J. M. Wilson, G. M. Phillips, J. S. Bole, James W. Robinson, W. A. Davis, G. Glover, A. Henderson, W. Titley, H. McCulloch, T. W. Pritchard, S. A. Kennedy, S. P. Rondeau, Thomas Blockey, A. Young, D. M. Robertson, A. Robertson, D. M. Buchanan, D. S. Dix, M. F. Munro, Wylie C. Clark, W. W. MacPherson, J. D. Manly, J. W. McIntosh, Wm. Sharpe, R. J. Russell, A. L. Manson, J. A. Caldwell, J. G. Anderson, J. G. Stevens, R. H. McPherson, R. G. Watt, J. M. Miller, T. T. Reikie, H. A. Boyd, M. M. McLean, R. E. Pow, W. G. Firth, J. H. MacHattie, W. B. Mahon, E. J. Rainey, D. W. Smith, W. S. Brooker, Robert Magowan, J. A. Claxton, R. W. Griffith, J. A. James, A. R. Wiseman, W. R. Brown, Wm. Robertson, James Carruthers, J. R. Robertson, W. H. Smith, A. E. Mitchell, E. R. McLean, T. H. Mitchell, A. C. Cameron, W. L. Macrae, J. H. MacVicar, John Griffith, J. A. Mowatt

FOR THE MOTION—*Elders*—James H. Mann, John Campbell, C. P. Moore, John C. Munro, A. A. Gunn, T. M. Chisholm, James W. MacLean, Norman Marshall, D. K. McLean, Oscar Chase, John Sprott, Arthur Putnam, D. Williams, H. E. Cole, S. A. MacPherson, H. P. Blanchard, G. R. Marshall, Wm. Merson, Alfred Dickie, J. G. Forbes, A. F. Bentley, T. H. Sommerville, H. S. Campbell, Wm. Maxwell, John Dickie, J. W. Johnston, H. L. Donald, D. M. MacDonald, R. Hudson Gordon, J. D. Mackay, M. G. Crombie, W. O. Rothney, A. D. Anderson, Alex. D. Ledingham, T. A. Dalrymple, W. B. Wood, D. C. Tennant, H. R. MacGregor, W. J. Wright, J. H. Cayford, H. E. Reilley, John Cattanaich, J. H. West, Donald Stewart, Thomas Bowman, Thomas Wilson, Andrew Sly, T. V. Armstrong, Wm. Aitken, J. B. Lyle, James Penman, Duncan Stewart, John H. Anderson, F. J. Davey, C. W. Landon, W. McMechan, Ralph Abbott, J. M. Thompson, D. A. Shaw, D. A. Mitchell, W. MacIntosh, Hugh Robb, Geo. Evans, R. G. Clifford, Murdoch Matheson, Dr. Nugent, S. Phillips, J. H. Leask, C. T. McGillivray, W. G. Winkworth, W. F. Bryans, Thomas Yellowlees, J. A. Macaulay, James Orr, W. E. Young, A. Hendry, A. W. Galbraith, Wm. Kerr, Geo. A. Keith, Theron Gibson, James Binnie, James Fraser, J. Dougherty, Frank K. Robertson, William Suffern, W. H. Clute, Fred. Berner, S. E. Wright, R. G. Campbell, D. J. McLeod, D. C. McKinnon, Thomas T. Mitchell, James Ledingham, Robert Renwick, John Henry, D. J. McDonald, Wm. M. Rutherford, David Scott, J. C. Cunningham, Albert Dunk, J. H. Harrison, Geo. Fleming, John Thompson, J. L. Black, Wm. J. Robertson, F. Thompson, David Morrison, C. G. M. Graham, James McCord, John Strachan, Wm. A. Atkinson, Daniel McIntyre, A. McDiarmid, Wm. Steen, Robt. L. Ferguson, Wm. Nicol, J. A. Bothwell, H. Anderson, H. McLachlan, Robt. A. McKenzie, J. E. Tolton, C. G. Jenkins, G. Hartley, Alex. Baird, G. B. Barager, A. S. Burnett, W. T. Allison, J. H.

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Gunn, S. R. Henderson, J. H. Jones, F. S. Harstone, C. H. Monro, A. H. Williams, A. J. Strong, J. E. Affleck, A. Murray, A. S. Doyle, Geo. Harper, J. Wishart, Robt. McDermott, Irwin L. Mitchell, C. W. Walter, John Killoh, Ed. Burnell, W. H. Halliday, H. J. Truss, A. E. Slater, Wm. McPhail, W. C. Lindsay, Geo. Campion, John Kennedy, C. T. Garvin, Peter Campbell, S. H. Keffler, G. P. Campbell, Geo. Riddell, John Anderson, Robert Dunbar, H. E. Downing, J. G. Baker, James Balfour, J. Hewitson, W. Osborne, E. C. Vallance, J. W. Cooper, Robert E. Seaman, John Gregory, G. D. Braid, R. H. Pattison, W. C. Murray, A. M. Gibb, Robert J. Humphrey, A. J. Spence, H. Knuff, W. J. Sproule, Wm. Shea, S. M. Colquhoun, John W. Cookson, Geo. Arthur, M. H. Wilson, T. A. Hughes, Chas. M. Scott, T. J. Smyth, Chester G. Davis, J. P. Ross, A. D. McDonald, S. A. Wallace, S. Gehman, J. D. Higginbotham, R. Henderson, J. D. Swanson, J. Brodie, Judge Grant, G. Hay, Geo. McGregor, Geo. L. Milne, W. R. Reeds, D. R. Farquharson.

AGAINST THE MOTION—*Ministers*—F. S. MacKenzie, Robert Johnston, A. Ferguson, C. Younger Lewis, R. M. Legate, Alex. Craise, J. D. MacKenzie, W. O. Mulligan, E. Scott, W. D. Reid, D. J. Fraser, Peter Matheson, W. J. Fowler, A. H. Scott, P. Jamieson, A. M. Little, R. J. Craig, H. J. Bennie, John T. Hall, A. L. Burch, D. I. Ellison, J. E. B. McIlroy, C. A. Gowans, G. M. Dunn, Thomas H. Rogers, Robert McDermont, J. A. Mustard, S. Lundie, R. M. Hanna, C. H. McDonald, Samuel Farley, L. MacLean, Kenneth MacLean, W. H. Sedgewick, W. T. Cranston, J. L. McCulloch, D. R. Drummond, S. B. Nelson, J. D. Cunningham, J. M. MacGillivray, James MacKay, W. F. McConnell, J. A. Shaver, J. A. Brown, P. Reith, R. G. Stewart, C. K. Nicoll, C. C. Bradford, R. Paterson, J. R. Sanderson, C. B. Ross, J. C. Wilson, R. J. Spratt, J. R. Graham, R. B. Heron, James Grier, W. A. Cameron, G. B. Cree, D. J. Graham, W. G. Brown, J. L. Hughes, J. M. McCurlie, J. B. Thompson, Wm. McNichol, J. Kennedy, James A. Leslie, D. Campbell, Thomas Oswald, R. G. MacBeth, W. L. Clay.

AGAINST THE MOTION—*Elders*—Ronald MacVicar, John M. MacRitchie, Geo. H. Gass, R. M. MacGregor, W. R. Campbell, A. D. Morris, Robert Dawson, A. J. Matheson, Robert Stewart, M. D. MacKenzie, W. M. Rowat, Geo. W. Mingie, James Bennie, Geo. A. McCaughey, A. R. McDonald, Thomas McMillan, I. F. Loughlin, Donald Hendry, A. T. Laing, R. J. MacLennan, A. McCall, C. S. McDonald, David McCosh, D. Grainger, Wm. Linton, Alex. Reid, D. Allan, R. T. Cockburn, D. Fraser, Geo. Hope, J. S. Smith, James McCormick, Alfred Rogers, J. G. Field, Michael Little, F. G. Weir, R. B. Campbell, Wm. Hendry, D. E. McVittie, W. R. Ross, W. R. Gray, Donald McLeod, Judge Farrell, W. W. Stewart, D. C. Munro, A. E. Cairns, James Duncan, Wm. Nettleton, W. J. Reay, Wm. Stock, D. Barnetson, M. R. Matheson, Noble Binns, F. R. Jelfs, C. H. Cowen, D. Murray, J. B. Campbell, M. Robson, Judge MacKay.

DISSENT ENTERED

Mr. Thomas McMillan on behalf of himself and others, presented the following dissent, which was received and ordered to be recorded in the Minutes of this sederunt:—

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We, the undersigned Ministers and Elders, Commissioners to this General Assembly of the Presbyterian Church in Canada, in our own name, and in the name of all who may choose to adhere to us, hereby record our dissent from the deliverance now come to. Further considering that:

1.—The Presbyterian Church in Canada is a Church of Christ, composed of certain four Presbyterian Churches of the Dominion, that entered into a Covenant of Union in 1875, and of such additional persons as since then have chosen to unite themselves with it, constituted upon (a) The Scriptures of the Old and New Testaments as being the Word of God, and the only infallible rule of faith and manners, upon (b) "The Westminster Confession of Faith," and the "Larger and Shorter Catechisms" as its doctrinal standards, declaring how the Church interprets the teaching of Scriptures on the several matters embraced in the documents, and upon (c) the recognized principles and practice of the Presbyterian Churches as laid down generally in the "Form of Church Government" and the "Directory for the Public Worship of God" as to its government and worship, set forth in the "Basis of Union" of 1875.

2.—And, considering that the "Basis of Union" negotiated between the Methodist, Congregational and Presbyterian Churches contains very many features inconsistent with the Standards of the Church secured unto us by the aforesaid Covenant of Union of 1875.

3.—And—considering that the resolution adopted by The General Assembly of the Presbyterian Church in Canada held in the City of Winnipeg in 1916, approving the said Basis of Union was beyond the power of that or any other General Assembly.

4.—And—considering that the Ministers met in this General Assembly have come under a solemn engagement and now lie under said engagement to maintain and defend the government of the Church, by Session, Presbyteries, Synods and General Assemblies, and to follow no divisive course from the present order established in this Church.

5.—And—considering that the Elders met in this General Assembly have come under a solemn engagement and now lie under it, to maintain and defend the government of the Church by Session, Presbyteries, Synods and General Assemblies.

6.—And—considering further that it is beyond the power of this or any other General Assembly to approve the proposed draft of legislation now approved and directed to be sought for by the prevailing party in this Assembly.

We do further protest that the prevailing party in this General Assembly by reason of their illegal action as aforesaid have subverted this Assembly, and have thereby in effect seceded from the Presbyterian Church in Canada.

7.—And we do further protest that any or all such illegal acts of this General Assembly shall have no force or effect in the Church.

8.—And we do further protest that any office bearer, agent, secretary, committee, board or other trustee of the Presbyterian Church in Canada,

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whether incorporated or unincorporated, and whether acting in an individual or in a collective capacity, that shall obey the directions of the said prevailing party in this General Assembly, or that shall use his or their official position or any of the rights, privileges and powers enjoyed in virtue thereof, or that shall employ or permit to be employed, any property, funds or revenues of the Presbyterian Church in Canada, of any and every sort, whatsoever and whether arising from the investments of endowments or from the free-will offerings of the members of the Church, all of which positions, powers, and resources are held in trust for the Presbyterian Church, and for that Church only, for any other purpose than the maintenance of the Presbyterian Church in Canada, and the prosecution of her work, shall be guilty of a breach of trust in open violation of law and of such matters and of such claims this our dissent and protest shall be a sufficient notice to each and every one of them.

9.—And finally we do protest before the Great God, the Searcher of all hearts, that we, and all those who shall adhere to us, are not responsible for this threatened schism in the Church, or for any consequences which may flow from our enforced separation. In humble dependence on His Grace, and the guidance of the Holy Spirit, we give this our testimony. To Him we commend our cause, and we pray that in the days to come, His richest blessing may rest upon the Church of our fathers, for the advancement of His own glory, and the extension of the Gospel of our Lord and Saviour throughout the world, which Church we are resolved by His help, to maintain.

Daniel J. Fraser, Thomas McMillan, John D. Cunningham, William Orr Mulligan, Donald Barnetson, E. Scott, C. S. McDonald, R. J. MacLennan, J. A. Brown, R. G. MacBeth, W. G. Brown, Robert Stewart, James Duncan, J. B. Campbell, Murray MacLaren, J. L. McCulloch, James Mackay, S. Banks Nelson, Noble Binns, John Kennedy, A. T. Laing, J. R. Graham, Peter Jamieson, A. G. Farrell, J. M. MacRitchie, Samuel Lundie, M. R. Matheson, G. Lloyd Hughes, A. J. MacGillivray, R. M. MacGregor, Robert Johnston, R. Moorhead Legate, W. T. Cranston, C. H. Cowan, M. Robson, D. Campbell, Samuel Farley, J. E. B. McIlroy, Charles B. Ross, Thos. Oswald, W. Leslie Clay, Ronald McVicar, F. Scott Mackenzie, Alfred Rogers, A. L. Burch, J. A. Mustard, D. Hendry, W. J. Fowler, W. J. Reay, M. D. McKenzie, D. J. Graham, J. B. Thompson, George B. Cree, R. J. Spratt, W. H. Nettleton, W. Stock, David Fraser, G. M. Dunn, A. M. Little, Geo. W. Mingie, R. Craig, James Grier, G. W. Hope, John McKay, C. Younger-Lewis, D. C. Munro, J. M. McCurlie, P. Reith.

NOTICE OF RE-CONSIDERATION

Mr. W. W. Malcolm presented the following notice of motion:—

"The undersigned herewith gives notice of motion to reconsider the decision of this General Assembly re proceeding forthwith to the consummation of Union with the Methodist Church and the Congregational Churches of Canada upon the terms of the draft bills herewith presented."

(Signed) W. W. MALCOLM.

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REPORT OF CHURCH UNION COMMITTEE (CONTINUED)

The Assembly proceeded to consider the other recommendations of the Church Union Committee. Clauses 1, 2, 3, and 5 were all adopted without amendment.

It was agreed that the members of the Church Union Committee present at this Assembly should be asked to suggest to the Assembly the method of appointing the one hundred and fifty members to represent our Church in the first General Council of the United Church in Canada.

President Murray and Mr. R. M. Dickey presented a motion to add to the Union Committee's report, and they were given permission to confer with representatives of the minority before submitting the motion at the morning sederunt.

It was moved by Judge McKay, seconded by Dr. S. Banks Nelson, that the following words be added to Clause 4:—"and that in any event a vote be taken of all Ministers, Members of Session, and Members in Full Communion of the Presbyterian Church in Canada; in answer to the following questions at as early a date as possible, but not under the Barrier Act, but for information to all concerned therein:

(a) Are you in favor of the proposed legislation incorporating Presbyterian Church in Canada into the United Church of Canada?

(b) Are you in favor of maximum co-operation of all Evangelical Churches, where advantageous to the cause of Christ, in preference to the proposed Organic Union with the Methodist and Congregational Churches in Canada?

5.—That a very aggressive campaign be carried on in all the Presbyterian Churches in Canada prior to or simultaneously with the taking of such vote, to secure, if possible, sufficient contributions to have the Gospel of Christ preached to our portion of the world in Home and Foreign Mission Fields within the next twelve months; such contributions to be payable in twelve equal monthly instalments."

The amendment was lost, and Clause 4 adopted.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

Mr. Thos. McMillan, *Joint Convener*, presented the report of the Aged and Infirm Ministers' Fund Committee. After drawing attention to the essential features of the report, Mr. McMillan moved its adoption. The motion was duly seconded and carried.

Mr. McMillan presented also, the following Supplementary Report of the Aged and Infirm Ministers' Fund, which on motion, duly seconded, was adopted:—

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AGED AND INFIRM MINISTERS' FUND SUPPLEMENTARY REPORT

Toronto, June 1st, 1923.

To the Venerable the General Assembly
of the Presbyterian Church in Canada.

Belated Applications for Leave to Retire from the active duties of the Ministry and to be placed on the Fund as Annuitants, make it necessary to submit a Supplementary Report, and we beg to submit the following:

1.—Rev. John K. Henry.—Presbytery of Lanark and Renfrew. Age 73. Years of Service, 41 to April 19th, 1923.

Is still in charge and desires his retirement to date from first Sabbath in April, 1924.

It is recommended that retirement be granted with the usual half-benefit as a non-rate paying minister.

2.—Rev. Charles M. Rutherford.—Recently of Pine River, Presbytery of Maitland. Present age 68.

The application has only been received to-day, leaving no time in which to correspond for particulars. Mr. Rutherford was ordained at Nassau, in connection with the American Presbyterian Church in 1889, and continued to labor in connection with the same for some years; came to Canada, and was received into the Presbyterian Church in Canada and continued to labor in the Ministry until some two years ago, when he resigned his charge at Pine River in the Presbytery of Maitland, and seeks retirement on the ground of ill health.

As the information is indefinite and will call for correspondence, it is recommended that the case be referred back to the Committee with power to take such action as the case calls for under the Rules.

3.—Rev. Peter W. Currie, B.A.—No. 12 in the List of Ministers applying for retirement in the Report now before the Assembly.

Information has been received since the Report was printed that the illness, on the ground of which he seeks retirement, may be only temporary, and that he is likely to seek pastoral work in the United States of America.

It is therefore recommended that the annuity be only for two years; to be again considered. (The case is still incomplete).

Respectfully submitted,

J. K. MACDONALD,
THOMAS McMILLAN,

Joint Conveners.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly then adjourned, to meet again in the same place, at nine-thirty o'clock to-morrow morning, of which public intimation was made, and this sederunt was closed with the benediction.

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TWELFTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the twelfth day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at nine-thirty o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. W. F. Bryans leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Business Committee recommend the following to be the order of business to-day:—

Morning Sederunt:

- 1.—Board of Publication.
- 2.—Special Committee on Annuities.
- 3.—Home Missions and Social Service.
- 4.—Church and Manse Board.
- 5.—Historical Committee.
- 6.—Completion of Church Union Report—standing order at 11:00 a.m.
- 7.—Special Committees.

Afternoon Sederunt:

- 1.—Time and place of next Assembly.
- 2.—Delegation from Methodist Church.
- 3.—Sabbath Schools and Young People's Societies.
- 4.—Presbyterian Record.
- 5.—Special Committees.

Evening Sederunt:

- 1.—Forward Movement and Budget.
- 2.—Miscellaneous and unfinished business.

This report was adopted.

MINUTES SUSTAINED

The Minutes of the Tenth and the Eleventh Sederunts, as printed, were sustained.

REPORT OF COMMITTEE ON LEAVE TO WITHDRAW
FROM THE ASSEMBLY

Mr. James Rollins, *Convener*, presented the report of the Committee on leave to retire from the Assembly, and the following members, on his motion, duly seconded, were given permission to withdraw from the court:—Messieurs Hugh McFarlane, A. E. Slater, M. D. McKenzie, L. E. Gosling, T. V. Armstrong, R. G. MacBeth, I. L. Mitchell, Geo. W. Mingie, S. M.

[3087]

Colquhoun, J. D. New, Geo. D. Braid, J. Macaskill, Alexander Ferguson, H. T. Broughall, Wm. Suffern, James Orr, S. E. Wright, M. Robson, George Harper, R. M. Dickey, and R. T. Cockburn.

COMMITTEES NAMED BY THE MODERATOR

The Assembly approved of the following Committees named by the Moderator:—

COMMITTEE TO REPLY TO THE DISSENT OF MR. THOS. McMILLAN *et al.*

President Murray, *Convener*, Dr. J. H. Turnbull, Mr. J. W. Woodside, Dr. W. J. Clark, Dr. R. J. Wilson, Prof. Dix, Judge Forbes, Judge Swanson and Dr. G. C. Pidgeon.

COMMITTEE TO REPLY TO THE DISSENT OF DR. E. SCOTT

Dr. E. Leslie Pidgeon, *Convener*, Prof. J. M. Shaw, Mr. S. T. Martin, Mr. James Rollins, Mr. J. O. Watts, Mr. John Mutch and Judge Grant.

REPORT OF BOARD OF PUBLICATION

In the absence of the Convener, Mr. Arthur Hewitt, Dr. J. M. Duncan, Editor, presented the report of the Board of Publication. Mr. D. M. Solandt, Business Manager, was heard in connection with the report.

Dr. W. H. Smith moved the adoption of the report and the consideration of its recommendations. Dr. J. S. Sutherland seconded the motion.

A suggestion by Messieurs A. J. Strong and J. A. Mustard that the International S.S. Lessons be printed in *East and West*, and *King's Own*, was referred to the Board of Publication.

Judge McKay moved, seconded by Mr. J. MacRitchie, and it was agreed, that the following be added to the resolution: "That the Committee be authorized to endeavor to have edited and published, a Child Bible Story Book suitable for Parents to read to Children of very tender years."

Thereafter, the recommendations of the report were approved, and the report as a whole adopted.

REPORT OF COMMITTEE ON CHURCH UNION (CONTINUED)

The Assembly called for Mr. W. W. Malcolm to present his motion to reconsider the action of the Assembly in adopting the first clause of the Church Union report. Mr. Malcolm did not respond, and the Moderator ruled that his motion lapsed.

President Murray moved, seconded by Mr. R. M. Dickey, that the following be added to the recommendations of the report on Church Union, and become Clause 6 of that report:—

The Committee is hereby empowered for and on behalf of the General Assembly in its Conferences with the like Committees of the other negotiating Churches and by such conferences with representatives of the Minority to

use its best efforts, by amendment of the proposed legislation or otherwise (consistently with the principle and general form of the legislation as approved by the Assembly) to maintain the unity of the Church, or if that be impossible, then to reach a satisfactory agreement with the Minority in reference to the name and status of the non-concurring Congregations and division of denominational property and rights of the Presbyterian Church in Canada without recourse as far as possible, to the Commission referred to in the said legislation. The motion carried.

ADOPTION OF REPORT OF COMMITTEE ON CHURCH UNION AS A WHOLE

Dr. G. C. Pidgeon, *Convener*, now moved the adoption of the report of the Committee on Church Union as a whole, as amended. Dr. John Pringle seconded the motion, and it was carried.

NOTICE OF RE-CONSIDERATION

Mr. W. W. Malcolm gave notice that he would move at a subsequent sederunt, that the Assembly re-consider the decision just arrived at to adopt the report of the Committee on Church Union.

SPECIAL COMMITTEE ON ANNUITIES

The report of the Special Committee on Annuities was submitted by Mr. D. T. L. McKerroll, *Convener*, who discussed its outstanding features. It was moved by Dr. D. R. Drummond, seconded by Mr. A. L. Burch, and agreed, that the report with its two printed recommendations be adopted, and that the thanks of the Assembly be conveyed to Mr. McKerroll.

MEMORIAL OF MONTREAL PRESBYTERY

The report of the Committee on the Memorial of Montreal Presbytery in regard to the retiring allowance of Mr. J. L. George, was submitted by the Convener, Mr. T. J. Thompson, and was adopted as follows on motion of Mr. Thompson, seconded by Mr. W. B. Wood.

- 1.—That Mr. George has not yet reached the age of seventy years.
- 2.—Has not completed forty years of service, and,
- 3.—That he has not furnished any Medical Certificate of unfitness for service in the Ministry.

In view of these facts the Committee recommends that the Memorial be referred back to the Presbytery of Montreal with instructions to advise Mr. George that unless he can supply the Medical Certificate required, it will be necessary for him to comply with the rules of the Fund relating to age and length of service.

REPORT OF BUSINESS COMMITTEE

On recommendation of the Business Committee, it was agreed that Mr. W. W. Malcolm's motion, of which he had given notice, should be submitted as the first order for the afternoon sederunt, and that the Board of Education should submit its report after the report of the *Presbyterian Record* this afternoon.

DEVOTIONAL EXERCISES

The Assembly then engaged in devotional exercises conducted by Professor F. W. Kerr with special reference to the youth of Canada.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place at half-past two o'clock in the afternoon, of which public intimation was made, and this sederunt closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, and at half-past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. C. D. Donald leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON LEAVE TO RETIRE FROM THE ASSEMBLY

Mr. James Rollins, *Convener*, presented a further report of the Committee on leave to retire from the Assembly, and the following members, on his motion, duly seconded, were granted permission to leave the Assembly:—Messieurs K. J. Macdonald, D. C. Tennant, J. K. MacInnes, Allan Lang, J. M. McCurlie, W. O. Mulligan, James McCormick, R. B. Heron, H. S. Campbell, J. W. McIntosh, David R. Morrison, T. H. Sommerville A. L. Burch, R. C. Tibb, G. W. Miller, John A. Cormie, Dr. Chas. F. McGillivray, D. J. Graham, D. A. Shaw and S. P. Rondeau.

NOTICE OF MOTION WITHDRAWN

Mr. W. W. Malcolm withdrew his notice of motion in regard to the reconsideration of the decision of the Assembly in regard to Church Union.

RESOLUTION OF GRATITUDE

The following resolution of gratitude was moved by Dr. C. W. Gordon, seconded by Dr. W. H. Sedgewick, and agreed to:—

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The General Assembly records its gratitude to God for the Christian courtesy which has marked the deliberations of the Union Committee and which has characterized the debate on Church Union in this Assembly; recognizes the sincerity and loyalty to conviction shown by the leaders of all parties and especially expresses its appreciation of the valuable service rendered and of the wise, fair and patient spirit shown by the Convener of the Union Committee in carrying forward the work entrusted to him by the Church.

TIME AND PLACE OF NEXT MEETING

An invitation was received from the Owen Sound Board of Trade, and from Mr. P. T. Pilkey on behalf of the Presbyterian Churches of Owen Sound asking the Assembly to meet in Knox Church in that city in 1924.

Dr. E. Scott moved the acceptance of the invitation, and Dr. A. H. Scott seconded the motion, which was carried unanimously.

DELEGATION FROM THE METHODIST CHURCH

Dr. James Endicott and Mr. Geo. S. Clendinnen were introduced by the Moderator, and brought greetings from the Methodist Church in Canada. Both addressed the Assembly, expressing their appreciation of the forward step the Court had taken, looking toward Organic Union. The Moderator replied briefly, thanking the delegates for their greetings and reciprocating their good wishes.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Mr. R. B. Cochrane, *Convener*, presented the report of the Board of Sabbath Schools and Young People's Societies. The adoption of the recommendations of the report was moved by President Murray, seconded by Mr. E. R. McLean. After Mr. C. A. Myers, Joint Secretary of the Board had been heard, the report and its recommendations were adopted.

REPORT OF PRESBYTERIAN RECORD

Dr. C. MacKinnon moved the reception of the report of the *Presbyterian Record* and the adoption of its recommendations. Dr. MacKinnon spoke appreciatively of the forty years of faithful service given by Dr. Scott. Mr. W. B. Wood seconded the adoption of the report, and the motion carried.

The Assembly called for Dr. Scott, and he addressed the court briefly, thanking the Commissioners for the kindly references to himself.

REPORT OF THE BOARD OF EDUCATION

Dr. Ramsay, *Convener*, presented the report of the Board of Education. On motion of Dr. R. S. Laidlaw, duly seconded, the report was received, and the Assembly proceeded to consider its recommendations.

The first section on College reports is as follows:—

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COLLEGE REPORTS

The reports of our Theological Colleges to this Assembly may be summarized as follows:—

Students.—During the past year 150 men were being prepared by the various Colleges of this Church for the work of the Ministry. Of these, 47 belonged to the third year, 37 to the second year, and 58 to the first year. Of these last, however, some were taking only part of the work in Theology while carrying on part of their Arts course. Moreover, eight men were taking selected classes in Theology and cannot be said to have belonged to any one of the three Theological years.

Besides these, 47 ladies were taking classes in Theology. Of these, one, Miss Lydia E. Gruchy, B.A., completed her full theological course at Saskatoon, while 27 belonged to the Missionary and Deaconess Training Home in Toronto, and 13 were taking the Women's course at Manitoba.

Again, 44 Ministers were doing post-graduate work under the auspices of the Colleges, of whom 16 received the degree of B.D. One hundred and seventy-five men are reported as known to the Colleges to be preparing for entrance upon the study of Theology, 154 in Arts and 21 in preparatory classes; 19 are studying medicine with a view to becoming Medical Missionaries.

EXTENSION WORK

Extension Work.—Halifax College reports a post-graduate School in Theology from April 15th to April 19th of this year, at which lectures were given not only by members of the Faculty, but also by Professor C. Anderson Scott, D.D., of Westminster College, Cambridge, who treated "Living Issues in Paulinism." For the second time a "Winter School" for volunteer workers was held at Knox College for ten days in January, 1923. More than fifty students registered, and deep interest was shown in Bible Study and Christian Doctrine. The Senate has determined to hold a similar School next winter. Manitoba granted 39 Sabbath School Teacher Training Diplomas this spring, and one Standard Theological Diploma in Religious Education.

Queen's announces that in connection with the University Summer School of this year, courses of theological lectures are to be given, (1) On "The Jesus of History," by Professor Glover, of Cambridge, and (2) By Professor Ernest Scott, of Union Theological Seminary, N.Y., on "The Teachings of Jesus."

Co-operation.—Harmony and success continue to mark the policy of co-operation among the theological colleges affiliated to McGill University, Montreal. It is a token of this that the Presbyterian College has conferred the degree of D.D. on Principal Smyth of Wesleyan College. In Queen's, Principal Smith, of Westminster Hall, lectured throughout the first term on Practical Theology, while Professor Eakin, of Montreal, and Rev. J. R. Watts, of Ottawa, shared that subject during the second term. Knox College carried out the plan of co-operation with Victoria announced last year. United effort enabled these Colleges to offer, as never before, specialized and post-graduate courses. It is their purpose to co-operate even more inti-

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ately next session. Manitoba College continues to work in co-operation with Wesley College; Saskatoon had no opportunity to work in unison with the Anglican College in Saskatoon, as that institution had no theological students.

Dr. Fleming, of Manitoba, gave in six weeks at Robertson College his full course in Systematic Theology and Christian Ethics. At Westminster Hall in the summer of 1922, Professor Kent of Halifax, Professor Dix of Saskatoon, and Professor Trompou of the local Anglican College, participated in the lectures. Westminster Hall and the Methodist and Anglican Colleges will henceforth carry on co-operative arrangements in Vancouver. Professor Morgan, of Queen's, is to lecture next winter to the students of these three Colleges.

Events of Note.—Halifax College notes with deep sorrow the death of the late Rev. Thos. Stewart, D.D., the Secretary of its Board since 1914. Montreal College is losing through his retirement, the valued services of Mr. Geo. B. Fraser, the Chairman of its Board, and asks permission for its Board to name his successor. Knox College expresses its thorough appreciation of the long and faithful services rendered by Mr. J. K. Macdonald, who has retired from the Chairmanship of its Board, and announces the election of Mr. Thomas Bradshaw as his successor.

Knox College also reports that Rev. John T. MacNeill, Ph.D., was appointed last fall to the Chair of Church History, and has already won a place for himself in the College life.

The Assembly will rejoice with Knox College that the debt upon its splendid buildings has been reduced to about \$8,500, and with Saskatoon College, that its new Residence and School-Home now stands complete by the main gateway of the University grounds.

Nominations to Chairs.—Robertson College reports its urgent request for the appointment of Rev. J. McCartney Wilson, D.D., to its Chair of Systematic Theology. Knox College renews its nomination of Rev. C. A. Myers, M.A., for its Chair of Religious Education. Queen's earnestly desires that at last the appointment of Rev. J. R. Watts, B.D., to its Chair of Practical Theology, should be confirmed.

The second section on College Appointments is as follows:

COLLEGE APPOINTMENTS

1.—That in accordance with the nomination of the Board of Management of Robertson College, Edmonton, and with the Overture of the Synod of Alberta to this Assembly, the Rev. John McCartney Wilson, D.D., of Calgary, be appointed Professor of Systematic Theology in Robertson College; that should the appointment be accepted, the Presbytery of Calgary be instructed to release him at some convenient season from his present Charge, and the Presbytery of Edmonton, to induct him into the aforesaid Chair.

2.—That the Rev. C. A. Myers, M.A., Joint-Secretary of the Board of Sabbath Schools and Young People's Societies, be appointed Professor of Religious Education in Knox College in accordance with the recommendation of the College Board after receiving nominations from Presbyteries; that,

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should the appointment be accepted, his duties as Secretary of the Board of Sabbath Schools and Young People's Societies terminate at a time agreeable to himself and the Board, and that the Presbytery of Toronto be instructed to induct him into the aforesaid Chair.

3.—That the Assembly confirm the appointment of Rev. J. R. Watts B.A., B.D., of St. Paul's Church, Ottawa, to the Chair of Practical Theology in Queen's Theological College, Kingston, as made by the College Board of Management, instruct the Presbytery of Ottawa to release Mr. Watts from his present Charge at some convenient season, should the appointment be accepted, and the Presbytery of Kingston to induct him into the aforesaid Chair.

Principal J. M. Miller was heard in support of the appointment of Dr. J. M. Wilson to the Chair of Systematic Theology in Robertson College.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly then adjourned to meet again in the same place at seven-forty-five o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, and at seven-forty-five o'clock in the evening

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Mr. J. A. Wilson at the request of the Moderator.

THE FORWARD MOVEMENT AND THE MISSIONARY SITUATION

Dr. D. R. Drummond, Convener of the General Board, moved the reception of the report of the General Board and the consideration later of its recommendations. Dr. Drummond briefly referred to the deficit in our Mission funds, and the need of a generous response on the part of the people.

The Moderator outlined the achievements of the Forward Movement since its inception. Dr. J. H. Edmison presented the Home Mission situation, and Dr. R. P. MacKay the needs of the Church's Foreign Mission Fields.

Mr. W. B. Wood and Dr. A. E. Mitchell followed with short addresses on Stewardship.

PRESBYTERIAN UNION COMMITTEE

The Assembly approved of the following Presbyterian Union Committee as nominated by the Moderator:—Dr. G. C. Pidgeon, *Convener*, Dr. A. Gaudier, *Moderator, ex-officio*; Dr. C. W. Gordon, Dr. Geo. Hanson, Mr. S. T.

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Martin, Mr. H. A. Flemming, General J. G. Ross, Sir James Woods, Mr. J. D. Higinbotham, Mr. Andrew Reid, Mr. Hugh Millar, Dr. W. J. Clark, Mr. G. G. D. Kilpatrick, Professor John Matheson, Mr. J. R. Watts, Sir Robert Falconer, Dr. R. J. Wilson, Mr. Angus MacMurchy, Mr. J. J. Gibson, Dr. J. H. Edmison, Dr. Robert Martin, Dr. D. C. MacGregor, Mr. F. S. Harstone, Mr. D. M. Solandt, President W. C. Murray, Dr. Wylie C. Clark, Judge J. D. Swanson, Principal E. H. Oliver, Mr. J. P. Ross, Dr. Robert Laird, Dr. W. G. Wilson, Dr. M. A. MacKinnon, Mr. J. F. MacKay, Dr. J. H. Turnbull, Principal C. MacKinnon, Dr. John Macintosh, Mr. Geo. Miller, Dr. G. A. Woodside, Colonel C. G. M. Graham, Dr. David Christie, Principal W. H. Smith and Mr. J. A. Ramsay.

PICTOU CELEBRATION

Principal C. MacKinnon, Hon. R. M. MacGregor and Rev. J. S. MacKay were appointed a Committee to draft a suitable resolution on the Memorial Celebration of the One Hundred and Fiftieth Anniversary of the arrival of the ship *Hector* at Pictou, Nova Scotia, to be commemorated July 15th to 22nd of this year.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly then adjourned to meet again in the same place, at nine-thirty o'clock in the morning, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the thirteenth day of June, in the year of our Lord, one thousand nine hundred and twenty-three, at nine-thirty in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. H. J. Keith leading in prayer at the request of the Moderator.

MINUTES SUSTAINED

The Minutes of the Twelfth, the Thirteenth and the Fourteenth Sederunts as printed, were sustained.

REPORT OF THE COMMITTEE ON BUSINESS

Dr. R. W. Ross, *Convener*, presented the report of the Committee on Business, and on his motion, duly seconded, it was adopted as follows:—

The Committee on Business recommends that the order of business for to-day be as follows:—

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- 1.—Reports of Special Committees.
- 2.—Delegation from Thunder Bay Ministerial Association—10:00 a.m.
- 3.—Continuation of Report of Board of Education.
- 4.—Report of Board of Home Missions and Social Service.
- 5.—Report of Board of Foreign Missions.
- 6.—Report of Committee to Strike Standing Committees.
- 7.—Report of General Board and Resolution of Mr. J. A. Mustard.
- 8.—Report of Board of Trustees.
- 9.—Report of Finance Committee, East.
- 10.—Presentation to Moderator—first order in the afternoon.
- 11.—Report of Western Alliance of Reformed Churches.
- 12.—Report of Church and Manse Board.
- 13.—Report of Historical Committee.
- 14.—Report on Correspondence with other Churches.
- 15.—Report of Committee on the James Robertson Memorial Fund.

REPORT OF SPECIAL COMMITTEE IN REGARD TO OVERTURES ON CHANGES IN THE RULES

Mr. R. C. Tibb, *Convener*, reported for the Committee appointed to consider certain Overtures suggesting changes in the Rules. The report is as follows, and the recommendations were disposed of as follows:—

Your Committee appointed to consider Overtures Nos. 54, 57, 61 and 62 begs to report as follows:—

Overture No. 54—Presbytery of Bruce—*Re* time of appointment of representative Elders.

Your Committee recommend; that the prayer of the Overture, "That representative Elders be appointed at the first meeting in the calendar year, and for the calendar year," be granted. This recommendation was adopted.

Overture No. 57—Presbytery of Saskatoon—*Re* Ordination of Women.

Your Committee recommend, that this matter be sent down to Presbyteries in terms of the Barrier Act.

This Recommendation was not adopted, but the Overture was sent down to Presbyteries for their consideration and report.

Overture No. 61—Presbytery of Swift Current—*Re* status of Retired Ministers.

Your Committee recommend, that the prayer of the Overture, "That the regulation Section 74: (1), (f), be extended to make clear the standing of the Retired Minister wherever he may reside, be granted by adding to the regulation as it is now contained in the Book of Forms and Procedure, the words, "while resident within the bounds of the Presbyteries on whose application they were granted leave to retire. Should they remove to any other Presbytery, and be duly transferred thereto, their names shall be placed on the constituent Roll of that Presbytery."

This recommendation was adopted.

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Overture No. 62—Presbytery of Hamilton—*Re* printing of changes affecting Rules and Forms of Procedure.

Your Committee recommend, that the prayer of the Overture of the Presbytery of Hamilton, "That the Clerk of the Assembly be instructed to print each year on a separate page of the Assembly Records, any change or changes made by that Assembly affecting the Rules and Forms of Procedure, so that these may be readily available," be granted. This recommendation was adopted.

On motion of Mr. R. C. Tibb, duly seconded, the report as a whole as amended, was adopted.

REPORT OF THE SPECIAL COMMITTEE ON STATUS OF DEACONESSSES

Mr. W. B. Wood, presented the report of the Special Committee on the Status of Deaconesses. On his motion, duly seconded, the report was received. The whole question of the status of Deaconesses was sent down to Presbyteries for consideration and report.

DELEGATION FROM THE THUNDER BAY MINISTERIAL ASSOCIATION

Rev. A. J. Bruce, Rector of St. Thomas' Church, Fort William, and Rev. R. H. Fotheringham, representing the Thunder Bay Ministerial Association, were introduced to the Assembly. Mr. Bruce addressed the Court briefly. At the request of the Moderator, Dr. John Pringle, in the name of the Assembly, thanked the delegation for their fraternal greetings.

RECORDS OF THE GENERAL BOARD

The Records of the General Board were laid on the table, and Dr. J. H. Turnbull was appointed to examine the same.

REPORT OF UNION COMMITTEE IN REGARD TO METHOD OF APPOINTING ONE HUNDRED AND FIFTY MEMBERS OF THE FIRST GENERAL COUNCIL OF THE UNITED CHURCH

Dr. Pidgeon, *Convener*, presented the following report of the Union Committee in regard to the method of appointment of the first members of the First General Council of the United Church, and the recommendations were adopted by the Assembly:—

Your Committee would recommend:

1.—That the Moderator and Clerks of the Assembly, and the members of the Union Committee of the Presbyterian Church, be members of the First General Council.

2.—That Synods be authorized in the name of the General Assembly to appoint at their next meeting additional members as follows:—

- (1) By the Synod of the Maritime Provinces—16 with 5 alternates.
- (2) By the Synod of Montreal and Ottawa—15 with 5 alternates.
- (3) By the Synod of Toronto and Kingston—20 with 6 alternates.

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- (4) By the Synod of Hamilton and London—20 with 6 alternates.
- (5) By the Synod of Manitoba—9 with 4 alternates.
- (6) By the Synod of Saskatchewan—9 with 4 alternates.
- (7) By the Synod of Alberta—8 with 4 alternates.
- (8) By the Synod of British Columbia—8 with 4 alternates.

CONSIDERATION OF THE REPORT OF THE BOARD OF EDUCATION RESUMED

The Assembly resumed the consideration of the recommendations of the Board of Education under the Section College Appointments.

Dr. R. S. Laidlaw moved that the recommendation appointing Dr. J. McCartney Wilson to the Chair of Systematic Theology in Robertson College, be adopted. Mr. T. T. Reikie seconded the motion.

In amendment, Dr. Pringle moved, and Dr. Ephraim Scott seconded, that the Assembly authorize the Board of Robertson College, after consultation with the General Board, to make provision for the proper assistance to Principal Millar by the use of the services of the Rev. J. McCartney Wilson for one year, or by the services of Professors in other Colleges.

It was moved in amendment to the amendment, by Mr. J. A. Mustard, duly seconded, that provision be made for carrying on the work in Robertson College from the staffs of the other Theological Colleges.

The amendment to the amendment was lost, and the amendment carried, and the motion as amended, became the finding of the house.

After Principal Gandier had been heard in support of the recommendation, Dr. G. C. Pidgeon moved, seconded by Dr. R. S. Laidlaw, that the recommendation of the Board of Education appointing Mr. C. A. Myers to be Professor of Religious Education at Knox College, be adopted.

The Assembly decided to sit until twelve-fifteen to consider the question before the house.

It was moved in amendment by Dr. C. W. Gordon, seconded by Mr. A. F. Bentley, that the Board of Knox College be authorized to make a temporary appointment to the staff of the College in order to carry on the work of the Chair of Religious Education. The amendment on being put to the house, was lost, and the main motion was also defeated.

ADJOURNMENT

After devotional exercises, the Assembly then adjourned to meet again in the same place, at half-past two o'clock in the afternoon, of which public intimation was made, and this sederunt closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, and at half-past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. Theron Gibson leading in prayer at the request of the Moderator.

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CONSIDERATION OF THE REPORT OF THE BOARD OF EDUCATION (CONTINUED)

Dr. Ramsay presented the section of the Report of the Board of Education, dealing with the reception of Ministers from other Churches. The three recommendations were disposed of as indicated:

1.—That the application of the Presbytery of Toronto for leave to receive as a Minister of this Church, the Rev. G. H. Thomas, B.A., B.D., a Minister of the Baptist Church in Canada, be granted. Adopted.

2.—That the application of Rev. W. Graham Brown, M.A., a Minister of the Church of Scotland, transmitted by Kamloops Presbytery, to be received as a Minister of this Church, be not granted. Adopted.

3.—That the application of Westminster Presbytery for leave to receive, as a Minister of this Church, Rev. Jas. F. Briggs, a Minister of the Presbyterian Church in Australia, be not granted. Adopted.

Dr. Ramsay presented the following recommendation in regard to the restoration of a name to the Presbytery Roll, which was adopted by the Assembly:—

That the application of the Presbytery of Montréal for leave to restore to the Appendix to its Roll the name of the Rev. S. F. McCusker, B.A., which was dropped in accordance with the rules of the Church concerning Ministers who have removed their residence beyond the bounds of their Presbytery, be granted.

Dr. Ramsay presented the recommendations of the Committee with regard to application for admission of Ministers to full status, and these were disposed of as indicated:—

1.—That the application of the Presbytery of North Bay for leave to admit Rev. C. C. Wellerman to the full status of the ministry, be not granted. Adopted.

2.—That the application of the Presbytery of Sudbury for leave to admit Rev. C. T. Sylvester to the full status of the ministry, be granted. Adopted.

Dr. Ramsay presented the recommendations in regard to Special Leave to License and Ordain, and these were disposed of as indicated:—

SPECIAL LEAVE TO LICENSE AND ORDAIN

1.—That the application of the Presbytery of Halifax for leave to license and ordain Mr. T. H. Whelpley, be granted. Adopted.

2.—That in regard to Mr. F. Berner, for whom the Presbytery of North Bay makes application, leave be given to the Presbytery to ordain him when it has been notified that he has completed one year of the two years' course already prescribed for him but that he be not eligible for a call until he has completed the second year. Adopted.

3.—That the application of the Presbytery of Winnipeg for leave to license and ordain Mr. W. G. Letham, B.A., be granted. Adopted.

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4.—That leave be given to the Presbytery of Edmonton, which makes application on behalf of Mr. D. C. McTavish, B.A., to license and ordain him when it shall have received certificates confirming his verbal statements to the Presbytery. Adopted.

5.—That the case of Mr. *Ma Woh*, Chinese missionary in Toronto, whose ordination is desired by the Board of Foreign Missions, be referred to the sub-Executive of this Board with power to issue when an application for his ordination has been received from the Presbytery of Toronto. Adopted.

Dr. Ramsay presented the recommendations in reference to the Special Courses for Students, and the Assembly disposed of them as indicated below:—

SPECIAL COURSES FOR STUDENTS

1.—That, in answer to the application of the Presbytery of Toronto on behalf of Mr. Morrison Sellar, the Presbytery be informed that in the judgment of this Board Mr. Sellar should be regarded as a student taking the Assembly's six-year course in Arts and Theology and that his College Senate will have the right to exempt him from one of the six years on account of his Overseas service. Adopted.

2.—That the application of the Presbytery of Paris on behalf of Mr. Alex. G. Donald be granted, that he be required to take a course of one year in Arts under the direction and to the satisfaction of the Senate of Knox College and thereafter the usual three years' course in Theology but without Greek or Hebrew. Adopted.

3.—That the application of the Presbytery of Maitland on behalf of Mr. Earl Anderson be referred to the sub-Executive of this Board with power to issue. Adopted.

4.—That Mr. T. H. Phillips, for whom application is made by Kamsack Presbytery, be required to take an intramural course of not less than four years under the direction of the Senate of Saskatoon College, that the first year be a test year and that upon the report of the College Senate to this Board in 1924, Mr. Phillips' further course be more definitely determined. Adopted.

5.—That Mr. Peter MacInnes, for whom application is made by Assiniboia Presbytery, be required to take an intramural course of not less than three years under the direction of the Senate of Saskatoon College, that the first year be a test year and that upon the report of the College Senate to this Board in 1924, Mr. MacInnes' further course be more definitely determined. Adopted.

6.—That Mr. H. W. Treffry, for whom the Presbytery of Calgary again makes application, be required to take a further three years' intramural course under the direction and to the satisfaction of the Senate of Robertson College. Adopted.

The following resolution in regard to the Schools of Missions was, on motion of Principal McKay, duly seconded, and adopted:—

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That the General Assembly note with interest the organization of the Canadian School of Missions in connection with the Boards of Missions of various Churches, and under the direction of one of our own Ministers, Rev. J. Lovell Murray, D.D.

Urge the various Colleges of the Church to give their fullest co-operation to Dr. Murray in his task of co-relating the Missionary training of Canadian Churches. It also commends the movement of the Federated Colleges of Montreal to unify the agencies which are giving Missionary training, into one strong faculty in connection with the Federated College, so as to make it possible for students at that centre to receive a training equal to that provided at the great American centres.

The following Recommendations of the Board of Education were also, on motion, duly seconded, adopted:—

OTHER RECOMMENDATIONS

That in the case of Students who have been granted special courses of study upon the applications of Presbyteries on their behalf, if the privileges thus granted be not taken advantage of within two years, they shall be deemed to have lapsed, and may not be renewed without a fresh application from a Presbytery to the Assembly.

That the Assembly declare that the appointment of a Minister of another Presbyterian Church to one of our Mission Fields by the Board of Home Missions and Social Service is not to be regarded by Presbyteries as having the same effect as a regular call from one of our Charges has, according to the "Rules and Forms of Procedure," Section 276 (1), entitling a Presbytery to receive him as a Minister of this Church.

That the Assembly give authority to the Board of Management of the Presbyterian College, Montreal, to appoint a Chairman for that Board in the place of Mr. G. B. Fraser, who has recently resigned.

That the Assembly give authority to the Synod of the Maritime Provinces to select a name for the Presbyterian College at Halifax, if it so wishes.

The Assembly then considered the third recommendation under the section of the Board's Report dealing with College Appointments. Dr. J. H. Edmison moved, seconded by Dr. J. H. Turnbull, that the Assembly confirm the appointment of Mr. J. R. Watts to the Chair of Practical Theology in Queen's Theological College. On being put to the house, the motion was defeated.

ADOPTION OF THE REPORT OF THE BOARD OF EDUCATION AS A WHOLE

On motion of Dr. R. S. Laidlaw, duly seconded, the report of the Board of Education, as a whole, was adopted.

HONORARIUM FOR DR. RAMSAY

Mr. F. W. Anderson presented the following Recommendation of the Board of Education, and on his motion, duly seconded, it was adopted:—

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It was unanimously agreed to recommend that the annual Honorarium of Five Hundred Dollars to Dr. Ramsay, Chairman of this Board, be authorized by the Assembly.

REPORT OF THE GENERAL BOARD (CONTINUED)

The Assembly proceeded to consider the recommendations contained in the report of the General Board. The Convener, Dr. D. R. Drummond, first submitted the following additional recommendations not contained in the printed report. Nos. 1, 2, 3, 4, 5, 6, 7 and 10 were all adopted.

1.—That Rev. R. B. Cochrane and Dr. W. G. Wallace be appointed Joint Clerks of the General Assembly for the year 1923-24, their remuneration to be fixed by the General Board.

2.—That the General Assembly appoint a permanent officer for the General Board, but in view of provision made for promotion work for the current year, that no action be taken to this end at the present time.

3.—That the continuance and future character of the Halifax Office and the appointment of an Agent of the Church in the Maritime Synod, together with the duties of such Agent, be referred, with power to issue, to the Synod of the Maritime Provinces, in consultation with representatives of the General Board.

4.—That the General Assembly authorize the Board of Halifax College, after consultation with the Synod of the Maritime Provinces, to seek an amendment to its Act of Incorporation, conferring on the Board the power to appoint its own Chairman and Secretary-Treasurer.

5.—That the General Assembly adopt the following recommendations submitted through the General Board by the Board of Home Missions and Social Service and the Board of Foreign Missions:—

(a) The Board of Home Missions and Social Service recommends that all Reserve and other Funds held for the Board of Home Missions and Social Service by the Board of Halifax College in the Consolidated Fund or in any other way, be transferred to the Treasurer of the Church at Toronto.

(b) The Board of Foreign Missions recommends that the Trinidad and British Guiana Missions be financed from the Treasurer's Office, Toronto, as are all the other Mission Fields of the Church; and that there be transmitted to the Treasurer of the Church by the Acting Agent at Halifax, all moneys applicable to the purposes of the Foreign Mission Board, and that there be transferred to the Treasurer of the Church all working balances, Reserves and other relative Funds and investments held by the Board of Halifax College in the Consolidated Fund or in any other way for the Board of Foreign Missions.

Mr. Robert Johnston asked, and was granted leave to have recorded his dissent from this decision of Assembly.

6.—As suggestions have come from many quarters of the Church looking towards the appointment of special Synodical Officers to co-operate

with the General Interests Committees in seeking their spiritual objectives and in promoting the Budget;

As the present does not seem to be an opportune time for the appointment of such special Officers;

And as it is not likely that for a considerable period there will be any important expansion in the work of the Board of Home Missions and Social Service;

The General Board and the Board of Home Missions and Social Service jointly recommend that the Assembly authorize the Board of Home Missions and Social Service to make provision, wherever practicable, for the District Superintendents to give a portion of their time to the promotion of the aims of the General Board, under the direction of that Board and in co-operation with the General Interests Committees of Synods and Presbyteries, detailed arrangements to be referred to the Boards concerned.

7.—That a special Fund be established to be called "Church Union Expense Fund" to meet the expenses of the Assembly's Committee on Church Union; that an appeal be made to the Presbyteries and Congregations of the Church for contributions to this Fund, and that any surplus remaining after the expenses of the Committee are paid, be applied to the Budget of the Church, this action to take effect at June 13th, 1923.

8.—That the attention of the Presbyteries of Regina and Minnedosa, which have overtured in regard to the printing and distribution of the Assembly Minutes, be called to the finding of the Assembly of 1922 on this matter.

9.—That it be intimated to the Presbytery of Quebec, which overtured the Assembly to make every retrenchment possible in connection with publicity, propaganda, and other expense accounts for administration and oversight of work in Canada, that such retrenchment has already been made even to the point of endangering the efficiency of the work.

10.—That the following recommendation be added to the recommendations of the Board in regard to the League of Nations:—

That in response to the Overture of the Presbytery of Halifax, the Moderator of the General Assembly be empowered to approach the heads of the other branches of the Church of Christ in Canada, with a view to joint action in supporting the League of Nations Society in Canada.

Dr. Laird presented the recommendations of the printed report of the General Board which needed the authorization of the Assembly. Clause (c) under Section 3, Overture *re* Board of Evangelism, was adopted. Clause (d) under Section 3 was adopted. Clause (a) under Section 4 adopted. Clause (c) under Section 4, as amended by Clause 10 above, was adopted. Clause (e) under Section 6 *re* Budget and Estimates was adopted.

Dr. Laird read a Resolution of the Presbytery of Toronto suggesting a method by which the Ministers of the Church might give leadership in the matter of giving to the Deficit.

Professor J. M. Shaw then moved, and Mr. J. R. Robertson seconded, the following motion, which was adopted:—

Believing that it would be on our part, disloyalty to God and to the inter-

ests of the Kingdom to suffer abandonment of the work of the Church in Home and Foreign Mission Fields slowly built up by God's blessing through the years;

We, the Ministers and Elders of the Church in General Assembly convened, having in view the seriousness of the Home and Foreign Mission situation, and having heard of the magnificent sacrificial example of our Missionaries themselves, for the maintenance of the work, agree to commit ourselves unitedly to a similar spirit of personal self-denying giving for the removal of the Deficit, convinced that our people when they know the facts will follow the leadership and personal example of their Ministers and Elders and remove the threatened tragedy.

DEATH OF DR. WILLIAM GAULD OF FORMOSA

The Moderator announced to the Assembly that a cablegram had just been received telling of the death to-day of Dr. William Gauld, Senior Missionary in Formosa. Professor J. M. Shaw lead the Assembly in prayer at the request of the Moderator. Dr. R. P. MacKay and Dr. J. H. Ratcliffe were appointed a Committee to send a message of sympathy to Mrs. Gauld in Formosa and to the children in Toronto.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly adjourned to meet again in the same place at seven-forty-five o'clock in the evening, of which public intimation was made, and this sederunt closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, and at seven-forty-five o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, prayer being offered by Dr. A. Henderson at the request of the Moderator.

PRESENTATION TO THE MODERATOR AND EX-MODERATOR

In the name of the local Committee, Dr. John Pringle presented to the Moderator and the Ex-Moderator enlarged pictures of the steamer *Hamonie* on which the Assembly enjoyed a sail on Saturday afternoon. On behalf of the Moderator and himself, Dr. Clark replied in fitting terms.

UNPRINTED OVERTURES *re* CHURCH UNION

On motion of President Murray, duly seconded, the Assembly decided that the Overtures on Church Union not yet in the hands of the Clerk, should be printed with the Assembly Minutes when these Overtures are received from Presbytery Clerks.

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CONSIDERATION OF THE REPORT OF GENERAL BOARD CONTINUED

Dr. Laird presented further Recommendations of the General Board. Recommendations Nos. 8 and 9 of the supplementary Recommendations submitted in the afternoon, were adopted.

Section 6 (f), dealing with the Estimates for 1924, was also adopted. The plans for promoting the Budget as set forth in 6 (g) were approved.

Under this heading, Mr. R. M. Hamilton moved the following resolution, which was duly seconded and carried:—

That the Assembly recommends to the General Interests Committees of Presbyteries the formation of Laymen's Missionary Associations in Congregations wherever possible.

The Recommendation Section 6 (h), appointing Auditors, was also adopted.

Mr. J. W. Woodside, *Convener*, submitted Section 8 of the report of the General Board, dealing with Life Service. After Mr. C. A. Myers had been heard in connection with this Section of the report, all its recommendations were adopted.

Section 9 dealing with the Forward Movement and Section 10 dealing with Statistics and Questionnaires, were approved.

ADOPTION OF THE REPORT OF THE GENERAL BOARD

On motion of Dr. Laird, duly seconded, the report of the General Board was adopted as a whole.

RESIGNATION OF MR. JAMES RODGER

Dr. Laird submitted the resignation of Mr. James Rodger as Chairman of the Church and Manse Board and as the representative of that Board on the General Board. Dr. Laird spoke feelingly of the great service to the Church which had been rendered by Mr. Rodger for a great many years. On motion of President Murray, seconded by Dr. W. J. Clark, the Assembly decided unanimously to ask Mr. Rodger to reconsider his resignation.

REPORT OF THE TREASURER OF THE CHURCH

Dr. Laird submitted the report of the Treasurer of the Church, and on his motion, it was received and adopted.

REPORT OF THE BOARD OF TRUSTEES

Dr. Laird submitted the report of the Board of Trustees, and on his motion, duly seconded, the report was received and adopted.

REPORT OF THE AUDITORS

The Clerk submitted the report of the Auditors, and on his motion, duly seconded, the report was received.

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RESOLUTION OF APPRECIATION OF DR. GANDIER AND DR. LAIRD

It was moved by Dr. G. A. Woodside, seconded by Dr. J. S. Sutherland, that the appreciation and gratitude of the General Assembly be expressed to the Moderator, Right Reverend Principal Gandier, for his great labors in the leadership of the Forward Movement, and that the name of Dr. R. Laird, Treasurer of the Church and Secretary of the General Board, be associated with that of Principal Gandier.

REPORT OF COMMITTEE ON STANDING COMMITTEES

Dr. M. C. Rumball, *Convener*, presented the report of the Committee on Standing Committees. After consideration, the report as amended, was adopted as follows:—

STANDING COMMITTEES

THE GENERAL BOARD

D. R. Drummond, D.D., *Chairman*

Robert Laird, D.D., *Secretary*

1924	1925	1926
M. A. Halliday, Chesley	R. M. Hamilton, Brockville	D. R. Drummond, D.D., Hamilton
W. H. Leckie, Vancouver	J. A. Paterson, Toronto	E. Leslie Pidgeon, D.D., Winnipeg
T. L. Hamilton, Listowel	W. R. Ross, Holland, Man.	W. A. McTaggart, Toronto
A. R. McLennan, Edmonton	M. A. McKinnon, D.D., Regina	W. W. McNairn, Campbellton
J. S. Sutherland, D.D., Kingston	James Binnie, Parry Sound	J. W. Woodside, Ottawa
W. B. Wood, Montreal	Norman Slater, Hamilton	Arthur Hewitt, Toronto
	E. Kaulbach, Halifax	A. E. Mitchell, D.D., Vancouver
	Wm. McNichol, High River	Judge Farrell, Regina

and representatives of the various Boards.

EXECUTIVE FOR THIS YEAR

D. R. Drummond, D.D., Principal A. Gandier, D.D., R. Laird, D.D., James Binnie, James Rodger, Norman Slater, J. W. Woodside, C. S. McDonald, T. L. Hamilton, D. M. Ramsay, D.D., J. A. Paterson, J. C. Robertson, D.D., R. B. Cochrane, A. Hewitt, J. H. Edmison, D.D.

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GROUP A

I.—BOARD OF HOME MISSIONS AND SOCIAL SERVICE

E. D. McLaren, D.D., *Hon. Convener*

W. H. Sedgewick, D.D., *Convener*

J. H. Edmison, D.D., *General Secretary of the Board*

D. N. McLachlan, *Field Secretary of Social Service*

C. G. Young, D.D., *Secretary for Non-Anglo-Saxon Work*

R. Laird, D.D., *Treasurer of the Church*

1924	1925	1926
W. McDonald	James Hodges	J. A. Mustard
Dr. S. Moyer, Rosetown	D. M. Ramsay, D.D.	W. G. Brown
D. C. MacGregor, D.D.	W. R. Cruickshank, D.D.	E. G. Thompson
G. A. Woodside, D.D.	R. A. Thompson, Lynden	Arch. Young, Regina
C. E. Kidd	J. H. Turnbull, D.D.	D. D. Millar
Geo. A. Keith	A. D. Matheson	W. H. Sedgewick, D.D.
J. R. Watts	R. W. Ross, D.D.	A. H. Denoon, D.D.
A. S. Ross	H. J. Pritchard	H. W. Cliff
Hugh Miller	J. G. Shearer, D.D.	John Stirling

Synodical Conveners, Superintendents of Districts, Convener or Secretary of Board of Publications, and Secretary of the Church and Manse Board.

II.—BOARD OF FOREIGN MISSIONS

Principal Gandier, *Convener*; the Secretary, R. P. Mackay, D.D.; the Associate Secretary, A. E. Armstrong; and the following:

1924	1925	1926
J. B. Campbell, Lynn Valley, B.C.	J. A. McKeigan	A. B. Baird, D.D.
G. A. Sutherland	D. Fleming	Dr. J. Fraser Smith
R. D. Cameron, Lucknow	R. Martin, D.D.	Hamilton Cassels, LL.D.
P. M. McDonald	R. G. Struthers, Galt	J. R. McNeillie, Lindsay
Thos. MacMillan, Toronto	D. McTavish, D.Sc.	P. W. Anderson
E. Scott, D.D.	W. S. Leslie, Montreal	J. A. McGlashan
A. H. Campbell	V. T. Mooney	N. H. McGillivray
Geo. Miller	J. D. Mackay, Truro	Frank Rae
James Wilson	John Lowden	W. A. McIlroy
J. K. MacDonald		A. D. Reid

The Synodical Conveners and the Convener or Secretary of the Board of Publication.

Associate Member.—The Treasurer of the Church.

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III.—THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

R. B. Cochrane, *Convener*

1924	1925	1926
H. J. Robertson	H. D. Leitch	A. C. Cameron
R. B. Cochrane	Prof. F. W. Kerr	Prof. M. F. Munroe
H. Dickie, D.D.	W. M. Kannawin	Prof. E. M. Best
W. R. McIntosh	W. J. Cunningham,	W. A. MacTaggart
W. F. McConnell	Hamilton	F. C. McIntosh
W. F. Partridge	Alex. McGregor	W. A. Ross
W. A. Dobson	M. H. McIntosh	J. E. Reid
Mrs. D. T. L. McKerrall	E. J. Smith	Miss J. McDonald
Mrs. Turkington, Whitby	H. Dickson, represent-	Mrs. R. A. Jamieson, St.
	ing Union Charges	John
	Miss Mary Eadie	
	Mrs. Arnott, Hamilton	

The Secretaries and Field Workers.

The Editors and the Business Manager of Presbyterian Publications; Secretary of the Board of Home Missions and Social Service; Assistant Foreign Mission Secretary; and the Convener of the Board of Publications.

NOTE.—In case of a change of Synodical Conveners, the new Convener shall be the member of the Board.

GROUP B

I.—COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY

The Treasurer's Office.

II.—BOARD OF MANAGEMENT, POINTE-AUX-TREMBLES SCHOOLS

J. U. Tanner, *Chairman*

1924	1925	1926
Prof. F. L. Morin	J. U. Tanner	J. G. Pelton
Geo. Peck	Prof. H. E. Reilley	J. W. Meldrum
H. Joliat	A. G. Mackinnon	G. C. Heine
S. Rondeau, D.D.	G. E. Ross, D.D.	R. Gamble
Alexis Pelletier	Mrs. I. C. Sharp	Mrs. Amelia Grier
Principal E. H. Brandt,	Prof. Chas. Bieler, D.D.	Mrs. Chas. H. Thorburn,
D.D.	Chas. W. Rondeau,	Ottawa
Miss C. Davidson	D.D.	

Associate Member.—G. R. Lighthall.

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III.—PRESBYTERIAN COLLEGE, HALIFAX

Board of Management

Robert Johnston, *Chairman*; E. Kaulbach, C.A., *Vice-Chairman*

1924	1925	1926
F. W. Thompson	Principal Mackinnon	Prof. J. W. Falconer,
Prof. J. M. Shaw	J. A. Clark, D.D.	D.D.
D. H. Mackinnon	C. Munro	R. W. Ross, D.D.
R. Johnston	R. M. McGregor, New	A. M. McLeod
D. A. Frame	Glasgow	R. L. Coffin
A. V. Morash	Prof. Kent	D. A. Cameron, K.C.,
John McKeen	D. McDrum	Sydney
Chas. Hill	Judge Forbes	P. A. Walker
James Ross, D.D.	D. A. McKinnon,	Geo. Millar
J. S. Sutherland, D.D.	Charlottetown	W. H. Chase, Wolfville
A. Matheson, Sydney	Hugh Ross, K.C., Syd-	W. K. MacKay
J. C. Gass	ney	Dr. J. Stewart, Halifax
E. A. Wood	L. H. McLean	A. S. Barnstead
C. H. Mitchell	Wm. Duff	G. P. Bolton, Sussex
	A. Montgomery	G. Wallace Dickson
	E. Kaulbach	Ross Marshall
	Geo. E. Faulkner	
	H. A. Flemming	

Senate

Principal Mackinnon, *Chairman*

Professors of the College and the following:

1924	1925	1926
J. Y. McKinnon	G. E. Wilson, Halifax	J. R. Miller
J. W. A. Nicholson	A. L. Fraser	W. Girdwood
John MacIntosh, D.D.	W. R. Campbell	G. A. Christie
John Stirling	R. B. Layton	Anderson Rogers, D.D.
A. H. MacKay, LL.D.	Howard Murray, LL.D.	F. S. Mackenzie
J. A. Ramsay	E. H. Ramsay, D.D.	A. J. Macdonald
D. C. Ross	W. B. Rosborough	B. C. Salter

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IV.—PRESBYTERIAN COLLEGE, MONTREAL

*Board of Management*Purvis McDougall, *Chairman*

1924	1925	1926
George Duncan, D.D.	Principal D. J. Fraser, D.D.	F. Robertson
J. R. Cowans	G. B. Fraser	John Fair
W. S. Leslie	J. R. McLeod, D.D.	John Baillie
Dr. Berwick.	H. M. Watson	Lieut-Col. Stark
W. Yuile	J. G. Ross	R. S. Kinghorn
Wm. Drysdale	Judge Archibald	C. J. Fleet
J. A. Nicholson	W. D. Turner	Malcolm Campbell
C. H. Holt, LL.D.	John W. Ross, LL.D.	Wellington Dixon, LL.D.
A. D. Anderson	W. J. Morrice	A. T. Love, D.D.
James Gardner	W. A. Kneeland	Purvis McDougall
D. M. McGoun	W. M. Birks	J. T. McCall
R. W. Dickie, D.D.	S. J. McArthur	Prof. Chas. Bieler D.D.
J. W. Woodside	Geo. A. Campbell	Stewart Rayside

*Senate*Principal D. J. Fraser, *Chairman**Professors of the College and the following:*

1924	1925	1926
Isaac Gammell	A. Bright	W. J. Clark, D.D.
A. S. Ross	W. D. Reid, D.D.	Hugh Munro
A. G. Mackinnon	I. A. Montgomery	Geo. Hanson, D.D.
Wm. Munro	R. W. Dickie, D.D.	Prof. J. L. Morin
W. McMillan	J. G. Potter	J. B. McLean, D.D.
D. M. MacLeod	S. T. Martin	G. E. Ross, D.D.
Prof. Cyrus Macmillan	Geo. Duncan, D.D.	D. N. Coburn
A. R. McMaster	J. J. MacCaskill	Prof. D. A. Murray, Montreal
Prof. Wm. Caldwell	H. Joliat	H. C. Sutherland, D.D.

Representatives of the Alumni Association.

1924	1925	1926
D. Currie, D.D.	Donald MacLeod	J. E. Greig

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V.—BOARD OF MANAGEMENT OF QUEEN'S THEOLOGICAL COLLEGE, KINGSTON

G. M. Macdonnell, K.C., *Chairman**Retire 1924*

W. M. Kannawin, A. H. Denoon, D.D., D. M. Gordon, C.M.G., D. C. Ramsay, W. T. Herridge, D.D.

Retire 1925

D. G. Laidlaw, Kingston; N. M. Leckie, G. M. Macdonnell, K.C., Kingston; Principal S. W. Dyde, D.D., R. J. Wilson, D.D.

Retire 1926

J. M. Macdonnell, Toronto; J. D. Boyd, W. G. Back, D.D., W. T. Minnes, Kingston; D. Ross, D.D.

Retire 1927

Prof. W. J. Patterson, London; J. R. Watts, Principal R. Bruce Taylor, D.D.; J. H. Turnbull, D.D., J. R. Fraser.

Retire 1928

T. Crawford Brown, K. J. Macdonald, Chas. E. Kidd, N. M. Omond, J. H. Edmison, D.D.

VI.—KNOX COLLEGE, TORONTO

*Board of Management*Thomas Bradshaw, *Chairman*

1924	1925	1926
Principal Gandier, D.D.	Prof. T. B. Kilpatrick, D.D.	D. E. Hughes
Prof. W. Manson	R. Martin, D.D.	W. A. Bremner
A. S. Orton	James McKay	Prof. R. Davidson, D.D.
D. C. MacGregor, D.D.	J. M. Duncan, D.D.	F. J. Maxwell
E. B. Horne, D.D.	R. F. Cameron	D. T. L. McKerroll
R. B. Cochrane	J. J. Patterson	A. Ballantyne
W. D. McDonald	A. T. Reid, Toronto	James Little, D.D.
J. McClelland	J. K. Macdonald, Toronto	A. R. Auld
Thomas Bradshaw, Toronto	Dr. A. H. Perfect, Toronto	G. A. Woodside, D.D.
C. S. McDonald, Brampton	J. A. Cranston	W. H. Sedgewick, D.D.
R. Pogue	Sir James Woods	R. S. Gourlay
		James Brown, Toronto

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Representing Alumni:

1924	1925
W. R. McIntosh	J. H. Ratcliffe, D.D.

*Senate*Principal Gandier, *Chairman**Professors of the College and the following:*

1924	1925	1926
J. M. McCutcheon	R. P. MacKay, D.D.	R. W. Craw
R. J. Wilson, D.D.	J. A. Turnbull, D.D.	T. R. Robinson, Ph.D.
J. A. Miller	Geo. S. Easton	F. Matheson
R. W. Murray	R. C. Tibb	M. B. Davidson
C. Gowans	J. B. Paulin	R. C. McDermid
S. Farley	Geo. A. Little	J. A. Paterson, K.C.
J. D. Cunningham	E. A. Henry, D.D.	H. J. Pritchard
G. C. Pidgeon, D.D.	Prof. W. R. Taylor, Ph.D.	H. E. Thornloe

VII.—MANITOBA COLLEGE, WINNIPEG

*Board of Management*J. H. G. Russell, *Chairman*

1924	1925	1926
D. M. Duncan	A. B. Baird, D.D.	Philip Duncan
A. N. McPherson	J. H. C. Russell	Geo. Bryce, D.D.
Prin. J. Mackay, D.D.	D. Christie, D.D.	John McEachern
A. Matheson	G. R. Crowe	A. C. Strachan
F. W. Clark	F. B. Duval, D.D.	Judge Dawson
E. J. Thomas	J. Fleming	C. W. Gordon, D.D.
K. J. Johnston	D. D. Millar	J. Hodges
David Fleming	J. S. Miller	J. T. Haig
C. W. Laidlaw	D. McIntyre, Ph.D., Winnipeg	Prof. A. A. Stoughton, Ph.D.
W. A. McLean, D.D.	W. M. Scott	H. J. Robertson
Matthew Rodgers	S. C. Murray, D.D.	H. J. Keith
M. C. Rumball, D.D.	Alex. Cameron	H. H. Saunderson, Win- nipeg
R. S. Laidlaw, D.D.	Hugh Hamilton	P. E. Scott, D.D.
A. W. McIntosh	J. George Miller	W. McQuaker
E. Leslie Pidgeon, D.D.	W. R. Ross	J. A. Cormie

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VII.—PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

*Board of Management*R. A. Wilson, Ph.D., *Chairman*

The Principal, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1924	1925	1926
R. McGowan	President W. C. Murray, D.D.	Peter Strang, D.D.
D. S. Dix, Ph.D.	Mrs. R. J. MacDonald	M. A. McKinnon, D.D.
J. A. McKeigan	Prof. A. R. Greig	J. E. Thompson
Prof. W. W. Swanson	James Balfour	J. W. McIntosh
M. F. Munroe	J. A. Donnell	A. M. Gibb
R. J. Russell	F. A. Blain	B. Glover
G. H. Clare	S. H. Carr	Geoffrey Glover
Judge Farrell	W. L. Kirkpatrick	J. T. Gordon
J. C. Wilson	T. McAfee	C. A. Dunning
J. H. Francis	N. D. McKinnon	W. A. Cameron

*The Senate*Principal E. H. Oliver, Ph.D., *Chairman*

Professors of the College, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1924	1925	1926
H. D. Leitch	W. C. Clark, D.D.	A. A. Graham, D.D.
A. J. Lewis	A. Young	A. S. Morton, D.D.
W. A. Osborne	W. A. Macdonell	Prof. J. A. Sharrard, Ph.D.
W. A. Guy	A. Henderson, D.D.	J. L. Nichol, Ph.D.
G. G. Heffelfinger	Prin. A. J. Pyke	W. W. MacPherson

IX.—ROBERTSON COLLEGE, EDMONTON

*Board of Management*Wm. Short, K.C., *Chairman*

1924	1925	1926
Robert Johnston, D.D.	D. G. McQueen, D.D.	Prof. J. Adam
Prof. J. M. McEachern	W. G. Brown	A. R. McLennan
J. P. Jones	F. D. Foxburgh	R. J. Hutchings
John Graham	A. D. Reid	A. M. Terrill
J. Macartney Wilson, D.D.	A. C. Bryan	D. S. McKenzie
R. B. Douglas	W. M. Grant	Wm. Short
D. J. Graham	Dr. R. B. Wells	W. Simons
Prin. J. M. Millar, D.D.	A. F. Ewing	T. S. Paton
J. F. Lymburn	Dr. J. S. Wright	H. Young

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President H. M. Tory, Hon. A. C. Rutherford, *Associate Members.**Senate*Principal J. M. Millar, D.D., *Chairman**Members of the Staff and the following:*

1924	1925	1926
A. Rannie	J. E. Duclos	J. R. Brown
R. H. McKinnon	M. S. Kerr	W. J. Kidd
Thomas Wilson	D. G. McQueen, D.D.	W. G. Firth
Dr. J. T. Ferguson	P. K. McRae	John T. Ross
N. D. Keith	F. D. Roxburgh	W. H. Muncaster
K. W. McKenzie	J. S. Shortt	A. Fullerton
W. K. Thomson	Wm. Simons	C. E. A. Pocock
A. McTaggart	G. R. Lang	H. Dickie, D.D.
		W. G. Brown

X.—WESTMINSTER HALL, VANCOUVER

*Board of Management*G. F. Gibson, *Chairman*

1924	1925	1926
Prin. W. H. Smith, D.D.	A. F. Munro	G. H. Daly
J. J. Logan	J. K. Wright, D.D.	R. J. Douglas
G. A. Wilson, D.D.	J. A. Logan, D.D.	E. G. Thompson
J. S. Henderson, D.D.	D. Campbell	W. L. Clay, D.D.
John Campbell, Ph.D.	R. G. MacBeth, D.D.	A. E. Mitchell, D.D.
R. M. Miller	Robert McNair	G. F. Gibson
Prof. G. E. Robinson	L. B. McLellan	C. N. Haney
J. S. Muldrew	J. F. Miller	A. D. McKenzie
E. McGougan	J. S. Gordon	H. H. McDougall
Pres. L. S. Klinck, D.Sc.	J. R. Craig	James Forman, Ph.D.
Judge J. D. Swanson	W. H. Leckie	James Ramsay
P. Henderson	C. T. McHattie	J. McQueen
H. H. McKenzie	Wm. Duncan	Prof. Lemuel E. Robert-
Prof. H. T. Logan	W. Kitchen	son
Prof. J. Henderson	A. M. Stewart	Prof. D. Buchanan
A. Mouat	W. Gilmour	W. McAdam
A. M. O'Donnell	Ewart Clugston	C. A. Maharg
T. M. Henderson	G. H. Robertson	A. D. Archibald
G. A. McBain	J. Carruthers, D.D.	Prof. E. H. Archibald,
James Kerr	W. More	Ph.D.
		W. G. Wilson, D.D.
		E. D. McLaren, D.D.

XI.—WIDOWS' AND ORPHANS' FUND

1.—*Western Section*J. J. Gibson, *Convener*

1924	1925	1926
S. A. Woods	Joseph Henderson, Tor-	Walter N. Carr
T. J. Thompson	onto	R. Pogue
Thomas Bradshaw	K. J. McDonald	John Penman, Paris
J. Burkholder	J. Buchanan	A. T. Reid, Toronto
W. J. West	D. M. Tait, Toronto	W. T. Hamilton
W. J. Allan	Dugald Currie, D.D.	James Little, D.D.
Walter Davidson, Tor-	Wesley Megaw	J. W. Richardson
onto	Wm. Thompson, Orillia	

2.—*Eastern Section nominated by the Synod of Maritime Provinces.*Professor J. W. Falconer, *Convener*R. L. Coffin, Dr. A. B. Dickie, D. MacDonald, C. Munro and Robert Johnstone, *Ministers*; Dr. A. H. McKay, Hon. R. M. McGregor, G. MacG. Mitchell, H. A. Flemming, J. D. McKay and Robert Dawson.

XII.—AGED AND INFIRM MINISTERS' FUND

J. K. Macdonald, Thomas McMillan, *Joint Conveners*

1924	1925	1926
W. A. Mackay	J. K. Macdonald	D. E. Hughes
Anderson Rogers, D.D.	D. T. L. McKerroll	A. T. Love, D.D.
A. H. Scott, D.D.	Thomas McMillan,	A. H. Denoon, D.D.
W. A. Bremner	Toronto	Robert Manser
Thomas H. Somerville	L. H. McLean	H. E. Abraham
M. McArthur	D. McTavish, D.Sc.	Wm. Yuile, Montreal
R. M. Dickey	Peter Henderson	J. G. Cheyne
A. Auld, Toronto	Henry Sutherland	J. D. Ross, Brandon
	D. C. Tennant	
	D. R. Drummond, D.D.	

Executive.—The Conveners, J. K. Macdonald and Thomas McMillan; M. MacArthur, A. Auld, H. Sutherland, D. McTavish, D.Sc.; D. T. L. McKerroll, D. R. Drummond, D.D., A. T. Love, D.D.

XIII.—CHURCH PRAISE

P. M. Macdonald, *Convener*

1924	1925	1926
Prof. R. Davidson, D.D.	Peter Henderson	M. Macgillivray, D.D.
G. C. Heine	W. T. Herridge, D.D.	A. R. Gordon, D.D.
Prof. R. E. Welsh, D.D.	Alex. MacMillan, D.D.	P. M. McDonald
C. A. Myers	Prof. J. McFadyen,	J. M. McDonald
W. W. Brown, Hamilton	D.D.	Hugh Matheson
Prof. H. A. Kent, D.D.,	A. T. Cringan, Mus.	J. Macartney Wilson,
Halifax	Bac.	D.D.
	J. Thompson, D.D.	

The members in Toronto, with the Convener; W. W. Brown and J. M. McDonald, to be an Executive Committee.

XIV.—PRESBYTERIAN PUBLICATIONS

Arthur Hewitt, *Convener**Ex-officio.*—The Editor and the Business Manager.

1924	1925	1926
A. W. Wright	John Lowden	A. Hewitt
Frank Yeigh	J. D. Cunningham	J. J. Gibson
W. R. Cruickshank, D.D.	T. J. Thompson	Prof. J. Matheson
Alex. Macgillivray, D.D.	D. L. McRae, Ph.D.	H. J. Fraser
W. W. Peck	Aubrey Fullerton, Ed-	G. A. Brown
Horace Hunter	monton	

Together with the Convener of the Board of Sabbath Schools and Young People's Societies and two others to be named by said Board, and the Convener or Secretary of any other co-operating board, as per action of the 1918 Assembly, *re* Literature and Publicity. The Toronto members to form the Executive.

GROUP C

I.—MORRIN COLLEGE

Governors appointed by the General Assembly: J. U. Tanner and Dawson Matheson.

II.—QUEEN'S THEOLOGICAL COLLEGE

*Bursary and Scholarship Committee*Principal S. W. Dyde, D.D., *Convener*

1924	1925	1926
D. M. Gordon, C.M.G.	James Farrell, Kingston	J. W. Stephen
Prin. S. W. Dyde, D.D.	Donald Ross, D.D.	John Watson, LL.D.
W. T. Minnes, Kingston	R. J. Wilson, D.D.	J. D. Boyd

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III.—OTTAWA LADIES' COLLEGE

W. Lyle Reid, *Chairman*

1924	1925	1926
C. C. Ray, Ottawa	D. M. McLachlin	J. R. Watts
P. W. Anderson	Alex. McLaren	D. Y. Hossack
R. M. Hamilton	Fred Bronson	G. Allan
John McKinley	J. W. Woodside	W. Lyle Reid
J. R. Cameron	G. G. D. Kilpatrick	Dr. J. K. M. Gordon

IV.—PROTECTION OF CHURCH PROPERTY

W. H. Wardrope, *Convener*

1924	1925	1926
Robert Eadie, Ottawa	Isaac Pitblado, Winni-	Sir J. M. Gibson, Hamil-
Judge Finlayson, Sidney	peg	ton
Justice Hutchinson,	Judge Farrell, Mooso-	Judge Grant, Vancouver
Montreal	min	Judge McKay, Port Ar-
Hamilton Cassels, LL.D.,	Hon. Justice Archibald,	thur
Toronto	Montreal	Judge H. M. Mowat,
Wm. H. Wardrope, Ham-	Judge Forin, Nelson	Toronto
ilton	Col. W. N. Ponton,	Judge Dawson, Winni-
R. H. Barron, Montreal	Belleville	peg
Geo. A. Campbell, K.C.	Angus MacMurchy,	W. F. Nickle, Kingston
T. H. Purdom, K.C.,	K.C., Toronto	Judge Lamont, Regina
London	Judge Swanson, Kam-	Judge J. H. Scott, Perth
Wm. Yuile, Montreal	loops	Judge Patterson, New
John Pitblado, Montreal	A. G. Browning, Ed-	Glasgow
G. M. Macdonnell, K.C.,	monton	Judge Cumberland
Kingston	Norman Somerville,	D. McK. Rowatt
James Chisholm, Hamil-	Toronto	A. Ballantyne, Toronto
ton		

Executive

Sir J. M. Gibson	W. H. Wardrope	James Chisholm
Judge Mowat	Norman Somerville	T. H. Purdom
Hamilton Cassels	A. Ballantyne	W. F. Nickle
		Angus MacMurchy

V.—CHURCH AND MANSE BOARD

James Rodger, *Chairman*

1924	1925	1926
D. R. Drummond, D.D.	J. A. Paterson, LL.D.	W. G. Back, D.D.
W. G. Wallace, D.D.	E. L. Pidgeon, D.D.	James Rodger
J. A. McLaren	Arthur Hewitt	Robert Laird, D.D.

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and the General Secretary of Home Missions and Social Service.

In case of Mr. Rodger failing to act, the Board will elect its own Chairman and J. G. Ross will take Mr. Rodger's place on the Board.

VI.—PRESBYTERIAN RECORD

G. C. Heine, *Convener*

1924	1925	1926
I. A. Montgomery	M. A. Campbell	E. Scott, D.D.
Prin. E. H. Brandt, D.D.	W. T. Morrison	J. G. Potter
Isaac Gammell	W. S. Cuthbert	W. D. Reid
George Hanson, D.D.	G. C. Heine	Prof. D. A. Murray

Corresponding Members.—Principal Mackinnon, D. McTavish, D.Sc.; W. H. Sedgewick, D.D.; S. T. Martin, A. D. McKenzie, Prof. A. B. Baird, D.D.; Wylie C. Clark, D.D.; D. G. McQueen, D.D.; J. R. Robertson. The members in Montreal to form the executive.

VII.—PUBLIC WORSHIP AND AIDS TO DEVOTION

R. W. Dickie, D.D., *Convener*

1924	1925	1926
Geo. G. D. Kilpatrick	W. Farquharson, D.D.	Geo. Duncan, D.D.
Prof. R. E. Welsh, D.D.	Prof. R. Davidson, Ph.D.	James Little, D.D.
R. M. Dickey	Alex. McMillan, D.D.	Hugh Matheson
D. N. MacRae, D.D.	R. W. Dickie, D.D.	J. B. McCorkindale

VIII.—BOARD OF TRUSTEES

A. T. Reid, James Rodger, Hamilton Cassels, LL.D.; Robert Laird, D.D.; J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

IX.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

Principal C. McKinnon, D.D., *Convener*; D. G. McQueen, D.D.; John Currie; G. M. Milligan, D.D.; E. D. McLaren, D.D.; President Falconer, K.C.M.G.; R. Johnston, D.D.; Professor W. G. Jordan, D.D.; Professor A. R. Gordon, D.D.; R. J. Power (Newfoundland); J. R. McNeillie; Principal E. H. Oliver, D.D.; Colin Fletcher, D.D.; J. T. Ferguson, D.D.

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X.—DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

C. S. McDonald, *Convener*

1924	1925	1926
R. P. MacKay, D.D.	C. S. McDonald	E. D. G. Freeman
J. C. Robertson, D.D.	C. A. Mustard	Prof. John McNeil
John Lowden, Toronto	Prof. A. B. Baird, D.D.	T. A. Rodger
James Little, D.D.	H. J. Pritchard	J. A. Miller

Together with the following:

Mrs. G. S. Carson	Mrs. W. M. Kannawin	Mrs. D. T. L. McKerroll
Mrs. D. B. Hanna	Dr. Margaret Paterson	Mrs. A. Gandier
Miss Helen F. McEwen	Mrs. W. Graham	Miss H. E. G. Buchanan
Miss Elizabeth Burns	Mrs. Adam Ballantyne	Mrs. Norman H. Russell

Ex-officio.—The Presidents of the Women's Missionary Societies (Eastern and Western Sections); the Conveners of their Deaconess Committees and the Lady Superintendent.

XI.—BOARD TO STRIKE STANDING COMMITTEES FOR 1924

M. C. Rumball, D.D., *Convener*

1924	1925	1926
M. C. Rumball, D.D.	R. B. Layton	R. J. Douglas
J. A. Miller	W. R. Cruikshank, D.D.	R. Martin, D.D.
J. S. Davidson	F. D. Roxburgh	P. E. Scott, D.D.

Clerks of Assembly, *ex-officio*.

XII.—COMMITTEE ON BUSINESS

The Clerks of Assembly, R. Laird, D.D., R. T. Cockburn, R. A. Thompson.

XIII.—BOARD OF EDUCATION

D. M. Ramsay, D.D., *Convener*

1924	1925	1926
R. S. Laidlaw, D.D.	J. F. L. Macdonald	W. L. Clay
Geo. G. D. Kilpatrick	J. M. Duncan, D.D.	F. W. Anderson
A. S. Orton	M. A. Mackinnon, D.D.	J. A. Ramsay
D. G. McQueen, D.D.	Prof. W. T. MacClem- ent	Geo. E. Ross, D.D.
James S. Shortt	Neil M. Leckie	Pres. W. C. Murray, LL.D.
A. T. Love, D.D.		

Together with one to be appointed by the Senate of each Theological College.

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XIV.—HISTORICAL COMMITTEE

Alexander Fraser, LL.D., *Convener*

A. B. Dickie, D.D.; Frank Baird; E. Scott, D.D.; John Murray, D.D.; M. MacGillivray, D.D.; H. Matheson; J. H. Ratcliffe, D.D.; Professor W. J. Patterson; Geo. Bryce, D.D.; A. B. Baird, D.D.; E. H. Oliver, Ph.D.; Professor A. S. Morton, D.D.; A. O. McRae, Ph.D.; D. G. McQueen, D.D.; J. A. Logan, D.D.; J. Campbell, Ph.D.; A. E. Armstrong; Geo. G. D. Kilpatrick; A. L. Budge; Professor J. T. MacNeil.

XV.—ROBERTSON MEMORIAL

A. B. Baird, D.D., *Chairman*; R. Laird, D.D., *Vice-Chairman*; C. MacKinnon, D.D.; S. W. Dyde, D.D.; E. H. Oliver, D.D.; G. G. D. Kilpatrick; J. M. Miller, D.D.; W. H. Smith, D.D.; D. C. MacGregor, D.D.; R. E. Welsh, D.D.

NOTE.—The attention of the Conveners is called to the regulation instructing them to report to the Convener of the Board to Strike Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by the Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee recommends (a) that the Clerks of Synods report to the Convener of the Board to Strike Standing Committees the names of the Conveners of their standing committees prior to the meeting of the Assembly each year; (b) That the address of all laymen nominated be given.

Synods are requested to make nominations for the Assembly's Committees, and to forward the same to the Convener of the Board to Strike Standing Committees.

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

Dr. J. H. Edmison, Secretary of the Board, presented the following resolutions, and on his motion, duly seconded, they were adopted:—

1.—*Re communication from Tax-Reform League—*

The General Assembly acknowledges the receipt of the communication from the Tax Reform League of Toronto.

2.—*Re communication from Toronto Typographical Union—*

The General Assembly acknowledges receipt of the telegram from the Toronto Typographical Union and reciprocates the kindly greetings of that organization.

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In regard to the request from the Typographical Union that "the publications known as *East and West*, and *King's Own* leaflets and the Year Book, be placed under fair conditions," the General Assembly is unable to see that any new facts have emerged in the past year to warrant a reversal of the position taken on this subject by the last General Assembly.

3.—*Re Serving of Liquor on Government Railroads in Quebec—*

The General Assembly remits the communication from the Nova Scotia Social Service Council to the Sub-Executive of the Board of Home Missions and Social Service, and instructs them to bring the matter referred to, to the Inter-Church Advisory Council.

4.—*Re Communication from British Immigration Aid Association—*

The General Assembly adheres to the policy adopted by the Board of Home Missions and Social Service in March last, namely, that the Church declines to identify itself with any of the Colonization and Immigration organizations, but guarantees a hearty welcome, care at the ports, pastoral oversight and Christian fellowship to all newcomers under whatever agency they may come and wherever they may settle.

ALLIANCE OF REFORMED CHURCHES (WESTERN SECTION)

Professor J. M. Shaw, in a brief address, brought greetings from the Western Section of the Alliance of Reformed Churches holding the Presbyterian System, and moved that the contribution of last year be continued for the current year. The motion was duly seconded, and carried.

The Moderator, Dr. R. P. MacKay and Mr. John McNichol were appointed delegates to represent the Presbyterian Church in Canada at the Conference of the Eastern Section of Reformed Churches to be held in Zurich next summer.

ADJOURNMENT

The Assembly then adjourned, to meet again in the same place at half-past nine o'clock in the morning, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT

At Port Arthur, Ontario, and within St. Paul's Church there, the fourteenth day of June in the year of our Lord, one thousand nine hundred and twenty-three, at nine-thirty o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. S. B. Nelson leading in prayer at the request of the Moderator.

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ADOPTION OF MINUTES

The Minutes of the Fifteenth, the Sixteenth, and the Seventeenth Sederunts as printed, were adopted.

REPORT OF BUSINESS COMMITTEE

On the motion of Dr. R. W. Ross, *Convener*, the Assembly decided that the unfinished business of yesterday should be taken up in the order already adopted.

RESOLUTION OF MR. J. A. MUSTARD—IN REFERENCE TO CHURCH EXPENDITURE

It was moved by Mr. J. A. Mustard, seconded by Mr. G. M. Dunn: That in view of the deficit and the fact that the Church is handling trust funds, this Assembly appoint a Committee to take into consideration what expenditures can be eliminated in the work of the Church, and that this Committee have access to all the books of the Church for the purpose of doing this work, and that it report to the next General Assembly.

On being put to the house, the motion was lost.

REPLY TO THE DISSENT OF MR. THOMAS McMILLAN AND OTHERS

On behalf of the Committee appointed for the purpose, Dr. G. C. Pidgeon presented the following as a reply to the Dissent of Mr. Thomas McMillan and others. This was approved by the Assembly.

To the Venerable the General Assembly:

Your Committee appointed to answer the Dissent of Thomas McMillan and others from the deliverance of the General Assembly on the question of Church Union begs to submit the following:—

1.—The Assembly denies that the Basis of Union contains features inconsistent with the Scriptures and the subordinate standards of the Church and asserts the freedom of the Church as the living Body of Christ indwelt by His Spirit, to modify its doctrine, discipline, government and worship as fuller light may be received, and in order to the more effective fulfilment of its mission in the world.

The Assembly affirms that the Church is not from birth incapable of all growth and development, that she "is not a dead branch but a living Church".

2.—This Assembly maintains that the General Assembly held in Winnipeg in 1916 did act within its rights and powers in approving of the said Basis of Union.

3.—The Assembly affirms that it is competent and that it is within its powers to signify its approval of the proposed Bills to be submitted to the Parliament of Canada and to the several Provincial Legislatures, possessing as it does the same rights and privileges at law as are enjoyed by any subject or group of subjects to apply to the several Legislatures of our country to give such legislation as they may seek.

The Assembly denies that its acts in this behalf are illegal, and denies that it has in effect seceded from the Presbyterian Church in Canada.

4.—The Assembly maintains that it is not, nor are its officers or agents, guilty of any breach of trust or other violation of law in any of the acts or things which it or they have done in the several matters alleged in Clause 8 of the Dissent. It maintains that all such acts are legal, and that their several acts have been all done under the authority of the Assembly and in furtherance of the highest and best interests of our Church, and for the more effectual advancement of the Church of Christ.

The Assembly strongly resents the suggestion that it has been "guilty of a breach of trust in open violation of laws" in authorizing or contemplating the authorization of the use in illegal manner of any funds received or held in trust for the Presbyterian Church "for any other purpose than the maintenance of the Presbyterian Church in Canada and the prosecution of her work".

On the contrary the Assembly affirms that throughout the whole course of its deliberations leading thus far to the proposed Union the Assembly has consistently declared, and now declares, that no action, as to which the power of the Assembly can be questioned, shall be taken which might change the status of the Presbyterian Church in Canada, or might possibly affect the property or civil rights of the Church or its members without the authority of such appropriate legislation as will sanction and give complete validity to any such change or action on the part of the Presbyterian Church in entering into and consummating the proposed Union. The Assembly cannot admit or recognize any protest which challenges its undoubted right to take, in common with the other negotiating Churches, such action as it may think advisable in order to make indisputably valid the resolve of three great Churches to enter into a Union which is believed to be in furtherance of the purpose for which the Church of Christ exists.

5.—The Assembly, claiming that its acts have been legal and within its powers and rights, holds that those who dissent from this deliverance and not the majority are the parties responsible for this threatened schism in the Church and for any consequences which may flow therefrom.

REPORT OF JUDICIAL COMMITTEE

Dr. E. Leslie Pidgeon, *Convener*, presented the report of the Judicial Committee to which was referred the Overture from the Presbytery of Toronto, asking for an interpretation of the finding of the Assembly of 1906 in regard to the relation of the Presbytery of Toronto to the trust funds of Knox Church. Dr. Pidgeon reported that Professor A. T. Laing, representing Knox Church, dissented from the finding of the Committee.

After discussion, on motion of Dr. Pidgeon, duly seconded, the report was adopted as follows:—

Your Judicial Committee begs to report as follows as to the Overture anent the dispute between the Presbytery of Toronto and Knox Congregation, Toronto.

1.—Interpreting the deliverance of Assembly in 1906 on this question,

we are of the opinion that the intention of Assembly was that the expenditure of the money set forth in Clause 5 of the Committee's report (which was affirmed by Assembly) was to be made under the "General Oversight of Presbytery", as herein defined.

2.—We are of opinion that the meaning of the term "under the General Oversight of Presbytery" in the circumstances of this case, is that Presbytery shall enjoy the right and privilege of exercising its judgment upon and its supervision and direction over the disposition of the moneys alluded to in said Clause 5. The objects to which said moneys are to be devoted shall be determined by the joint action of the representatives of the Congregation and of the representatives of Presbytery, and such moneys shall be expended in such religious work in the needy districts of Toronto as the representatives of the Congregation and Presbytery approve.

We beg to re-affirm the deliverance of the 1906 Assembly expressing the earnest hope that all parties will allow any misunderstandings or irritation of the past that arose in connection with this difficult and complicated case to pass away, and that they will endeavor to harmoniously carry on the great work in which in their respective spheres of influence they are engaged in connection with the Presbyterian Church in Canada.

All of which is respectfully submitted by your Committee and recommended to Assembly for your favorable consideration.

REPORT OF THE BOARD OF FOREIGN MISSIONS

The Moderator asked Dr. Laird to occupy the chair while he presented Recommendation No. 4 of the Report of the Board of Foreign Missions, which is as follows:—

That Dr. R. P. MacKay and Rev. A. E. Armstrong be hereafter recognized as Joint Secretaries of the Board.

On motion of Dr. Gandier, duly seconded, the Recommendation was adopted.

ADOPTION OF THE REPORT OF THE BOARD OF FOREIGN MISSIONS AS A WHOLE

On motion of Dr. Gandier, duly seconded, the report of the Board of Foreign Missions as a whole, was adopted.

COMMUNICATIONS FROM THE FOREIGN FIELD

The Clerk presented letters of greeting to the Assembly from the Chinese Presbytery of Honan, the Presbytery of North Formosa, and from Mr. Duncan MacLeod, of Formosa.

LETTER FROM MR. P. M. ROBERTSON, OF CANTON, CHINA

The Clerk presented a letter from Mr. P. M. Robertson, formerly of Edmonton, who appeared before last year's Assembly on the eve of leaving to take up work in China. Mr. Robertson is now in charge of the American Chinese Institute in Canton.

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RESOLUTION *re* RETIREMENT OF MR. JOSEPH HENDERSON

Mr. T. J. Thompson presented the following Resolution *re* the retirement of Mr. Joseph Henderson, and on his motion, seconded by Dr. E. Scott, it was adopted:—

The Assembly would record its deep appreciation of the splendid service rendered to our Church by Mr. Joseph Henderson as Convener of the Ministers' Widows' and Orphans' Fund, Western Section, for more than twenty years past.

By his skilful management and untiring devotion to all the interests of the Fund, and by his unfailing courtesy in its administration, he has placed the Church under a lasting obligation.

REPORT OF SPECIAL COMMITTEE TO CONSIDER APPLICATION OF MINISTER-EVANGELISTS

Dr. D. S. Dix presented the report of the Special Committee to consider the application of Minister-Evangelists, and on his motion, duly seconded, it was adopted as follows:—

We, your Committee on the application of Minister-Evangelists, hereby recommend to the General Assembly that Mr. George A. Snider be granted the full status of a Minister of the Presbyterian Church in Canada.

REPORT OF THE COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

Dr. D. G. McQueen presented the report of the Committee on the James Robertson Memorial Fund, and on motion of Dr. Laird, duly seconded, the report was adopted.

REPORT OF THE CHURCH AND MANSE BOARD

Dr. R. Laird presented the report of the Church and Manse Board, and on his motion, duly seconded, the report was adopted.

REPORT OF THE BOARD OF HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

Dr. R. W. Ross presented the following Resolution on Temperance. The Resolution was seconded by Dr. J. H. Edmison, and was adopted:—

TEMPERANCE

The General Assembly re-affirms its belief in the wisdom of and need for the total prohibition of the liquor traffic for beverage purposes, and can accept nothing less as an ideal in legislation than the total prohibition of the manufacture and sale of intoxicating liquor as a beverage.

The Assembly is persuaded from the experience of those Provinces in Canada which have tried Government control, namely, British Columbia and Quebec, that no such system can remove the evils of the liquor traffic.

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The General Assembly rejoices in the growing temperance sentiment against alcoholism and its consequences and regards this as one of the encouraging social developments of the time.

The General Assembly is gratified to learn that within recent months, many of the barriers that have hitherto divided the temperance forces of Canada have been removed, thus making it possible for them to secure united action in the struggle to obtain National Prohibition.

The General Assembly expresses sympathetic approval of the efforts to maintain prohibitory legislation now in force in the Provinces of Manitoba and Alberta, where a deliberate and organized attempt is being made to restore the liquor traffic. The Assembly commends the various Churches and social organizations in those Provinces, for the courageous manner in which they have accepted the challenge of the liquor interests, and urges all members and adherents of the Church to use every legitimate means to prevent the re-establishment of the liquor traffic within those areas.

The deliberate and organized attempt of the liquor interests to discredit and break down respect for Temperance legislation, has resulted in a weakened reverence for all laws. The Assembly would, therefore, point out the danger of this tendency and would urge all good citizens not only to respect constituted authority themselves, but also, to render every assistance in securing the proper observance of all law.

On the suggestion of Dr. J. H. Edmison, the Overture from the Presbytery of Moose Jaw in regard to Augmented Charges, was referred to the Board of Home Missions and Social Service, with instructions that they make a study of the questions raised by this Overture during the ensuing year.

ADOPTION OF THE REPORT OF THE BOARD OF HOME MISSIONS AND SOCIAL SERVICE AS A WHOLE

On motion of Dr. J. H. Edmison, duly seconded, the report of the Board of Home Missions and Social Service was adopted as a whole.

APPOINTMENT OF EXECUTIVE AND SUB-EXECUTIVE OF THE BOARD OF HOME MISSIONS AND SOCIAL SERVICE

On motion of Dr. J. H. Edmison, duly seconded, the Assembly resolved that the Sub-Executive and the Executive of the Board of Home Missions and Social Service be comprised as follows:—

Sub-Executive—

The Convener, Members of the Board resident in Toronto, with Dr. G. A. Woodside, Dr. D. C. MacGregor and Dr. W. R. Cruikshank.

Executive—

The Members of the Sub-Executive, District Superintendents, Synod Conveners, with Mr. D. D. Millar, Dr. R. W. Ross, and Mr. J. R. Watts.

REPORT OF THE COMMITTEE TO PLACE NAMES ON THE ROLL OF PRESBYTERY

Dr. J. S. Sutherland, *Convener*, presented the following report of the Committee on applications to place the names of Ministers on the Roll of Presbytery, and its various recommendations were disposed of as follows:—

1.—That the application of the Presbytery of Truro on behalf of the Rev. L. W. Parker, be not granted. Adopted.

2.—That leave be granted for the withdrawal of the application on behalf of the Rev. L. J. King because of insufficient documentary evidence in its support. Adopted.

3.—That the Presbytery of Toronto be allowed to withdraw its application on behalf of the Rev. Hugh Matheson, in favor of the similar application from the Presbytery of Orangeville. Adopted.

4.—That the application of the Presbytery of Orangeville on behalf of the Rev. Hugh Matheson, be granted.

On motion of Dr. Ephraim Scott, duly seconded, this recommendation was not adopted, but the application was laid on the table in the meantime.

5.—That leave be granted to the Presbytery of Hamilton to place the name of the Rev. R. T. Cockburn on its Roll, as a constituent Member of the Court.

On motion of Dr. Ephraim Scott, duly seconded, this recommendation was not adopted, but the application was laid on the table in the meantime.

6.—That the application of the Presbytery of London on behalf of the Rev. John McNair, D.D., be granted.

On motion of Dr. Ephraim Scott, duly seconded, this recommendation was not adopted, but the application was laid on the table in the meantime.

7.—That the application of the Presbytery of Huron on behalf of the Rev. James Hamilton, be granted.

In view of the fact that Mr. Hamilton has been granted leave to retire from the active Ministry, and his name, therefore, automatically goes on the Roll of the Presbytery where he resides, this recommendation was withdrawn.

8.—That the Presbytery of Brandon be granted leave to place the name of the Rev. M. P. Floyd upon the Appendix to its Roll. Adopted.

9.—That the application of the Presbytery of Calgary on behalf of Rev. A. W. R. Whiteman, be not granted.

On motion of Mr. J. O. Watts, duly seconded, this recommendation was not adopted, but the application was laid on the table in the meantime.

10.—That leave be given to the Presbytery of Swift Current to retain the name of Rev. D. G. Cameron upon its Roll as a constituent Member of the Court. Adopted.

It was then moved by Dr. C. W. Gordon, seconded by Dr. E. Scott,

that the Moderator be asked to appoint a Committee to consider the whole matter of the basis upon which names can be added to the Constituent Roll of Presbytery, and report to the next Assembly.

The following Committee was named by the Moderator:—

Professor R. Davidson, *Convener*; Dr. J. Little, W. M. Kannawin, *Ministers*; Theron Gibson, *Elder*.

REPORT OF THE ACTION OF THE PRESBYTERY OF MONTREAL IN REFERENCE TO THE LICENSURE OF STUDENTS

Dr. R. W. Ross, *Convener* of the Business Committee, reported certain action of the Presbytery of Montreal in regard to the licensure of Students.

It was moved by Mr. C. D. Donald, seconded by Mr. L. H. Currie, and agreed, that the attention of the Presbytery of Montreal be directed to the action of this Assembly on the Overture of Kamloops Presbytery in reference to the standards of the Church.

REPLY TO DISSENT OF DR. SCOTT WITH REGARD TO METHOD OF VOTING

Dr. E. L. Pidgeon, *Convener*, presented the following reply to the Dissent of Dr. Scott in regard to the method of voting in the Assembly on the question of Church Union. This was approved by the Assembly.

1.—While not denying the right of the Assembly to suspend its rules of procedure by general consent, the Assembly believe that on such a momentous question it was important to adhere to the customary procedure and practice of the Church.

2.—While the rules do not state explicitly that the response to the Roll-call is to be verbal, this has been the interpretation assumed and consistently practised by the Assembly.

3.—The Assembly does not agree that there is universal recognition of voting by ballot as the only fair and free method of voting in deliberative bodies.

REPORT OF FINANCE COMMITTEE (EAST)

Dr. R. Laird presented the report of the Finance Committee, East, and on his motion, duly seconded, it was adopted.

REPORT OF HISTORICAL COMMITTEE

Dr. R. Laird, in the absence of the *Convener*, Dr. A. Fraser, presented the report of the Historical Committee, which on his motion, duly seconded, was adopted.

COMMUNICATION FROM UNION CHURCHES OF CANADA

The Clerk presented the following communication to the Moderator from the local Union Churches of Canada:—

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On behalf of the Local Union Churches of Canada, may I be permitted to convey cordial greetings and to express our general satisfaction with the action taken by the General Assembly *re* Church Union. We feel that this is a glad day for the Kingdom of God throughout the world, and that Canada by your action has been honored by being given the premier position among the nations as an exponent of that spiritual unity which we trust will grow more pronounced and which we feel confident will make for the regnancy of righteousness, the recognition of brotherhood and the enrichment of life.

(Signed) T. A. MUNROE,
President, Local Union Churches.

COMMUNICATION FROM THE NATIONAL REFORMED CHURCHES OF FRANCE

The Clerk presented a communication to the Assembly from the National Reformed Churches of France, conveying fraternal greetings. On motion of Dr. C. W. Gordon, duly seconded, the Committee on Correspondence with other Churches, was instructed to send a suitable reply.

COMMUNICATION FROM COMMITTEE ON WORLD CONFERENCE ON FAITH AND ORDER

The Clerk presented a letter from the Secretary of the World Conference on Faith and Order, telling of its work.

RESOLUTION IN REFERENCE TO THE HECTOR MEMORIAL

The Assembly passed the following Resolution in reference to the 150th Anniversary of the landing of the "Hector" in Pictou Harbour:—

The General Assembly of the Presbyterian Church in Canada offers its congratulations to the people of Pictou and to the descendants of the brave pioneer band, who arrived on the good ship "Hector", on the celebration of the 150th Anniversary of that historic event, and joins in the general tribute paid to the splendid contribution to the religious, educational and public life of our Dominion, which those pioneers and their descendants have made.

Principal C. MacKinnon and Mr. P. M. Macdonald were appointed to convey this Resolution to the Committee in charge of the Commemoration.

RESOLUTION *re* THE LATE DR. THOMAS STEWART

On behalf of the Committee, the Clerk presented the following resolution in regard to the death of Dr. Thomas Stewart and the Assembly adopted the resolution unanimously:—

The Assembly records with the deepest regret its loss by death of the Rev. Thomas Stewart, D.D., our honored and beloved Clerk. Dr. Stewart possessed qualities which fitted him peculiarly for the duties of this office. His courtesy, promptness, carefulness and unwearied diligence made him an ideal Clerk. Dr. Stewart was a gift to the whole Canadian Church from the Maritime Provinces. At the time of his death he was the Moderator

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of that Synod, and the personal friend of every Minister within its bounds. The Assembly records its gratitude to Almighty God for the life and services of so eminent and useful a Minister of the Presbyterian Church in Canada.

RESOLUTION IN REFERENCE TO THE DEATH OF DR. J. A. MACDONALD

Dr. C. W. Gordon presented the following resolution in reference to the death of Dr. J. A. Macdonald, which on motion, duly seconded, was adopted:—

The General Assembly records its deep sense of the loss which the Church and the country have sustained in the death of the Rev. James A. Macdonald, D.D., LL.D.

The life of Dr. Macdonald was rich in varied service to his country and to his Church. As Editor of the *Westminster Magazine* he did much to quicken the life and to shape the policy of the Presbyterian Church in Canada, and as Editor of the great daily newspaper, *The Toronto Globe*, exerted a profound and thoroughly healthful influence upon the life, the thought and the destiny of the whole Dominion, giving the powerful aid of tongue and pen to all that made for purity and righteousness in political and social life, and ever standing the friend of all good and honorable causes.

Dr. Macdonald was a great preacher of the Gospel, a loyal son of the Church, a noble citizen, a true Christian man. In his life he did much to enrich the national life of Canada and to stimulate pure religion and sound morality in the hearts of the people of this Dominion.

The Assembly offers respectful sympathy to the bereaved wife and children and pray for them in their sorrow the comfort of the Heavenly Father who alone can bring healing to the broken in heart.

RECORDS ORDERED ATTESTED

The Clerk reported that the Committees appointed to examine the Records of Assembly, of the Synods (with the exception of the Synod of the Maritime Provinces) and of the General Board, have reported them all carefully and correctly kept, and he was ordered to attest them accordingly.

REPORT OF COMMITTEE ON CONFERENCE WITH ANGLICANS *re* MUTUAL RE-ORDINATION, RECEIVED

The following report of the Committee on Conference with the Anglicans with reference to mutual re-ordination, was received:—

The Remit to your Committee was as follows:—

WHEREAS the following Memorial has been transmitted by the Presbytery of Montreal to this Assembly, which Memorial is in harmony with the spirit of the action taken by the General Assembly of 1921 with reference to the proposals of the Lambeth Conference:

"WHEREAS an agreement has been already reached in conference between a Committee of the Presbytery of Montreal and a similar Committee appointed by the Bishop of Montreal on the Re-union of the Churches in response to the appeal of the Lambeth Conference:

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"To obviate delays and difficulties, we, the undersigned desire to make this definite proposal:

"That each, while retaining his present position, should accept the Ordination Service of the other Church or whatever form of admission that Church should require as conferring the commission necessary for ministry in its communion, with the prefatory statement that on the part of those receiving such commission it is clearly understood that 'herein there is no repudiation of or reflection on their past ministry':

"And as a definite step forward we now offer ourselves for such commission, subject only to our receiving the sanction of our respective Churches, which sanction we hereby ask:

"This request for sanction to be submitted at once to the authorities of our respective Churches."

Anglican:

(Archdeacon) J. Paterson Smyth, Litt. D., D.C.L.
(Principal) Elson I. Rexford, LL.D., D.D.
(Professor) George Abbott Smith, D.D., D.C.L.
James A. Fee, M.A.
R. Kenneth Naylor, B.A.

Presbyterian:

R. W. Dickie, D.D.
George Duncan, D.D.
George Hanson, D.D.
Richard Roberts, D.D.
R. E. Welsh, D.D.

The General Assembly rejoicing in the growing spirit of Christian unity, expresses its warm appreciation of the spirit revealed by the signatories in their mutual desire for closer unity through the regularization of a wider exercise of their ministry; and hereby directs that the regularization involved in the present Memorial be referred to a special committee to be named by the Moderator which may confer with a similar committee of the Anglican Church, and report to next General Assembly with instructions, provided.

1.—That such regularization involves no repudiation of or reflection on the ordained Ministry of those desiring this authorization; and

2.—That the Ministers and congregations concerned be not subject to jurisdiction other than that of their own Church.

In view of the Remit, your Committee arranged to meet in conference with a similar Committee of the Anglican Church at Hamilton, on September 20th, 1922, on which date it was originally expected that there would be a prior conference on the Reunion of Christendom between the Sub-Committee of the General Assembly's Committee on Union and a representative Committee of the Anglican Church.

The latter arrangement having failed, your Committee on the Montreal Memorial met as previously arranged, and conveyed to the representatives of the Anglican Church the cordial greetings of the Presbyterian Church Union Committee.

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There were present: representing the Anglican Church, the Right Revs. the Bishop of Huron, the Bishop of Montreal, the Bishop of Ottawa, the Bishop of Calgary, the Dean of Niagara; and representing the Presbyterian Church: The Rev. Dr. George Duncan, *Convener*; the Rev. Principal R. Bruce Taylor, the Rev. President W. C. Murray, the Rev. Dr. W. T. Herridge, Mr. James Rodger.

The Bishop of Huron was called to the chair, and expressed the great pleasure it gave the members of the Anglican Church to meet in such conference, reciprocating the greetings of the Presbyterian Church.

After frank and friendly conference, it was stated by the Anglican representatives that before the question of Orders could be considered in general or in detail, it would be necessary for the two Churches concerned to agree upon the basis of Faith.

Inasmuch as entire agreement as to Faith had been reached by the Montreal Conference between the Presbytery's Committee and the Committee appointed by the Bishop of Montreal, it was suggested that, in any further conference between the two Churches, the conclusions of the Montreal Conference afford a constructive basis upon which to proceed.

Until such official conference between the two Churches be held, however, it was deemed inadvisable to proceed farther in the matter of local commissioning; though the Anglican representatives were agreed as to the feasibility of such mutual commissioning as that suggested by the Assembly's Remit, once the two respective Churches had formally agreed as to unity of Faith.

REQUEST TO BOARD OF KNOX COLLEGE FOR SERVICES OF MODERATOR

It was moved by Dr. G. A. Woodside, seconded by Mr. H. J. Keith and agreed:—

That the General Assembly request the Right Reverend the Moderator to give several months of his time during the coming year to the visitation of the Church; request the Board of Knox College to co-operate in making this possible, and that detailed arrangements be referred to the General Board.

RESOLUTION OF APPRECIATION OF OFFICIALS

It was moved by Dr. G. A. Woodside, duly seconded and carried, that as the year has been one of great burden and anxiety owing to the general depression throughout our country, which burden and anxiety has been in large measure borne by the officials of our Church, we, the General Assembly therefore, express our appreciation of and high regard for the splendid services rendered by those in official charge of the various departments of our Church's work.

LOYAL ADDRESS

The preparation and forwarding of the loyal address to His Majesty the King was left in the hands of the Moderator.

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THE MISSIONARY AND DEACONESS TRAINING HOME

The report of the Committee was presented by Mr. C. S. McDonald, *Convener*. On motion, duly seconded, this report was received and adopted.

VOTE OF THANKS

It was moved by Dr. J. S. Sutherland, seconded by Dr. J. M. Millar, and agreed:—

That the General Assembly at the close of its historic meeting in the City of Port Arthur, express to the citizens of the Twin Cities at the head of Lake Superior, its hearty appreciation for the most gracious hospitality which they have so unstintedly shown to its members, and tender to the Minister, Session and Managers of St. Paul's Church, and to the local Committees which arranged for its reception and entertainment, its most sincere thanks for their efficient labors and unfailing kindness and courtesy.

That the Assembly also thank most cordially Mr. Wilfrid Coulson, F.R.C.O., the Choir of St. Paul's Church, the Choir of St. Andrew's Church, Fort William, and the Choir which has led in praise at other sederunts, for their valued help in the service of song.

That the Assembly express its appreciation to the Press for their reports of its proceedings, to the Postal authorities for their kindness, and to the different Railway and Steamship Companies for reduction in fares and different acts of kindly consideration in the matter of transportation, and that special mention be made of the courtesy of the Northern Navigation Company in arranging for the much enjoyed sail on Saturday afternoon in their beautiful steamer *Hamonic*.

MINUTES SUSTAINED

The Minutes of the Eighteenth Sederunt were held as read, and sustained by the Assembly.

THE MODERATOR'S CLOSING ADDRESS

The business of the General Assembly being concluded, the Moderator briefly addressed the Assembly acknowledging the courtesy of the brethren and the fine spirit characterizing the proceedings.

The Assembly joined in singing a part of the One Hundred and Twenty-second Psalm.

The Moderator led the Assembly in prayer, and said:

"In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Owen Sound, Ontario, and within Knox Church there, on the first Wednesday of June, one thousand nine hundred and twenty-four, at eight o'clock in the evening."

The Moderator then closed the sessions with the Apostolic benediction.

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REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE FOR YEAR ENDING, 1922

To the Venerable the General Assembly:

When Jesus was here among men, He did many great and wonderful things: He was mighty in word and in deed. He opened the eyes of the blind, unstopped the ears of the deaf, set the lame upon their feet, fed the hungry, taught the ignorant, and even raised the dead to life. But his main interest, more especially as His ministry drew towards its end, is indicated in the words drawn from Him by Peter's confession "I will build my Church." From the beginning, that was His work. Through all these years of toil and sacrifice, He was building His Church. He was building it upon the cross. He is building it still from the place of His glory. He will go on building it to the end of the ages, until the structure is complete; "and the gates of hell shall not prevail against it."

It is the high privilege of those who share in Home Mission work to join with Jesus in His Church-Building enterprise. And what finer privilege could there be than that! It is a sacred task to erect a building—of boards or brick or stone—in which some Church may meet and minister to the souls of men. As a Board of Home Missions, we have the joy of such labour. But finer far is the privilege of acting with Christ in building the Church itself—that spiritual body of men and women, young men and maidens, boys and girls, who have seen in Jesus what Peter saw in Him, whose minds are filled with His ideas, whose hearts are steeped in His spirit, and who will go out to permeate the whole of human life with His influence. To have even the humblest part in a task such as that is the highest sort of privilege. And that is the task of Home Missions.

How much the world needs the Church! That Body of Christ in which His Spirit resides, through which that Spirit is revealed, and by which that Spirit is made operative over the affairs of men! How greatly, at this hour, in this land, do we need the Church! Everywhere we have unrest, and in many quarters unreason, and a spirit steadily at work beneath the surface of our Canadian life which is a menace to the health of the nation. What an hour for an institution ordained of God to open the eyes of the blind, to cast out the devils of ill-will and to cleanse men from the leprosy of sordid selfishness! Let us arise and build!

On the day on which this report is being written, a Census bulletin on religions is issued by the Dominion Bureau of Statistics. The bulletin is interesting and not without encouraging features. It shows that 97.6 per cent. of Canadians claim some Christian denomination. Of a total population of 8,788,483, there are 8,572,516 classified as Christians. Non-Christians number only 173,143, or 1.9 per cent. including 125,190 Jews, 40,727 of Oriental religions and 7,226 pagans. This leaves less than one-half of one per cent. otherwise reported.

Roman Catholics in Canada number 3,383,663 or 38.50 per cent. as against 39.31 per cent. ten years earlier, and 41.51 per cent in 1901.

Presbyterians are given as 1,408,812, or 16.03 per cent. In 1911 the percentage was 15.48 and in 1901, 15.68.

Anglicans are shown as numbering 1,407,959, or 16.02 per cent., compared with 14.47 per cent. in 1911 and 12.69 in 1901.

Methodists throughout Canada number 1,158,744, or 13.18 per cent. of the population against 14.98 per cent. in 1911 and 17.07 per cent. in 1901.

Baptists number 421,730 or 4.80 per cent. compared with 5.31 per cent. in 1911 and 5.92 in 1901.

On the date the census was taken—June 1, 1921—there were in Canada 19,656 Mormons, 12,658 Doukhobours, 169,822 adherents of the Greek Church, 11,288 Buddhists, 27,319 Confucians and 478 Mohammedans. Sikhs and Hindus are given as numbering 849 and Shintos 427. Atheists are shown as numbering only 1,041 throughout Canada. Agnostics 594, and Free Thinkers 1,126.

FINANCIAL POSITION

The Revenue of the Board of Home Missions and Social Service of the Presbyterian Church for the year 1922 was \$756,509. The Expenditures were \$731,509. The Board was therefore able to apply \$25,000 to the reduction of its accumulated Deficit, which now stands at \$100,000.

The Receipts from all sources were \$152,934 greater than in 1921. These included \$99,164 from the Special Offering at last Thanksgiving, while the givings of Congregations and bequests also showed an increase. The disbursements were \$37,934 in advance of those of 1921 and included the special provision made by the General Assembly for the New Minimum Stipend in Aid-receiving Fields. Apart from this special amount the ordinary expenditures of the Board were about \$25,000 less than the previous year.

The debt of \$100,000 which still remains will prove a severe handicap to the Board and stands in the way of expansion and even of continuing the work on the present scale. The important increase of Revenue, however, in face of the prevailing economic conditions proved most encouraging and gives promise of deeper interest and more generous gifts.

AUGMENTED CHARGES AND HOME MISSION FIELDS

	Augmented		Home
	Class A.	Class B.	Mission
Synod of Maritime Provinces.....	62	18	49
" Montreal and Ottawa.....	31	31	37
" Toronto and Kingston.....	58	32	45
" Hamilton and London.....	26	6	6
" Manitoba.....	14	23	46
" Saskatchewan.....	22	56	131
" Alberta.....	38	37	106
" British Columbia.....	27	40	55
Total number.....	278	243	475

AUGMENTED CHARGES—CLASS A.		
Added to list—formerly Class B.....	8	
Formerly Self-sustaining.....	63	
Formerly Mission Fields.....	2	
Removed from list—became self-sustaining.....	16	
Placed on H.M. list.....	4	
Placed on Aug. list, Class B.....	20	
Merged or co-operated.....	9	
	73	49

AUGMENTED CHARGES—CLASS B.		Home Mission
Added to list—from Class A.....	20	
Formerly self-sustaining.....	14	
Formerly Mission Fields.....	13	
Removed from list—became self-sustaining.....	47	
Placed on Aug. list, Class A.....	8	
Merged or co-operated.....	10	
Placed on H.M. list.....	13	
	31	
MISSION FIELDS		
Added to list—new fields.....	18	
From Augmentation list.....	17	
Removed from list—became self-sustaining.....	35	
Dropped, merged or co-operated.....	50	
To Augmentation, Class B.....	13	
To Augmentation, Class A.....	2	
	65	

From the above it will be seen:

- 1.—There are now 521 Augmented charges (A and B) an increase of 40 over the previous year.
- 2.—That there are 475 Home Mission Fields—30 fewer than a year ago (66 fewer than in 1921.)
- 3.—That 77 charges formerly self-sustaining were given a place on the Augmentation Fund (63 in Class A, and 14 in Class B.)
- 4.—That additional charges to the number of 95 (77 formerly self-sustaining and 18 new mission fields) have been placed on the aid-receiving list, and 85 have been removed from the list (16 becoming self-sustaining and 69 dropped, merged or co-operated). This increases the total number of aid-receiving charges (Augmentation and Home Mission) by 10.

N.B.—Not all of the 475 Home Mission Fields on the list will have supply in 1923—many due to the financial position of the Board were left without a grant.

MISSIONARIES

The Board has not had occasion to be anxious over the supply of Missionaries for English speaking fields. The Union and Co-operative movements have released quite a number of ministers. Fortunately, up to the present, appointments have been found for most of those who have offered for work. The state of the funds, however, has made it necessary for Presbyteries to serve fields with student missionaries and that for the summer months only where the interests of the work call for the appointment of Ordained men who might remain on the fields throughout the year.

This Spring, there were 340 applications. Fields were assigned to 275. Of the students appointed, 233 are from Canadian Universities and Colleges and 23 from Seminaries in United States.

WOMEN'S MISSIONARY SOCIETIES

As in previous years the Women's Missionary Societies, East and West, have stood loyally behind the Board. In 1923, they will render even more assistance than in 1922. A brief account of the work of these Societies will be found in another part of this report.

SPECIAL GRANTS

From British Churches:

Presbyterian Church of England.....	\$112 00
United Free Church of Scotland.....	1,838 36
Church of Scotland Colonial Society.....	1,436 13
Presbyterian Church in Ireland.....	673 12
	\$4,059 61
From American Presbyterian Church, Montreal.....	3,002 00

MORAL SUPPORT

1. THE BUSINESS OF BETTING:

Efforts to secure from the Dominion Parliament the necessary amendments to the Criminal Code making the business of betting illegal in Canada, have not yet succeeded. However, an analysis of the vote recently taken in the House of Commons on this question gives ground for believing that in the very near future it will be found impossible for Parliament to resist the demand, so often and so urgently repeated, that betting as a business be made illegal throughout the Dominion.

2. PROHIBITION:

Since the last meeting of the General Assembly, action has been taken to unify the Temperance forces of Canada. A central organization, with branches in all the Provinces, will be of great assistance in the strenuous work that remains to be done before Dominion-wide Prohibition has been secured. During the past year two measures were passed by the Federal Parliament favorable to the Temperance movement.

- (1) An Act which provides that the Lieutenant-Governor-in-Council of any Province, which had, under the Canada Temperance Act, prohibited the importation of liquor, might pass an Order-in-Council requesting the prohibition of the keeping of liquor for export in such Province, upon which, the Governor-General-in-Council may, by order-in-council declare that no person other than a brewer or distiller, duly licensed by the Government of Canada for the manufacture of spirituous, fermented, or other liquors, shall keep or have in his possession or control, intoxicating liquor for sale in or exportation out of such Province, nor shall any such person export intoxicating liquor out of such Province.
- (2) An Act which provides that the Minister of Customs might, by regulation, require a bond from exporters of liquor to be forfeited if liquor were not delivered to the person to whom it was shipped.

The Churches in co-operation with other Temperance agencies petitioned the Federal Government for the following provisions in Temperance legislation:—

- 1.—That the Parliament so legislate that in any Province in which the sale of intoxicating liquors for beverage purposes is forbidden, the manufacture of such liquors for beverage purposes be also forbidden.
- 2.—That inasmuch as the United States is now under a prohibitory law, and it is alleged that the effectiveness of that law is seriously interfered with by the exportation of liquor from Canada, we respectfully request you to consider as an act of international goodwill, if it would be possible to prohibit the exportation of liquor from Canada to the United States.

- 3.—That the right to export intoxicating liquors from Canada to any other country for any purpose should be restricted to brewers and distillers, and only under

strict safeguard, which will insure its delivery to the country of destination and to the actual place and address to which and person to whom it has been consigned.

4.—That liquor shipped from any Province of Canada to any other Province should be consigned only to such person or persons as are authorized by the Government of such Province to receive the same for the purposes permitted by Provincial law.

5.—That it be enacted that no shipment of intoxicating liquors shall be accepted for carriage by any railway or other common carrier without a certificate from a duly authorized Dominion Government officer, that such liquor may be lawfully carried and delivered at the place for which such liquor is destined.

6.—That in view of the heavier penalties imposed under the Provincial laws for violation of their provisions, it is suggested that the penalties provided in the Inland Revenue Act, the Doherty Act, and the Canada Temperance Act, be proportionately increased.

In the Provinces of Manitoba and Alberta, the people are being asked by means of the Referendum, to express their views on the following:—

- (1) Continuance of the present system of liquor control.
- (2) Government sale and control of liquor.
- (3) The sale of beer and wine.

SOCIAL SETTLEMENTS

1922 was a strenuous year for all the Social Settlements under the care of the Church. Financial depression and the consequent shifting of population increased the responsibility of the Settlements on the one hand, and on the other, affected their statistics.

There was a marked increase in the number of families cared for and individuals helped in Robertson House, Winnipeg, as well as in Chalmers House and St. Columba, Montreal.

FIRST CHURCH AND VANCOUVER COMMUNITY HOUSE, VANCOUVER.

The work in First Church and Community House has been consolidated under direction of one Committee of Presbytery. Satisfactory results are being secured. Two serious problems had to be faced during the past year. One was unemployment with its attendant suffering. The other was the situation created by the drug habit. 53 cases came under the notice of the Workers in First Church and Community House. 20 addicts took the cure under the supervision of the Church's Social Service representatives. Ten of those cared for have made excellent progress towards recovery.

STATISTICS:

Number of families helped.....	815
Number of individuals helped.....	1,628
Number of Group activities.....	33
Average Sunday morning attendance at First Church.....	257
Average evening attendance, First Church.....	572
Average attendance at Sunday School.....	216
Number taken to Fresh Air Camp.....	87
Religions represented: Jews, 4.3%; Roman Catholics, 18.7%; Protestant, 75.4%. Total cost, \$11,891.95.	

ROBERTSON CHURCH AND ROBERTSON HOUSE, WINNIPEG.

Like the work in Vancouver, Robertson Church and Robertson House are one. The same Staff works in both buildings, and to a large extent the same families attend both places. Club members in Robertson House are members of the Sunday School in Robertson Church. Women who attend Robertson Church join the Mothers' Club in Robertson House.

In addition to the regular Institutional features in Robertson the following distinctively religious services are conducted:

Regular Sunday Services in Robertson Church;
 Sunday School, with an enrollment of 370 pupils;
 Bible Class with an average attendance of 24;
 Story Hour, with an average attendance of 160;
 Mid-week Service with an average attendance of 125.

One of the most useful features of the year has been the Fresh Air Camp work. The value of this has been recognized by municipalities adjoining Winnipeg, which are contributing largely to its upkeep.

STATISTICS:

Number of families helped.....	1,014
Number of individuals helped.....	2,060
Number of Group activities.....	41
Number taken to Fresh Air Camp.....	671

RELIGIONS REPRESENTED

Jews.....	33 per cent.
Roman Catholics.....	20 per cent.
Protestants.....	47 per cent.
Total Cost.....	\$11,958.49
Amount remitted to Church Treasurer from Robertson Church and Robertson House.....	\$1,120.00

ST. CHRISTOPHER HOUSE, TORONTO.

The "Ward" in which St. Christopher House is situated, is considered from the Police standpoint, to be one of the most difficult sections in Toronto.

There are 21 nationalities represented in the various activities of St. Christopher House.

So far as it can be done without the assistance of a Church or Chapel, every effort is made to keep the religious element prominent. Bible stories are told in the Play Room each morning throughout the year. The Mothers' Club Devotional Meeting resembles a congregational prayer meeting. On Sunday afternoon Bible Stories are told to groups of children of different ages, and a Song Service is conducted on Sunday evenings.

STATISTICS:

Number of families helped.....	892
Number of individuals helped.....	2,038
Number of Group activities.....	32
Number taken to Fresh Air Camp.....	433

RELIGIONS REPRESENTED

Jews.....	35.8 per cent.
Roman Catholics.....	6 per cent.
Protestant.....	58 per cent.
Total Cost.....	\$13,556 12

CHALMERS HOUSE, MONTREAL.

Like St. Christopher House, Toronto, Chalmers House is under the disadvantage of not being vitally connected with a Church. To this extent it is limited in its religious activities. Yet, there is a Christian atmosphere surrounding the whole work, which reaches its highest degree in the Mothers' Devotional meetings. Owing to the fact that the line is closely drawn in the matter of religion, great difficulty is experienced in attempting to promote an inter-mingling of French, English and other national groups. Mixed marriages are also found to be a source of much unhappiness among the people. Notwithstanding the difficulties which the Workers are heroically facing, Chalmers continues to be the chief Canadianizing influence in a very needy section of Montreal.

STATISTICS:

Number of families helped.....	689
Number of individuals helped.....	1,481
Number of Group activities.....	48
Number taken to Fresh Air Camp.....	215

RELIGIONS REPRESENTED:

Jews.....	3 per cent.
Roman Catholic.....	15 per cent.
Protestant.....	78 per cent.
Total Cost.....	\$9,624.55

ST. COLUMBA HOUSE, MONTREAL.

Five years ago St. Columba House was established as a Mission, an off-shoot from St. Matthew's Church. Social Service features have been added. Public worship is conducted every Sunday evening, with an average attendance of about 100. An excellent Sunday School is maintained throughout the year. It has an enrolment of 250 pupils. A flourishing Band of Hope is a strong feature of the young people's work. This organization has 100 members, with an average attendance of 80 at its meetings. The usual Social Service Club for men, women and children are conducted in addition to classes in English for Ukrainians. A valuable Clinic for Babies is held weekly in St. Columba House.

STATISTICS:

Number of families helped.....	691
Number of individuals helped.....	1,300
Number of Group activities.....	28
Number taken to Fresh Air Camp.....	179
Total Cost.....	\$3,953.89

UNITED MISSION, SYDNEY.

The United Mission in Sydney is conducted on a co-operative basis with the Methodist Church. In many respects the work done is similar to that done in St. Columba House, Montreal—it is a Social Service Mission. On Sunday there is a

regular morning service and Sunday School, and in the evening a Bible Story Hour is conducted. A Mission Band and a Missionary Society are live organizations. The United Mission co-operates with the Children's Aid Society in caring for delinquent and neglected children. It is also the centre for the distribution of poor relief. During last summer a Daily Vocation Bible School was conducted, with an enrolment of 102 children.

STATISTICS

Number of families helped.....	100
Number of individuals helped.....	500
Number of Group activities.....	14

RELIGIONS REPRESENTED:

Jews.....	2.5 per cent.
Roman Catholic.....	56 per cent.
Protestant.....	41 per cent.
Total Cost.....	\$2,294.00

REDEPTIVE HOMES

The seven Redemptive Homes, situated in Sydney, Truro, Montreal, Toronto, Winnipeg, Calgary and Vancouver, have all been in operation during the past year. Better quarters have been secured for the Calgary Home, and an excellent house with suitable grounds, has been purchased for the Redemptive work in Vancouver.

In Sydney, Montreal and Winnipeg, the Methodist Church shares equally with the Presbyterian Church in the responsibility and maintenance of this important service to humanity. In Truro the work is carried on co-operatively by the Anglicans, Baptists, Methodists, and Presbyterians.

During the year 179 women received help, comfort and instruction in the shelters provided by the Church. Of the number cared for 65 were domestic servants, 4 school teachers, 15 stenographers, 16 factory workers, 2 vagrants, 10 waitresses, 3 students, 26 neglected girls, 38 girls who have been living at home.

As to nationalities, 110 were Canadians, 41 British, 10 from the United States, 7 Newfoundlanders, and 11 from European countries.

In the matter of Religion—43 belonged to the Anglican Church; 14 to the Baptist Church; 39 to the Methodist Church; 60 to the Presbyterian Church; 8 to the Roman Catholic Church, and 15 to other denominations.

RESULTS—44 made profession of faith in Christ; 51 were restored to their parents; 61 were sent to safe positions.

The total cost for salaries and maintenance in connection with the Redemptive Homes for 1922, was \$18,512.92, a reduction of \$5,124.60 from the previous year.

EVANGELISM

The purpose of Evangelism, as carried on by Special Workers serving under the direction of the Board of Home Missions and Social Service, is to assist Ministers and Missionaries in persuading people honestly to face their spiritual needs. At a time when there is a tendency to set aside all values other than those that appeal to the senses, to belittle the belief in the possibility of any knowledge of God as an objective

and absolute reality, and to reduce all knowledge to that which can be humanly discovered, the bringing about of a revival of the consciousness of God in human thinking and acting, is one of the pressing duties of the Church. "Subjectively considered religion is the recognition of our duties as commands of God; when we do our duty we are virtuous; when we recognize it as commanded by God, we are religious." To this might be added: that when we carry out our duty in the spirit of Christ we are Christian.

After having served the Church as Secretary of Evangelism since 1909, Rev. F. A. Robinson resigned last June. Humanly speaking much of the success which has attended evangelistic efforts during those years has been due to Mr. Robinson's energy and rare gifts as an organizer. It was with deep regret the Board relieved Mr. Robinson from his responsibility.

During recent months Presbyteries have been asked to take the oversight of Evangelistic Missions within their bounds. Hearty co-operation has been experienced in this connection. One Convener writes—"I heartily agree with the arrangements for Evangelistic work as outlined in your circular letter of December 9th. Putting it on a Presbyterian basis will lend it some of that dignity, and place upon it the Hallmark of worth, which is its due." Another says—"I am strongly in favor of periodic Special Services, and shall support any suggestions from your Board to Presbytery, in the direction of making Evangelism more general in rural churches."

The result of this policy has been that many needy places have been helped. From one of these comes this statement—"This was the first Evangelistic Mission held in this community for at least fifty years, possibly the first ever held. A little misgiving and fear was experienced, but after the first service this completely disappeared." From another we have this word—"The first Mission held here in twenty years."

During the past fall and winter Rev. Dr. Unsworth and Mr. T. H. Nichol, have been working in Alberta and British Columbia; the Rev. D. J. Craig and Mr. W. J. McBretney in Saskatchewan; Rev. Dr. Maclean and Miss Maclean in Manitoba; Rev. T. A. Woods and Mr. H. C. Hamilton in Ontario; Rev. D. T. McClintock and Mr. and Mrs. Weaver in Ontario. During the fall months Rev. Dr. McTavish conducted seven Missions in Southern Saskatchewan, and was accompanied by Mr. Joseph Koffend as singer.

Letters have been received commending the work of all Evangelists and Directors of Song, and bearing testimony to the value of the help received. Among these letters are quotations such as the following:—"As a result of the meetings we started a Christian Endeavor Society, which has 'caught on' among the young people and is likely to be a live agency for good in this community. Some who had become estranged from the Church have come back into fellowship again." "When it is stated that aged people, 73 and over, came to the meetings, some of them many miles through the storms of January, and that young people night after night from neighboring districts attended, the value and influence of the meetings will be seen." From a Session in a Union congregation, this Resolution was received—"Be it resolved that the Session urge upon the Church's Board of Evangelism the very pressing need of stimulating and extending throughout the entire Church this central and fundamental phase of the Church's work." From another—"I trust the Board may be able to extend Evangelistic work. I feel it to be the greatest need of this West land just now." "190 persons manifested a desire for the consecration of their lives to the service of the Church. This means a great thing for the cause of Christ in our town and community. I believe the like of this has never visited this place before, and with faithful follow-up-work great good will result." "I may say that among the teen age boys and girls great interest has been awakened. This is particularly true in the Sunday School. Several have expressed the desire to join the Church." "In my ten years' pastorate here this Special Mission is the best yet in spirit and blessing."

The "Book of Praise" is now being used as the chief medium of song at all Special Services conducted by the Evangelists serving under the Church.

STATISTICS:

Number of Missions conducted in twenty-seven Presbyteries from September 1st, 1922, to April 30th, 1923.....87.

British Columbia	12
Alberta	3
Saskatchewan	25
Manitoba	14
Ontario	33
Number of Missions arranged for summer and autumn	40
Requests receiving attention	78

VARIETY OF MEETINGS CONDUCTED:

Regular Sunday Services; week night services; Sunday afternoon rallies; childrens' meetings; addresses in country and High Schools; in homes of "shut-ins" and aged, hospitals, and lumber camps.

WORK AMONG NON-ANGLO-SAXONS

The last census returns afford little ground for comfort on the part of Canadian people who had hoped for a decided increase in numbers. It is now discovered that immigration has hardly filled the places left vacant through large numbers of the native-born seeking permanent homes in other lands. In 10 years 1,288,000 people from Canada took up their residence in the United States and at the present time this number is being increased at the rate of 10,000 per month from among the farming and artisan classes. War and after-war conditions have greatly interfered with the growth of Canada's population.

Under present circumstances it is providential that large numbers have not come from the outside, especially from countries where restraint and order and respect for law have been very largely set aside. To the Protestant Churches of Canada there has come a new opportunity of teaching liberty of thought and action to a great number of people who have not yet learned the real meaning of spiritual freedom. It is nothing short of calamity that at this time the resources of the Church should be so inadequate to meet the urgent need of the national and religious life of the country. The necessity of curtailing missionary work among the non-Anglo-Saxon peoples, and under present conditions there is no alternative, is a disaster so great that to recover many years of extra and unusual effort will be required.

In spite of many drawbacks and difficulties there are many indications of stability and permanence as a result of missionary activity. Among all the racial groups evidences of independence of thought and action are more apparent and these if wisely directed will lead to the discovery of the "truth" that makes free indeed. More than ever before the all important place of the Christian School teacher is recognized and established. To him peoples are turning for privileges denied to them for many centuries.

ALL PEOPLE'S MISSIONS

In city centres the most encouraging feature is the success of the effort to bring together the children and young people of all racial groups. In Sydney, C.B., a new building is about to be erected where the Methodist and Presbyterian Boards will continue to co-operate in a very needy district of the downtown area. The new building will permit of an expansion of the work and lend much greater efficiency to the effort of the staff.

In Toronto, "The Scott Institute" formerly "The Christian Synagogue" is now ministering to all nationalities in the thickly settled area known as "The Ward." The purpose is to make this the centre of all racial groups, each for a time having a missionary of its own race but all coming together as often as possible in one congregation for worship. The experiment is quite in the initial stage as yet but as the Methodist Board is likely to co-operate and bring in its Italian mission there is every possibility that the venture will succeed and this well-equipped building fill a large place in the missionary enterprise of the city.

In Hamilton another co-operative mission has been recently undertaken and has already given proof of its need through the ready response of the children and young people in the non-Anglo-Saxon quarter.

At the "Soo" the representatives of 10 different nationalities are in regular attendance. Among the children and young people there is little or no trouble in forgetting racial distinctions and fast friendships are being formed. In 4 Sunday Schools over 400 children are enrolled and 250 families are being definitely related to the Mission. During the year 22 people joined the Church. Between 800 and 900 people are in attendance during the week.

In Edmonton at 4 centres activities of various kinds are carried on with encouraging results. This "All Peoples' Mission" is in need of better equipment at some of the points and the strength of the workers is greatly overtaxed. At each centre an extra worker could be most profitably employed. The Sunday Schools have an enrolment of over 400 and it is among these children where the hope of the work lies.

Many other places in Canada are waiting for an "All People's Mission." The experience already gained will prove of great value in extending this form of missionary enterprise and the workers already trained will be most efficient leaders in new fields.

RACIAL SERVICES

Racial Services have been held at various points throughout Canada. The necessity of these is quite evident as the people of the older generation are quite unable to appreciate a service conducted in the English language. For a number of years these must be continued and even very much extended.

The time has come, however, when the bilingual missionary should be trained for all this work.

The effect of the change in thinking and in acting of various groups of non-Anglo-Saxons has made the work of the ill-trained missionary almost impossible. Congregations that once were numbered by hundreds have now almost entirely disappeared. The leaders have failed because their training and religious experience have been inadequate. If this work is to be continued successfully, new recruits must be found and their training must be of the highest order. They must be trained in a Canadian environment and yet not away from vital contact with the people. They must have the best mental training and intellectual equipment for their work. The class of people they have to deal with is not wholly ignorant, as many were previously, but the mentally wide-awake, thinking, reading, doubting and enquiring class. They are peoples who are breaking with the past and are in need of strong, sane leadership. If they are to be saved from complete loss of religion and of its restraining and inspiring power they must be approached by men and women qualified both intellectually and spiritually. No half-baked individuals with maybe a lot of enthusiasm but with very little knowledge, insight and understanding can win the confidence of these people and still less help them to rebuild their religious conceptions wisely and soundly.

No less necessary is it for these workers to possess an unusual endowment of sympathy and to be able to put themselves at one with these peoples in their historical traditions, ideals and aspirations.

A NEW DEPARTURE

A departure, new in the traditions of the Presbyterian Church in Canada, has been effected in this work. Miss Lydia E. Gruchy, B.A. has graduated from the Presbyterian College in Saskatoon and has been designated by the Presbytery of Saskatoon to missionary work among the New Canadians. Miss Gruchy is a young woman possessing gifts and graces that specially fit her for this work. When graduating in Arts she carried off the "Gold Medal" and has won no less distinction during all her course in Theology, standing first in the graduating year.

Another young woman of great promise, Miss Jessie Elliott, B.A., has completed two years in theology in the same institution and has won an equally distinguished record for scholarship. She has also signified her intention of giving her life to this work.

These two young women have taught school during the past two summers in a mixed community of Ukrainians and Doukhobours and will continue in the same school again this year. No finer influence could be exerted in this or in any community. Their mission has been specially to the women and children and no one can overestimate the result of their effort in the homes of these people.

On Miss Elliott's return to College, Miss Gruchy will take up work at Veregin, Sask., ministering to a mixed population just as Mr. Heffelfinger does so successfully at Buchanan, Sask.

UKRAINIAN HYMNAL

After a great deal of work and much delay the new Ukrainian Hymnal has at last been announced as ready for distribution. This work was undertaken under the direction of Dr. MacMillan, the Secretary of Church Praise and to Dr. MacMillan is due the credit of this splendid piece of work. Assistance of a valuable kind was given by Ukrainian missionaries and others and altogether the book is finding a ready reception and much commendation from those who have waited long for its appearance.

"THE CANADIAN RANOK"

"The Canadian Ranok" published in the Ukrainian language is gradually finding a wider circulation and extending its influence.

"THE OTTHON"

"The Otthon," a small six-paged paper is issued monthly in the Hungarian language under the editorship of Rev. Dr. Frank Hoffman, Hungarian missionary at large in Saskatchewan. The reception given the paper is most cordial and it is expected that the circulation will be greatly increased during the year.

THE FUTURE

Canadian people seem slow to realize the vital importance of missionary effort among non-Anglo-Saxons. An outstanding authority in the United States said shortly ago—"There is no institution in the U.S. which will be so profoundly affected by the immigrant as the Protestant Church. Without him she will languish and die; with him she has a future. The Protestant Church is called upon to lift the immigrant into a better conception of human relations for her own sake and for the sake of the communities which she wishes to serve. This she must do even if it brings her under suspicion of proselytising. Indeed one of the growing weaknesses is the loss of those deep convictions which make proselytising easy." Canada's problem is solved in the missionary propaganda of the Protestant Church and in turn the Church herself is to find her rebirth and an evergrowing field for her future operations.

DEPARTMENT OF THE STRANGER

In submitting the Report of this Department for 1922, only a "birds-eye-view" can be given of the activities carried on throughout the year. What is embodied, however, indicates an ever-increasing desire on the part of those whose assistance we seek in welcoming the newcomers, helping them solve the problems confronting them in a new land, and above all, making an earnest effort to bring them within the influence of Church life in Canada.

Immigrants

During the year we received the names of 8,662 immigrants. Of these 3,378 were women, and 1,914 children. The total number however, represents a considerable decrease from former years, owing to the regulations governing admittance of people into Canada from other countries. It is interesting to note that recent immigration into this country consequent on these restrictions, has again become predominantly Anglo-Saxon.

Migrants

1,246 were reported, but these figures do not by any means represent the number of removals, as in so many instances ministers report people leaving their congregations direct to the minister in whose parish they locate. This makes a total reported last year of 9,908, and a total since the inauguration of the Department of 105,366.

By means of our follow-up system most of these people are located and called on. An effort is made to report newcomers to a Minister or Church Worker in all parts of the Dominion and the United States. From cities and towns, villages and remote outlying districts, letters are received testifying to the value of this work, and showing a willingness to co-operate. We quote from a few:

Ontario: "These two brothers came from Ireland to this part of my pastoral charge, and were received yesterday into full fellowship with our congregation." "After considerable trouble located these people. They are all foreigners and cannot speak English." "I visited the two men. One cannot speak English. I offered to help them, invited them to the Manse, and urged them to attend church. I shall keep in touch with them."

Brooklyn, N.Y.: "Called on these people and saw the mother. Both girls are now working. One of our Ukrainian Workers called on them also."

Aberdeen, Scotland: "It was very good of you to have written me more than once about the lad and his sister. Their relatives here, and I myself, are grateful to you and all friends who are showing an interest in their welfare." "I appreciate the living interest which the Presbyterian Church in Canada shows in all who go from Scotland to settle there."

British Columbia: "Had already located the young man. It looks to me that if each one coming from the home church were advertised in some fashion, we would not have so many lapses. I am hopeful that he may be able to stand against the anti-church drift so strong in this Province. Just as an instance, he worked on Sunday for the first time in his life. *Emergency*, of course, but there you are."

Then there are the young women, 173 last year, coming with a buoyant starry-eyed hope to this "land of promise," to be married to the men whose joys and sorrows they are willing to share. Reports received regarding these young people make interesting reading:

Vancouver: "Called and found them comfortably settled. Attending church, and I have great faith in their regular attendance."

Alberta: "Married this young couple. Thanks for the information. I trust this kind of thoughtfulness on the part of the Church, will help to make very many newcomers feel at home and find a welcome in this land."

Midnight Lake, Sask.: "I have called on these young people. We have services every Sunday afternoon in the School house near their home, and they attend regularly. The young woman also teaches the Primary Class in the Sunday School. We were glad to welcome her."

Winnipeg: "Was married last week and will be joining up with the church here. She was a little surprised that I had found her, as she had not gone to the address given at the Port, but she was delighted at the interest our Church representatives had shown in her."

Ministers in the Old Land show their continued interest in the welfare of former parishioners who have left to seek their fortunes in a new country. Letters are received from all parts of the British Isles, commending those coming to this country to the care of the Canadian Church.

Glimpses of the Work:

Many requests have been received from Young People's Societies, Sunday Schools and other organizations, for copies of the Booklet issued a year ago, describing the work of this Department.

In "The Otthon," a Ukrainian paper, appeared several pictures used in the Booklet, also, short articles about the work from week to week, which were read with great interest by these people from the Ukraine.

An evening was spent with a Young Women's Association in one of our churches, giving an account of the work, and using lantern views. In speaking of this one member said—"It was most informing—we had no idea of the nature and extent of this work." A lecture has been prepared on the work of this Department by the Literature Committee, which should make the work better known.

Chaplains:

From these come encouraging reports and many items of interest.

Glasgow: As in former years a large number embarked, about 90 per cent. being Presbyterian. Our Chaplain supplied reading material to passengers, and distributed copies of the Scriptures in five different languages. Large numbers of envelopes containing information for people going to a new country were distributed, and some few thousand copies of Presbyterian literature.

Halifax: Rev. S. S. Thompson reports 189 ships docked from 14 different countries; total number of Presbyterians, 1,021. Copies of the Scriptures distributed 2,296, in 19 languages, which are gratefully accepted by these people. 422 letters of appreciation were received for kindness shown at the Pier. An interesting case was that of a young man who was deported. Our Chaplain gave him a copy of the Scriptures and a small sum of money to tide him over at Liverpool. Some time later a letter was received from his mother stating that her son had been so impressed by the treatment accorded him, that his outlook on life was quite different; that he was now greatly interested in church work, and was making good in his chosen vocation.

Quebec: From May to November of last year, Dr. Farquharson reports 143 vessels landed. Number of Presbyterians, 6,963. Total number of passengers, 9,853. Dr. Farquharson says—"The work of the Immigration Chaplain is inseparably connected with the general work of the church. Our united mission is the establishing of the Kingdom of Christ. The Chaplaincy service turns its attention

especially to our new citizens, but it does so, fully aware that the power to help them is dependent upon the vitality of the Church as a whole."

Montreal: From Rev. John Chisholm, we have the following:—Number of immigrants has decreased, but number of steamers increased owing to tourist traffic. On every one of these vessels there are immigrants. Dorchester House supplied more than 2,000 meals per month, in addition to 900 beds, for unaccompanied young women. In the Immigration Hall, no matter what hour of the day or night, these people are sure of a clean bed and other comforts free of charge. Through the courtesy of the Canadian Pacific Railway a well equipped office was placed at the disposal of the Chaplain, which has been a great help in the work.

Toronto: Mr. Thomas Yellowlees says:—It may be interesting to have this summary of the year's work, which shows 234 visits to hospitals; 5,309 patients visited; 45 services held; 56 deaths; 2,189 names of newcomers received. Copies of "East and West" and "Onward" were distributed every week. Sunday evening services were held for the patients.

Winnipeg: Rev. J. Knox Clark reports:—The year just closed did not bring the larger volume of immigration that was anticipated. The Chaplain's responsibility does not grow less because fewer people are coming, for owing to "hard times" and "greater obstacles" the new settler comes again and again to the Chaplain for advice. Received 800 names through the Toronto office. Three unattended girls from the Old Land coming to be married, had their marriages solemnized in my house, and were pleased that they would be able to report to the home folk that they were married in a Presbyterian Manse. Others who have gone farther west report a hearty welcome from the ministers and church people. The literature of our church was placed in their hands at a time when they were interested. One or two facts concerning the work—"It is essentially Christian; the opportunities are innumerable. The Government realizes as never before that the Church is its indispensable ally in making successful any colonizing policy."

Respectfully submitted,

J. H. EDMISON

General Secretary.

W. H. SEDGEWICK,

Convener.

REPORTS OF DISTRICT SUPERINTENDENTS

Synod of the Maritime Provinces

In reviewing Home Mission operations in the Maritime Synod for the past year it may be noted that the policy of holding what we have obtained. In view of the large debt which has been incurred in the prosecution of our work at home and abroad it has been deemed unwise to commit the department to new ventures which would call for further expenditure. The debt may call for rigid economy in the administration of the funds. There are some projects which can wait, others can assume a more modest complexion. If the church can work a dollar harder this year than for the last few years the danger line will be passed and the debt will be brought under complete control. To inaugurate a policy of thrift a debt is a prime necessity. The awkward squad in supporting the church activities, in a financial manner, will receive more attention. One thing which impedes the progress of the kingdom arises from the fact that a very large number of our people do little or nothing to support missions. An Educational Campaign, Dominion wide, and continued for several years is a duty laid upon the authorities. We ought not to have a debt which means Home Missions only mark time. This is an intolerable situation, for stagnation means decay and death. Safety lies in reaching out and going forward.

Student fields appear as good, better, best in a financial aspect. For example, in Miramichi four missions have been operated during the summer, three of which balanced accounts and made contribution to the budget, as well. A small balance for one field was paid from the fund. In operating student fields in the Presbytery of Miramichi there was a profit to the Home Mission Board of \$141.73.

In the Presbytery of St. John twenty students were employed. Twelve fields met all expenses and seven of these contributed to missions in addition, \$413.90. Five forgot the budget, which seems an impossible feat, either blindness or deafness or both can account for the neglect of such a manifest duty. All the fields in the Presbytery of St. John contributed the sum of \$7,264.69. The net cost to the Board was \$524.42.

Lunenburg and Yarmouth employed three students for all the summer and one or a short period. The balance against the Board was \$215.20. The contribution for budget was \$102.00, and net cost of operation was \$115.20. Financial support from all sources was \$1,834.70.

Halifax Presbytery placed three students, which cost the fund \$671.86. The collection for missions was \$67.85, of which \$33.85 came from Harrington Harbor, Labrador.

Truro, with two students, contributed \$172.44 for missions. Pictou had one field self-sustaining out of three. Inverness, with four students, cost the Board \$457.00. Approximately, forty-one mission fields contributed \$13,500.00 for support of their own services, and \$1,200 for missions or budget. The balance against the Board was almost \$3,000, the net balance is \$1,800, which last is the amount drawn from the fund for the summer's operation in the student fields of the Synod. It may be noted that eighteen fields were self-sustaining, and contributed to the budget \$657. To this number several others may be added next year, but the cost has been modest, and our people are to be commended for their liberality, and our students are worthy of the highest praise for the response which has attended their labors.

From a moral and spiritual standpoint results cannot be tabulated, but the Gospel was preached in the isolated communities, as Labrador, Pictou Island, Miscou Island,

Pleasant Bay, in a new settlement, as Blue Bell, in a mining camp where the forces of evil were active. A deep spirit of devotion is manifest in our student body, and we note with pleasure the number offering for service in the Foreign field.

In the aid-receiving congregations there has been more or less commotion, as \$1,000 and a manse no longer afford the privilege of calling a minister, consequently, there is a necessity for an increase to \$1,200. Many congregations have adopted new minimum stipend, but there is much remaining to be done in co-operation and also re-arrangement of Congregational boundaries to be effected in order to attain the aim of \$1,800 and a manse, throughout the Synod.

Co-operation with the Methodist Church has brought about surprising results, especially in the Presbytery of Halifax. In the first place, there has been a large saving of Home Mission funds. Grants have been reduced and in some cases eliminated, and the withdrawal of one denomination or the other has brought the people together in the community and a congregation has been formed which offers a stronger appeal to our young men when called upon to decide their life's calling, for there will be an opportunity for a full service of their gifts. Moreover, it is also manifest through what has already been accomplished, that both Methodists and Presbyterians have received benefit, one from the other, and the barriers have been broken down, barriers which are altogether artificial. There is a larger view of the interests of the kingdom, and a broader spirit engendered as to the community in social and religious life. The new order is much more desirable than the old, and there will be no return, for it is a movement of progress.

Social service operations have been carried on with the usual degree of efficiency. New Waterford, Jack Memorial, and the Sydney centre are directed by a most excellent staff of workers, consequently results are being obtained. Stellarton mission is now employing two laborers. Work among the foreign population is being carried on at Inverness and Joggins. Of all our ventures, Minto is now the most encouraging. For years it presented the greatest discouragements. There is an object lesson in the revolution which has been accomplished in social and religious conditions. There has been labor under discouragements which would try the bravest spirit, nevertheless most of the obstacles have been overcome. There are two hundred and fifty children receiving religious instruction and a congregation has been formed. Our social service workers deserve unstinted praise and the warmest sympathy of the whole church. The service is a patient, toilsome persevering service. The actual conditions in which the people exist are so wretched, the material which is to be moulded is so unpromising, habits have been formed which persist in their perversity, that only self-sacrificing brave souls are capable of such incredible patience and effort. Results which attend the efforts of these toilers compel and convince as to the triumph of the Cross in the hovel, the slum and the gutter, that our Gospel can save to the uttermost.

There are plans maturing for better equipment for community service in Sydney. There has been long delay in securing a site and plan for a building which will place our Mission in a strong position to render a much larger and a more efficient service. Social and moral reform is a slow, tedious, discouraging process for the most part, nevertheless by persistent, patient effort results justify all the effort and expenditure. Reviewing the situation in all the communities in which we operate, a decided, growing improvement is apparent. There are numerous individual cases which stand out as noted examples of the transforming power of Christian teaching and patient Christ-like dealing.

A school home for girls is to be located in New Carlisle, for the counties of Bonaventure and Gaspé, in the Province of Quebec, which counties are included in the Presbytery of Miramichi, and have quite a large Protestant population. Hitherto education has been in a very backward condition. A delegation waited upon the Council of Public Education and the Government of Quebec with the result that liberal grants were secured for a central institution which would afford educational facilities for the

young men and women of these two counties. The Academy at New Carlisle has been brought up to standard efficiency and the effect is magical. A new interest has been evoked among all the Protestant population as to the benefits of education. Scores of children were growing up without any prospect of obtaining even an elementary education. Advanced training was not obtainable, hence the necessity of organized effort to secure some measure of relief.

Fifteen girls have come in to the Academy this term and if a boarding school is provided many more will avail themselves of the opportunity afforded.

It is expected that the Presbytery of Miramichi will have the building next term ready to accommodate fifty girl pupils. The Anglican Church will, in the near future, erect a building for the boys, otherwise a united effort will solve the problem for the boys.

The Maritime Home for girls proves that united effort can accomplish what no denomination can successfully accomplish single-handed. There is no more efficient institution of its kind in all Canada than the Truro Home. It is more than an ordinary institution. It is a home and school and church, all in one. Girls who have passed through, and are now occupying positions of trust, revisit the Home, as they hold it in respect and affection, which testifies in a manner which carries conviction that the methods adopted to promote their welfare are of the highest order and merit the success achieved.

The Presbyterian Church still continues far back from perfection. This is plainly noticeable in the number of vacant congregations and the impossibility of supplying all with a settled minister. The weaker fields are left vacant for years except as summer supply by students. It is the usual custom to fail to secure all the young men who are needed to fill the vacancies. There is no doubt an increasing number for the past year or two, but the supply is at the present time insufficient. A congregation is vacant and no minister can be found to fill the place, for the reason the minister does not exist. Decay and paralysis attend the protracted vacancy. A larger number of young men for the ministry is needed. Our church will starve and die at the extremities unless it is possible to fill the vacant posts. The splendor and grandeur of the Gospel Ministry do not appeal to many of our young men for they do not see, they do not know. Let us pray that they may have a God sent vision of the world's need, the world's woe, that they obey the word of command and go proclaim the message of salvation.

JAMES ROSS

Synod of Montreal and Ottawa

The conditions obtaining in this Synod and the number of fields served are practically as they were reported last year. For information regarding the fields served, the method employed, and the nature of Separate Schools in Ontario, in comparison with the dissentient schools in Quebec, reference may be made to my report of last year.

There is, however, a growing dissatisfaction in temperance circles with the policy of Government sale of intoxicating liquors. In a very large part of the Province the sale thereof is prohibited by Local Option enactment. The adoption of the policy of Government Agency gives the moral support of the Government to the efforts to repeal the prohibition law obtained by Local Option votes. Though about three quarters of the Province is thus under prohibition, the policy of Government sale is most likely to result in opening the whole province, in time, to the sale of intoxicating liquors; thus defeating the efforts of long years in the direction of prohibition.

The only remedy for the evils of strong drink lies in Provincial prohibition; but that only when it accords with the wishes of the people. To bring about prohibition here by Federal enactment would produce a condition of affairs worse than that obtaining under the present policy. A prohibitory law that would not be backed up by the sympathy of the people would open the lower St. Lawrence, with its thousands of secluded bays, and forest clad mountains and glens, to the bootlegging trade of the world.

In this connection the Presbytery of Quebec has expressed its judgment to the effect that prohibition is the only cure for the evils resulting from the traffic, and that it can be made effective only when obtained by the will of the people, and not by coercive measures from outside.

INSTITUTIONAL NEEDS

Protestantism is at a serious disadvantage in Quebec owing to inadequate provision of charitable institutions. I shall take the space allotted me here to bring three such needs to the knowledge of the Board.

Convalescent Home. In Montreal we have an ever increasing number of men and women who find employment in the offices, stores and industries of this large city. When taken ill they have good Hospital accommodation, but no adequate provision is made for them when discharged from the hospitals; and many are without homes to which they may go during their convalescence. Hundreds are, in consequence, obliged to go to Roman Catholic Institutions. One small Roman Catholic Home reports that out of 184 patients treated last year, 75 were Protestants. This illustrates the unfortunate position in which Protestant convalescents find themselves owing to our failure to provide the needed accommodation in that regard.

We are glad to report that when this need was made known to Mrs. Thos. Hastings, she generously donated for this purpose a valuable property consisting of a residence and about six lots of land, within the city limits, and valued at about \$25,000.00. As it is not possible that the Board of Home Missions and Social Service assume responsibility for the maintenance of such an institution from Budget funds, arrangements are being made to have it supported locally.

The gift is made by his widow *In Memoriam* of the late Thomas Hastings, and the institution is to be known as "The Thomas Hastings Memorial Home."

We take this opportunity of expressing our sincere gratitude to Mrs. Hastings, for the generous provision thus made for so clamant a need in Montreal.

Non-Anglo Saxon School. The need of such a school is constantly pressing for attention. They who know what Pointe aux Trembles School has done for French-Canadians, realize what a similar institution could do for non-Anglo-Saxons in Montreal and elsewhere. We need a boarding school to which we could bring one or two hundred boys and girls, and there, away from objectionable environments, educate and train them for good citizenship under the tutorship and supervision of a well-chosen staff, who would implant in their minds moral standards and ideals that would fit them for right leadership among their own people. This plan, in our judgment, would do more in the near future to solve the problem of the "New Canadian" than anything yet attempted in our Synod.

Industrial school for needy children. In the Province of Quebec the Roman Catholics have five industrial schools: the Protestants have none for needy children. Our Educational policy is faulty in that we teach children to handle the pen rather than the plough and the tradesman's tools. As a result when their education is completed they crowd the offices of cities and towns, with the consequent de-population of the English-speaking rural parts of the Province. We sorely need a large industria

school where, in addition to a required amount of academic instruction, a few hundred children could be given practical training in farming, principally, and also in the various trades. A school of that character would enable us to meet the needs of destitute Protestant children in the rural parts of the Province, for whom no adequate provision is made. In addition we could bring from Great Britain, France and Switzerland, Protestant children whom we could here train for Canadian citizenship. Following this training the children could be placed in farm homes under our supervision, and in time become home-makers in our country and add strength to our Protestant population.

There is here a great opportunity for service to anyone possessed of means to establish such a school. It would be a boon to Quebec Protestantism and a worthy monument to one's devotion to the faith.

Italian Mission. The new building was opened for service the beginning of 1923. It is well situated and well adapted to the work among the Italians of Montreal. The Mission has been more fully organized and new courage has come to its members and workers with the new building, which for many years was so sorely needed. We have here, associated with the Rev. R. DePiero, two teachers in charge of crowded classrooms.

French Fields. Owing to the small number of families—Valency, with about 10 families, and North Ham with about 16 families—and the shortness of funds of the Home Mission Board, we have had to discontinue the Home Mission grant to these places.

In each case the Missionaries have decided to remain in the field and continue the teaching of the day-schools, and conduct Divine Service on Sundays; thus providing the only Sunday Service and day-school within reach of these isolated groups. The W.M.S. have given a grant to each place. The total salary in each case will be less than \$500.00 per year.

In Eglise du Sauveur, in Montreal, we have been obliged through necessity of economy to close our Mission School. The Minister will use the school-room for a night-school, which he will conduct for French-Canadians.

In LaCroix Mission, in East Montreal, we are also discontinuing the teacher, but the Missionary is so loath to lose this means to serve his cause there, that he has agreed to teach the school himself rather than see it closed.

Miss Im Obersteg, our Deaconess among our French people, will in future devote much of her time to the Strangers' work among newcomers from Belgium, France, Switzerland and Italy; she speaks French, German, English and Italian.

The W.M.S. will continue the support of Miss Esdon as a Social worker in Verdun and Pointe St. Charles. She will have charge of the teaching given to a class of non-Anglo-Saxons in St. Columba House, as well as her work among strangers in part of this area.

The four School Homes in the Province of Quebec have been in operation during the season. Requests have come from the Eastern Townships for a new School Home, which request we have been obliged to discourage owing to the impossibility of undertaking new work.

In the northern part of the Province of Quebec large industrial and commercial enterprises are in course of development this year. We could profitably open two new Mission fields in this area, could funds permit.

What is most striking in a review of the statistics of the population of the Province of Quebec is the high proportion of the Roman Catholics there. Their number was never less than 844 per 1,000 since 1830. It is now about 862 per 1,000. The Angli-

cans come next, but their number is diminishing proportionally: from 71 per 1,000 they have decreased to 52. The same observation applies to the Presbyterians. The Methodists have remained almost stationary since 1844. The population of British origin has been gradually diminishing since 1851. It then formed a proportion of 159 per 1,000. On the other hand, the population of French origin is gradually increasing, from 752 per 1,000 in 1851 to 805 per 1,000 in 1911.

It is noticeable that the Jews are rapidly increasing in numbers. The first Jews in the Province were noted in 1871, being then only 74. In 1881 there were 330; in 1901—7,607; in 1911—30,648; and there are more than twice that number to-day in Montreal alone. These figures will serve to illustrate the difficulty of our problem in maintaining religious, educational and charitable institutions for our Protestant population, so vastly in the minority and often very widely scattered and isolated; and should call for the sympathy and support of the church in our efforts to maintain our churches and schools among fellow-citizens of our own faith.

J. U. TANNER

New Ontario

In presenting our report this year, we have decided to cast it in the form of a historical sketch under the general heading of "New Ontario and the Church." We do this because our people seem interested in this part of the Vineyard, and we doubt if any section of the Dominion has contributed more in recent years to the national and international importance of Canada.

First, let us deal with the past year, which has been a prosperous one because of the excellent work done by Clerks, Conveners and the men on the fields.

The Presbyteries have endeavored to co-operate with the Boards of the Church to meet the financial situation. In 1913, there were 118 aid-receiving congregations. Now there are 55. Three of these came on because of the new minimum, but 2 united congregations—Kirkland Lake and Cochrane—reached self-support, and by further co-operation and consolidation the North is getting along this year with about \$6,000.00 less than last.

Lumber Camps. Special attention was given to this department. During the year 9 men contributed to the work, some giving nearly half their time and one working exclusively at it. In all, about 80 camps and 7,000 men were visited, the aggregate attendance reaching 15,000.

New Canadian. Mr. Prittie, assisted by some Finnish laymen, is keeping the Sunday school going, and looking after things generally in Copper Cliff. Mr. Heinonen is still in charge at Louise Township, and the splendid staff at our United All People's Mission and Community Centre, Sault Ste. Marie, are getting better results than ever. The new addition to their building, providing gymnasium, auditorium, etc., will greatly facilitate this excellent work.

The fire. New Ontario has been visited by three disastrous fires. Those of 1911 and 1916 were really forest fires that consumed the towns and villages in the newer part of Temiskaming. But the fire of 1922 was in the most settled portion of the district. It wiped out Haileybury, the oldest and most beautifully situated town of the North, destroying the whole business section and all public buildings and residences excepting the High School and 120 homes in the north end of the town. Before an eighty mile gale the fiery fiend swept over 17 townships of our best farming

section. Houses and barns, representing the labor of years, were, in a few hours, smoking ash-heaps. The loss of life was not so great as in the previous fires, but, coming late in the season, there was much more physical suffering.

We would record our appreciation of the hearty assistance given to the fire victims from all over the land, not forgetting the neighbors of the North.

Our loss in church buildings was relatively small, consisting of church and manse at Haileybury, church and manse at Hanbury, and church at Heaslip. Our thanks are also due to the Board of Home Missions and the Church and Manse Board for their readiness in granting \$6,000 to re-establish at Hanbury, and \$2,000 at Heaslip. Haileybury is an unique situation, and will be dealt with later. The Methodists, with \$21,000 at their disposal have agreed on a basis of amalgamation with the Presbyterians, under the ministry of the Rev. J. O. Watts.

New Ontario and the Church. Historically, New Ontario has many points of interest—places of real significance in the days when the English and the French were contending, not only for the control of a lucrative fur trade, but for the mastery of this broad continent.

Hudson is supposed to have been the first white man to look upon this Northland, surveying its shores in 1610 from the icy waters of the great inland sea that bears his name. Five years later Champlain made his first trip up the Ottawa across Lake Nipissing to Georgian Bay. From that date "The North Bay" of Lake Nipissing (where the town of North Bay now stands) became an important resting place on the long, lone trail between Montreal and the land of the Hurons. Records of missionaries tell of incidents as early as 1623, and describe in detail battles fought at North Bay between the Iroquois and Hurons in 1650 and 1651. In 1732, LaVerendrye and his party passed this way, journeying toward the great plains and Rocky Mountains. Indeed, during the seventeenth and eighteenth centuries this route was much used by fur traders, explorers and missionaries. In the early eighteenth century, Sault Ste. Marie became the most important stopping place on the highway between East and West.

Apart from the historical significance of these and a few other points, which for centuries remained mere half-way houses, trading posts or Indian villages, New Ontario was an unknown country, and statesmen did not hesitate to express the fear that upon this great rock, this thousand miles of No Man's Land, the good ship "Dominion" might yet be wrecked.

About 25 years ago there was a new movement in the North country. Men began to realize something of the natural wealth hidden away in its hills and valleys. Lack of space compels us to pass by these marvellous resources. We must pass by Sault Ste. Marie, with its great iron and steel enterprises that raised this historical point from a straggling village to a keen industrial city; Sudbury and Copper Cliff, that 25 years ago lifted their eyes to the hills where Providence has placed the only great known nickel-deposit, the development of which has brought a large population to these twin towns and surrounding territory, and has put Canada first among the nickel-producing countries of the world; Cobalt, that 25 years ago was unnamed and unknown, but has already produced hundreds of millions of dollars' worth of silver, and lifted Canada from fourteenth to third place among silver-producing countries; Porcupine, where is the richest gold mine in the British Empire; Kirkland Lake with its rapidly developing mines and a dozen other gold camps that are now attracting the eyes of the world. We must also pass by our pulp and paper industry, with its more than a hundred million dollars' investment; the original lumbering industry, with its thousands of workers; the uncalculated Hydro-Electric energy stored in the eternal rivers of the North, and, finally, the greatest of all New Ontario's natural resources, its agricultural possibilities—possibilities, when developed, will enable millions to call this land their home.

Let us now turn to the growth of the Church. But what has all this to do with the Church? Much every way. This incalculable wealth is drawing people from every island and continent and thereby presents a tremendous challenge to the Church. How is the Church meeting that challenge? In the early days the men of Bruce endeavored to provide ordinances for the few settlers "up the Lakes," while those of Barrie followed the railroads to Sudbury and beyond. The men "up the Lakes" labored and dreamed of the day when they would have a Presbytery of their own. Their dream was realized in 1892 by the erection of the Presbytery of Algoma. In 1898, the Presbytery of North Bay was erected out of territory formerly under the supervision of the Presbyteries of Lanark and Renfrew, Barrie and Algoma. Then followed Temiskaming, in 1909, and Sudbury, in 1914. Of the four, Algoma is the most compact, and Temiskaming the most extensive. The former has a territory of about 25,000 square miles. The latter is working mission points within its bounds nearly 600 miles apart, a distance greater than Montreal is from Sarnia, or Calgary from the Peace River country.

In New Ontario, as in British Columbia, the Presbyteries have to face almost every phase of missionary endeavor. Twenty-five years ago there was one Presbytery where now we have four. Then, the people contributed \$13,400 to stipend, and \$1,100 to missions. In 1921, the figures were, \$64,100 to stipend, and \$16,600 to missions. Many of the mission stations established a score or more years ago, fell off in their contributions, or closed out when the lumbering industry pressed farther north. All honor to our fathers who, in the days of church competition, endeavored to follow the settlers and plant the blue banner wherever a dozen Presbyterians were found. But the burden on the missionary funds became greater than the Church could bear. Consequently, co-operation superseded competition and became the watchword of the men of the North.

At first, co-operation was carried on timidly and on a six-months' basis. Indeed, in those days all negotiations took the form of "conversations" rather than "signed agreements." Of the latter, the Matheson case, early in 1909, was among the first. In the older centres the problem was more difficult, and 1913 is the date of our first signed agreement. In 1914-15, the Presbyteries were working on a more permanent basis, but waiting for Church legislation that would enable them to proceed all along the line.

In February, 1917, a conference was held in St. Andrew's, North Bay, of Chairman of Districts, Clerks and Home Mission Conveners of Presbyteries, together with the two missionary Superintendents, and representing the territory covered by the districts of Bracebridge, Parry Sound, North Bay, New Liskeard, Cochrane, Sudbury and Sault Ste. Marie, corresponding, in the main, to the Presbyteries of Barrie, North Bay, Temiskaming, Sudbury and Algoma. The object of the conference was to see how far these Church leaders would go along Co-operative Union lines, in order that New Ontario might play its part in solving national and world problems—problems greatly intensified by the call of the great war to which hundreds of our students and missionaries responded. In the light of the fact that the Winnipeg Assembly, in 1916, definitely decided by a vote of four to one to go into Union with the other two negotiating Churches, this group of leaders unanimously decided to suggest to Presbyteries and Districts that they make an honest and unselfish attempt to eliminate all overlapping in their respective territories. These Church courts accepted the suggestion and adopted the recommendation of their respective Co-operative Committees. The territory under review was re-grouped into 50 pastoral charges representing 175 preaching points. Local united congregations were formed and 24 of the pastoral charges were assigned to the care of the Methodist Church, and 26 to the care of the Presbyterian. Ninety-eight per cent. of the congregations affected endorsed the plan. The others took time to consider, but finally agreed. When the whole scheme was adjusted, we found that the Presbyterian Church in New Ontario was serving its constituency with 41 fewer men, and had asked \$26,220.24 less money

than was actually passed for these Presbyteries the year before the war. Later, the New Ontario plan was endorsed by the Synod's Committee, taken up by other Presbyteries, and now we have within the Synod of Toronto and Kingston, 170 pastoral charges working under a Union basis—84 under the care of the Presbyterians and 86 under the care of the Methodists. Of the 170, three are under the alternating pastor plan, ten by delimitation of territory, and 157 Co-operative Union. This means a saving in the whole Synod of 56 Presbyterian men and at least \$40,000 a year to the Missionary Funds of the Church. Every intelligent business man will say this is conserving the man and money power in missionary activity, and may ask if the forces of the Church are being weakened thereby. The facts are that, despite war conditions and despite the industrial depression and social unrest following the war, the Presbyterian Church in New Ontario has, in the last nine years, increased its Church membership thirty-three per cent., its contributions to stipend, sixty per cent., and to missions, one hundred and forty-four per cent. Add to this the fact that the Presbyteries of the North have overpaid their Forward Movement objective and every united congregation went "over the top," some 100 per cent., and some 200 per cent. Indeed, if increased attendance at Divine worship, addition of new members, renewed interest in Sunday Schools, Young People's Societies, and in the Missionary organizations of the congregations are an indication of a deepening spiritual life, then assuredly as never before the Church is playing a vital part in New Ontario's throbbing life.

In the face of these facts, who can truthfully say that Co-operative Union is not a success, and yet there are 101 "pin-pricks" of friction that can not be removed until the Church keeps faith with its people and consummates Organic Union. With this final consummation New Ontario believes there will come the greatest spiritual revival in its history, realizing—

"Then shall His perfect will be done
When Christians live and love as one."

J. D. BYRNES

Synod of Manitoba

Notwithstanding the continuation of the business depression in the rural sections of the Synod and the necessity of carefully husbanding the funds of the Board of Home Missions and Social Service, some progress has been made during the past year. It is possible that the unusual difficulty of financing the work of the Church may have some favorable reactions. It has challenged our people to put forth renewed efforts in support of the cause, and the thought of losing the services of the Church has caused our people to revalue the preaching of the Gospel.

The frontier work in the Synod has not been extended. There is need of extension, for some of our missionaries are serving fields which are much too large for effective work. In most of the frontier communities there has been during the past year, much hardship. The settlements are mostly in the bush country, where the clearings are not large, the cost of the necessities of life high and the price received for their meagre crops was small. Under such conditions it is impossible for the people to make a very large contribution towards the support of their church. The Board has had to meet a very large proportion of the cost of the work, and, while there is little hope of change in this respect this year, there are no communities more in need of the Gospel or more deserving of help. It is in such work as this that the Church in the West has had its origin.

Two years ago an experiment was made in establishing a special mission in the district north of the Saskatchewan River, in Manitoba, where extensive mineral de-

posits have attracted a considerable population interested in the industry of mining. It is partly through this area that the Hudson Bay Railway is being built, and the renewed interest in this northern route to Europe is increasing the importance of the district. There are a number of small mining and prospecting camps, and along the H.B.R. there are a few trading centres, and in the extreme west of the area, lumbering operations, in which, during the past winter about 1,500 men were employed. Among these men, Mr. Holmes, the missionary, worked most of the winter, making use of a lantern, distributing literature, and holding services as the opportunity offered. Mr. Holmes was the only person holding regular services in a district about three hundred miles in length. Many reports from the field have made it abundantly clear that his ministry was much appreciated. The regret is that the financial condition confronting the Board makes it advisable to discontinue the work in the meantime. The work should be resumed as soon as possible, and it is hoped that before long the Board will be in a position to make another appointment.

Another special field is one established this spring in the district north of Lake Superior. There are some fourteen hundred miles of railway radiating from the cities of Fort William and Port Arthur on which, with the exception of one point, there are no regular services. There are three divisional points on the railway in which there is no provision for preaching the gospel and little groups of people, none of them large, scattered over the whole country. The Presbytery of Superior has been urging such an appointment for some time and at the last meeting of the Board it was decided to begin this work as soon as possible. There is at least one other field in which a special missionary should be appointed.

The growth of the local Union Movement was more rapid last year than in any previous year, and has now reached such proportions that, outside of the cities, Presbyterian churches are fewer in number than the United Churches. In six of the Presbyteries, the United Churches are in a majority. Eighteen new unions were formed during the year, all but one on the basis of double affiliation bringing the total of self-sustaining United Churches up to eighty-four. To this must be added a number of mission areas served by Methodist and Presbyterian ordained ministers, bringing the number of United charges served by ordained men up to about one hundred, as compared with seventy Presbyterian charges outside of the cities. Most of the mission areas have been assigned to one or other of the Boards, and with exception of a suburban area in Winnipeg and another in Fort William, overlapping in the mission field has been eliminated.

The growth of local Union is producing a new type of country church. A situation is being created which gives the Church a position of leadership, without divisions in the ranks, making it an even more important factor in the national life. In the face of a changing constituency, due to a dwindling rural population, the country church has a claim on the interest of the Church at large. The time has come when a more serious effort should be put forth to prepare a specially trained ministry for the country church.

The conditions of work among the New Canadians is causing the Synod's Committee some anxiety. The New Canadian work in this Synod is largely confined to the Ukrainians. This is the third largest national group in Canada, but in Manitoba it is the second largest. While in Winnipeg there is the largest urban New Canadian community in Canada and in the cities at the head of the lakes, the largest proportion of Non-Anglo-Saxon population in any Canadian city, the problem is not found in its most difficult form in either place. The Non-Anglo-Saxon problem is essentially a rural problem and it is almost entirely confined to the three western provinces. In an area, which sends to the Provincial legislature two Ukrainians and two others largely elected by Ukrainians, we have three empty churches. From these three centres our Church has withdrawn. The Ukrainian population is growing rapidly, while the Anglo-Saxon rural population is decreasing. Socialism in its most extreme

forms is making rapid progress in both of the settlements near Winnipeg, while Russellism and Seventh Day Adventism and other freak religions are gaining everywhere. From the point of view of the Church and the Nation, east and west, this is the most pressing and most difficult missionary problem in Canada.

The work among the Indians has made some progress. There is great need for closer supervision of the graduates of the schools. On two reserves it has been shown that a missionary is needed. One of these is the Long Plains Reserve, near Portage La Prairie, to which, during the year, Mr. J. T. Ross, a veteran in the Indian Work was appointed. This summer, the necessary buildings for Mr. Ross' work will be erected. The other reserve, where the need is even greater, is the one in the Lake of the Woods, served by the Cecilia Jeffrey School. It is hoped that in the near future it will be possible to send a missionary to follow up the graduates of this school when they return to their homes on the reserves.

At the time of writing, the Province of Manitoba is in the throes of a bitter temperance campaign, and the District Superintendent has been requested to give practically his whole time to this work. The interests of prohibition are being cared for by a Temperance Board, of which the Superintendent is chairman. The liquor interests have been very active, and the temperance forces are fighting on the defensive. The churches have strong allies in the United Farmers, Women's Institutes and many other important moulders of public opinion, and the outlook is bright for victory for the forces of good citizenship.

JOHN A. CORMIE

Southern Saskatchewan

Eighty per cent. of Southern Saskatchewan reaped a fine harvest in 1922—the best since 1915. Five per cent. was hailed, and the other fifteen per cent. had only about half a crop due to lack of rain at the time of filling. The cost of production was less than in 1921 and with the selling price of wheat at, from 80 cents to a dollar per bushel, the farmers were able to pay off some of their pressing debts, which had been piling up during previous years. As a result of this the people are more hopeful and our church work has been more easily financed.

In addition to the 76 called ministers at work in the self supporting and Class A augmented charges, we had under appointment by the Home Mission Board, during the summer, 86 ministers and missionaries, 28 of them ordained and 58 of them catechists and students. Two of the latter were women. Most of the students came from our own Colleges and with a few exceptions did excellent work. We have 47 men and one woman at work during the winter, 27 ordained and 21 catechists and students. Most of the towns and villages, our Church is responsible for, are supplied; but a very large number of the frontier fields are again vacant. It would strengthen our work greatly, if we could secure yearly men for our fields who could and would endure, like good soldiers, the rigours of our Canadian winters, and who could also preach well, and where necessary, meet successfully in debate, the travelling Russellite, Mormon and Seventh Day Adventist preachers, who regularly visit many of our summer mission fields, when the students leave in the fall and make the work of organization difficult for our men the following spring.

The total amount of Home Mission grants to the aid receiving fields for the year 1922 was \$36945.25. The grants asked by the nine Presbyteries for 1923 are \$28996.00. It is interesting to note here that the Home Mission grants to the five Indian Missions in 1922 amounted to \$7369.52. The cost of maintaining our two Indian Boarding schools was \$23,558.90. Of this amount the W.M.S. paid \$7,966.37 and the Indian Department of the Dominion Government \$15,592.53.

UNION

Further progress was made in 1922, in the formation of affiliated union charges in small towns, where the Methodists and Presbyterians were at work. The denomination of the first ministers for these union charges was decided, in some cases by the people, and in others, the choice was left to a special committee. An effort was made by this committee to divide these unions evenly between the two denominations. The total number of these unions in Southern Saskatchewan by co-operation and double and single affiliation, assigned to the Presbyterian Church is 50, and the total number assigned to the Methodist Church is 49. It is important to note that, at the close of 1922, we have still 14 self-supporting and three augmented charges duplicating the Methodists. There are also 15 Independent union charges, in addition to the above.

The following is the list of charges and mission fields, with their status, in the various Presbyteries.

PRESBYTERIES	SELF SUPPORTING CHARGES				AUGM'T-ED CLASS A CH'GS.		AUGMENTED CLASS B CHARGES			MISSION FIELDS	
	Presbyterian	Presby. Union by Co-operation	Presby.-Union by single affiliation	Presby.-Union by double affiliation	Presbyterian	Presby.-Union by Co-operation	Presbyterian	Presby.-Union by Co-operation	Presby.-Union by double affiliation	Presbyterian	Presby.-Union by Co-operation
Abernethy.....	6				2		1			6	
Qu'Appelle.....	10			1	2		5			2	
Arcola.....	2		1	1	3		2	1		2	
Alameda.....	1	1		3			3		1	2	
Weyburn.....	1		1	2			2		1	1	
Assiniboia.....	4	1			1	1	4	2		9	10
Regina.....	10	2		2		1	2	1		4	
Moosejaw.....	9	1		1	2		5	3		9	2
Swift Current.....	3	1					1	3		10	6
	46	6	2	10	10	2	25	10	2	45	18
Total.....				64		12			37		63
Total Charges and Mission Fields.....											176

The above statistics are prepared in detail, in order that the Church may learn the progress union has made in Southern Saskatchewan. It has been very largely a people's movement. Co-operation has, upon the whole, been satisfactory in mission fields, and so has double affiliation in small towns. Many of the 45 mission fields and some of the self supporting and augmented charges, marked "Presbyterian" are such, because the Methodist and Presbyterian denominations in 1911, entered into an agreement, not to overlap each other in mission work, and so these did not come under review of Presbytery, District Meeting, or Co-operating Committee, and are set down as "Presbyterian," in the above list.

SUNDAY SCHOOLS

Sunday Schools are in operation in most of the congregations which have yearly services. The Sunday Schools, in the summer fields, with a few exceptions close

when the students leave in the fall. These have to be re-organized regularly every spring. In order to assist in this work, Rev. Dr. J. C. Robertson forwards Sunday School supplies, for May, each spring to the student's addresses. These are waiting for them when they arrive, so that they can begin organization, the first Sunday they are on their fields. Rev. J. H. Wallace who was appointed to Wood Mountain for the summer, devoted part of his time to the visitation of Sunday Schools in Assiniboia Presbytery, greatly to the delight of the workers.

The Public school regulation, which provides that religious instruction may be given, during the half hour previous to closing, if permitted by the School Board, should be taken advantage of by our missionaries to a greater extent than it is.

There is still hope of the selected Scripture readings being introduced into our Saskatchewan Public schools. This would be a great advantage to pupils coming from homes where no religious instruction is given.

INDIAN WORK

1. File Hills. We have a Boarding School here. It is owned by the Dominion Government and the staff of six workers is supplied by the W.M.S. Sixty-five Indian boys and girls are enrolled. We have a church and manse on this Reserve, ten miles distant from the School and in a colony of school-taught Indians, who are making a success of farming. The W.M.S. has a deaconess working among them. She lives in the manse close by the church.

2. Round Lake has also a Boarding School owned by our Church and with a staff of seven workers. Sixty-eight pupils are enrolled in this school. This is the famous school which Rev. Dr. Hugh MacKay conducted for 37 years in the valley of the Qu'Appelle river. He is still missionary on the Reserve and lives close by the school. The church is 12 miles distant. Rev. R. J. Ross was appointed principal of this School in June. His wife is teacher. They were only in charge a few days when a cyclone struck the valley and did great damage to our School buildings. The Indian Department of the Government came to the rescue and repaired and remodelled them at a cost of \$15,000.

3. We have a third mission, 12 miles north of Avonhurst, where we have a church but no school. It has been in charge of Rev. R. B. Heron for the past eleven years.

4. Hurricane Hills mission is 9 miles south of Sintaluta, and in charge of Rev. H. J. Broughall. We have a fine manse property here, in which a large room is set apart for worship and teaching the children the Scriptures. The pupils on this Reserve attend a Government Indian Day school, the teacher for which is nominated by our Home Mission Board and the salary paid by the Government.

5. Moose Mountain mission is 9 miles north of Carlyle and has a commodious manse and mission house. Rev. Geo. A. Hackney is in charge of both the mission and the Government Day school. The salaries of the workers in the Boarding Schools and also of the deaconess are paid by the W.M.S. The Home Mission Board pays the salaries of the Indian missionaries.

CHURCHES AND MANSES

The total number of Presbyterian churches in Southern Saskatchewan is 182 and of manses 128. Four churches and two manses were added in 1922.

1. Mr. C. T. Morrison succeeded in getting his congregation at Robsart to purchase a small building for a church, which has added greatly to their comfort and convenience.

2. Colfax, under the leadership of Rev. J. H. Miller, erected a basement, which they are using as an auditorium, until they are able to complete the superstructure.

3. Webb built a beautiful church at a cost of \$6,000, and although money was scarce, secured with the help of the Ladies' Aid, \$4,000 in cash. This, with a loan of \$2,000 from the Church and Manse Board, enabled the congregation to pay the cost of the building in full. The minister, Rev. J. P. Grant, is greatly cheered with the liberality of his people.

4. Woodrow congregation erected a fine \$9,000 church to replace the one destroyed by fire last winter. They also erected a comfortable and commodious manse for their minister—Rev. S. P. Rondeau. The congregation now rejoices in the possession of two of the finest church buildings in any town in the Province.

5. Bengough took an advance step by buying a manse and securing the services of an ordained minister.

EVANGELISM

Three evangelistic teams conducted campaigns during the year, under the able leadership of Rev. D. T. McClintock, Rev. D. J. Craig and Rev. Dr. D. McTavish. The work done by these able preachers, assisted by their singers was eminently satisfactory. Almost everywhere they went, they had fine congregations, who listened with attention and profit to their messages of salvation from sin through Christ.

PROHIBITION

The following is a brief synopsis of the progress of Prohibition in Saskatchewan in 1922:

The Saskatchewan Temperance Act has been made more effective by the closing on Dec. 15th, 1922, of the three remaining export warehouses, by the Dominion Government, on the request of the Provincial Government, and also by prohibiting the transportation of liquor about the Province by auto. The benefits of these changes are not yet fully apparent. By a Dominion Act which came into force Nov. 1st, 1922, the brewers are now required to label all their products with their names, addresses and the percentage of alcohol in the contents. This makes it possible to prosecute the manufacturer who offers strong beer for sale as temperance beer.

There is still in the Province a brewery with license to make strong beer. The Dominion Government should close this as speedily as possible.

The Moderation League is busy cultivating sentiment against Prohibition. The prohibition forces are active in urging the Provincial and Dominion Governments to more vigorously prosecute through their police officers, the "bootlegger" and the makers of "home brew." Thus step by step we are getting rid of the liquor traffic but there is much work ahead of us yet, if we are going to make and keep the Province "dry."

PETER STRANG.

Northern Saskatchewan

The part of the province that is styled Northern Saskatchewan for ecclesiastical purposes, varies greatly in appearance, in climate and in crop conditions. On the southern fringe of the district is the baldheaded prairie, merging on the north into

the park country. Here the open spaces seen in the south are broken by poplar bluffs and small lakes, which again open into the solid timber with the poplar growing to a great height; as close together as they can stand. Travelling farther north, the poplars are left behind and the evergreen is reached. While the intrepid pioneer pushed out many years ago, choosing often a location near the Hudson's Bay Fort, planted here and there through the north, Northern Saskatchewan has been settled largely within the past twenty years. It was in 1903 that the Barr Colony from England arrived in Saskatoon, then a hamlet of 113 souls, and after being outfitted there, started on their trek of 200 miles to the northwestern corner of the province. They were the forerunners of a mighty army of homesteaders eager to reap the wealth of the prairies, for it was naturally the prairie country that first attracted the landseekers. Many of them had come from districts of small fields covered with stumps and stones. There was something that was very alluring, in being able to strike a furrow a half a mile long. At that time there were but two railway lines through the North Country, and in their rush for homesteads many were forced to go one hundred miles and more from the railway, and in some cases took up land that should not have been touched. While some few were wise enough in the early years to settle where there was wood and water and shelter, we have the Ukrainian and Doukhobor invasion to thank in the main, for the opening up of the bluff country. Today settlement is being pushed farther and farther north. Today the North Saskatchewan has been left far behind. The White Fox, and even the Torch have been crossed, that the new settler might carve out a home from the forest. A glance at the map of Saskatchewan will serve to show how the railway lines of twenty years ago have multiplied themselves, and yet the need has not been met. Meadow Lake sixty miles from the railway, and Witschekan Lake fully as far, have been vigorous settlements for several years. On at least four branch lines in the north, the grade has been built for years, and the settlers along all lines are hoping that the steel will be laid this year. Busy towns are found miles beyond the end of the grade.

The church has been early on the ground. It has been in many cases years ahead of the railway. Now and again the student missionary has gone in with the settlers, even though that meant a trip of one hundred miles from the railway. First the service would be held in a shack, then in the schoolhouse, then when "town" started, it would be moved into the metropolis.

The nature of the work has been such that it has entailed a large expenditure of Home Mission money. Yet every effort was made to make the outlay as light as possible. The Home Mission Board expended \$29,113 in Northern Saskatchewan in 1921. In the face of the heavy deficit our aim was not to increase this for 1922. This was a difficult task. The good years financially had given place to lean years. The unwise optimism engendered during the good years, had induced many to incur heavy obligations for new machinery, larger buildings, and more land. These had to be paid for in the lean years of low prices. Consequently there was a tendency to economize by a reduced subscription to the Missionary's salary, and in cases not a few, where there was a will to give as in the good years, the ability was lacking. Then the increase of the minimum stipend, caused six charges that were formerly self-supporting to seek a place on the Home Mission funds, and in most cases where the minister's salary had been augmented formerly, the augmentation had to be increased.

Yet there were certain factors that aided us. No new work was undertaken in 1922. This was not because there was no new territory to be opened up, but because the Home Mission Board had not the money to warrant expansion. The old work was consolidated. Battleford Presbytery which in 1921 applied for 36 Missionaries, covered the territory in 1922 with 17 men. In many cases this meant heavy fields, long drives, and infrequent service. In Kamsack Presbytery one ordained minister had eleven preaching points in his congregation. And no day was too cold, and no road too long to prevent him and his wife making the trip and keeping the appointment. Then too, the fullest measure of cooperation was carried out. In a few

cases Anglican missionaries, and our own covered the same territory, but in no case in Northern Saskatchewan was there a cent of Presbyterian Home Mission money spent in 1922, where there was overlapping with any other Protestant Church, save the few instances mentioned above, where the Anglicans were also on the ground.

Then we were favored this past year with an exceptionally fine body of student missionaries, who rendered splendid service. While the success or failure of a student's work cannot always be gauged by the contributions of the people, yet good work and worthy financial support usually go hand-in-hand. There were in 1922 in Northern Saskatchewan on the Home Mission list 10 men in Class A English speaking charges, 15 in Class B English speaking charges, 2 doing Indian work, and 4 working among the Non-Anglo Saxons, making in all 31 ordained men. In addition there were working under the Board, 7 Catechists and 49 students. Of the 49 student fields, 24 were self-supporting. If the students who served last year in Northern Saskatchewan are a fair average of those in our Colleges today, the church has little need for fear as to the future of our ministry. In spite of the financial stringency and the increased minimum stipend, the Home Mission Board expended in Northern Saskatchewan in 1922—\$28,026 or \$1,087 less than in 1921.

Work in this district is carried on among the Indians at two centres. The work at Cote, north of Kamsack, has been proceeding uninterruptedly for many years. The children meet in a large, airy, well-seated and well-lighted schoolroom and enter heartily into the work of the school, under the able guidance of the teacher, Mrs. Marshall. A hot meal is provided at the noon hour by the matron. The Sunday services are well attended and are an important event in the Indian's life. The three elders sit together at the front of the church, and on the Sunday on which I had the privilege of attending the service, one of them led in prayer at the request of the Missionary.

Round Plain, north-west of Prince Albert, is associated in loving memory with the name of Miss Lucy Baker. The number of Indians at present on the reserve is not large, and for some years no work has been done among them. However boys and girls were growing up without education, secular or religious. The same was true of a number of white children living with their parents on farms near the reserve. During the past year the old log school was repaired by the Dominion Government, and the house was made habitable by the church. The Home Mission Board, the Dominion Government and the Provincial Government entered into an agreement by which a regular day school could be carried on for the Indian and white children. Rev. J. G. Meek was secured as teacher, and the work has been proceeding very successfully. The teacher is also missionary and conducts a religious service on the Sabbath. Unfortunately, the house and its contents were completely destroyed by fire early in the winter, the missionary and his wife losing all their possessions among which was a very valuable library. Undaunted, a small Indian shack was rented in which to live, and the work goes on. The yearly cost to the Board of this fine effort, is but \$450.

The work among the Non-Anglo Saxons, through our hospitals, school homes, and by ministers and teachers, has proceeded along similar lines to those followed in 1921. A Committee of Synod was at work during the year investigating the problem of the "New Canadian" as it affects our province. As a result of their comprehensive survey, a very informative report was presented to the Synod. This report emphasized the point, that the hope of success in this very difficult work lay along the road travelled by the feet of the young people. An earnest effort had been made for twelve years to reach the adult Doukhobor. This work as carried on in this way has been discontinued, but the work will not be given up and a centre is being established at Verigin to carry forward the work among the Doukhobor, as it is being so successfully done at Buchanan, emphasis being placed upon winning the young people.

So much for what has been attempted. Much ground is still unoccupied, and

what is worse, some fields that have previously been manned are this year without supply. Four fields in Kamsack Presbytery served last summer, are without any Protestant service this summer. In each of the other Presbyteries in Northern Saskatchewan one field is closed this year, the field in Kindersley Presbytery having both a church and a manse. Had we the money, students would have been sent to every one of those fields, and in every case no other Protestant Church is at work. Battleford Presbytery made two fields out of four worked last year, thus saving the cost of two men and giving to the people fortnightly service. They asked that a student be sent to Meadow Lake, a settlement sixty miles north of the railway. The field could not be opened. Prince Albert asked that a man be sent into the bush, to follow the settlers who are pushing into a new territory where those who have come in from the east will, this summer, meet those settling from the west, but their request has been refused. If we allow people to get along without the Church in their pioneer days, can we wonder if they turn from us when we seek to enter later? Northern Saskatchewan needs the Church today.

W. A. CAMERON

Northern Alberta

It is with mingled feelings of encouragement and of disappointment that we review the experiences, and the progress and failures of the past year,—encouragement, that a small band of faithful workers have been privileged during all or part of the year to uphold the cause of the Kingdom of Christ over a large part of this far-flung district; disappointment, that owing to causes over which we have no control, our working staff had to be reduced so low, that many applications for missionaries and for expansion of our work had to be refused. Good work has, however, been done on the fields which we have been able to supply throughout the district, and many expressions of appreciation have been received from the settlers and homesteaders.

The work we undertook and tried to accomplish consisted of (a) supplying the regularly organized missions and augmented charges with services and Sabbath Schools in the older settled parts of the district; (b) special mission work in the newer and more scattered settlements of the north; (c) School Homes; (d) Hospitals; (e) Institutional work among the non Anglo-Saxons.

Our regular missions and augmented charges have been well-manned, and in almost every case good work has been done by the ministers and students who have been in charge of them. Where we have been obliged to withdraw a man through force of circumstances, the neighboring missionary has, in every case, done his utmost to give partial supply to the people in the abandoned territory, and has frequently incurred hardship and expense in trying to keep the work alive until the return of more favorable conditions throughout the country. The chief difficulties to prosperous and progressive work have been twofold; first, the financial condition of the country after three successive years of poor crops and bad markets with increased cost of production, and the inability of the Board of Home Missions to render sufficient financial assistance to carry all these missions over the present crisis; second, the exodus of many people who have been valuable helpers and supporters of the Church in the past, and who, for the time being, have been driven out of the district through stress of circumstances. We trust they may in time return to their farms and to the work of the Church. For the present, however, we mourn their loss, and their absence intensifies our problem, which has always been difficult owing to sparsity of population in many of these rural communities, and has made the work of the missionary very laborious in covering a very large area for a few people. From present indications it

would appear that, in some sections, if we would continue to keep the people in touch with the Church, we must abandon the policy of student mission fields, and appoint special itinerant missionaries, giving their whole time to visiting the people, and conducting service or Sabbath School where two or three families or home-steaders can be brought together. This is an expensive form of work, but it has the advantage of being a continuous supply, and of being done by experienced men. The spiritual influence and uplift derived by people living under these conditions of isolation, from the visit and ministrations of the minister, cannot be tabulated. But where it has been tried it has been found to be a lasting blessing to the people, and a profound influence in the life and character of the community.

Special Missions are in operation (a) at Pouce Coupé under the Rev. J. P. Henderson, who has a roving commission over three and one-half millions of acres on the upper Peace River. He spends most of his time in the saddle, visiting and ministering to the scattered groups of ranchers, farmers, prospectors, miners and returned soldiers, who have located in that area. Only the future will reveal the benefits which will result from his three years of work on this frontier, where the pioneers are far removed from the benefits of civilization, and of intercourse with their fellowmen and with the outer world. The work is expensive, but conditions and the results warrant the expense. This is the only kind of mission work being carried on in this vast territory and were we to remove our missionary we would not have to wait for the future to reveal the disastrous policy of leaving the people untouched by the gospel during the days of their pioneer experiences.

(b) At Fort Vermilion, the Rev. T. F. MacGregor has been ministering to the scattered settlers and traders along the northern waters of the Peace River. Owing to the absence of roads, and the impassable character of the trails, the missionary has learned to make the river the main thoroughfare of his mission field during the summer. He comes up to the town of Peace River by steamer. There he purchases lumber and builds a boat, and starts down stream on his itinerary. At every landing along the river he moors his boat and starts on foot for the settlements of the interior, sometimes 40 miles distant. At night he sleeps at the side of the trail where night overtakes him, and by day he visits the settlers and conducts service where a few families or bachelors or children can be brought together. This is real mission work, and the most encouraging part of his report is that at almost every service, one hundred per cent. of the people within reach of the service are in attendance at it. When he reaches the north end of his mission field, which is 360 miles long, he sells his boat to a trapper, and returns by steamer to Peace River where he again starts on his itinerary. In the winter he travels by mail-team, dog sled or by snowshoes.

(c) At Bonnyville, the Rev. J. E. Duclos has labored for six years among the French-Canadians, Scandinavians, and a few Anglo-Saxons who are settled in the Bonnyville and Cold Lake district. During that time about sixty French-Canadian communicants have been received, who were formerly members of the Roman Catholic church. Four churches have been erected and opened for service, and three more are now under construction. The territory covered by this mission is irregular and is much cut up by lakes and rivers, but it would easily cover three or four eastern counties of average size. During the summer, Mr. Duclos has the assistance of two or more students, but in the winter he has had to itinerate over the most of this territory himself, where we should have at least three regular ministers all the year round, with student help during the summer months.

Hospital Work. Mission hospitals are conducted at four points within the district by the Women's Missionary Society, mostly in conjunction with our mission work. At Vegreville, one of the first hospitals to be established by the W.M.S. is still in operation and is doing most successful work for the sick and the needy of the town and district. At Bonnyville and Cold Lake, two hospital units are in operation, and have proved to be exceedingly valuable in the work that Mr. Duclos has been

doing among the French and Scandinavians of that large area. People come and bring their sick from long distances and in such numbers that, on many occasions the present limited quarters have proved inadequate to accommodate all those who desire treatment. At Fort Vermilion, one of the newest hospitals is in operation; the building was erected by the people and is operated by the W.M.S. This form of ministering to the needs of the pioneer settlers and their families, is not only a great boon to the people who are often far removed from the services of a doctor; it is also a very much needed form of mission work, and is a door of opportunity for the Church to deliver her spiritual message to those who frequently are hardened by sin and by indifference and by loneliness.

School Homes. Marked progress has been made in the system of School Homes now being operated throughout the district. At Vegreville, where this work was started by the W.M.S. on the Cottage Home plan about twelve years ago, this work has long since passed the experimental stage and has outgrown the Cottage plan. A few years ago a fine girls' home was erected capable of accommodating from 25 to 35 girls, and it is well filled most of the time. This year the Cottage homes for boys were abandoned, and a fine new building with accommodation for 30 or 40 boys was erected and equipped in the most modern way. It is now being operated with great satisfaction. In Edmonton, two Cottage Homes have been operated primarily for French-Canadian boys and girls from Mr. Duclos' district. They are filled to capacity, and they are making a splendid contribution to the mission work of that section of the province. During the past year a new School Home was established in Edmonton, in the premises formerly occupied by the Westminster Ladies' College. This home is for high school and university girls who have to come to the city for the advantages of secondary and higher education. Although the financial conditions obtaining this year have prevented many of the farmers from continuing the education of their daughters and from sending them to the city; still, even in this off year, the splendid possibilities, and opportunities of such an institution have been successfully demonstrated.

Institutional Work has this year been carried on successfully among the new Canadians, in co-operation with the Methodist Church in Edmonton and in Beverly. The work is under the care of the Rev. W. H. Pike and three trained deaconesses, and a number of voluntary workers. It is carried on in four or five centres and is in operation seven days in the week and for eleven months in the year. Classes are conducted for the little ones in the kindergarten, and for children and adults of all ages up to the mothers' meeting and the fathers' night school. In these classes we have an enrolment of nine nationalities, representing 216 families, and in the Sunday and week day activities the institution is touching the lives of over 1,000 children and adults.

In all these varied activities of the church our aim is not simply to educate nor to Canadianize, but to Christianize the people, to enlighten them in the precepts of the Gospel, and in the practice of the teachings of Jesus Christ. And, while we daily see the need of larger operations, and long for greater results, we have reason to believe that God is blessing our efforts, and that He will continue to bless them more abundantly if we are faithful to our trust.

WILLIAM SIMONS.

Southern Alberta and Kootenay

Once again I am obliged to report concerning our work as having been carried on amid discouraging material conditions, but I do not think that during any year a finer spirit of good will and devotion to the highest ends has been shown. The year has been

one of financial difficulty for the farmers both of Alberta and of Kootenay. While in the former Province good harvests were reaped in a number of districts, though by no means in all, the Kootenay fruit farmers had to see a rich abundance of their products go to waste, or be marketed at a sheer loss. For all of them the cost of production was so high that profit seemed to be out of the question. In a country longer settled and an industry more fully established such conditions would be hard, but in areas in which speculative beginnings have been made, and debts have been incurred, whether wisely or unwisely, and banks are of necessity wary, such conditions lead to a shortage of ready money which is highly embarrassing. Many farmers were obliged to leave their farms either temporarily or finally, and there was in too many cases a measure of destitution as well as a deep disappointment. Such circumstances affected for long the lumbering industry. The discontinuance of the disastrous strike among the coal miners, when it arrived, brought good cheer. And in the metalliferous mining areas there was some revival of activity. But upon the whole the year was not one of material prosperity. Our Home Mission Board laid out in maintaining the work in these two Provinces about six times the amount that it received from the congregations. The contributions towards the Deficit Offering were nothing to boast of. In these circumstances the Church has had to refrain from extension of her operations, and various expedients have had to be resorted to to meet the need without undue expense. In winter, very few missionaries were sent out. Within the Synod of Alberta, an experiment was made in circulating in the vacant Fields sermons prepared by ministers well known in the Province. This experiment had been initiated by Rev. W. G. Brown, whose inventiveness and enthusiasm calls for recognition, while hearty thanks are due to Rev. A. C. Wishart, who was able to take advantage of a period of release from immediate pastoral duty, and give much time and labor to the circulation of the sermons. The results as reported on have been encouraging. Small congregations assembled in the usual meeting places, and selected readers read the sermons, while all together engaged in praise and prayer. This arrangement made it easier to carry on Sunday School work. It is believed that if earlier preparation can be made for this winter the experiment will be continued on a more extended scale. Other Synodical Committees may follow the Alberta example.

The Church's inability to expand her work seemed the more serious in view of discussions which arose in connection with reports made to the Presbytery of Calgary and to the Synod, by Rev. J. R. Laverie, who had received an appointment as Educational Evangelist under that Presbytery, with concurrence of the Board of Sabbath Schools. Mr. Laverie did not confine his activity to the bounds of the Presbytery, but permeated a large area, seeking both visitation and establishing of Sabbath Schools, and trying by rapidly executed pastoral visitation on a wide scale to stimulate the sense of responsibility for the godly upbringing of the young. His earnest reports laid stress more on the failures than on the successes of the Church, but emphasized conditions of religious ignorance and moral defect which gave rise to keen discussion of means and methods. It is to be regretted that at a time when interest has been so largely aroused in the welfare of the rising generation the Churches find themselves so much hampered by lack of money in their treasuries. Deficits, however, are the order of the day. It has been shown that in Alberta the expenditure of the people on amusements was last year much smaller than in preceding years.

In spite of the financial shortage much needed buildings were provided through the assistance of the Church and Manse Board. Within the Presbytery of Castor the handsome church at Drumheller was completed and dedicated, and a manse was erected at Rowley, while plans were made for building a new Church and a new manse at Big Valley. Within Calgary Presbytery a new church was dedicated at Rosebud, and an addition was made to the church at Belfast. Within Medicine Hat Presbytery, a new church was built at Winnifred, largely through the voluntary labor of the people, who found themselves very short of cash for the purpose. Within the Presbytery of Macleod, arrangements were pushed forward for the erection of a much needed manse at Milk River, and for improving the church at Cowley. A new manse

was acquired by the Slocan City congregation, within the Presbytery of Kootenay. The Union Church congregation at Blairmore found its work increasing so fast that the effort to build a new and commodious church is occupying much attention. The little frame building in which our Presbyterian work was formerly carried on is being used by the congregation as a Sunday School and recreation hall. In spite of adverse circumstances the Church seems to be strengthening its hold on the community. During the course of the year the extended fields planned by the Presbytery of Kootenay, were furnished with pastors. Rev. W. R. Walkinshaw undertook the Greenwood-Midway Field, with a range of some forty-five miles from east to west. The Waldo-Wardner Field received the services of Rev. W. D. Stewart, who was ordained on the Field, which has a range of similar extent. The Windermere-Brisco Field, extending over some hundred and twenty miles sparsely populated, has for its pastor Rev. D. Macgregor. In Alberta the Foothills Field within the Presbytery of High River, extending about sixty miles north and south, and twenty miles east and west, is served by Rev. P. Connal. It is too early as yet to report the form which these fields are assuming under the care of these pastors, but expressions of appreciation on the part of the people give good evidence that the effort of the Church is not in vain. They involve much fatigue and some privation for those ministering to them. The continuity of the work done has great advantages in comparison with the broken and fragmentary work done by student missionaries during a few months in summer. If manses could be erected at convenient points, where ordained pastors could reside, the progress of the work of upbuilding congregations and maintaining Sunday Schools would be much more rapid than it has been. Impoverished and impecunious people find it hard, or impossible, to make such provision, unless they can receive generous aid from the Church at large.

During the winter the Methodist Church sent in a competent missionary, Rev. E. Sutton, to make a survey of the district to the north of Lethbridge, where our Hardieville Field is situated, and where non-Anglo-Saxons are numerous. He reported the presence of people belonging to more than a dozen nationalities, dwelling in hundreds of families. The Presbytery was very willing to undertake a co-operative work among these folk. But in view of the financial position of both Churches it is thought that for the present such an enterprise must be deferred. We shall try to carry on during summer as best we can, although we cannot command the services of a missionary who understands and speaks, like Mr. Sutton, the languages of some of those people.

The Finnish congregation at Minda, near Manyberries, within the Presbytery of Medicine Hat, has enjoyed the services of a lady, Miss V. S. Heinonen, who has met a trying situation with singular ability and good judgment. The ten families forming the congregation, among whom are found thirty-two communicants, have shown loyalty and generosity, although, as in other cases, their means have been affected by the adverse conditions.

All over this district there is a great and varied work to be done, and one must hope that as financial circumstances improve, as surely they must improve, the Church will be able to do it with adequate equipment and staff of workers. Economy of men and money has been effected in recent years by local union, and it is pleasant to be able to report that the results of local unions have been favorable.

Again I beg to acknowledge the kind hospitality of many friends, and the willingness of my brethren, who as Conveners and supervising pastors undertake to carry on unselfish labors in aiding the growing churches towards full efficiency.

J. T. FERGUSON.

Presbyteries of Victoria, Westminster, Cariboo and Kamloops

Mission work has been carried on during the year with little interruption in almost all of our fields. There has been little of the extraordinary to record beyond the regular pastoral work and the Sabbath services. In these duties ministers and missionaries have labored with zeal and efficiency. The restlessness among the people, so noticeable after the war, seems to be decreasing and the Gospel appeal is receiving a larger place in their minds. An uninterrupted service, coupled with faithful preaching and self-sacrificing labor always command the attention of the people.

Victoria Presbytery. Few ministerial changes have taken place in the assisted congregations. Port Alice, the centre of a large pulp mill industry, had only summer service. A more profitable period in which to occupy this field would be the winter season when out-of-door attractions are more limited.

Mr. W. W. Cameron, who had labored on the Gabriola field for a year, was transferred to Wellington, and local supply was secured for his former field for the winter, without cost to the Church. Mr. A. McMillan has continued through the year on Pender Island, and under his leadership the congregation has undertaken the erection of a manse. Mr. Motte has pursued his, at times perilous, water journeys on Barclay Sound, and in his itinerant mission ministers to loggers, fishermen and settlers wherever located. In these are included Chinese, Japanese, Russians, Swedes, Indians, etc., as well as the English-speaking population. All share in the ministry of this waterways mission and for whom many a lonely hour is made cheery because of the visits of the missionary.

Westminster Presbytery. This Presbytery, divided into three sections for purposes of administration, covers, perhaps, the largest area of any single Presbytery in the Church. Its missions are scattered all the way from the U.S. boundary to Dawson in the Yukon, and extending many miles into the interior.

In the Prince Rupert section, Surf Inlet, a gold mining camp on the extreme north-west coast, had three months service in the year, the missionary appointed for the summer having been summoned home on account of family affliction. The pulp mill at Swanson Bay became inoperative and no work seemed necessary on the part of the Church. All the other fields in this section were left without supply.

In the Vancouver section, the students from Westminster Hall served as formerly, the nearby fields of Dollarton, Beaconsfield and Crescent. Capilano was worked from Lynn Valley as an experiment in order to help to conserve the funds of the Church.

The separation of St. Columba from Riverview and their erection into separate charges with resident missionaries, has resulted in almost phenomenal progress in both cases.

In the Westminster section, Boundary Bay, a summer watering resort, received services without cost to the Church, under the supervision of Mr. Daly, of Ladner. Sumas Prairie was temporarily discontinued. Strawberry Hill, under the leadership of Mr. Alder, has achieved great things. A fine church was built free of debt, and now a manse property is under purchase. Mr. Burton has supplied the Whonnock mission field throughout the year.

Cariboo Presbytery. Four missions were occupied during the summer, namely, Willow River, P.G.E. Construction, Ootsa Lake and Ft. Fraser. After the return of the students to College in the autumn, Ootsa Lake again came under the supervision of Mr. McCrimmon, of Burn's Lake. Ft. Fraser was united with Vanderhoof. The mission along the line of the P.G.E. was closed while Mr. W. C. North remained over the winter on the Willow River field.

Kamloops Presbytery. After the withdrawal of Mr. W. W. Peck from the North Thompson more than a year ago the field was without supply until two students were sent in for the summer. On their return to College a vacancy again occurred which lasted until the end of the year when Mr. E. S. Logie was appointed to take up the work.

The Arrowhead field was united with Malakwa and received in this way a monthly service. Lumby was supplied by a Catechist throughout the year, while Glenemma had only a fortnightly service.

CHURCHES AND MANSES

1922 was marked by a forward movement in the building of churches and manses. The number erected was sixteen of which eleven were churches and five were manses. The list is as follows:

Manses. Sooke, Pender Island, Vancouver Heights, Williams Lake and Oliver.

Churches. Lone Bute, Oliver, St. Columba, Riverview, Strawberry Hill, Crescent, Williams Lake, McBride, Prince George, and Princeton. In addition to these, better accommodation was secured at Britannia Beach, a vast improvement on the picture show building which has been the only place in which services could be held for many years.

A special feature of the church building was the amount of voluntary labor which was given by members of the congregations. This was specially true of Strawberry Hill, where free labor to the value of \$1,000 was donated. An equally large amount was contributed at St. Columba, while Riverview added a Sabbath School room costing over \$1,200, all of which was contributed either in cash or labor, no assistance being required from the Church and Manse Board.

SPECIAL FIELDS

British Columbia has always been recognized as the Synod which has many special and difficult problems to solve. An attempt has been made to solve these by appointing men of outstanding and exceptional ability to large areas where experienced workers are essential to the efficiency of the work. A few of these may be referred to.

Clinton. This is situated in the Kamloops Presbytery, where Rev. A. D. McKinnon has been now for over two years. Roughly, his field may be said to be 100 miles wide by 200 miles long. He is the only Protestant minister in this large area, which is sparsely settled and is one of the longest settled districts in the interior. During the year three churches and a manse have been built. The town of Clinton, one of the very oldest towns in B.C., after 60 years without a church building, dedicated its first Protestant church last December.

Oliver. While Clinton is among the oldest towns, Oliver is the youngest of B.C. towns. Here also a church and manse were built. This field, a little more compact than the former, has still space enough for most men. A Sabbath day's journey of 60 miles, with three services, is the regular bill of fare. Rev. H. Feir is the enthusiastic missionary. Here again he is the only resident missionary.

Princeton, also in the Kamloops Presbytery, has enjoyed the ministrations of Mr. Herbison for four years. A church and manse have been built and the work of the congregation consolidated.

Copper Mountain has been closed for a year, but the mines at Coalmont have been in operation and demand constant care on the part of the missionary.

Loggers' Mission. After being closed during the war period this mission, one of the most important in B.C., was re-opened under Mr. G. Pringle. After a years' exploratory work the mission has got permanently re-established. A new boat, which was a great necessity, has been secured and seems to meet very adequately the requirements of the work. At a meeting of representatives of the Anglican, Methodist and Presbyterian Churches, the principle of delimitation of territory was adopted and the work among the loggers was assigned to us. Mr. Pringle has now this work exclusively as well as the settlements not otherwise cared for. He has more than 100 points of call where services are to be held and families and camps visited. He has enrolled the names of over 300 children on the cradle roll. He has established 28 libraries in camps, schools and settlements, and these have proved, in many instances, of great value to the readers. The work has grown and the Church has come to mean more to these people so long deprived of her ministry. A loud call has come for additional help and the Presbytery has heartily endorsed the extension proposed. It is to be hoped that the Church will be able to respond to this important work.

In reviewing the work on the mission fields, one realizes the truth of the Master's word: "Herein is that saying true, one soweth and another reapeth. Other men labored and ye are entered into their labors." The past years have been years of sowing, the signs of the harvest are not wanting. The need of the hour on the part of the Church is patience. "Behold the husbandman waiteth for the precious fruit of the earth and hath long patience for it until he receive the early and latter rain. Be ye also patient."

GEO. A. WILSON.

Report of Home Mission Work of Women's Missionary Society (Eastern Division)

In the past year our W.M.S. (Eastern Division) raised \$18,122.16 for Home Missions; \$1,060.00 of this was spent on work in North-Western Canada, and \$350 on the school at Pointe-aux-Trembles, Quebec; \$445 went to the Pine Hill Bursary Fund; \$501.05 to bursaries for student deaconesses; \$600 toward the support of the Redemptive Home, Sydney; \$800 toward that of the Maritime Home for Girls, Truro; \$11,139.29 was expended in paying the salaries of our deaconesses and settlement workers, and of Port and Hospital Chaplain at Halifax; and the remainder, (over \$3,000) on Home Mission work (including some furnishings for mission houses, small relief funds for our workers, etc.) in various parts of the Maritime Synod.

Our Mission Schools have done excellent work during the year. Miss Grant reports that the two rooms of the T. Chalmers Jack Mission, at Colonial, near North Sydney, have had a total enrolment of 112, nearly half of these being in Grade I and the remainder in Grades II to VIII. In connection with this Mission, there is a Sunday School with an enrolment of 70 children, who are divided into six classes, also two Mission Bands—one of boys and one of girls—which in the past year raised the sum of \$81.00. During the year, Miss Grant's sewing class held a sale of work, which realized \$135.00 toward the support of the Mission.

Our School at Scotchtown, under Miss McKitchen, reports an enrolment of 88 children of 8 different nationalities, and 42 out of the 88 received the Assembly's awards for memorizing Scripture. Our deaconess, Miss Harris, is also doing noble work at this mission, which has a fine Sunday School, in connection with which are a Mission Band and a Cradle Roll.

When we remember that the schools referred to in the two preceding paragraphs are the only schools in their respective districts, that they are regularly inspected by

the government, and are always found to measure up to the required standards, that they prepare the students for entrance into High School, where, notwithstanding their foreign extraction, they give an exceedingly good account of themselves, and that, being Mission Schools, their pupils receive daily religious instruction, with the result that nearly 50% of them are awarded certificates for having memorized the portions of Scripture selected by the Assembly, we can form some idea of the importance of the work that is being done.

Our kindergartens have also continued their noble work. At United Mission, Sydney, during a time of great industrial depression, Miss McIvor served soup and biscuits to her little charges at recess each day. This Mission has a Mission Band which raised \$63.00 during the year, and, when the funds were about to be allocated, a little colored girl rose and moved that the whole amount be given to Foreign Missions, "Because people in Canada don't seem to want the Bible, anyway." However, Miss McIvor explained to her youthful and polyglot charges that it was to Home Missions that they owed their kindergarten, their Mission Band, their Sunday School, etc., whereupon they voted to divide their money between Foreign and Home Work.

The Stellarton kindergarten is also flourishing, and Miss Sylvester reports a well organized Sunday School with an enrolment of 100, divided into 10 classes, also a Cradle Roll of over 50. Another feature of the work here is the holding of French services two or three times weekly in the homes of the people. These services are conducted by Miss Sylvester, whose knowledge of the French tongue enables her to come very close to her people.

At Minto, N.B., our mission is the only organization representing the Protestant faith, and Miss Murphy's labors have been extremely arduous. Sabbath after Sabbath, she has walked 10 miles and conducted four Sunday Schools; while every weekday, except Saturday, she has walked four miles and taught kindergarten. By slow and painful degrees, the work in this mission has grown until, during the past year, the Home Mission Committee decided to send a student missionary to Minto, so that there could be preaching services regularly, and the results of this venture have been most satisfactory.

At Inverness, Miss Forbes is working among a large foreign population (mostly Belgians, with a few French, etc.). A goodly number of these attend the regular Sabbath School of the local Presbyterian Church, where a separate department has been organized for them, from which those who speak English well can be transferred to the English classes, if they so desire. Several of the young people, after attending a communicants' class have united with the Church, quite a number have received the Assembly's awards for memorizing Scripture, and not only a large number of children, but many of the parents as well, are regular worshippers at the Sunday services.

Miss Sinclair, of St. John, Miss Sutherland, of Trenton, Miss McPherson, of Joggins, River Hebert and Chignecto, and Miss McKenzie, of Thorburn, have been working among the poor, the sick, the wayward and the unchurched, in their respective districts.

The Redemptive Home in Sydney goes quietly on lifting up the fallen, and seeking to lead them in the ways of peace. During the year, some 20 children have been born in the Home. Some of them have been adopted into good homes, while in other cases the mothers have entered the service of Christian homes, taking their babies with them. This Home is a model of bright, sanitary, wholesome environment, which, with the kindly spirit of those in charge, gives these wandering ones every chance for a fresh start in life.

The Maritime Home for Girls, Truro, continues to keep up its remarkable record. At the Children's Flower Show, held at the N.S. Agricultural College, the

70 girls in this Home won prizes for flowers, vegetables, cooking, canning, and sewing, to the number of 109. They have also done excellently in their schoolwork, and their general behaviour is a source of much thankfulness.

The work of Rev. S. S. Thompson, Port and Hospital Chaplain, will be reported elsewhere, so we need only say that our Society is glad to have the privilege of furnishing the means, which makes it possible for him to meet thousands of immigrants of so many different nationalities, and to give them the Scripture in their own tongue, also to visit 10 hospitals daily.

This is but a hasty glance at the Home Mission work of our Eastern W.M.S. Time and space will not permit to speak of the Boys' Clubs, the Sewing and Cooking Classes, the Adult English Classes, The Mothers' Meetings, etc., which are conducted in connection with our various missions, of the Daily Vacation Bible School at Sydney, or of the interesting experiences met with by our workers while visiting the hundreds of families under their care; but, as we survey the year's work, we "thank God and take courage," praying that, year by year, our land may become more truly "the heritage of the Lord."

MARGARET JAMIESON
Home Mission Secretary

Report of Work done in Canada by the Women's Missionary Society (W.S.)

INDIAN WORK IN WESTERN CANADA

Our Indian Schools are almost all crowded beyond their capacity. The Government has estimated for the enlargement of several of the schools during the summer and we hope to be able to take care of 700 pupils before the present year closes.

Ahousaht Boarding School, B.C.—The school attendance has increased, with a promise of continuance, and the pupils all come willingly. The farm produced considerable fodder and a crop of vegetables for use of the school. The fowl supply us with fresh eggs during the year. The religious services in the church are fairly well attended, but it is difficult to bring the people up to the religious standard required.

Alberni Boarding School, B.C.—The year has been one of expansion. A second teacher was added, as there were as many as 72 pupils under the care of one teacher. There are now 80 pupils, and many are waiting admission. Every boy and girl is taught to do laundry work. The girls are given special instruction in cooking, and cook for over 90 persons every day. The boys do all the work in the bake shop and bake all the bread for the pupils. The girls bake the bread for the staff in the kitchen oven. The girls are also taught to make much of their own clothing. The clothing donated by the W.M.S. requires a good deal of alteration to make it fit. The girls do this work with the mending and darning. Vegetables from our garden amply supplied our school needs. On the farm we grew principally fodder for the stock and 12 tons of potatoes, turnips and mangels. The stock supplied us with milk, butter, beef and pork. We used all our eggs and sold \$200.00 worth of poultry. Our increased enrolment calls for a recreation hall, and we purpose building one. Marked interest has been maintained in our Sunday School. We have paid out of our monthly collections \$51.11 for Sunday-school supplies; sent the Treasurer \$14.00 from our Rally Day service, and have on hand about \$100.00 for missions. Five boys desired to unite with the Church, but, considering their age, it was thought better to keep them on probation for a while. A new feature was the ordering of 50 copies of the Presbyterian Record, to place in the homes of those who are largely deprived

of Public Worship. Some of the pupils attend the morning service in Alberni; but our service is held in the evening, and our largest class room is taxed to accommodate all who attend. During the year a boys' club was organized with a membership of 40, and is intended to develop all that is best in a boy. The standing of the school was never better than to-day.

Birtle Boarding School.—We have 68 pupils with a waiting list of 25, and greatly need increased accommodation. We are pleased that the Department is taking up this matter. The loyalty of the staff, the conduct of the children and the progress they have made are all that could reasonably be expected. The inspector gave a very favorable criticism of our work. He considers the teaching of house work and farm industries a very important part of the school work.

Portage La Prairie Boarding School.—The Principal writes: "We escaped the cyclone with only a few hundred dollars of damage to the buildings and some crop destroyed. Our crop was a failure, but one year in twenty-two is only a passing incident. The provincial school inspector gave an excellent report, although the work is being done under almost impossible conditions, as we have 35 pupils in a room suitable for 14 at most. We have 99 children on the roll. The senior class room is excellent in every way, large and well equipped. The work of the nurses' department has been satisfactory. The children have plenty of fresh air, sunshine and good nourishing food. The dietitian department is difficult, as the baking is included with all the other work for over one hundred. The sewing and mending is done by two Indian girls under the supervision of the matron. They also do the dairy work and help on bake days. These girls are in their third year and we never had better or more efficient service in the school. All forms of religious work are carried on among the children and I believe we are making progress in the right direction."

Cecilia Jeffrey Boarding School.—There are over 70 children on the roll, but we could double the number with increased space. The Department of Indian Affairs has assured us that in the near future they will provide us with a larger school in a different location. Good work has been done in every department and a loyal and willing staff are carrying on at this point. Weekly instruction has been given in home nursing to senior girls, to enable them to combat the evils attendant upon the medicine dance. A class for prayer and Bible study is held weekly in which the elder girls and boys take an active part.

File Hills Boarding School, Sask.—We have 67 pupils on the register. The girls are taught domestic science and the boys general farming, and scriptural training every day in the week. The class-room work received a most favorable report from the Provincial Inspector. Our pupils were again very successful in the Provincial Exhibition, carrying off 69 prizes. We now possess a Lantern and Moving Picture Machine at the school. Entertainments are given once a week and are proving very popular with the pupils and older Indians, as well as the white people in the vicinity. The crop only yielded 100 bushels of oats. The garden gave 900 bushels potatoes, 50 bushels carrots, 50 bags turnips, as well as large quantities of other vegetables. The "Winnie Akepeew" Mission Band held regular monthly meetings, much good work was done, and \$65.00 sent to the W.M.S. Treasurer. This school is also overcrowded, but the Department expects to enlarge it this spring.

Round Lake Boarding School, Sask.—Mr. and Mrs. Ross arrived June 5th, and were only there two weeks when a terrific cyclone and hail storm devastated the buildings and farm. In five minutes the barn had been unroofed, part of the roof torn from the main building, the large brick chimney blown off, 400 lights of glass broken and the outbuilding carried away. The potatoes and grain crops were cut down, but some of the crops grew again. We were three weeks without a roof, and during that time the rain poured in on us. After some delay Commissioner Graham received word from the Indian Department to repair the damage, and extensive alterations were made. The children were sent home until the building was ready.

The school opened again in October and we trust a bright future is in store for Round Lake and that the work to which Dr. and Mrs. Hugh McKay gave so many years service, and established so solidly, will bear fruit a hundred fold in the years to come.

The reports from our *Reserves and Day School* speak of decided improvement in the conditions under which the work is carried on. A farm instructor is being appointed to these reserves, and we are hoping he will help the Indians in the best sense of the word.

At *Lizard Point Reserve* an important advance was made by the missionary in his effort to have all marriages among the Indians on his reserve Christian marriages. The Department of Indian Affairs intends to have this law carried out in future on all the reserves.

At *Rolling River* the Church continues to be the pivot around which much of the life of the reserve revolves. Every available child is at school.

At *Swan Lake Reserve*, Manitoba, the missionary can see considerable advancement along all lines, even in spiritual things. Last year the Indians cropped over 800 acres and were rewarded by a good yield. The visits of the Department nurses have done much to raise the standard of home life. The work in the Day School is giving satisfaction. There are about 30 children of school age, and only room for 20. The social life of the young people is fostered by the missionary and his wife.

Cote Indian Mission and Improved Day School reports a most successful year under the capable management of Mrs. Marshall. The interest of the children and their parents continues and the parents uphold the teacher in discipline. The inspector compared the school work very favorably with other non-English schools in the West. Services are conducted regularly in the Church and a goodly number of people attend. A year ago, the Indians agreed to become responsible for a small part of the missionary's salary, thus taking the first step towards self-support. The Indian W.M.S. continues to meet monthly for devotional exercises and sewing work.

Qu'Appelle Indian Reserves.—There are Protestant, Catholic and Pagan Indians on these three reserves. The Presbyterian Church on Pasqua reserve is proving of great value as a religious and social rallying point. The Indians on these reserves need a small hospital, as the nearest doctor at Fort Qu'Appelle has to come from ten to forty miles.

With a true missionary, who would cooperate with the farm instructor on all the reserves and a deaconess nurse who would have access to the homes of these people, and keep in close touch with their daily life, the Indian problem on our reserves would soon be solved.

(Mrs. C.) ADELAIDE CLARK.

(Mrs. H. R.) HELEN HORNE.

FRENCH WORK

Namur.—Mr. and Mrs. Le Bel are still in charge here, and "have reason to be encouraged." Miss McLeod, a new English teacher, who is also able to teach French, was appointed last September. During most of the year there were 11 pupils boarding, and paying what they could, the small sum of \$5.00 a month being too much for some parents to manage. It is only by working a large garden and the assistance rendered by donations of groceries from time to time, that ends are made to meet. It is to be

regretted that so much of this hard work has to be done by those in charge, in addition to ministering to the spiritual needs of the community.

Tourville.—The school was in operation for 7 months, with 13 boarders and 5 day pupils. Mr. and Mrs. Sauvé are still in charge, and report a great willingness on the part of the people to come to the mission. Many more children would be in the home if their parents could afford to pay the small board bill. Through our supply department some necessary furniture was received, which added to the efficiency of the Home.

Valencay.—There has been a steady increase in the attendance at this small day school. Mr. Foucher reports 19 pupils on the roll, with an average attendance of 10. The children come regularly to Sunday School.

North Ham.—School was taught for 9 months by Rev. Mr. Watier, with 9 pupils on the roll and an average attendance of 7. It is expected that more children will be of school age next year.

St. John's Hall, Quebec.—In January the Home was moved into a splendid new building, bought by the H.M. Board at 585 St. John st. It still bears the old name, and is suitable in every way for the needs. Mr. and Mrs. Abram continue in charge, looking after a family of 27 boys and 17 girls.

St. Pierre School, Hull.—Though there is only accommodation for 20 boarders, there have been 22 during the year, and others would come, if there were room. In addition, there have been 10 day pupils, all under a new teacher, Miss Brunett.

At the request of the Quebec Provincial a grant of money was sent to their treasurer to be used for literature for scattered French families.

Pointe-aux-Trembles.—The usual grant was not sent, as Pointe-aux-Trembles Board found itself in the gratifying position of having a surplus, and kindly relieved our Board to the extent of our whole grant to that school. In addition to this the two bursaries we offered were not applied for. We still consider ourselves in the same relation to the pupils we were supporting, and are most thankful for the great assistance the taking of these obligations from us, for the time, has been.

(Miss) HELEN SUTHERLAND

SCHOOL HOMES IN WESTERN CANADA

Vegreville, Alta.—The outstanding event of the year was the erection of a new Boys' Home, on the same block as the Girls' Home, the cost of which was met from the Peace Thank-offering. The little school-house, the cottage for isolation purposes and the store house have been moved to the same block, thus consolidating the educational work and putting all the boys under one roof. This re-arrangement has left vacant the three houses formerly used for boys' homes. The two owned by the W.M.S. have been listed for sale. The third is owned by Mr. Boswell, and the use of it for all these years has been his gift to the W.M.S. We take this opportunity of thanking Mr. Boswell for his generosity. Miss Stewart withdrew from the work in the fall, after 11 years' service; and, owing to the rearrangement, Miss Windel withdrew on the opening of the new Home, after 12 years in W.M.S. work. They have their reward in the many messages that have come to them from former pupils, which tell of impressions made that can never be forgotten. Rev. G. R. Lang, Mrs. Lang and Miss McKee are in charge of this work.

Edmonton, Alta.—There are 15 boys and 12 girls in the two Homes, and a fine work is carried on under the supervision of Rev. J. E. and Mrs. Duclos, with Mr. and Mrs. Angus in charge of the Homes. The majority are French-Canadian children from the Bonnyville district, and the rest are Scandinavian. The parents have been able this year to contribute more towards the support of their children, and have a real appreciation of the worth of the Homes to them and their isolated community.

Canora, Sask.—The Waddell Girls' Home has had a good year, and successful school work was accomplished. There are 14 girls of the following nationalities: 3 Hungarian, 2 Ukrainian, 1 Indian, 1 Dutch, 5 Canadian and 2 American. Under Miss Oliver as matron, the girls have a fine opportunity for Bible study.

Prince Albert, Sask.—The "Lucy M. Baker" Home has 17 girls in attendance, several of whom are New Canadians. One of Russian parentage entered in September and made an average of over 87% in the Collegiate Exams. of the Autumn term. Miss Wagner resigned in June and Mrs. Douglas was appointed matron. Mrs. J. W. McIntosh conducts a Bible Class in the Home every Sabbath afternoon. "The 'Lucy M. Baker' Home is now in its third year, and has proved itself an important factor in the development of the finest type of womanhood for the great West. It is putting within the reach of many of our girls the opportunity to obtain a good education, and is giving them at the same time such ideas of home and social and religious life as should qualify them to be worthy leaders." Our thanks are due Rev. J. W. McIntosh for valuable advice and assistance.

Battleford, Sask.—There are now 33 boys and 29 girls in the Home. In June Miss McIlraith retired and was succeeded by Mrs. M. A. Lindsay. Mr. Sutherland in his report says: "Attendance at Church service is compulsory. The Junior students attend Sabbath School in the Church and the Seniors attend classes conducted by the Staff in the Home. The boys are organized into a Tuxis Square, and the girls are organized into two Groups. The majority of our students are communicants and a large percentage have united with the Church since coming to the Home. The Church, in many a community, will doubtless find willing workers, trained in the School Home. Some have definitely decided to be foreign missionaries; others are looking forward to service among the New Canadians. Many of our students come from frontier mission fields, and some from districts where there is neither Church service nor Sabbath School."

Teulon, Man.—There are 24 boys and 27 girls in the two Homes and Miss Beveridge and Mrs. Freeland are still in charge. Most encouraging reports come from our ex-pupils. It is interesting to hear stories such as this: "Six boys are working together in Edmonton to put themselves through the Medical College. Money is scarce, so two of the boys teach two years and the others go to college; then the others teach and they go to college." The happiness of the children in both Homes is what strikes every visitor to Teulon.

Ethelbert, Man.—Miss Overholt reports nine children here, and a very encouraging year's work. Sabbath School and Mission Band are carried on regularly and good work has been done in the public school. The school is so overcrowded that we are prevented from enlarging our work here.

Sifton, Man.—Miss McEwen reports 7 girls and 4 boys in the Home: 3 Austrian, 1 Welsh, and 7 Ukrainian. There seems to be an increasing interest in what the Home stands for.

No new work has been opened this year, not for lack of opportunity, but through lack of funds. Eleven appeals from Presbyteries for School Homes are still unanswered.

(Mrs. D.) HELEN M. STRACHAN.

HOME MISSION HOSPITALS

"Rolland M. Boswell" Hospital, Vegreville, Alta.—A very good year is reported. There were 336 patients treated—87 maternity, 134 medical, and 115 surgical cases.

Fort Vermilion Hospital Unit, Peace River District, Alberta.—This little hospital unit is more isolated than any other of our medical missions, and is the only Protestant influence and medical aid in a widely scattered community of whites, Indians and half-breeds. The volume of work has not been large, as it is just in the experimental stage. Mrs. E. Manahan carried on alone until September, when Mrs. Pierce, a trained nurse, went to her assistance. Mails are very irregular and the supply boats constitute the only touch with civilization. Prices are high, even water is \$1.00 for a small barrel in summer and \$1.50 in winter. Snow is melted whenever possible. The nurses have the entire work to do themselves, baking bread, scrubbing floors, carrying in wood, and tending fires night and day.

Bonnyville Hospital, Alberta.—Rev. J. E. Duclos reports the heaviest year's work on record. As a result Mr. Duclos and Miss Shipley, our Lady Superintendent, have both been ill. It has been a matter of regret that the erection of Bonnyville Hospital had to be delayed, owing to our financial condition in 1920, as the lack of proper facilities for the care of the sick makes the work more difficult for the staff. We hope the building may be finished in 1923.

At *Cold Lake, Alta.*, Miss McIntyre is doing a splendid work single-handed in that far-away isolated outpost. She, too, has had to work without conveniences or comfort, and only her fine spirit of service could have held her under such conditions. The prospects for a better building are hopeful.

Francois Lake Hospital, B.C. is 90 miles from the nearest hospital. The population is scattered and outside service demands long drives and strenuous work. During the year 54 patients were treated; 15 maternity cases and 19 minor operations. In May, Dr. A. A. Gray retired as medical missionary. No successor was found until October, when a lady doctor, Miss Maysil Williams, was secured for that lonely and difficult outpost. She has made good, and is winning her way among the people.

St. Andrew's Hospital, Atlin, B.C., has Miss Lucy I. Pringle as Lady Superintendent. She is a sister of Rev. John Pringle, D.D., who sent out the first call for Christian nurses while he was missionary at Atlin, 25 years ago, and of Rev. Geo. Pringle, of the Pacific Coast Mission. Atlin, in common with the rest of Canada, has had to face hard times and deficits, consequently the hospital has suffered financially. But good work has been done, suffering relieved and lives saved.

Ethelbert Hospital, Man.—After seven years of faithful service, our medical missionary, Dr. F. O. Gilbert, retired in June. He was succeeded by Dr. Samuel Eshoo, a native of Persia and a graduate of Queen's University, Kingston, Ont. In addition to his medical work, he acts as missionary, and holds services at Ethelbert, Sifton and Pine River. During the year 2,753 New Canadians were treated in the hospital, of whom 252 were non-paying patients. The work has increased here also.

Sifton Unit.—Miss Meikle, the nurse, finds the work necessary and interesting, and, notwithstanding lack of equipment and poor accommodation, feels much has been done for the uplift of these people.

Pine River Unit.—Before Pine River Unit was opened, Ethelbert Hospital, 22 miles distant, was the nearest relief. Miss Mullin works hard and faithfully amongst the people, and her services are much appreciated. Great poverty exists there.

"The evangelistic work carried on in these three fields by Miss Queenie Walker is of inestimable value. She conducted 38 Sabbath services, 37 Sabbath Schools, and held 94 midweek classes. In addition she made 167 calls, gave lectures with lantern views, organized young people's social evenings, assisted the W.M.S. Auxiliaries and Mission Bands, managed 9 Christmas trees, and covered a distance of 926 miles. As there is no church building at Pine River, the services are held in the little hospital building, in the country schools, or in some of the farm houses. In the whole community there are only ten Protestant families."

Teulon, Manitoba.—Miss Janet McBride, Lady Superintendent of the "Hunter" Hospital, reports a total of 208 patients. Our veteran medical missionary, Dr. Hunter, has been finding the medical end of the work so great a physical strain that he has been obliged to give up the long distance visits and devote his time to the less strenuous duties of the hospital work. We are glad he is still the guiding spirit behind the work. Dr. Simpson has succeeded Dr. Hunter, and is proving a worthy successor.

"Rosedale War Memorial" Hospital, Matheson, Northern Ontario.—This hospital, with accommodation for seven patients and staff, was formally opened on September 14th, with Miss Annie E. Chambers, Lady Superintendent, and Miss A. E. Maitland, in charge. Before the hospital was opened the nurses did considerable district nursing and, in ten months, had treated 100 patients in the hospital and 70 outpatients. This hospital has already proved a great blessing to the women and children, and to the sick and injured miners and lumberjacks. This hospital was made possible through the gift of the Hospital Circle of Rosedale Presbyterian Church, Toronto to the Peace Thank-offering. The hospital and Nurses' quarters were also completely furnished and equipped by the same generous donors.

Hearst Hospital, also in Northern Ontario, begun in August, will not be ready for patients until 1923. This twelve-bed hospital, the gift of St. Paul's Presbyterian Church, Ottawa, is a fitting memorial to their fallen heroes.

Substantial assistance has been given by the Ontario Government towards the building of these hospitals, principally because of the heavy expenditure involved in providing sanitation facilities in these pioneer settlements. We appreciate this tangible cooperation and extend our thanks to the Ontario Government.

The high ideal of Christian service which has always characterized our hospital work is the ideal we are now holding before those commissioned to serve in these Northern Ontario hospitals.

St. Columba House, Montreal.—Miss Kathleen King, nurse at St. Columba House, reports that 97 Baby Welfare Clinics have been held, with a total attendance of 1722. Owing to the consolidation of the Child Welfare activities in Montreal, this work has been taken over by the Child Welfare Association.

The "Anna Turnbull" Hospital, Wakaw, Sask.—Dr. R. G. Scott reports: "During the year the hospital admitted 331 patients, notwithstanding that a private hospital has been in operation in Cudworth from which, in the past, many of our patients came. The staff now consists of two fully trained graduate nurses, one graduated "Nursing House-keeper," and one of the latter order in training. We still make use of oil lamps, which, owing to the crowded condition of the wards, is attended with some danger. We hope, however, that an electric plant may be set up at the hospital before long. Following this, may we hope for an X-ray that will be suitable for our needs? Meanwhile, we are thankful to represent the W.M.S. and the Church to which we owe so much, at this place where so many types of our New Canadians are brought together, and pray that our work may assist in advancing the kingdom of righteousness."

The "Hugh Waddell" Memorial Hospital, Canora, Sask.—Early in the year,

Miss Kate McTavish retired from the Superintendency, and severed her connection with our work after many years of faithful service in Atlin, B.C. and Canora. Her successor, Miss E. Maude Wilkins, has enthusiastically taken hold of the work, and has already rendered satisfactory and efficient service. On Miss Oliver's retirement, Miss D. Russenholt entered upon the duties of Secretary-Treasurer, and is proving a great strength to Miss Wilkins and to the whole work in that large territory of some 40,000 New Canadians. Miss Agnes Clinkscale also retired after a record of faithful service, first as the efficient Superintendent of "The Rolland M. Boswell" Hospital, and then for four years the surgical nurse at Canora. During the year 661 patients were treated. There were 265 operations and 54 obstetrical cases, besides other cases of illness.

The Hospital ministers to patients from far out-lying districts. Among the nationalities represented by the patients are Russian, Swiss, German, Canadian, Galician, Ukrainian, Norwegian, Roumanian, Jewish and Austrian.

The hospital had a wonderful garden last summer, and, in addition, boasts of quite a farm yard—three cows and a flock of chickens. The regular nursing staff numbers five, all graduate nurses. All seek to uphold the cause and spirit of our Women's Missionary Society.

There are now fourteen centres of medical service in Canada under our W.M.S.

(Mrs. H. M.) JEAN KIPP.

DEPARTMENT OF THE STRANGER

There were twelve special workers in this department. Three of these will be transferred to the new social service department.

Montreal.—Miss Hall visited in 12 institutions, and in a number of out-door clinics.

Miss King has completed 11 years of devoted service in immigration at the port of Montreal. Last year 125 ships and 325 ship-trains were met at all hours of the day and night with a welcome to the newcomers. Lists of passengers were forwarded to the Head Office. These names were sent to ministers, or to workers of the W.M.S., at Edmonton, Toronto, Vancouver and Winnipeg for re-distribution.

Miss McArthur made first visits, verified addresses and assisted secretaries with their work. An English class for Ukrainians was started. Interest in immigrants for domestic work improved in the churches.

Toronto.—Miss McDougall assigned the strangers by districts to the churches; secured the names of college students and children transferred in the public schools; met and instructed secretaries; and co-operated with other churches.

Mrs. McIntyre devoted her time to the non-Anglo-Saxons in Toronto, particularly Ukrainians; visited homes, hospitals and the Juvenile Court; taught English and singing of hymns in the new Ukrainian hymnal; encouraged industry and art; conducted children to public schools and Canadian Sabbath Schools; assisted in Sabbath Services at Royce Avenue and Scott Institute. Four men of the mission went to Bloomfield to study theology. She addressed 47 Auxiliaries.

Miss Murray visited in 5 of the largest hospitals and the Mercer Reformatory.

Winnipeg.—Miss McLeod has enlisted the help of Winnipeg Auxiliaries in visiting patients. Rural Auxiliaries are reporting out-of-town patients.

Mrs. Lewis cared for immigration and cross-city work, helping in unemployment, co-operating with the Women's Hostel, Immigration Hall, and City Social Welfare and also cared for cases of deportation.

Miss Grogan has assisted the ministers of St. Giles, St. John's Kildonan and Elmwood, seeking strangers, lapsed church members, and the families of children in the Sabbath Schools.

Miss Coutie at Edmonton, Miss Mackenzie at Calgary, and Miss Sutherland at Vancouver, visit the hospitals and take charge of immigration. They have done much to stimulate interest and direct it into helpful channels.

Verbatim reports from these 12 workers and the 6 provincial secretaries were sent to each and all, informing the workers from coast to coast. Mrs. Hunter Boyd used the same material for her addresses to the women in Scotland.

All of the workers speak of co-operation with other churches, government agencies and officers of the Women's Division. They emphasize the need for repeated visits, and regret the practical indifference of a large proportion of our members. We again thank the Bible Society for copies of the Scriptures, and our own Supply Department for constant help.

About 90,000 immigrants entered Canada. Of these 8,662 Presbyterians landed at ocean ports, but there is no record by religion of those from the United States. Except in the cases of large centres where the W.M.S. have special workers, Auxiliary secretaries have very little access to newly arrived immigrants, except by their own initiative, as the names go only to ministers.

The Women's Division of the Government Immigration Department has improved the quality and deportment of women immigrants. Our workers assist in all the hostels, and co-operate with the women officers. The secretary of the Department is a member of the Advisory Council of Women for Immigration at Ottawa, the Home Missions Council of North America and the Committee on Immigration and Colonization of the Dominion Social Service Council, and, in 1922, visited Ottawa, Montreal, St. John, Ellis Island and the Head Office of the Follow-Up Committee for America, as in New York, in connection with the work.

NEEDS

1. A national ideal of citizenship around which to formulate an educational and immigration policy.
2. Full publicity of all immigration and colonization policies, including those of international organizations affecting Canada.
3. A thorough study by the Church of federal and provincial policies.
4. A study of the causes of emigration and deportation and their effect upon immigration.
5. Information as to the religion of United States immigrants.
6. Study of child immigration—its source, volume and distribution.
7. Definite instructions to visitors as to how to relate the newcomer to the home, church, government and community, that he may take advantage of the best Canada has.
8. Better team work among ministers, strangers' secretaries and other agencies in the church.

9. Co-operation with churches of our own Western Division and the United States.

10. Care in preserving records of work done.

11. An emphasis upon the value of the individual. Let each member make a friend of one New Canadian.

12. Someone to visit the smaller Auxiliaries and teach the importance of immigration.

(Mrs. J.) ETHEL WEST.

ASSOCIATE STRANGERS' SECRETARY REPORT

From *Saskatchewan* we learn that of the 236 Auxiliaries only 42 Strangers' Secretaries sent in reports. Possibly this is because 8 Presbyterian Strangers' Secretaries have been changed since last March and most of the new Secretaries neglected to notify the Provincial Secretary of their appointment. Alameda stands first, with every society reporting. Instruction in English is given to 16 Chinese in Arcola Presbyterian; to a class of Chinese in Sunday school at Wilkie; and to 2 foreigners in Saskatoon Presbyterian.

British Columbia reports a growing interest, but their figures give only a faint idea of the work done. Thirteen auxiliaries have undertaken to teach English to New Canadians.

Ontario.—Many auxiliaries heretofore inactive appointed Strangers' Secretaries. Several Presbyterials report English being taught to New Canadians.

Alberta.—Presbyterian, Normal and High School students have been called on and induced to select a church home while in the city. Some members undertook to teach New Canadians at High River and MacLeod. At Lacombe, one Auxiliary reports men of the church undertaking the teaching of English to New Canadians. The importance of reporting removals is beginning to impress the secretaries.

Manitoba.—Out of the 22 Auxiliaries in this province only Glenboro, Dauphin and Brandon sent reports on Strangers' work. One Secretary made 2,050 visits during the year, but no report of this was sent to the Presbyterian Strangers' Secretary.

Quebec finds added interest and improvement in the work. Students were called on, welcomed to the homes and made to feel they had friends in the city. We regret that so little information reaches us as to the number of Presbyterian students who enter our educational centres, especially when that term is generally from one to seven years.

Summary of removals reported to Home Mission Office is as follows:

Alberta.....	6	Presbyterials	83
British Columbia.....	3	"	25
Manitoba.....	7	"	49
Quebec.....	2	"	38
Saskatchewan.....	5	"	71
Ontario.....	23	"	643
			909

(Mrs. H.) E. BALDWIN.

JEWISH WORK

The work in this department has gone on satisfactorily, with but one change in staff. When the department of Social Service was formed by action of the General Council in May, the Jewish work was absorbed by it.

Montreal.—The regular attendance of Hebrew women at the Mothers' Meetings has been encouraging. The Kindergarten is also a very hopeful feature, the Bible story, with blackboard illustration, holding the attention of the little ones. The work among the young people has shown definite results, and the classes for Bible study have been well attended. Several of these young people have expressed a desire to be missionaries, and are faithfully witnessing for Jesus in their homes. The sewing classes for girls are held twice a week. The average attendance at Sabbath School has been 25 and the givings for Foreign Missions \$15.00. The lending library is proving a great attraction to the boys and girls. Over 2000 visits were made by Mrs. Hurst and Miss Richey and many hundreds of tracts, and copies of the Gospel distributed.

Toronto.—The work here is carried on in Scott Institute, which is now an All People's Mission. Miss Elizabeth Brown, who for five years rendered faithful and efficient service, resigned early in the year on account of her health. Miss Pearl Hopper was appointed to fill the vacancy. At this time, the Home Mission Board closed the dispensary. The Girls' Club, organized on C.G.I.T. lines, under the direction of Misses Messer and Hopper, was a most satisfactory activity, having an enrolment of 30. Five nationalities were represented, the largest group being Jewish. The Mission Band was small, but "very worth while." A kindergarten, for children under school age, had an average daily attendance of about 14. Three nights a week, classes for English were held. Miss McDonald continues her work among the Jewish mothers, visiting in the homes and hospitals. The summer camp consisted of four different parties of 25 each.

Winnipeg.—In October a Sabbath evening service was begun, which is conducted by Misses Burt and MacKenzie on alternate Sabbaths. A kindergarten is held every afternoon. The Mission Band meets weekly on Tuesday. Miss MacKenzie leads in the Mission Study. The clinics held on the same day have proved helpful to the mission. The C.G.I.T. groups meet on Wednesday, the Mother's meeting and a class for English are held on Thursday, the Boys' Club meets on Friday, the same evening the story hour with lantern illustrations is held.

Recently, Hebrew schools for girls have been opened, and as a result, the work of the mission has suffered to some extent.

(Miss) ELIZABETH LAING.

SUPPLIES

The Supply Department reports a decided improvement in the quality of supplies.

We thank the Department of Indian Affairs, Ottawa, for the refund of freight charges, amounting to \$551.22.

Alberta. The allocation was as follows: Clothing for 40 pupils in Alberni, B.C., and File Hills Indian School; 22 children in the School Home for French children in Edmonton; supplies for File Hills School, and Bonnyville Hospital. Bales

to the value of \$1,771.78 were sent to above schools, and supplies valued at \$185.00 to Bonnyville Hospital.

British Columbia. Allocation of supplies was as follows: File Hills Indian School—Outfits for 22 pupils, and bed and table linen; Ucluelet Indian Reserve—clothing for 8 aged men and 12 aged women; hospital supplies for Francois Lake and Atlin hospitals; Chinese kindergarten supplies, Victoria; Christmas gifts, Chinese Mission, Vancouver; File Hills and Ucluelet schools.

Money allocations were received for this work from four Presbyteries: Westminster, Victoria, Kamloops and Kootenay.

Westminster. In addition to the money allocation of \$343.00, this Presbytery sent supplies and Christmas gifts to St. Andrew's hospital, Atlin; Francois Lake hospital, File Hills Indian School; Ahousaht Indian School, Ucluelet Day School; Chinese Mission, Vancouver; valued, in all, at \$749.35. Total supplies, including money, amounted to \$1,092.35.

Victoria. Money allocation was \$134.00. Bales were forwarded to Ucluelet Reserve, valued at \$64.00; supplies to Atlin hospital, valued at \$26.10; to Chinese kindergarten, \$50.00; total value of money and supplies, \$274.10.

Kamloops. Money received, \$67.80. Supplies were sent to Atlin hospital and Ahousaht valued at \$148.20, including gifts and supplies from Mission Bands valued at \$30.00; total value, \$216.00.

Kootenay. Money received, \$66.50. Supplies were forwarded to Francois Lake hospital and gifts to Ahousaht, to the value of \$126.19; total, \$192.69.

Total value of contributions, money and supplies sent to schools, hospitals and reserves was, \$1,782.14.

Manitoba. The Auxiliaries were asked for money for allocation work. A total of \$2,700.00 was asked for, and \$2,738.45 was received. This money was used for purchasing supplies for the different schools, hospitals and homes allocated to us. Apart from this, new clothing and quilts to the value of \$1,391.35 was sent to various institutions and Home Mission fields, as well as quantities of second-hand clothing.

We supplied outfits for 34 pupils in Birtle Indian School; 20 in Cecilia Jeffrey School; and 24 in Teulon Girls' Home. Necessary supplies were sent to Ethelbert and Sifton hospitals. A generous supply of Christmas gifts was also sent to these various institutions, provided chiefly by the Mission Bands. Second-hand clothing and quilts were sent to 3 reserves and 9 Home Mission fields. The workers at the Ukrainian and Jewish Missions and our immigration and hospital workers were each supplied with second-hand clothing and quilts.

Ontario. Supplies were sent to the Indian Schools at Birtle, Ahousaht, Alberni, Portage La Prairie, Round Lake and Cecilia Jeffrey; clothing and Christmas gifts to three Indian Reserves; Supplies to the School Homes at Teulon, Vegreville, Prince Albert, St. Pierre and Pointe-aux-Trembles; hospital supplies to Teulon, Canora, Ethelbert, Bonnyville, Cold Lake and Matheson. Many barrels of fruit were sent to the hospitals, and many bales of warm clothing to Northern Ontario to relieve and cheer the fire sufferers. The total value of the bales shipped was \$31,642.25. A number of Presbyteries sent bales of clothing to Toronto to be sent to Mission Fields where fire, storm, frost, hail, or grasshoppers had destroyed the crops of many sections in the West and in Northern Ontario.

Quebec. The supplies allocated were all provided and a great deal of special assistance was also given.

Quebec Presbytery sent the following: Outfits for 7 pupils Portage la Prairie Boarding School, and supplies for St. John's Hall, Quebec City. Value, \$455.74.

Montreal Presbytery sent outfits for 19 pupils at Portage la Prairie Boarding School and four quilts, also bales to Rolland M. Boswell Hospital, Namur French Mission School, Tourville, Pointe-aux-Trembles, Dorchester House Strangers' Work, Miss King's Strangers' Work, Jewish Mission, St. Columba House, French Work, Rev. Mr. Rey, Ste. Croix, Bethany Redemptive Home, French Work, Rev. Mr. Peck. Total value, \$2,176.34.

The total value of supplies sent by our province was, \$2,632.08. It is difficult to put an estimate on the work done by the Mission Bands, as many donations were sent direct, but a great deal has been accomplished by our Bands and C.G.I.T. groups.

Saskatchewan. We have met all our allocations for the schools, hospitals and reserves, besides helping in relief work on several mission fields, and still have on hand a good cash balance. Special tribute should be paid to Assiniboia Presbytery in the extra task of clothing 112 children in their own Presbytery, in addition to their money gift to the General Fund.

(Mrs. D. B.) MARGARET HANNA

LIBRARY

Alberta. Nothing new has been attempted, but the Secretaries seem to be doing the work in a systematic way. Robertson College Students' Council furnished most of the names of those who needed literature on the various fields, and also the names of those who would become distributors.

British Columbia. Our work is increasing year by year. Westminster, Victoria and Kamloops Presbyteries have excelled, not only in the quantity but in the quality of their donations. Victoria Presbytery gives a small grant of money yearly to their Library Secretary, with which she sends bundles monthly. Korean missionaries have received six good magazines.

Manitoba. Very large bundles of literature, magazines, Sabbath School papers and books have been sent to 24 districts, besides many subscriptions to magazines for our missionaries in India, including "McLean's," "Ladies' Home Journal," "Atlantic Monthly."

Ontario. The literature sent out has far exceeded other years. The year has been marked by increased interest on the part of Young Women's Societies, and some C.G.I.T. groups.

Quebec. Montreal Presbytery has more than doubled its work. The Foreign Field, Home Mission Fields, School Homes, Reading Rooms and French work have each been supplied according to their needs, while hymn books and Sabbath School supplies have not been forgotten. Most of the French families are without the means of grace, seldom seeing a minister who can speak to them in their own language. Kind words of appreciation for our interest in them have been received. Testaments have also been distributed.

Saskatchewan. City Sabbath Schools are organized and are supplying new struggling schools on the frontier regularly with papers. One Regina school supplied 5 new schools with 16,000 papers during the year. Regina Presbytery sent two large boxes to Canora Girls' Home and File Hills Colony. \$5.00 was imposed by the Provincial Executive Board on each Presbytery to pay for magazines sent to India. This does not interfere with the General Fund.

(Miss) ISABELLA S. PRINGLE

SOCIAL SERVICE

The first step taken in this work was to send out through the *Messenger* a call to our members for:

- (a) More personal service in reaching out to the lives of those of the church community, bringing them into closer relationship with the church;
- (b) Closer co-operation with teachers in the Sunday School for follow-up work;
- (c) A better welcome for the foreigner and deeper interest in his welfare;
- (d) Co-operation with all Social Service work already started in the Church;
- (e) Co-operation with all other religious bodies, organizations and institutions doing social service work in the community;
- (f) The study of the needs and resources of the community, especially relating to children, and so building for the future.

In order to carry out the resolution passed by the W.M.S. at the General Council meeting in 1922, representatives of the Executive Board met the Advisory Committee of the Assembly's Board of Home Missions and Social Service to discuss the work of the W.M.S. Social Service Department. At this meeting the W.M.S. stated that, as the Board of Home Missions and Social Service had asked them, as its Auxiliary, to consider taking up this line of work, the Board should, through its Presbyteries' Committees, secure the co-operation of the ministers of our Church before any special work be undertaken. The Advisory Committee agreed that if the work is to be a success such an understanding would be necessary. Representatives from our W.M.S. were asked to prepare an outline of what they considered should be presented to the full Board of Home Missions and Social Service, and to the ministry through Presbyteries' Committees. The W.M.S., in outlining this programme, considers that its policy must be a constructive one, specially relating itself to child-welfare and aiming to build around the child a deeper spiritual life, a better home and community life, the outcome of which should be a better national life.

In order to carry this out, the following suggestions were approved by the Advisory Committee and the Executive Board of the W.M.S., and were presented to Assembly's Board on March 20th:

First.—That in every Presbytery there shall be a conference between the Presbytery, the Presbyterial Society and, where possible, Presbyterian school inspectors and teachers, doctors, nurses, and any others who are deeply interested in making their community a better place in which to live.

Second.—That this conference consider the following:

1. Religious Education as part of the week-day programme;
2. Vacation and leisure time of the child;
3. Child labor;

Third.—Sabbath Observance;

Fourth.—Housing;

Fifth.—Prohibition;

Sixth.—Mental Hygiene;

As material on these subjects is already in the hands of Presbyteries, united study and conference should help to determine where the W.M.S. can give greatest assistance.

By-laws defining the duties of the Auxiliary, Presbyterial and Provincial Secretaries will be prepared for presentation at the full Council Meeting.

Field Work of Social Service Department includes the work done by deaconesses, hospital visitors and workers in All Peoples' Missions.

Alberta.—Edmonton: Miss A. Coutie reports a Mothers' Meeting, organized to help with the work of the church, has been a comfort to homesick, lonely women. Waterdale Church, built since her arrival and which is her special charge, has paid off nearly all its debt. Here she conducts Sunday morning service. Her Bible Class at Calvin Church, meets at 2.15. With talks to Y.P.S., Bible Classes, Ladies' Aid Meetings; and visits to the sick and lonely, the work goes on.

Manitoba.—Gonor: Mrs. G. MacKenzie reports that here there are 175 children, three-fourths of whom are New Canadians. There is a four-roomed school building, also a hall a short distance away where lantern talks are given every fortnight, on Pilgrim's Progress and Bible stories to a crowded house. Mrs. MacKenzie had permission from the school officials to continue a Sunday School that had been started by one of the women. This was carried on from June to November. Permission to have Bible talks after hours in the school was refused. An offer of the hall on Sunday was given if she would provide fuel, light and care-taker; as this was impossible, meetings are held in the homes of the people, who seem very appreciative.

In summer, a tent beside the main road is used for meetings.

A Mission Band was organized.

At Kitchener, two scholars of Mrs. MacKenzie's 28 have won gold stars, and 7 others honors for attendance and proficiency. Lantern talks are given once a week, when the older people attend.

Sylvan Grove.—All Peoples' Mission: Here meetings are held in Mrs. MacKenzie's home. Two-thirds of those attending are New Canadians, to whom object talks and Bible stories are given until they can use a New Testament.

Winnipeg.—Miss Keith and staff of volunteer workers, have given splendid service. One great difficulty is that the Jews, Poles and Ukrainians are moving to the west part of the city, and the children have to walk long distances to Sunday School, to which ninety new scholars were added; but only about half of these remain, as the parents interfere as soon as they find the Bible is being taught. The Junior congregation studied Hurlburt's Bible Stories of the Life of Christ, and certificates were given for regular attendance. The Mission Band of 65 members put on a pageant "The New Canadian." A pageant, "Girls in Other Lands," by C.G.I.T. Groups, was much enjoyed. A Sunday evening service in English, when pictures of Bible stories are shown, has been well attended.

Ontario.—Hamilton: Miss Mitchell reports that the Sunday School is in a flourishing condition, with 1,000 members, 300 of whom are in the Primary Department, but less than half from Presbyterian homes. A summer camp at Burlington Beach was of great benefit to the younger children. The C.G.I.T. Groups, Boy Scouts, Christian Endeavor, W.M.S., and Mission Band are all making progress.

Sault Ste. Marie.—All Peoples' Mission: Miss Staples reports that Easter Sunday was an occasion of great rejoicing when 12 Italian girls came into full communion with the church. Twelve girls, Finnish, Syrian, English and Italian, enjoyed a holiday at the new cottage, Hilton Beach, St. Joseph's Island. Sunday services are well attended, especially so when the lantern is used and hymns taught in English and Italian, as these people love to sing. A public health clinic is held every Thursday.

Toronto.—St. Giles: Miss A. Miller, through her visits has cheered many sad and lonely hearts. Her Mission Band of 100 members is divided into 10 groups, each

studying under a separate leader. The Bible Class of young women is becoming a real help in the church work.

Silverthorne District and St. David's Church.—Miss Hicks reports that the work has made considerable progress. The new church building has been opened and the Sunday School is now held there. Miss Hicks has had to superintend the Sunday School, teach the teen-age girls, 23 in number, and lead the C.G.I.T. Group and Mother's meeting. Unemployment and fuel shortage made it necessary to do considerable relief work, which was greatly helped by St. David's Young People's Society. The "flu" epidemic, with its call for nursing service gave Miss Hicks a chance to get in touch with those whom it seemed impossible to reach in any other way.

Quebec.—Montreal: Miss Im Oberstey's work among the French has been very successful in all departments. A W.M.S. Auxiliary, with 25 members, was organized, and the Young People's Society enrolled 100 members. Personal visiting brought cheer to the sick, the lonely and the bereaved. Miss Oberstey's personality has done much to overcome the opposition of the French Catholics.

Verdun.—Miss Esdon states that her district is a wonderful door of opportunity for welcoming the stranger, 537 of whom have been visited at home and in hospitals. As a result, the Sunday School attendance and the teachers' staff have been greatly enlarged, and the present enrolment is a thousand.

(Mrs.) HELEN WILSON

SPECIAL CONTRIBUTORS

The following is a list of "Special Contributors" and of the fields assigned to them:

Almonte, Ont., St. John's Mission Band	Acme
Belleville, Ont., John Street Church	Lone Pine
Brampton, Ont.	Cadogan
Brantford, Ont., Zion Church, (1)	Conjuring Creek
Brantford, Ont., Zion Church, (2)	Raymond
Brantford, Ont., Alexander Sunday School	Cadillac (partial)
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwan	Leslieville (partial)
Calgary, Knox Sunday School	French Work (partial)
Chatham, Ont., St. Andrew's Church	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell	Denman
Chatham, Ont., First Church	Onoway
Cavendish, P.E.I.	Benvoulin
Cornwall, Ont., St. John's Church, A Friend	East Bay
Cypress River, Man.	Fort McMurray (partial)
Dauphin, Man.	Chauvin
Edinburgh, Scotland, Morningside, U.F. Church	Pender Island
Edinburgh, Scotland, St. Andrew's U.F. Church	Henriburg
Edmonton, Alta., Westminster Church (1)	Brule
Edmonton, Alta., Westminster Church (2)	Mossie
Elora, Ont., Mrs. R. M. Boswell	Lipton
Exeter, Ont., The Strang Memorial	Sifton
Farrington, Ont., Independent Church and S.S.	Erskine Church, Victoria (partial)
Fort Coulonge, Que., Hon. Geo. Bryson	Bromhead (partial)
Fort Coulonge, Que., Mrs. J. B. Boulter	Endiang (partial)
Fort William, Ont., St. Andrew's Church	Hymers
Galt, Ont., Knox Church	Burn's Lake
Georgetown, Ont.	Elk Lake
Glasgow, Scotland, Belhaven U.F. Church	Grant
Glasgow, Scotland, Wellington, U.F. Church	

Glasgow, Scotland, Westbourne U.F. Church	Matheson
Guelph, Ont., Knox Church	Creston
Halifax, N.S., St. Matthew's Church (1)	Rockingham (partial)
Halifax, N.S., St. Matthew's Church (2)	Heffley Creek (partial)
Halifax, N.S., St. Matthew's Church (3)	Minnehaha (partial)
Halifax Presbyterial	Lonebutte
Hallville and Reid's Mills	Bright Sand
Hallville, Ont., Mr. Geo. Milton Hay	Rosedale
Hamilton, Ont., Central Church (1)	Expanse
Hamilton, Ont., Central Church (2)	Cooking Lake
Hamilton, Ont., Central Church, Col. J. M. Gibson	
Hamilton, Ont., Central Church, A Friend	Morinville
Hamilton, Ont., Knox Church S.S.	Admiral
Hamilton, Ont., McNab St. Church, Men's Association	Meadowbrook
Hamilton, Ont., McNab St. Church	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missy. Bd.	Milnerton
Hamilton, Ont., St. John's Church (1)	White Bear (partial)
Hamilton, Ont., St. John's Church (2)	Cockburn Island (partial)
Hamilton, Ont., St. John's Church, Missionary Board	Okanagan Centre (partial)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie	Midway
Hamilton, Ont., St. Paul's Church, Miss Jean Moodie	Vanderhoof
Hespeler, Ont., Y.P.S.	Midnight Lake (partial)
Kemptville, Ont., St. Paul's Church	Bonfield (partial)
Lachute, Que. (1)	Kinnaird
Lachute, Que. (2)	Chalmer's Church, Edmon- ton

London, Ont., New St. James Church (1)	Wartime
London, Ont., New St. James Church (2)	Coleridge
London, Ont., New St. James Church (3)	Carling
London, Ont., King St. Y.P.S.	Othton
Miramichi Presbyterial, N.B.	Goulais Bay
Montreal, Que., Miss M. A. Woodrow	Kearney (partial)
Montreal, Que., McVicar Church	French Work (partial)
Montreal, Que., Calvin Church	Coalhurst
Montreal, Que., Crescent St. Church (1)	Dry Fork
Montreal, Que., Crescent St. Church (2)	Fleet
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Preeceville
Montreal, Que., St. Paul's and St. Andrew's	N. Thompson
Montreal, Que., Stanley St. Church	Tripola
Montreal, Que., Livingstone Sunday School	Fort McMurray (partial)
Mosa, Ont., Burn's Church Y.P.S.	Social Service Worker (partial)

New Glasgow, N.S., United Church (1)	Creighton
New Glasgow, N.S., United Church (2)	Loring
New Glasgow, N.S., United Church (3)	Atwater
New Glasgow, N.S., United Church (4)	Macoun
Niagara Falls Sunday School and Y.P.S.	Malakwa
Oak Lake and St. David's, Man.	Eastend
Oakville, Ont., Knox Church	Fish Creek
Oshawa Ont., Mr. Geo. McLaughlin	Govenlock (partial)
Oshawa, Ont., Mr. R. S. McLaughlin	Cumberland (partial)
Oshawa, Ont., Mr. J. B. Storie and Sons	Denholm
Ottawa, Ont., Chalmer's Church	Sexsmith
Ottawa, Ont., Erskine Ch. Sunday School	Thomson
Ottawa, Ont., Glebe Sunday School	Cummings
Owen Sound, Ont., Division St. S.S.	Gladmar
Paris, Ont., Mr. and Mrs. John Penman	Beaver Mines

Pembroke, Ont., Calvin Church Y.P.S.	Findlater (partial)
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell	Larchwood (partial)
Peterborough, Ont., St. Paul's Church, Miss C. Dickson	Sooke (partial)
Peterborough, Ont., St. Paul's Church, Miss M. Dickson	Owendale (partial)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Princeton (partial)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Avonmore (partial)
Pictou Presbyterial (1)	
Plympton, Ont., Y.P. Society	Hearst (partial)
Port Elgin, Knox Church	Fort Fraser (partial)
Quebec, Que., Chalmer's Church, Mr. T. J. Ross	Round Hill (partial)
Quebec, Que., Chalmer's Church, Mr. Herman Young	Billings
Red Deer, Knox Church	Finnish Mission
Regina, Sask., Knox Church Sunday School	Mt. Lehman
Richmond Hill, Ont.	Hanbury (partial)
Sarnia, Ont., St. Andrew's Sunday School	Michipicoten (partial)
Sault Ste. Marie, St. Andrew's S.S.	Little Woody
Simcoe, Ont., St. Paul's Adult Bible Class	Giroux Lake
Spanish Mills Lumber Co., Spanish Mills, Ont.	Spanish Mills
St. Thomas, Ont., Knox Young Women's Guild	Social Service Worker (partial)
Thamesford, Ont., St. Andrew's Guild	Winnifred
Thornhill, Ont.	Hunterville (partial)
Toronto, Ont., Chalmer's Church	Aspdin
Toronto, Ont., Chalmer's Ch. Bible Class	Waldo
Toronto, Ont., College St. Church	Rosburn
Toronto, Ont., College St. Sunday School and Y.P.S.C.E.	Mundare
Toronto, Ont., Cook's C.E. Society	Whonnock (partial)
Toronto, Ont., Dovercourt Rd. S.S.	Willow River
Toronto, Ont., High Park Church, A.J.H.	Pouce Coupe
Toronto, Ont., High Park Y.P.S.	Consort
Toronto, Ont., North Broadview	McBride
Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson	Berriedale
Toronto, Ont., St. Enoch's Church (1)	Peace Valley (partial)
Toronto, Ont., St. Enoch's Church (2)	Swastika (partial)
Toronto, Ont., St. Enoch's Church (3)	Pouce Coupe (partial)
Toronto, Ont., St. John's Church (1)	Monteith
Toronto, Ont., St. John's Church (2)	Gordon Lake
Toronto, Ont., St. John's Church (3)	Temiskaming
Toronto, Ont., St. John's Church (4)	Evangel Hall
Toronto, Ont., St. Paul's Church (1)	Hatton
Toronto, Ont., St. Paul's Church (2)	Spirit River
Toronto, Ont., Victoria Church	St. Walburg
Truro, N.S., St. Andrew's Church	Iron Bridge
Truro, N.S., First Church	Fort Pitt
Truro, N.S., Presbyterial	Sangudo
Vancouver, B.C., Kitsilano Church	Wardner
Vancouver, B.C., St. John's Sunday School	Nakusp
Vankleek Hill, Ont.	Chaplin
Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis	Glenemma (partial)
Victoria, B.C., St. Andrew's Church Bible Class	Gabriola (partial)
Victoria, B.C., St. Andrew's Church, Robertson Bros.	Parksville (partial)
Walkerton, Ont., Knox Church (1)	Dunblane
Walkerton, Ont., Knox Church (2)	Coalmont
Westmount, Que., St. Andrew's Church (1)	Lily Dale
Westmount, Que., St. Andrew's Church (2)	Mills

Westmount, Que., St. Andrew's Church (3)	Richdale
Winnipeg, Man., Augustine Sunday School	Manyberries
Winnipeg, Man., Westminster Church (1)	Copper City
Winnipeg, Man., Westminster Church (2)	McCreary
Winnipeg, Man., King Memorial (1)	Cartier (partial)
Winnipeg, Man., King Memorial (2)	Fort McMurray (partial)
Windsor, N.S., Mr. Sweet	Golden Prairie
Wolfville, N.S., Mr. W. H. Chase	Maple Dale
Woodstock, Ont., Knox Church (1)	Bienfait
Woodstock, Ont., Knox Church (2)	Ellice
W.M.S., East	Chaplain, Halifax

FINANCIAL STATEMENT

HOME MISSION AND SOCIAL SERVICE FUND, 1922

	Dr.	Cr.
Balance at Debit, 1st January, 1922	\$125,000 00	
Presbytery of Sydney	9,702 59	\$8,540 00
" Inverness	2,001 05	1,787 00
" Pictou	6,049 30	10,084 00
" Wallace	2,056 73	2,410 00
" Truro	1,843 35	4,482 00
" Halifax	5,130 52	10,728 00
" Lunenburg and Yarmouth	1,653 32	1,473 00
" St. John	5,393 95	6,967 00
" Miramichi	2,082 76	4,652 00
" Prince Edward Island	3,599 05	4,919 00
" Quebec	12,247 41	4,117 00
" Montreal	46,197 05	32,760 00
" Glengarry	2,112 50	7,669 00
" Ottawa	7,893 49	20,821 00
" Lanark and Renfrew	4,800 52	11,044 00
" Brockville	811 00	6,334 00
" Kingston	3,922 70	6,507 00
" Peterborough	1,448 50	10,506 00
" Lindsay	2,391 00	4,947 00
" Whitby	864 00	3,809 00
" Toronto	47,529 44	79,021 00
" Orangeville	1,331 25	3,809 00
" Barrie	5,057 73	10,671 00
" North Bay	9,545 84	3,560 00
" Temiskaming	5,696 72	423 00
" Sudbury	7,614 32	823 00
" Algoma	6,924 16	1,868 00
" Owen Sound	450 00	5,784 00
" Saugeen	1,264 50	4,910 00
" Guelph	2,809 50	14,813 00
" Hamilton	7,259 60	26,524 00
" Paris	2,637 50	12,378 00
" London	1,838 00	18,655 00
" Chatham	600 00	9,740 00
" Sarnia	425 00	7,601 00
" Stratford	775 00	10,297 00
" Huron	1,045 85	5,801 00
" Maitland	300 00	7,220 00

	Dr.	Cr.
Presbytery of Bruce.....	1,267 30	5,774 00
“ Superior.....	4,020 88	2,829 00
“ Winnipeg.....	40,237 72	21,762 00
“ Rock Lake.....		2,025 00
“ Glenboro.....	2,677 50	1,966 00
“ Portage la Prairie.....	3,846 62	2,119 00
“ Dauphin.....	5,437 82	1,306 00
“ Minnedosa.....	7,904 90	2,728 00
“ Brandon.....	375 45	5,222 00
“ Yorkton.....	1,850 35	287 00
“ Kamsack.....	9,174 27	312 00
“ Abernethy.....	3,713 37	1,233 00
“ Qu'Appelle.....	5,169 48	1,154 00
“ Arcola.....	3,024 18	593 00
“ Alameda.....	3,918 49	918 00
“ Weyburn.....	1,594 98	798 00
“ Assiniboia.....	5,941 41	346 00
“ Regina.....	3,709 20	6,280 00
“ Moose Jaw.....	5,122 63	3,654 00
“ Saskatoon.....	1,725 99	1,618 00
“ Prince Albert.....	6,514 42	997 00
“ Battleford.....	7,212 24	673 00
“ Kindersley.....	2,636 33	356 00
“ Swift Current.....	4,251 58	771 00
“ Vermilion.....	9,003 02	375 00
“ Edmonton.....	20,862 13	4,250 00
“ Peace River.....	7,930 30	92 00
“ Lacombe.....	6,401 17	891 00
“ Red Deer.....	7,042 87	492 00
“ Castor.....	4,267 94	45 00
“ Calgary.....	10,889 42	3,902 00
“ Medicine Hat.....	4,893 85	488 00
“ High River.....	3,070 21	797 00
“ Macleod.....	6,428 53	914 00
“ Kootenay.....	7,765 99	604 00
“ Kamloops.....	16,852 91	2,705 00
“ Cariboo.....	6,294 07	268 00
“ Westminister.....	40,483 42	9,591 00
“ Victoria.....	13,103 65	2,510 00
Special Grants.....	344 70	
Maritime Provinces.....		31,204 06
Donations.....		7,180 74
Women's Missionary Society.....		12,790 13
Proceeds, Sale Church Property.....		3,688 79
Interest from Reserve Funds.....		3,201 28
Interest from Annuity and Trust Fund.....		4,893 57
British Grants.....		4,059 61
Sale Literature.....		3,541 69
Grant from Morrin College.....		1,250 00
Special Grant from Forward Movement.....		3,125 00
Special Offering for Deficit.....		99,164 00
Transfer from Chaplain Fund.....		2,500 00
Transfer from Reserve Fund.....		97,819 22
Travelling Expenses of Missionaries and Workers.....	22,380 06	
Salaries:—		
General Secretary, Home Missions, Rev. J. H. Ed-		
mison, D.D.....	4,000 00	

	Dr.	Cr.
Field Secretary of Board, Rev. D. N. McLachlan, B.D.....	3,658 34	
Secretary, Evangelism, Rev. F. A. Robinson, M.A.		
(10 mos.).....	2,770 74	
Secretary, Non-Anglo-Saxon Work, Rev. C. G. Young,		
D.D.....	3,500 00	
Superintendent, Rev. J. D. Brynes, D.D.....	3,000 00	
“ Rev. W. A. Cameron, B.D.....	3,000 00	
“ Rev. J. A. Cormie, B.A.....	3,000 00	
“ Rev. J. T. Ferguson, D.D.....	3,000 00	
“ Rev. James Ross, D.D.....	3,000 00	
“ Rev. William Simons.....	3,000 00	
“ Rev. P. Strang, D.D.....	3,000 00	
“ Rev. J. U. Tanner, B.A.....	3,000 00	
“ Rev. G. A. Wilson, D.D.....	3,000 00	
Travelling Expenses, General Secretary.....	318 65	
“ “ Field Secretary.....	1,017 71	
“ “ Sec., Non-Anglo-Saxon Work.....	843 72	
“ “ Superintendents.....	5,690 32	
Salaries, Office Staff.....	6,385 00	
Evangelists' Salaries.....	10,339 81	
“ Expenses.....	1,580 26	
Evangelistic Singers, Salaries.....	8,869 06	
“ Expenses.....	1,703 40	
“ Singer-Stenographer, Salary.....	770 00	
“ “ Expenses.....	46 55	
Dr. Campbell Morgan's Mission.....	506 13	
Rent, Office and Telephone.....	2,237 96	
Office Expenses.....	1,838 72	
Office Furniture.....	85 03	
Telegraph Service.....	262 28	
Expenses of Executive and Synodical Committees.....	7,623 68	
Printing, Advertising and Literature, including Annual		
Report.....	7,428 01	
Legal fees.....	69 25	
Taxes.....	39 00	
Grant, Social Service Council and Expenses.....	2,030 20	
“ Missionary Education Movement.....	450 00	
“ Queen's University Missionary Society.....	1,300 00	
“ Knox College Students' Missionary Society.....	80 87	
“ Summer Schools.....	10 25	
Expenses re transfer of properties.....	203 70	
Bursaries.....	300 00	
Annuity, Dr. F.....	150 00	
Expenses Co-operation Committee.....	52 05	
Expenses Committee on Non-Anglo-Saxon Work.....	280 30	
Rev. T. H. Boyd, Immigration Agent.....	2,000 00	
Rev. W. Farquharson, D.D., Immigration Chaplain,		
Expenses.....	11 83	
Assembly Commissioners' Travelling Expenses.....	14,949 10	
Expenses, General Assembly.....	10,682 00	
“ General Board.....	8,697 01	
“ Treasurer's Office.....	7,791 73	
Interest on overdraft.....	13,741 90	
Maritime Synod Expenditures.....	25,547 95	
Balance at Debit, 31st December, 1922.....	100,000 00	
	<u>\$856,509 09</u>	<u>\$856,509 09</u>

REPORT OF THE BOARD OF FOREIGN MISSIONS

OF THE Presbyterian Church in Canada

FOR THE YEAR ENDING DECEMBER 31st, 1922. PRESENTED TO
THE GENERAL ASSEMBLY, PORT ARTHUR, JUNE, 1923

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REPORT OF THE BOARD OF FOREIGN MISSIONS FOR 1922

GENERAL

Conditions in China are rapidly changing. At the Shanghai National Christian Conference the President, Dr. Cheng Ching Yi, gave courteous but unmistakable expression to the national feeling in China, when he spoke as follows:

"Christianity is severely handicapped at the present time by being regarded as a foreign religion. This handicap should be removed. We make bold to affirm that it is the right principle and one applicable to the whole Christian body, to expect the Church to develop along lines that will make it independent of foreign control, and free from the stigma of being a foreign religion. We do not want to build a Church that is foreign, but we must admit that there is still little or no sign that the Christian Church in China is becoming Chinese. The most serious aspect of this problem is not the dependence of the Chinese Church upon the liberality of Christians in other lands. Its dependence upon the thoughts, ideas, institutions and methods of work of other lands is an even more difficult problem."

1.—Dr. Cheng has in this utterance, spoken not only for China but for the entire Orient. The future of the Churches in the Orient is to be in the near future in their own keeping. The Missionary must abdicate and find his place, not any longer as master or ruler but as helper and fellow-worker on equal terms, which will it is hoped contribute to the cultivation of Christian brotherhood and to a more rapid development and upon right and enduring lines.

2.—Although this principle has come into evidence and found definite expression in recent days, it is not a new thought. It has been an objective of all Mission Boards, that at the earliest date possible the Native Church should become self-controlling, self-propagating and self-supporting. In some cases missions may have been slow in transferring authority, not recognizing the signs of the times, but it is equally true that in some cases, as in our own Honan Mission, the missionaries have been more ready to transfer responsibility than the Native Church has been to accept.

3.—Hesitation or delay in meeting such demands for liberty and autonomy may lead to disaster, whilst on the other hand, too rapid action before the Native Church is prepared, might prove equally disastrous. Whilst it is recognized that there are many gifted men in the Orient capable of leadership, yet such culture and leadership does not prevail in the cities, towns and rural districts of either China or India on the whole.

4.—The present Educational Standard of the Native Ministry in China illustrates the present need. Great progress has been made in recent years—the first Christian Church in China was organized in 1839. In the eighty-three years that have transpired, 130 Mission Boards have been conducting schools independently, without co-ordination and without supervision, and in that time have reached a total attendance of 205,000. It was only in the year 1905 that China closed her old style examination halls and adopted western education and a modern school system. Already she has an attendance of 4,075,338—this in seventeen years. China has not

only overtaken the 83 years of Mission Boards, but has surpassed them in attendance twenty to one, reducing to an almost negligible quantity the total educational activities of all Mission Boards along educational lines.

5.—China is thus rapidly becoming an educated country and must have an educated ministry if the Church is to hold her own, yet the report of the Educational Commission is that at the present time the Church is disqualified to meet the situation. There are whole missions that have not yet a single college-educated minister. Hundreds of converts are won every year, but they find themselves confronted with the necessity of attending churches whose preachers are not qualified to minister to educated people, with the result that scores of well-trained people are being lost to the Church of China year by year.

6.—There are at the present time in all China only five Theological Colleges that require two years of college work before entrance. There are three Theological Colleges that admit middle school graduates as well as college students and there are five more that are of yet lower grade.

Yet in all the thirteen there are only 96 students in all classes, which means that the whole Theological equipment of China for a Church of 375,000, and a population of 400,000,000 has an output of only 32 ill-equipped graduates per annum. Is it not time for Boards to consider whether or not a larger portion of their revenue shall be applied to the training of a Ministry, and yet not forgetting that the evangelistic opportunity and appeal is more urgent than ever before?

7.—The "New Thought Movement" is even more remarkable than the insistence upon an indigenous and independent Church. The movement originated with six Chinese gentlemen of literary standing. It was not in its inception an anti-Christian movement. The leaders were prompted only by a desire to discover truth and follow wherever that truth might lead. Absolute freedom from all traditional restraints was claimed, and naturally Christianity came in for its share of investigation. The windows were thrown widely open and the light let in from all quarters. It is evident that in a country like China in the infancy of its renaissance this movement has in it unlimited opportunities for good or for evil. It is an open door for the message of the Gospel but as well for messages that may be misleading and hurtful. What could be so desirable in such conditions, as an educated ministry that could command respect and make an adequate presentation of the fundamental facts and spirit of the Christian religion?

OUR OWN WORK

HONAN

Mr. Boyd and others from Honan write of open doors. Tent meetings are full and invitations coming, that cannot be accepted. Mr. Boyd states that there are in their district alone, 2,000 points at which such meetings could profitably be held, whilst by the present staff, twenty is the limit that can be overtaken within a year, giving about two weeks' time to each.

It is said that in some cases, temple doors were sealed by local authorities to prevent idolatry and that large numbers who were formerly indifferent to the Gospel are to-day students of the Word.

With varying degrees of interest it can rightly be said that never before was there such promise. After years of faithful cultivation and seed sowing and Famine Relief, the time for gathering in the sheaves seems to have come.

Was there ever a time when reduction of work and workers was more inopportune than it is at the present time? Yet the order is "Retrench!"

INDIA

Mr. Harcourt writes that according to present appearances we shall have a thousand baptisms by the end of the year and that if we had the men to place in these districts, so interested and responsive, there might be an ingathering of many thousands. Yet "retrenchment" has been ordered.

FORMOSA

The approach of the Jubilee Celebration has stimulated the Formosa Church to action. The Field was divided into twelve districts and an evangelistic campaign organized. Special services were conducted in 38 churches, continuing in each case for about ten days. The movement was projected into the regions beyond so that hundreds of villages were touched and it is estimated that 107,000 heard the Gospel message and many of them for the first time. About 275 were enrolled as desirous of studying the Bible with a view to baptism. This movement it is to be noted was conducted largely by the Formosa Christians themselves. Mr. MacLeod was away on furlough. Mr. Williams, who was in charge of the evangelistic work, had to give part time to the Middle School. The Formosa Ministry was thrown on their own resources and was not found wanting. The Formosa Church is not only becoming self-propagating, but gradually becoming self-supporting. Their total gifts in 1922 amounted to \$14,284.20.

SHANGHAI

The Christian Literature Society is supported by seven Mission Boards and has had an encouraging year. Nineteen new books were added to their list and seventy-five reprints—in all about 23,596,800 pages, and the sales increased thirty-three per cent.

The Provincial Press is increasingly used and a paper, *The Shining Light*, finds access to the public schools without let or hindrance.

SOUTH CHINA

Political unrest has interfered with and made travel difficult. Normal work has been maintained, however. Land has been secured in Shek-ki and the hospital is in course of erection.

KOREA

This year the semi-Jubilee of this interesting Mission is to be celebrated, and they have a good story to tell. They have a foreign staff of fifty men and women. Three Presbyteries have been organized within the bounds of their territory, having 24 pastors, 140 elders, and 80 unordained helpers. There are 363 churches in which there are 6,500 communicants and a total of members and adherents of 21,000. In the 88 Primary Schools supported by the Korean Churches and in the Mission Schools, over 6,000 boys and girls are being taught. Through co-operation in the Seoul and Pyeng Yang Colleges, Severance Medical College, and the Theological Seminary in Pyeng Yang, as well as Bible classes and Bible Institutes, men and women are being trained as future leaders in Church and State.

The Koreans are still restless under Japanese rule. There are three parties—the first party seeks their objective by violence, the second by the organization of secret societies, and the third promotes passive resistance.

Schemes are on foot to promote independent educational institutions, and large sums are estimated for such enterprises, but the funds are not forthcoming. Such unrest is natural to an independent-minded people, but they are fighting against almost impossible conditions. Gradual attainment of self-government would seem to be a wiser aim.

GWAJIOR

The year has been encouraging both industrially and evangelistically. Plans for enlargement along training and industrial lines have been arrested for lack of funds, which has brought disappointment.

Dr. Wilkie has had a serious illness, but has been able to resume his usual activities. The Mission is young, but already social and industrial conditions have improved, through improved implements and methods, and with such improvements is coming a measure of independence in thought and in defiance of caste.

TRINIDAD

This Mission is steadily strengthening its hold educationally and evangelistically, and is reaching out into the homes amongst women and children not directly in touch with our school. Miss Archibald and Miss Salter have been set apart specially for this work, which is attacking the heart of the problem. They, however, are greatly distressed about the "cut," which has resulted in the dismissal of native agents, and the arrest of building repairs necessary to the receipt of Government grants. The Mission Council feels that a repetition of such reduction would mean demoralization of the Mission—a setback from which they cannot recover in years, if at all.

BRITISH GUIANA

It has been decided to establish a Girls' School and Training School in Georgetown in the capital of the Colony. This step has been long coveted. Good work has been done at the extremities, but it has been long felt that commanding influence required that the centre should be occupied. Some large sugar estates have been closed and broken up into small holdings. This is a serious loss to the Mission, and to their people who earned their living on these estates.

FINANCES

The year 1921 closed with a deficit of \$166,661.89. The General Assembly recognized the gravity of the situation and authorized an appeal to the Church for \$350,000, which would wipe out all deficits upon all Boards, and give a free hand and a new start in prosecuting the work. The response was disappointing. It amounted to only \$143,000 and of that amount only \$32,218 came to the relief of the Foreign Mission Fund, reducing the deficit to 134,443.89. The year 1922 closed with an additional deficit of \$118,365.70, making a total deficit of \$252,809.59 now presented to the Assembly. It was reported to the General Assembly in Winnipeg last year that every possible reduction in expenditures was being made, short of reduction of work, but that reduction of work and of staff would not be made without a mandate from the Assembly.

In view, however, of this increased deficit at the end of 1922, and the General Board's decision that there was no other alternative but a severe cut in the current estimates for 1923, the unexpected has happened. Schools have been closed, workers have been dismissed, furloughs due have been abandoned, holiday expenses have been eliminated, and in some sections it has been decreed that an assessment on their own salaries be made, to take effect at the end of the year, if called for by the state of the funds at that date.

No Foreign Missionary has been withdrawn so far, but even that may prove to be necessary unless a remedy is found for the present situation, and that notwithstanding the seriousness of refusing to harvest the results of half a century of earnest ministry—a ministry which to-day gives larger promise of fruitage than ever before. The process of reduction has been as follows:

The Estimates from the Fields for 1923 totalled \$613,668.91. The General Board reduced that amount to \$564,066, as our share of a total budget of \$1,800,000. After the failure of the appeal in behalf of the deficit, the Executive of the General Board reconsidered and reduced the total budget from \$1,800,000 to \$1,415,000, which

reduced Foreign Missions share to \$490,000. That is, the Estimates prepared to meet the requirements of the work in all our Foreign lands, and prepared under instructions to pare as closely as the work would stand, are reduced from \$613,668.91 to \$490,000, which means \$123,668.91, or about 20% of the total amount the Missionaries regarded as necessary, not to increase, but merely maintain the work in hand.

The simple fact is that the increased cost of maintenance and travel and of services of all kinds, make it impossible to maintain the work in hand on the normal revenue of past years. There are but two alternatives, either increase the revenue or reduce the work.

Results.—Needless to say that the message calling for such drastic measures was received with consternation. Mr. Anderson, the Treasurer of the Central India Mission, writes—"I wonder if the Executive Board and Foreign Mission Board realized what they were doing when they sent that message? How can we possibly spend \$22,000 less than last year? It is more than our total evangelistic expenditures, and almost equal to our total educational expenditures, and three times our total medical expenditures for the year 1922. To pay off our preachers and teachers and colporteurs for one year means to lose the services of most of them forever. There must be some mistake. If not, tell the Church what you have done, and she will instruct you to cancel your cablegram for very shame."

It would further appear that, with this cut applied, the appropriations for Central India will be exhausted by the end of August, and work will terminate. Conditions in other Fields were so critical that missionaries asked to be withdrawn in order to save their salaries and thus so far save the work. The General Board, at its meeting in April, recognizing the gravity of the situation, agreed to allow an additional \$35,000 to the Foreign Mission total, thus raising the \$490,000 to \$525,000. This allows \$9,000 each to India, Honan and Korea, and \$3,000 to Trinidad, and \$5,000 reserved for other emergent expenses, such as travel, etc.

The W.M.S., (W.D.) received from the Provincial Societies, for General Work, \$367,066.01; in response to the appeal in behalf of the deficit, \$27,528.75—leaving a credit balance for the year of \$668.98.

The W.M.S., (E.D.) contributed to the Foreign Mission Board, \$48,341, being \$680.00 more than the preceding year. Both Societies are to be congratulated on the year's work, and to them are extended the grateful acknowledgments of both Home and Foreign Mission Boards and of the General Assembly for their large contributions to the life and work of the Church.

RECOMMENDATIONS

1. That special ordination be granted to Mr. Ma T. K. Wou, who has rendered long and faithful service amongst the Chinese in Toronto.
2. That the Trinidad and British Guiana Missions be financed from the Treasurer's Office, Toronto, as are all the other Mission Fields of the Church: that there be transmitted to the Treasurer of the Church by the Acting Agent at Halifax, all monies applicable to the purposes of the Foreign Mission Board; and that there be transferred to the Treasurer of the Church all working balances, reserves and other relative funds and investments held by the Board of Halifax College in the Consolidated Fund or in any other way for the Board of Foreign Missions.
3. That the General Assembly send greetings to the Formosa Church on this the occasion of their Jubilee Celebration.
4. That Dr. R. P. MacKay and Rev. A. E. Armstrong be hereafter recognized as Joint Secretaries of the Board.

THE NEW HEBRIDES

The glorious Mission record of the South Seas, should give the Canadian Church a measure of pride in having had a share in the New Hebrides Group. Many Canadians still lament our practical withdrawal from that field. Nevertheless, the bond is not entirely broken. The graves of the martyrs of Erromanga are still there and our annual payment of £50 towards the Santo Training Institute continues. Evangelists, teachers and Bible women trained there, labour amongst their own people and reach out into other islands not yet evangelized. The natives of the South Sea Islands, from the beginning have interpreted the Gospel as missionary in spirit. They are eager to pass on the Bread of Life.

Were the Gordons and Robertsons to return to Erromanga, what would they see? Cessation of tribal warfare and cannibal feasts; degradation of women gone; witchcraft and other heathen practices disappeared, and instead, peaceful intercourse between tribes and districts, safety of life, and above all a knowledge of the true God through His Son, Jesus Christ.

TRINIDAD

GENERAL REPORT

The Staff.—Mr. S. A. Fraser went North in April, Miss Beattie returned from furlough and Miss Field left for home in May. Mr. and Mrs. J. E. Forbes and family left for Canada in July and Mr. Green and Mr. Kemp returned in August. Mr. Forbes returned in September accompanied by Rev. George Murray who came to share with Mr. Morton the work of the Tunapuna-Guaico Field. We beg to express our gratification at the appointment of Mr. Murray which meets our longfelt need for a fifth field missionary.

Special Features.—Two churches, that of "St. James" at Elswick and the "Jubilee Memorial" at Caroni, were erected and dedicated. The completion of these has been made possible by the Forward Movement Fund. The "John Morton Memorial" School was erected at Tunapuna and a new school was opened at Felicite. The Golden Jubilee of Susamachar congregation, and the Diamond Jubilee of Rev. K. J. Grant, D.D., were fittingly observed.

The Hon. Diwan Pillai and Pundit Tiwari, M.A., East Indian delegates from the Government of British India, on the occasion of their visit to this island, addressed a large "Mela" at Fyzabad, and in other ways showed a deep interest in the progress of the East Indian community.

There has been a distinct stiffening of Hindoo and Mohammedan opposition, which we have countered by more than the usual number of "Melas" and evangelistic activity.

There has been a noticeable increase of the attendance in our primary schools, so that we are financially hard pressed to provide accommodation for new scholars.

Our hopes for an organization akin to the Y.M.C.A. have not been realized and we are still faced with the serious problem of retaining the interest of the older boys and girls who have left our day schools, and the further problem of leading these to a decision for Christ and the service of His Kingdom.

PRESBYTERIAN COLLEGE

Rev. F. J. Coffin, M.A., Ph.D., D.D., reports:

The year 1922 marks a change of location of the college work. A new site was purchased from the Government adjoining the Naparima College grounds, upon which a new college building, a facsimile of the old one, has been erected, and the dormitory formerly in use removed to the new location. This change has brought to us an amount of quiet and comfort which was so lacking in the past.

The number of students in attendance during the year was thirty-four. The Course of Study was as follows:

1. *New Testament*—(a) Studies in the Gospels (Junior Div.);
(b) The Epistle to the Hebrews (complete).
2. *Old Testament*—The Legal Element in the Old Testament.
3. *Homiletics*.
4. *Apologetics and Comp. Religion*.
5. *Church History*.

In the New Testament class a very careful study of the Epistle to the Hebrews has been made with good results.

This completes the thirtieth year of the history of the College. After a period of personal effort by the missionaries in training men for Christian service in their respective fields, a more combined effort was undertaken by the opening of the Presbyterian College in San Fernando, in 1892, "to increase the efficiency of our workers, teachers and preachers."

Rev. J. E. Forbes, B.A., reports:

There has been no lack of "the spice of life" so far as my work for 1922 was concerned. The first item was the Church History Class in the Presbyterian College, the work of which was carried on throughout the whole year. We covered a period embracing almost the first two centuries of the Christian era. The students manifested a lively interest and did thorough work.

Again the work of the Saturday Classes for teachers was continued during the year. Dr. Kilpatrick's book, "Christian Character," was the main religious textbook, but aside from books much instruction was given along various religious lines, to help the teachers to meet their peculiar problems.

Mrs. Forbes had a sudden breakdown in health about the middle of the year with the result that I was compelled to take her and the children to Canada where I spent the midsummer holiday season, four weeks filled with enjoyable deputation work. Her health has not improved very much and she will not be able to come back to Trinidad at least for a year or two.

NAPARIMA COLLEGE

Rev. W. A. Hunter, B.A., B.D., reports:

During the year good progress was made in the work of the college. Both staff and students made a special effort which resulted in satisfactory results being obtained at the Cambridge Examinations held in the month of July. Special emphasis was

placed on Bible study. In addition to the regular morning prayers, sixteen periods a week were devoted to New Testament studies. Part of this work was taken by Rev. J. E. Forbes, B.A., of the Theological College, to whose efforts much of the success of this department is due.

An Annual Speech Day was held in the month of February, for which it was arranged that the Governor of Trinidad should preside and present the prizes. A large gathering of parents and friends was present.

TEACHERS' TRAINING SCHOOL

Rev. W. A. Hunter, B.A., B.D., reports:

The Training School for teachers is carried on in close affiliation with the Naparima College. The students study for Teachers' Certificates, and are afterwards employed in the Elementary Schools of the Mission. In addition to the regular Normal School subjects, they are required to take special classes in the Hindi language and in Religious Knowledge. During the season fifteen students were enrolled. At the examinations held in March, four students wrote their certificate examination and two passed. This was creditable since for the whole colony of Trinidad only ten passed this examination. At the Junior Examination nine students wrote, eight were successful. This result was particularly gratifying when it is considered that only thirteen students from the whole of Trinidad passed this examination.

NAPARIMA GIRLS' HIGH SCHOOL

Miss Grace D. Saller, B.A., reports:

The Naparima Girls' High School is still successfully carrying on the work of training the East Indian girls of Trinidad to take their place in the home and Christian life of the community.

The enrollment was eighty-six, including Resident Students, Day Pupils, and Teachers' Training Classes. We have a staff of a Head Mistress, with three Assistant teachers, and the girls of the training school assist with some classes, in order to receive practical training.

The School strives above all to promote the Christian character of the girls. Scripture is taught in all classes; we have studied the life of Christ from Mark's Gospel this year; and Hindi, the girls' native language.

During the year we organized a Literary Society and the girls have put on some good programmes on Friday afternoons. This gives them training in recitation, story-telling and debate. The school year closed with a Christmas treat.

Miss Grace Beattie, B.A., reports:

On my return to Trinidad in April after a refreshing and inspiring furlough in Canada, I took over my old task to the Naparima Girls' High School as Superintendent of the Dormitory. In addition, I have had charge of the training class for Teachers, giving the mornings for their instruction, and a few half-hours also to classes in Hindi, Scripture, Drawing and Singing, in the High School.

Excellent reports are given of the work done by our graduates in the elementary schools where they are stationed, proving the value of the trained women teachers for the little tots.

Of the six who tried the teachers' examination in April under Miss Field's

capable instruction, one passed the highest certificate examination with honors in Mathematics, and ranked with those above the average who received special mention for the teaching of the model lesson required. The remaining five tried the preliminary teachers' examination, three passed with good standing.

In the new class, five students are enrolled, one already holds the Cambridge Senior Certificate, and is required to take only certain supplementary subjects in order to obtain the full teachers' standing.

The Sunday School, the Christian Endeavor Society, the Mission Band and the Sunday Afternoon Story Hour continue to provide means of training for the girls, so that they may be fitted in character and experience to become Christian workers.

Mrs. Adolphus is invaluable in preserving the touch of home life in the dormitory which we so much desire to maintain.

WOMEN'S WORK

Miss A. J. Archibald reports:

Women's work was carried on regularly at eleven places in the San Fernando Field, two in Couva, and in six or seven other places occasionally. As far as the giving of instruction was concerned the two principal objectives was the teaching of Bible truth to Christian women and the presentation of the Gospel to Hindoos and Mohammedans. Most of the women have family ties which prevent their giving themselves wholly to the work; marriage is practically universal and the marriage age too young to expect much from single East Indian women. But, come from where they may, the training of Bible women who may be able to do house to house visitation and teach Christian truth is an immediate need.

However, a few workers are in sight, in the southern districts of San Fernando and Princes Town. If twelve or fourteen Bible women could be employed in this field alone, they would each have a larger district than they could overtake.

In the district of Dewi large numbers of non-Christian women were reached in the five or six places where meetings were alternately held.

In Penal the meetings were very well attended chiefly by Christian women and girls, but except for the native minister's family, only one young woman was able to read. The preacher's daughter, a former student at our High School, undertook to teach a class of girls and women; all made fair progress, and three did especially well, being able to read the Bible slowly by the end of the year. The same young teacher plays the organ well and greatly assists the song service in all the meetings at this centre.

A children's Mission Band was organized in Fyzabad and attended by about 150 children; the lives of prominent missionaries were studied. Big 'teen age boys who are pupil teachers in the day school took a keen interest, and acted as officers of the Band.

The monthly meetings of the "Happy Workers" Women's Missionary Society were continued this year. After collecting money for two years the women have decided to maintain one of their own number as a Bible woman in Fyzabad district. May they have the grace to work harmoniously together in this new undertaking.

Miss Isabel Ford reports:

During the first four months of the year I continued in charge of the Iere Home, Princes Town. There were nineteen girls between the ages of five and fifteen. We still have Miss Mary John as Matron and Mrs. Winnifred Alexis, a young widow who

lives in the home and does work as a Bible woman. Three afternoons a week I went out to meetings among the East Indian women. Mrs. Mahindebeg, Bible woman, usually accompanied me. These meetings were held at various points in the Princes-Town Field. Towards the end of April I moved to La Pique, San Fernando, to study Hindi for six months with Miss Archibald. Owing to the state of Miss Salter's health I taught in the Girls' High School during the latter four months of the year. During the year I have had opportunity of being with the young East Indian people both in the home and school, and in town and country.

Miss Bessie C. Bently reports:

For the first four months of the year I continued studying Hindi at La Pique, and giving assistance with the evangelistic work among the women in San Fernando Field. Since then I have been in charge of the Iere Home and have spent available time in work for the women in Princes Town Field. The number of girls in residence at the Iere Home for the year has remained around twenty, as funds available will not permit of any increase, though there is room for six more without overcrowding. Thanks are due to Susamachar C.E. Society for a gift of \$50.00 towards the support of a little girl.

Three afternoons a week have been spent in trying to do something for the women of the outlying districts. During the eight months about one hundred meetings have been held and about eighty homes visited both Christian and non-Christian. This work has been done at about twenty different points.

SUSAMACHAR CHURCH

Rev. J. U. Bell reports:

The work of this church during the year has been encouraging from almost every standpoint. Our congregation continues to increase. During the year we were obliged to provide additional seating, and as the increase still continues we must soon enlarge the church. We have already saved \$1,300.00 towards the prospect and will raise whatever more is required without any appeal to the Foreign Mission Board. Our income during the year reached the gratifying sum of \$2,900.00, of which \$280.00 was distributed among the Bible Society and Local Charities.

Our Sunday School is well attended and we are doing excellent work with a staff of efficient teachers. At the annual examination of the Trinidad and Tobago Sunday School Association, eighty-one scholars sat, and seventy-seven passed.

The great event of the year has been the celebration of the Jubilee of the building of the church. The services commenced on July 2nd, and ended on the 9th. The great day celebrating the opening of the church fifty years ago was on the Friday, when we had services all day. Our East Indian people attended from all parts of the Field, some travelling many miles and on a very wet day. God grant that the next fifty years may enjoy a proportionate increase in conversions and membership.

A second interesting event was the observance of the Diamond Jubilee of the ministry of the venerable missionary and apostle of Susamachar, Rev. K. J. Grant, D.D. What amazes us younger missionaries is the tremendous hold he continues to have on this congregation, notwithstanding he resigned it sixteen years ago. On November 9th, the day after the date of his ordination sixty years ago, his church was packed with people, while many stood outside the windows and on the steps and listened to the addresses of Dr. Coffin and myself.

I cannot conclude this report without mentioning the loyal services of our staffs from Naparima College and La Pique. They have labored ungrudgingly and with much sacrifice. Whatever success we enjoy no small share of the thanks belongs to them.

Tunapuna—Guaico

FIELD REPORTS

Rev. H. H. Morton, M.A., reports:

There were twenty-two schools in operation with an enrollment of 5,791 scholars, with a daily attendance of 2,553. Twenty schools were assisted by the Government and two not. The Guaico-Tamana School was opened on August 28th, and within a fortnight had an attendance of over 90. Owing to a shift in the population, we had to move the Cumuto School to a new site which was given by an ex-teacher, and immediately the attendance doubled. Mr. David Lakhani, after serving the Mission for very many years with great faithfulness, retired on December 31st.

GENERAL REPORT

Sunday Schools. The head-teacher of the day school is also the Superintendent of the Sunday School; there was an enrollment of 964 scholars in the twenty-three Sunday schools of the field with an average attendance of 619 each Sabbath. The Sabbath School Committee did good work.

Evangelistic Work. Rev. Joseph Gibbings, sixteen catechists, and three Bible women did good work during the year. One hundred and forty-six baptisms took place of which 48 were adults. Communicants in good standing were 387, an addition of 14. The health of both Canadian and Native staff during the year was good, although among the mass of the people we see a great deal of malaria, hook-worm and other diseases. The lines are being more and more strictly drawn between our Christian people and "the otherwise."

Hindi Printing Press. Each week nearly 1,400 copies of the International Sunday School Lesson were supplied to the British Guiana and Trinidad Fields. A new edition of the Hindi Hymnal "Gitmala" was printed and published. As the old edition had been out of print for quite a time the new one is greatly welcomed. The Government also sent all their Hindi work to us.

Buildings. A splendid new school building was built at Tunapuna and dedicated on May 21st, and is known as the "John Morton Memorial School." A church was built at Caroni and dedicated on November 3rd, as the "Jubilee Memorial" church. A service is held here once or twice a month in English for the Scottish folk on the Caroni Estate, and each Sabbath there is a Hindi Sunday School and service. A new manse is nearing completion at Guaico and will be occupied by Rev. Geo. Murray. With one voice we sincerely thank the home church for these three fine buildings erected from the Forward Movement Thanksgiving Fund.

Couva

Rev. W. I. Green, B.A., reports:

After eight months' absence due to illness, I returned in August and found the native agents moving about at their appointed tasks, and the work making satisfactory progress. Mr. MacDonald had been in charge of the Schools and Mr. Forbes responsible for the church work, and to those men, with others who helped occasionally, are due our sincerest thanks. In the Field their labors have been heartily appreciated.

During the year catechists and teachers have been very faithful and efficient. They work hard, meet cheerfully many difficulties and bear heavy responsibilities. Remembering the evil influences that surround them daily as an atmosphere, it is only by the miracle of the Divine grace that any of them live and labor faithfully.

On December 20th our aged and respected catechist, Aquilla Roopchand, was called to his heavenly reward. He was a man good to know, of child-like spirit, humble and without guile, and in his thirty-six years of Christian labor his character has been above reproach. The record of his life and labors will remain in the memory of his people as a testimony to the saving power of the Gospel.

No special evangelistic work has been done this year, but the regular services have been kept up with fair results. Thirty-two adults have been baptized and some of these promise to be very useful Christians. One high-caste man, a pundit, who has learned to earn his living by the sweat of his brow, is making the study of the scriptures his chief delight, and helps daily in Christian work.

Native offerings have increased, prices of produce are low, wages have been reduced and money is scarce, but \$1,913.00 has been given, which is \$176.00 above last year. A good deal of this amount represents real sacrificial giving. The Sunday School offerings were \$176.00.

The Schools are in a promising condition. The day school average has increased by 314 and the Sunday School, 151. In most cases more units have been added to the staffs and increased accommodation is necessary. The Government examinations for the year show good results, in some cases excellent. In January, the new school at Felicite was opened and has maintained an average of 166 for the year. This school is located on a good site generously donated by the owner of the estate, himself a Roman Catholic, and built from Forward Movement Funds. Over 400 children of school age live within one and a half miles and with the doubled accommodation now being provided, this school promises in every way to be first class.

San Fernando

Rev. H. F. Kemp, B.A., reports:

After nearly three years absence on leave, I returned to Trinidad and began work in my old Field in September. During my absence, Rev. S. A. Fraser was in charge, but, in the absence of other missionaries, always had other departments of the work to divide his attention, and his departure in April left San Fernando Field for four months without a Superintendent. For this period, in addition to their own numerous responsibilities, Dr. Coffin supervised the Schools, and Mr. Forbes the evangelistic activities of the district.

The Schools are doing very well, greatly advanced in attendance and still growing so rapidly as to make the problem of finding sufficient teachers and especially of accommodation in the present state of finances, a serious one.

We have 4,950 children, nearly three-fourths boys, enrolled in our eighteen day schools—over a thousand more than in my last report three years ago. The average attendance is 1,930. These are receiving an hour of well conducted religious instruction every morning. Our school work is very effective and satisfactory.

Twenty-two Sunday Schools have been doing particularly good work since they have been largely under the direction of Miss Archibald, who is also beginning a promising Home Study Department. The total enrollment in the Sunday School is 1,059 as compared with only 794 in the 24 Sunday Schools three years ago.

Yet, the evangelistic work, though apparently faithful, has shown rather scanty results. We have had only 31 adult baptisms out of 123, as compared with 62 adult conversions in 1919, and we have had only 37 new communicants, as compared with 47.

The Native income for the year was \$2,674.00, as compared with \$2,929.00 in my last report.

There may be various causes for a somewhat slack year. In the first place, we are said to be having "hard times," economically, and so preachers and teachers are not so cheerful as they might be. Then, we are certainly being compelled to run our Fields on insufficient income from home. In this Field alone we could easily spend \$10,000.00 this year just bringing our buildings up to the mark, and it would have an appreciable effect on the zeal of our workers and on the results of their work, for other things, as well as the essentials of prayer and faith have their potency in the Mission Field. Finally, the Field has suffered this year and, as Mr. Fraser reports previously, for want of opportunity on the part of its manager to give sufficient attention to the encouragement and direction of the staff.

We have a perfectly good and faithful staff both of preachers and teachers, and hope, with God's help, to give a good account of our stewardship in 1923.

Princes Town

Rev. J. C. MacDonald, B.A., reports:

Congregational Activities.—The outstanding event in the development of the local church was the erection and dedication of a new church at Elswick, called the church of St. James. The building was completed at a cost of about \$2,550.00, \$500 of which was raised by the Christian people of the district, \$1,755 was drawn from Forward Movement Funds, and a Presbyterian lady from Toronto contributed \$300 for the purchase of pews and pulpit furniture, the church being opened free of debt on Good Friday.

The St. Andrew's Mission Band has been very energetic. A fancy fair and sale of Christmas goods was held and was very successfully carried out, and from this and other efforts the organization realized \$300.00 which is to be used in repairing and painting Mission buildings.

The Christian people of Inverness, numbering 17 families, have taken in hand the erection of a new church building. Hitherto they have been worshipping in the school house. Early in the year they began to subscribe money and to lay up building materials, the Mission agreeing to meet them when they had reached the limit of their resources. By the end of the year a splendid contribution of lumber and money was on hand. In other little congregations, also, gratifying progress has been made.

Day Schools and Sunday Schools.—The former number 17, the latter 26, and are manned by the same staff, with a few additions in the case of the Sunday Schools, and here we are fortunate in having trained teachers. The pupils made a good showing in the annual Scripture examination set by the Trinidad and Tobago Sunday School Association. The average attendance in the day schools was higher than that of 1921, and at the end of 1922 fourteen of our seventeen schools qualified for additions to the teaching staff.

Defenders of the Faith.—The past year has witnessed a revival of interest in Hinduism and Mohammedanism among the people of these religions, who have been more aggressive than usual. This renewed interest has been brought about by the aggressive evangelistic efforts of our preachers and teachers. The movement has put our

men on the defensive at certain points, and has called forth a presentation of Christian evidences. We welcome any forward movement on the part of our non-Christian brethren, for it indicates that they are thinking and it gives us an opportunity to lead them to think on the things of our holy religion. But our agents have not been merely on the defensive; as a result of their labors forty-one adults received baptism and forty-one new communicants were added to the Church roll.

Moral Improvement.—The licensed liquor trade, with its consequent legion of evils, continues to be the great obstacle in the march of progress of the Kingdom of Righteousness and purity in this land. In too many cases licensed shops are but a few feet removed from school buildings, affording countless traps for the young. Much of our time has been given to the opposing of licenses under such conditions, and to the teaching of habits of temperance and sobriety.

Finances.—The regular free-will offerings of our people amounted to \$2,151.00, additional sums raised were for B. and F.B.S. Sunday School work, temperance work, Christmas dinners for the poor, and building funds, totalling \$862.00, giving a grand total of \$3,013.00, an increase over that of 1921.

With gratitude to the God of our Salvation and with hope and trust in Him, we enter upon another year of Christian life and service.

NORTH FORMOSA

The year 1922 was, on the average, a very fair one for our North Formosa Mission. There has been steady progress in all departments.

During most of the year, our staff was much smaller than usual. Rev. and Mrs. MacLeod, Mr. and Mrs. MacKay, Miss Kinney, and Miss Connell were away on furlough. Mr. Coates went to Japan in September, and Dr. Denholm resigned in June.

The general conditions in Formosa have not greatly changed since last year. Prices are still high, having fallen but slightly since 1921. Nevertheless, good crops and plenty of work maintain the spirit of hopefulness and bring a fair amount of contentment.

In spite of the money market being tight, a great deal of building is going on in all parts of the island. Old buildings are being torn down and new, modern ones are taking their places. Formosa is making rapid strides in material progress and will, before long, be one of the most up-to-date places in the Far East. O, that spiritual regeneration might keep pace!

F. M. B. WORK

Mr. Gauld gave his time to the Theological College, to overseeing building operations at Shinchiku, and to dispensing sacraments at different parts of the field, besides doing the work of mission treasurer.

Mr. Dowie divided his time between teaching in the Middle School and preparing plans for our new gymnasium. He spent the month of January in Japan, looking for Japanese teachers for our schools. During his absence, Mr. Williams looked after the Middle School work.

When the building operations began, although Mr. Williams was the only man on the field free for country work, yet it was found necessary to ask him to assume the

duties of principal and give his time to the Middle School when Mr. Dowie was building Middle School.

It was especially unfortunate that the country work could not be manned this year, when special efforts were being put forth to cover as much of the field as possible before the Jubilee. However, educational institutions once established must be manned, though other parts of the work equally important have to suffer.

Theological College. The Theological College opened at the beginning of the year with fifteen students, divided into three classes.

At the beginning of April two more students were added, making seventeen in all. In March, 1923, will be graduated the first class which entered the college as graduates of the Middle School, a class of five.

At the beginning of April we were able to engage a permanent Japanese teacher, a graduate of the Meiji Gakuin in Tokyo. He is a young man of excellent spirit, and is very sympathetic with the Formosan students, who, in turn, greatly appreciate him both as a man and as a teacher.

The Boys' Middle School, Tamsui. The question of securing suitable teachers is a most difficult one. So many schools have been opened in Japan during the last few years that there are not enough teachers to supply the demand. With two thousand Middle School teachers short in Japan and government institutions offering not only huge salaries, but a substantial pension after ten years' service, we find it exceedingly difficult to secure suitable teachers for our mission schools.

A decided change has taken place recently in the attitude of the Japanese Government toward the education of Formosans. During the last year a number of new Middle Schools were completed and thrown open to both Japanese and Formosans alike. This has an important effect on our school. Seeing that our school is not a government-recognized institution, fewer students will come to us. Those seeking higher education prefer to attend the government schools, where they get recognition as Middle School graduates. Government recognition is open to us if we can comply with the conditions, which means proper buildings, more and better equipped teachers, and consequently, a greatly increased annual expenditure. We hope to be able to draw the best of Formosan students and place upon them, during their course of study, the Christian impress, that the leadership of the future in Formosa may be Christian.

The building of our Middle School gymnasium was begun in the Autumn, and is now nearing completion.

During the year, a number of new student organizations were begun. In the Spring, a student volunteer band was started, and has continued with good success and a steady increase in membership. A Christian Endeavor Society was organized in the Autumn, and promises to be the most popular organization in the school.

Four students were graduated in March, one of whom entered our Theological College, and one went to Japan for further study, with a view eventually to entering the Christian ministry in Formosa.

Book Room and Colporteurs. We engaged another colporteur in May to help sell Christian literature throughout the country districts. As a result, more Christian literature was sold this year than in any year in the history of the mission. Book room sales amounted to Y1,087.53, and the sales by the two colporteurs to Y578.72, making a total of Y1,657.25, (about \$830).

W. M. S. WORK

We began the year 1922 with only five members of our W.M.S. staff on the field, and two of the five were at language study. At the close of the year, we have seven members present, all of whom are prepared for work.

Miss Kinney returned in August after having had her furlough extended some months that she might complete a course of study in Columbia University, New York, where she received her M.A. degree. She also spent a few months in Japan for further study of the Japanese language, and passed the examination on the second year course. She has resumed her work as principal of the Girls' High School.

Miss Hotson also returned to Formosa in August. She had been attending language school in Tokyo for the past two years, and passed her examination on the second year work. Since her return she has given some time to the study of Chinese and some to work among the children of the beginners' department of the Sunday School in Daitotei.

Our own hospital being still closed. On the request of the English Presbyterian Mission, South Formosa, Miss Elliott went to Shoka on December 1st to assist in hospital work there for a period of seven months.

Throughout the year, Mrs. Gauld has continued her teaching of music in the Tamsui schools and in the Theological College, Taihoku.

Mrs. Dowie gave some time to teaching of music, and Mrs. Williams to teaching knitting and sewing in the schools.

In the spring of 1922, the Synod of Formosa passed a resolution that women were eligible for office on the Board of Managers. Daitotei was the first church in North Formosa to elect a woman to this office. They chose Tan Jin-ai, a young woman who was graduated from the Girls' School in March and was married in April. During the few months she had been in the congregation her ability and willingness to serve so commended her that she was elected to this office, which enlarges her opportunities for service.

EVANGELISTIC WORK

COUNTRY WORK

Miss Elliott reports:

The early part of the year was spent in the country visiting in heathen and Christian homes and holding classes in the native churches. The attitude of Japanese teachers in public schools, scattered over the island, has much to do with the attendance at Sunday School and at the afternoon classes, which we hold in the chapels. Some are sympathetic and glad to have the pupils learn whatever will be instructive and helpful, although not Christians themselves. In response to a request from one of the doctors of the E.P. Mission, my services have been loaned to the English Presbyterian Hospital in Shoka, Formosa.

Miss Ackison reports:

The first few months of the year were spent in language study. Then, in fear and trembling, country work was begun. Classes were held in nine churches and several others were visited. In the autumn, ten weeks were spent in the Giran district, where there are eight churches. Short classes, each lasting about a week, were held in six of the eight churches. The first class in the Giran plain, was in the small town of Suo, on the seashore. This was one of the most encouraging classes we held. Thirty children and ten young women attended quite regularly, both afternoon and evening. Suo has only recently been opened as a preaching station. The mayor, a Japanese Christian, encourages the people to attend the services. Numerous homes were visited and many given an opportunity to hear the Gospel for the first time. Quite a number of women and children have learned to read, and several have expressed a desire to become Christians.

CITY WORK

In comparing work among women in the city with that of some years ago, our hearts are filled with thankfulness for progress made. Attendance at church and at women's meetings has greatly increased, and women show a more enthusiastic evangelistic spirit. There are women who gladly give much of their time to visiting in homes, teaching the Gospel, and inviting non-Christians to come to services and hear the message. During the weeks of evangelistic meetings, many new hearers came regularly to the services and brought others with them. Among non-Christians we have never before seen such readiness to listen to the Gospel, and many are wanting to learn to read the Romanized.

In the past the city Sunday Schools suffered from lack of teachers. In Daitotei, during the past few months we have added ten new women teachers, some of whom offered themselves for the work. New pupils come every week. One Sunday as many as thirty new names were added to the roll.

In the summer, very helpful meetings for the deepening of spiritual life were planned and conducted by the women themselves.

As a special forward movement for the Jubilee, it was proposed to organize a Women's Home Missionary Society. The wives of the pastors, elders, and deacons of the city churches met together to discuss plans. At that meeting the society had its beginning. It was fitting that Mrs. Koa (Bella MacKay) should be chosen as president. The society aims to support a Bible woman, who, under the direction of their committee, will work in districts where there are no churches, or where the congregations are small and weak. At the time of writing, the scheme has been presented to the women of the three city congregations, where it has met with a ready response. The amounts already subscribed for the work have been so generous as to fill us with surprise and joy.

BIBLE WOMEN

The missionaries in country and city work have had the help and companionship of the Bible women. The older Bible women have gone by themselves for several weeks at a time to out-stations, where they taught Christians and new hearers in their homes, and spent much time in preaching to heathen. They have also done much of this work in the city. During the year one new helper, Tan An-Sim, was added to the number of Bible women.

EDUCATIONAL

GIRLS' BOARDING SCHOOL

The work of the school has gone on satisfactorily during the year with the regular staff of teachers. During the summer, a former Formosan teacher returned. She was one of the first graduates of the school. She had gone to Tokyo for a course in one of the higher schools there.

The number of pupils remains as usual about 75, excepting that year by year there is an increasing number entering for the high school course. In earlier years, when there were fewer public schools in Formosa, few of our pupils had ever attended any school, whereas now the majority of them have previously been in some school for a longer or shorter time, and a number of them are graduates of the public school.

In the autumn of this year, new regulations issued by the government required several changes to be made. We are permitted to continue as a girls' school, and the course remains about the same, but the name had to be changed, and in order to have

government recognition as a high school, we must have more qualified teachers. The girls of Formosa are reaching out for higher education, and if not given in our school, they will go to schools where it is given, but they will not receive Christian teaching with it, as they do here.

Since the establishment of the school in 1907, it has been exclusively for boarders, but from April next (the beginning of the school year), it will be open for day pupils as well, and for Japanese as well as for Formosan girls. This is in conformity with a step taken by the government some time ago, in admitting Formosans and Japanese to the same schools.

The Christian Endeavor Society is in charge of the girls themselves. About one-fourth of them are active members, while there are few, if any, who are not ready to take some part in the services. Six of the girls united with the church during the year.

WOMEN'S SCHOOL

During the year there were 42 pupils enrolled, 38 in residence and 4 day pupils.

In March three promising young women completed the two years' course. One, Tan An-sim, a young widow, has continued with us as Bible woman.

Of the students now in the school, one is definitely looking forward to doing the work of a Bible woman. Mui-a's husband died last summer, and in January she entered the school. She was far from promising then. She knew little of the Gospel, and was so sad that she looked years older than she was. In a few months the change was wonderful. She not only looked younger, but showed herself a sincere Christian.

It speaks well for the faith some have in the school that often young women of heathen families, who are to marry Christians, are sent to the school to be brought under Christian influence.

Four were baptized in June. Three were from non-Christian homes. Their stay in the school has been a blessing to them, and all are looking forward to lives of usefulness in their Master's service, one as Bible woman and two as wives of preachers.

THE WORK OF THE NATIVE CHURCH

Special evangelistic meetings, lasting from ten days to several weeks, were held in 38 churches. Besides this indoor work, the preachers went out into the outlying districts and preached the Gospel in hundreds of villages. Summing up the reports of the various churches, it is found that over 107,000 people heard the Gospel explained. Two hundred and seventy-five of these enrolled themselves as desirous of studying Christianity more thoroughly with a view to receiving baptism.

During 1922, preaching services were conducted regularly in 53 different places, 19 of which are organized congregations, and four are Gospel halls. Six of the organized congregations are self-supporting and supplied by ordained pastors. In all, there are 52 preachers, nine of whom are ordained. At the end of the year 1922, the register shows 2,439 baptized adults and 1,670 baptized children on the roll. This makes a total of 4,109, as over against the 3,999 reported last year. The increase over last year was not great, but it would undoubtedly have been much larger if we had had more time and help to oversee the work and prepare catechumens for baptism. As it was, much of the harvest had to go unreaped.

The Sunday School roll shows 244 teachers and 1,855 pupils. We need more help to develop this important side of the work. During the year, 399 new adherents were added, making a total of 2,860 unbaptized members of congregations.

We can say once again that, financially, this has been the best year in the history of the Mission. The total receipts for all purposes amounted to Y28,568.41, which is an increase of Y644.80 over last year.

During the year, numerous earthquakes did serious damage to many of the churches, necessitating in some cases, extensive repairs. In the autumn, the old Bangkah church was torn down and a new one is now under construction. A manse for the new Shinchiku church was also begun in the autumn, and is now nearing completion.

During the first week of July, the annual Preachers' Conference was held in the Middle School, Tamsui. Opportunity was given for pastors and preachers to discuss questions of interest in connection with their work. Subjects, mostly Biblical, were assigned to the missionaries on the field, to the three Japanese pastors who work in Taihoku, and to Formosan pastors.

In concluding this report, we wish to express our sincere gratitude to Almighty God for His rich blessing bestowed upon us, and also wish to thank all the home friends who have, by their prayers, added much to the success of our work.

CENTRAL INDIA

REVIEW OF THE YEAR

The Indian Church.—Several events have been such as to indicate the growing strength of the church, and Indian Christians. Just at the end of the year came the change of name, a change with much significance, of the National Missionary Council. It is now the National Christian Council, and represents the Christian forces of India rather than the various missions at work in India. In politics too Indian Christians are "finding themselves." Hitherto, they have had the privilege of electing representatives of their own "community" to the Legislative Councils. Recently at a conference representing all parts of the country it was decided by the Indian Christians that it was preferable to avoid communal representation, and to set up candidates who would represent the electorate in general, not the Indian Christian community only. In other words, they believe that in an open contest the Indian Christian candidates would stand at least a fair chance of election; and if elected they would hold a stronger position than if they had no one behind them apart from Indian Christians.

Two or three new papers have sprung up simultaneously to voice the ideas of the Indian Church. They can hardly all survive; but it is evident that there is a new sense of union and strength among Indian Christians.

It is also very interesting that the Presbyterian Church in India is now hoping to send out its own missionaries to carry the Word still further afield. Tibet is probably to be the mission field.

In our own Central India community, there is also evidence that the Church is taking over more responsibility, bit by bit. In Indore the congregation is now in charge of a school which takes care of primary education for Christian children. This is in line with a policy now finding acceptance in various parts of India. Another interesting point is the fact that Rev. Yohan Masih has been appointed by Mission Council to take charge of the Theological Seminary in the absence on furlough of Mr. Taylor. Mr. Masih is a well-known figure in the Indian Church. At present

he is Clerk of Presbytery, of Synod, and of Assembly. We feel that Central India is not unrelated to the progressive movements taking place throughout the country.

Mission Work.—A distinctly encouraging note is sounded for the year. The College and schools have had an influx of students, with the dying down of the non-co-operation programme; there is steady and even rapid growth in several fields, with open doors which cannot be entered for lack of workers and funds; in some places there is so much interest that a village at a time wants to be baptized. However, we have not a "mass movement" upon us, with its difficult problem of shepherding and instructing those brought within the fold.

For the first time since the War, our fields are now all occupied with resident missionaries, either men or women or both. One new field was opened last year, Jobat, where Dr. Colwell is now building a hospital; other new fields cannot be entered till more funds are available. Kharua continues to afford abundant opportunities. In Banswara, nine years of work have seen a marked development. The Nimar end of the Mhow field, south of the Nerbudda, has a most interesting story to tell of progress and persecution. One man, son of one of the first converts in the field, has been the means, through flaming zeal, of arousing interest over a wide area. A story came to hand at the very end of the year of a Brahmin saddhu or holy man, who had turned Christian, and with a group of disciples applied for baptism. This was in a field which had been unoccupied for years so far as a resident missionary is concerned. When the Gospel is thus spread by Indians themselves, apart from Mission employ, we have increased cause for rejoicing. Another interesting case is reported of a prominent Mohammedan family becoming Christian, at the risk of their lives as they believed. In this case, the man is an old student of our College, who had studied Christianity and come to believe in it, but secretly. How many such cases there are among our students we shall never know. Many of them, as the father of six boys (all attending one of our schools) put it, may not be baptized, but are "proselytes by conviction." This man is himself an old student of a mission school and college. When will his family call themselves Christian? Perhaps patience fails; yet consider that, in the Nimar, fruit is now showing itself, fruit of seed sown forty years and more ago.

Our Missionaries.—The Mission has suffered during the year by the loss of three members of staff, ordered home because of ill-health. Our sympathies to all of these, Miss McDougall, Miss Hull, and Dr. Waters, for we know how they long to be here and at their work.

Dr. MacKellar, we are glad to report, has been able to return after her sudden call to Canada in 1921. Others welcomed back during the year were Dr. and Mrs. Russell, Mr. and Mrs. Smith and their family, and Dr. and Mrs. Buchanan. The latter has had to stay in Canada for a long time, and we rejoice that conditions are now such that she can be with her husband.

We are glad to have back with us Mr. Smillie, and we extend a hearty welcome to his bride.

The Mission has again been honoured in the person of two of its members, Rev. Dr. King, and Capt. Davidson, both of whom have been awarded the Kaiser-i-Hind medal by Government in recognition of meritorious public service.

REPORTS OF SPECIAL WORK

"THE CENTRAL INDIA TORCH"

Report of Rev. A. A. Scott, Editor:

At a Conference of all our missionaries in Central India held in Rutlam in March at which the Associate Secretary of the F.M.B., Rev. A. E. Armstrong, was present,

it was decided to commence the publication of a paper which would have as its aim the supplying of the Church in Canada with missionary information about India. It was decided to call the paper, "*The Central India Torch*."

It was agreed that no request should be made for mission funds to assist in the publication of the paper; but all the missionaries personally subscribed for its support. The following persons were chosen to the editorial board of the paper:—

Editor-in-chief— Rev. A. A. Scott, M.A., B.D.

Editorial Board— Rev. H. W. Lyons, B.A.
Mrs. J. S. Mackay.
Miss L. Robertson, M.A.

Publication of the paper thus initiated was begun in April and it has been issued monthly since that time. It has already met with quite a gratifying reception and a good number of subscribers have been secured from the Home Church. It is confidently hoped that the usefulness of such a publication may increase with the passing of time, and that it may serve a real function in keeping the friends of missions in Canada in touch with our work out here.

LITERARY WORK

Report of Rev. J. Fraser Campbell:

After 10 months' absence we returned from furlough in the end of December, 1921, and almost immediately went to General Assembly in Allahabad.

There the New Year began with a memorable meeting in which with fasting and prayer, General Assembly waited on the Lord from 7 to 3, and then after light refreshment met again for the Lord's Supper. It was a time of blessing.

After the meetings of Presbytery and Council and the Mela—earlier than usual because of the presence of Mr. Armstrong—we went to Coonoor.

More rest than usual was taken. In addition much time was spent on examination of the print of the Revised Hindi New Testament which was so faulty that after much correspondence the Bible Society agreed to withdraw it. So pressing was the need that a second edition was printed and issued with the Old Testament. But it also differs in many places from my record of what the revisers agreed on; and I continue my efforts so that the next edition may be more correct.

The Hindi translation of the General Assembly's Catechism was revised in preparation for the printing of a second edition.

Considerable time was spent on the preparation of a book on the Bible for the North India Tract Society.

In consequence of an accident my wife was prevented from returning with me, as we had intended: and has remained in the Missionary Rest Home, Coonoor.

After attending the meetings of Presbytery and Council at Rasulpura I attended the annual meetings of the Tract Society at Allahabad and spent two days at Rasulpura and Mhow on Presbytery work. Since then I have been continuously at Rutlam, and have again given most of my time to the same things—the Catechism which is now going through the press, the careful examination of the prints of the Revised Hindi New Testament, and preparation of a book on the Bible.

Meanwhile I have been appointed one of the Associate Editors of the 'Sahayak Patrika,' the weekly which combines our "Satyarth Patrika" and the "Christian Sahayak."

EDUCATIONAL COMMISSION

Report of Rev. A. A. Scott, Acting Convener:

This year the Educational Commission which represents both Councils of our Mission conducted examinations at the end of the II, IV and VI grades in schools throughout the Mission. Question papers were prepared and answer papers valued under the direction of the Commission. A large number of pupils wrote on the examinations. By such unified examinations we are attempting to correlate and consolidate the educational work in our whole field.

During the month of May the Commission arranged for a special training course for teachers. The classes were held at Indore in the Indore Christian College, and were under the direction of Miss Robertson and Miss Patterson. About 25 teachers were in attendance. Good solid work was done and the teachers returned to their different stations greatly benefited by the instruction which they had received. So gratifying were the reports received of the success of the Training Class, and so urgent seems the need for such training that the Commission decided to hold another such class in Indore during the month of January, 1923, under the same management.

Indore

REPORTS BY STATIONS

Rev. J. T. Taylor reports:

Seminary.—In the Seminary proper only one class, the IVth year, was taught. There were four students present one of whom, on account of the serious illness of his wife had to relinquish his studies in the middle of the term and return to his station. Another candidate, a former student, returned for one month and again sat for the final examination.

The Women's Classes have been carried on by Mrs. Taylor, Mrs. Masih, and Mrs. Scott, and Miss Robertson gave a brief course of instruction on Teaching, which was much appreciated. The teachers of the men's classes have as usual been the Principal, Rev. Yohan Masih, and Prof. Johory, while Chaturbhuj of Ujjain gave valuable help in the Lower Classes. In these, the Helpers Classes, ten men were present.

District Work.—During the brief time allowed us between the Seminary terms, we made a tour into the large unoccupied area to the East, where practically no work has been done thus far, except one or two visits some years ago by Indian preachers. This, our visit, was at a time when the non-co-operation excitement was at its height and our reception was far from cordial. While no violence was attempted, all preaching in the bazaars was practically impossible and occasionally we had to leave followed by hooting crowds shouting, for the most part, "Gandhi Maharaj ki Jai" and making a tumult like the Ephesian mob and knowing as little what they were shouting about.

We have been able, with the assistance of the Ford car, to give much more constant oversight to the out-stations this year. The two village schools in Sipra and Baman Piplya have made good progress. The undisciplined mobs of village children are showing the benefits of regular instruction and the schools are growing in popularity, as is seen in the fact that children from several villages round about the centres are now attending.

Literature.—We find a growing desire for good literature. The kind of tract that sells best is that which deals sympathetically with Indian Religious aspirations and ideas. A very excellent series has been published by the North India Christian Tract and Book Society, which were written by Rev. Yohan Masih, and these have sold most readily.

Congregation.—While this does not properly come under the Mission, its welfare is of interest to the Home Church. The past year has been one of progress. There is no settled pastor but the work of the acting-pastor, Rev. Yohan Masih, has been much appreciated and has been fruitful. The finances of the congregation have been very cheering. Considerably more than ever before was raised for the regular revenue and in addition the contributions for the new Church Building have been good.

The S.S. Boys' Clubs, Girls' Clubs, Y.W.C.A.'s Women's, Missionary Society, are all flourishing. The last named has, during the past three years, raised over one thousand rupees for the Church Building. This has been done by needlework, knitting, and the sale of these and other articles at the Annual Church Sale.

INDORE CHRISTIAN COLLEGE

Rev. A. A. Scott reports:

The year under review has been a quiet one of steady work. The wave of non-co-operation which had passed over the students in the preceding year had very largely subsided. The consequence was that we had almost 50% increase in attendance and succeeded in securing a very good class of student, if we can judge by conduct and class work. During the first part of the year Mr. McMillan rendered welcome assistance in the department of Philosophy, and we were glad to welcome back to our teaching staff Mrs. Lyons who assumed the burden of a part of the work in History. By doubling up some of the classes and with the assistance already mentioned, it has been possible to carry on the work without engaging any extra teachers.

Bible teaching has been carried on regularly among the students, and in addition to this a special Hostel Sunday Service for those living on the compound was organised by Mr. Lyons during the year. As an outcome of the latter a Social Service League has been started among the students.

Throughout the year lantern lectures on various subjects have been given at intervals. Slides were obtained from the Y.M.C.A., Calcutta.

INDORE CHRISTIAN COLLEGIATE SCHOOL

Rev. G. P. Bryce reports as follows:

This has been the first complete year of the School under the new regime. The separation from the College has been carried through, and with a man set apart by Council especially to look after the School it has been possible to make several changes, some of them previously contemplated and recommended.

One such change was the closing of the Vernacular Department. This was a lower school, conducted in Hindi and Marathi, which had formerly been carried on in the same building as the upper school. We found ourselves very crowded, and some teachers had to make use of the verandahs for classrooms. Moreover, a small school had been opened near by for Christian boys and girls, under the auspices of the congregation of the Indore Church. This is in accordance with the principle now widely accepted in India that elementary education for Christians should be controlled by the Indian Church. In this school, all the smaller boys of our Christian families could

be accommodated. The eight grades which we are still teaching in our Collegiate School are those in which English is taught, carrying the boys up to Matriculation.

This change has given us needed classroom space, and has already helped to improve the teaching. In line with this is the policy of giving teachers special training. As a beginning, two teachers received courses during the year, one in Physical Education and the other in Scouting. A promising Scout Troop has been started, and the programme of physical activities has been reorganized, so that now boys of all classes take daily exercise as part of the regular school work. This programme includes football, field hockey, volleyball, track athletics, group games and calisthenic drill. Even parents and the matriculation candidates are getting accustomed to the idea that body-building is worthy of some attention.

Greatly increased efficiency is resulting from another change made. The previous headmaster, who had given fifty years of faithful service in our own and other Missions, was superannuated. The new headmaster, a man of good training, excellent experience and progressive ideas, is himself a convert from a high-caste Hindu family, and is much interested in the religious development of the boys as well as their progress in school subjects.

In this connection, it is interesting to note that the enrolment of Christian boys is higher than in previous years. These boys are in many cases sent up for higher class work from other schools in the Mission. They are selected boys, some of them supported by their parents, others by friends in Canada, and we are trying to give them training that will fit them to be worthy members of the Christian community here; some of them we hope will be leaders.

HOSTEL WORK

Rev. H. W. Lyons reports:

In the Christian Boys' Hostel connected with the High School the programme of the Four Square Club has been followed throughout the year in two branches of the Club: junior and senior. The boys again took high standing in the annual examinations in April, and the majority of the Senior Club are now in the High School department. Some have seemingly reached the limit of their capacity for ordinary school work, and have presented a serious problem. They are too young to be admitted to the Theological Seminary, are not trained as skilled mechanics, and are unsuited to matriculation and Arts studies. No teacher training or commercial course is yet open to them in the Mission. These particular boys have been carried on this year in the hope that the mental discipline of attacking work of a higher grade, even if unsuited to their requirements, may be of benefit to them.

An important feature of the physical programme has been the early morning drill and group games under a trained instructor.

Arrangements were made during the year to give most of the boys some experience of evangelistic work, by sending them out in small parties over week-ends to one of the outstations in the Indore Field.

Amkhut

Rev. Dr. J. Buchanan reports:

To make it possible for Mrs. Buchanan to join the work in India, Mission Council transferred me to the Evangelistic work in Mhow, after having spent twenty-seven years in the Bhil work.

Building.—During the year besides general work considerable time was given to building operations.

1. At *Toran Mall* we are building the Geo. A. Grier Memorial Church-School, erected by Mr. Harold Grier in memory of his father, according to plans—also a labour of love—by Mr. William Hood, architect, of Port Arthur and Vancouver. Here we have our Summer School of Bible and other study.

2. At *Alirajpur* the Jas. F. Munroe Memorial is nearing completion. Mrs. Munroe of Pembroke has financed most of the building. The money she kindly donated would have been enough to finish the building, save for the fact that over a considerable portion of the building a second storey was erected, as I saw no way then of Mrs. Buchanan's getting back to Amkhut. Because of ill-health, she had had to leave India in the spring of 1918. I hoped with the Maharaja's new road from Dohad Station to Alirajpur she could have come there and lived in the upper storey of the building. Thus we would be at the capital of the Bhil State and only sixteen miles from our beloved Amkhut. Building rates also jumped up. Hence I find that I am left with about \$2,000 of our own little savings swallowed up in the building. I am still hoping that Mrs. Munroe and her splendid missionary pastor may come to the rescue.

3. *Amkhut.*—The Women's Council asked me to undertake the building of the bungalow for the ladies and the hostel for girls at Amkhut. Stone has been got ready for the two-storey bungalow, glistening white stone which, by the kindness of the Maharaja Sahib, we quarried freely in the mountain. Lime has been burnt, bricks made and burnt, logs and poles brought from the forest. Stables and driving house have been built of stone, and these served during the rains as a hostel for the boys' school.

The *Bhil Theological Classes* were held this year at Sardi owing to lack of room in Amkhut. Rev. H. H. Smith had charge of them in my absence.

Umrao, one of the class, has been licensed, ordained and settled as pastor at Mendha. Rev. Gangji Bhai, our first ordained Bhil preacher, is doing splendid, careful work at Alirajpur, and is thoroughly reliable and earnest. Tezlo, a licentiate called three years ago to be the ordained missionary supported by the Amkhut congregation, has stuck to his lonely post at Toran Mall with great grit. Rev. Gangji Bhai and Tezlo having had some training in carpentry have been a great help in the building at Alirajpur and Toran Mall.

As has been the custom for a quarter of a century all the Bhil helpers who have been employed have been supported locally and have not been a charge on the Canadian home Church. It is a cause for thankfulness that there has always been plenty of money to do this. At the close of the year Rs. 3,000 is in the hands of Daniel Master and Miss Robson as joint treasurers of the Amkhut Congregation for the carrying on of Evangelistic work. The congregation also gave Rs. 100 for the Foreign Mission work in Tibet.

Medical.—Mangtio, who has been three years studying compounding at Miraj got his diploma, and returned this year. Dr. Wanless spoke of him with high praise. He is the son of the first Bhil Christian baptized in Amkhut. About 3,000 treatments have been given. There is urgent need for the Wards promised by the Mission Council, and it is hoped that there will be no further delay in their erection.

Banswara

Rev. D. G. Cock reports as follows:

The writer entertains the hope that he is writing one of his last reports of progress in building but the staff at Banswara is not indifferent to this fact that we have been generously dealt with and we wish the home church to know how we appreciate the liberty given us to possess ourselves with so many good buildings. We thank every separate contributor to the funds of the church by whose help such a plant has been given to the sick people of this and surrounding States.

The visit of Mr. and Mrs. Armstrong was made the occasion for the laying of the corner stone for our new church.

The building of this new church is a theme on which we would gladly enlarge. It is only nine years since we first entered this State and the progress in the work of our little congregation might well constitute the report of mission work for the two are so closely inter-related. After meeting for some time on the verandah of the State bungalow, we entered a small bamboo shed that was made possible for us by the gift of a friend of Dr. MacKellar and four or five years of good work was done in that shed. Then the little congregation began to feel their ability to do something for themselves and three years ago we opened the first building erected in this State by Indian Christians for the worship of God. It was not a large building and it was not an expensive building; but it has served our little congregation well for three years. Yet already it has had to be looked upon as a part of our past for the congregation has outgrown its capacity.

It called for a great deal of courage to undertake the erection of a church building that might be expected to meet the needs of our church for some years to come. The amount of money available was so very small, and the resources of the congregation so little. But conditions seemed to make it imperative to begin at once. The decision was hardly made when Miss Gruchy asked for some special object in connection with the church that would be a fitting memorial on the part of her brothers and sisters for the brother who had fallen in France and the Session agreed to ask for a bell that would ring out over these Bihl villages the call to the House of Prayer. And this very gift made the building of our church just so much a greater problem for we must build a tower for this bell and so the plans had to be changed to make the tower a possibility. The next surprise also added to the cost of the church building. It was the depth of loose soil that had to be removed before we could find a good solid stratum on which to place the foundations. We had built so many buildings on our property that we thought we might safely estimate on an average depth of 2½ feet for the excavation and for the concrete work; but alas, we had to put in 9½ feet of good concrete. Other unexpected expenditures had emptied the treasury before we had reached the top of the doors with our masonry and the writer passed through some very anxious days not knowing what was to be done in the matter. Then came one of the most welcome letters he ever received which announced that the F.M.B. had instructed our Treasurer to pay me \$4,000 to be used in the erection of the church. This was the major part of a special gift from the friends in St. Andrews Church, St. Johns, Nfld. and was part of their Forward Movement contributions. I wish that St. Andrews church people might have experienced something of the real joy they thus gave. The Session resolved that the money thus given should be considered a "loan" to be repaid as early as possible in the form of assistance to other churches which, it is hoped, will soon have to be erected in this State.

The work on the new church has gone slowly forward and we hope to have the sacred edifice opened for public worship at some time about the last of March or the first of April. We will then have a church made all the more attractive by the special

gifts of certain of our own members. One, out of a hard-earned salary that is not too generous, contributed toward the building of a pulpit in gratitude to God for the restoration of her father's reason and four of Miss Campbell's helpers who always give faithfully not less than one tenth of their income, have given in addition one tenth more for church furnishings and six more have very nearly reached this same generous standard.

Perhaps even a hurried review of Evangelistic work in this State might be attempted by the writing of one brief case as a truly typical instance of what meets us on all sides today. Some of us sat one morning feeling that our day's work had melted away from us for we found only empty houses everywhere and no persons to whom we might tell the Gospel story. At last six of us sat down to talk to one man in a most unpromising place. He had been left alone of all the men in his village while all the others had been taken off to beat up the bush for panther that guests of the chief might have some shooting. How I wish that big game hunters and men placed in high positions might realize what is entailed upon some of humanity when they seek enjoyment and comfort.

As we talked with our solitary listener, we were surprised with the reaction. He asked first about persons in six nearby villages and it was easily evident that he had some reason for his enquiry; but you have to have patience with the Bhil and let him have his own time to tell his story. And this time it was worth while waiting for he stated that these six villages had met in council and had decided that they must all become Christian at one and the same time. They had long been convinced that the Gospel we proclaimed was true; but would they be left to stand alone if they were baptised? They had watched us build more and more buildings and it all had its weight with them. It was evident that the mission was not going to be driven out of the place or they would not continue each year to erect new buildings so there was assurance that they would be given further instruction and assistance in every way if they joined our cause. I wish others might know how good it is to get such tributes as these when the way is hard and the burden heavy. These are not the times when we can turn backward. The results of the working of the past years must be sought for and actually claimed and like other fields this State is ripe and ready.

I feel tempted to add one further paragraph as a tribute to the sort of man the Bhil really is. Some months ago we felt that we must make beginnings after the nature of a Co-operative Credit society. The poor Bhil is the victim of the money lender and we felt we must do something in a small way to see if we could improve his condition. So small beginnings were made to assist men in purchase of draft oxen and of seed grain; and today we have had a taste of something like real gratification for the attempt made, for the poor men are coming in without any call for them to come and each is bringing the full amount of his indebtedness. Any person who has experience with such work will appreciate what it means not to have to resort to pressure of any sort to recover money loaned; and the very evident appreciation of the kindness shown them makes the service a real pleasure.

This is the sort of men we ask the Church to have the privilege of bringing to Christ for His enriching of their character.

Rutlam

MISSION HOSPITAL

Dr. J. M. Waters reports as follows:

This year has meant an advance in all departments. The number of the outdoor

patients has materially increased; while the in-door patients considerably outnumber any previous record.

As on account of ill health I am ordered home at once, and we are leaving in November, it is not possible to give the statistics for the year.

Our income too has increased substantially though we are still far from the self supporting stage.

This year electric lights were installed in our hospital. Almost the first night the light was on we were overtaken by darkness while doing an emergency operation. It was a great comfort to switch on the electric light instead of having someone holding a lamp.

We had a considerable number of fracture cases to deal with this year. The people frequently get their limbs broken by falling off their carts and getting caught by the wheel.

We have had a considerable number of patients with heart trouble; and the removal of tuberculosis glands is one of our most frequent operations. Eye trouble is very prevalent throughout the East, and we get our share of the cases.

Two little lads, brothers, were brought to us practically blind. They "had suffered much at the hands of many physicians." An operation was performed, and when I saw one of them recently, a number of months after the operation, the vision was normal.

One distressing feature regarding medical work here is the number of cases of phthisis. The Hindu patients are even more unsatisfactory to treat than the Mohammedans on account of their many restrictions in diet. We do not admit these patients into the hospital, but we try to persuade them to go to some sanatorium, or to secure a house near the hospital, where we can keep them under supervision. In our experience the disease occurs much more frequently in women, and it would appear that the close confinement in their homes has a good deal to do with it.

We are grateful to God that no severe epidemic, such as plague or cholera has visited our city during the present year.

Rev. Dr. Campbell reports:

Before leaving Dr. Waters secured Dr. Paul Lazarus, L.C.P.S., Bombay; and we hope the work will be successfully carried on by him.

Besides buildings for operation, dispensing, etc., and quarters for Indian staff, the hospital consists of three lines of wards, which are separate rooms available for private patients and their attendant relatives.

Rutlam Hospital.—There are 24 beds, and in 1922 there were 246 in-patients, 5,972 out-patients, some of both being Christians including Mission helpers and their families. The total number of treatments was 40,626.

About Rs. 263 were received as rent for rooms; Rs. 920 as fees, and Rs. 160 as donations.

Rev. F. J. Anderson reports as follows:

The year under review opened with the observance of the usual Week of Prayer, which helped to tone us up for a new year of service in this land, where only the Gospel of Jesus Christ can bring peace and joy to the hearts of men. A hurried trip accompanied by Mr. and Mrs. Armstrong to encourage the Helpers at the long vacant stations of Jaora and Sitamau was the next important item in our January programme. Meanwhile the Helpers got out on tour and covered a goodly portion of

the three Fields in my charge before the hot weather set in, and as many as possible gathered in Rutlam for the annual Mela in March.

Sitamau and Jaora, two central stations which have been without resident Missionaries for several years, and only very inadequately supervised from Rutlam, have now an Evangelistic Missionary in each. They have both been very promising Fields, and though only a few converts have been baptized during the year, the Helpers' report considerable interest, and hope for great results in the near future.

The recent conversion and baptism of a whole well-educated Mohammedan family in Jaora is very encouraging, though unfortunately they have considered it best to leave Central India. The husband when a student in our College at Indore had acquired considerable Christian knowledge in the classes conducted by Dr. King and Mr. Sharrard, but had never felt constrained to change his faith. A few years ago, during the special Campaign Week in Jaora, from one of the Christian women the wife obtained a copy of the Gospel of Luke. She read and continued to read it with ever-growing interest, but none except her own family knew of the attraction the story and life of our Lord had for her until she sent word to me two or three months ago, that she with her husband, three children and son-in-law desired to be baptised.

Touring was resumed in the last three months of the year and the Gospel proclaimed in perhaps the majority of the villages in the Rutlam Field.

In addition to the usual cold weather touring there has been continued Evangelistic work done in and about our out-stations at Shivgarh, Runija, Khachraud, Ghinoda, Barnagar and Namli.

The local congregation was ministered to by Pastor Jairam B. Makasare as usual to the last day of the year, when after many years of service he retired from the active duties of the pastorate.

Sunday services for the railway community were conducted in English for the greater part of the year as usual.

Mrs. Anderson has continued in charge of the Christian Boys' Hostel and the Christian Women's Industrial School. A good deal of the latter's handiwork—drawn thread—has found a ready sale in far-away Canada. The chief object of this department is to provide occupation for the leisure hours of the Christian women, and incidentally add to their income for household expenses. It is without doubt a great boon to all who take advantage of it. Our thanks are due to Miss McLeod and her band of teachers, who have taken charge of the education of our boys.

Lately a school for non-Christian children was opened in Namli, and seems to be in a flourishing condition.

Contributions for our work and support of Helpers and orphan pupils from Miss M. Law, St. Matthew's Sunday School, Montreal; St. Andrew's Sunday School, Ottawa; Mr. McEvan of Fernie; Sunday Schools at Oshawa, Red Deer, etc., etc. and my own support by College St. Church, Toronto, are all very gratefully acknowledged.

The duties pertaining to the office of Mission Treasurer in addition to my ordinary work left nothing to be desired by one whose ambition it is to be fully occupied. No further report under this head is necessary except to say that we are deeply grateful to the Presbyterian Church in Canada for the wherewithal to carry on the Lord's work in this distant corner of His vineyard. The exchange has been in our favour, and by carefully watching the market we have been enabled to make up fully the reduction in estimate for the year.

Barwani

Rev. W. J. Cook reports:

During the year educational work has been continued at two stations. In one the attendance and interest has been good. Sunday Schools have been connected with both.

In one district the prospects among a certain low caste are exceedingly bright. The interest appears to be inborn and widespread and promises a very considerable increase in the church in the near future.

In Barwani we had the assistance of one, Sultan Mohammed. He is a relative of the Amir Sahib of Afghanistan. His father was commander in chief of the forces of Kabul but fell in battle against the Amir Sahib. The family then migrated to India where they received a thorough education. Sultan Mohammed took his degree in Allahabad and specialized in Persian abroad until he regards himself as coming fourth in the line of Persian scholars in India. He studied hard for 10 years to intelligently refute the Gospel of Jesus Christ but instead of enmity increasing, respect for Jesus and Paul grew until his conversion. Now he is known as Pasri Sultan Mohammed Paul and he has become an evangelist. In one address he contrasted the doctrine of "As you do, so you will obtain" with the wonderful salvation through Christ. In another, in his masterly way he showed how a most careful search failed to assure him that there was salvation to be obtained through the Mohammedan religion. In the crowd one man, a Brahmin, stood who restlessly wondered how this messenger could be stopped, but when the messenger ceased the message continued work in his heart, and later he was baptised and following this there was a good deal of interest. Most of this however does not appear to have been strong enough to stand up against the wall of opposition that was built up against them.

During the year the congregation here obtained a nice plot of land free from the State and have begun a weaving industry. Much is hoped from this as a means of building up the congregation here.

Rasalpura

CHRISTIAN BOYS' VOCATIONAL SCHOOL

Rev. T. Buchanan reports as follows:

Our attitude is one of thankfulness to God for His goodness to us during the past year. There has been a big increase in the number of boys in our Hostels. This was made possible owing to the closing of the C.M. Industries, which made possible more Hostel accommodation. The total number of boys at the present time is 150.

The Educational work has been very satisfactory. We are fortunate in having Mr. Noble, B.A., L.T., as our Headmaster. He is a fine Christian young man and exerts a good influence over the boys. All our Teachers are very faithful workers and are exerting a wholesome Christian influence.

In our Vocational Department we have about 80 boys; these are divided into three departments, viz., Carpentry, Printing, Tailoring; and we hope to open up one or two more branches in the near future.

Religious Work.—We have a fine Sunday School, Christian Endeavour and four Clubs. Our boys have received two Medals and eight Bibles this year from the India

Sunday School Union Examination. The Club work is going on very well and keen interest is taken in it.

The Athletic side of the work is well kept up and we have been playing football, hockey, cricket, volleyball, etc.

During the past year our Evangelist visited all the surrounding villages. He is doing faithful work and scattering the Word of God through the villages.

Medical.—The health of the boys has been exceedingly good during the past year. Dr. Bunyan, a fine Christian man, visits the Compound three times a week and attends to any cases of sickness.

Neemuch

Rev. J. S. MacKay reports:

Owing to a number of unavoidable interruptions during the earlier part of the year, we were not able to do our usual amount of itineration work in the regular way. This was a matter of deep regret; for it was a special pleasure to be welcomed back to India and our work by so many villages who knew we had gone to Canada on furlough. What was lacking in our contact with the people in ordinary touring with tents was to a considerable extent overcome later by periodical visits to distant villages throughout the hot season with the motor car, which has been of great value in making so many long journeys so quickly and easily.

Thus far all our out-stations are situated on Government roads and with a motor car can easily be visited at intervals throughout the year, which is an encouragement to our workers.

Educational.—Fortunately we have been free from serious epidemics during the year, and as a consequence schools have had an unbroken year of work.

The attendance at our non-Christian boys' school has risen till there are now over one hundred on the roll, and our present building is full to overflowing. On the recommendation of the Government Inspector our grant during the year was doubled and now amounts to Rs. 240 per annum. We secured the "Hurd" property during the year but so far have not been able to open the school there.

Congregation.—When absent from the station, the leading elder or one of our workers maintained the usual services.

Interest in Evangelism has grown among our people, as is evidenced by a band of young men who voluntarily go out when possible to sing and preach in the different villages, frequently spending a good part of the night among the people.

Neemuch, being a military cantonment, has a fluctuating English population, and frequently work is little more than begun among them when large numbers move away. During most of the year, however, we were able to hold an English service on Sabbath evenings for a few who desired it.

In General.—In spite of recent grave political unrest, not yet dead in some places, I have not yet met with one unkind or disrespectful word since our return to India. On the contrary an increasing friendliness and willingness to listen to the preaching of the Gospel gives assurance that for Indians as for all others it is still "the power of God unto salvation."

Mhow

NIMAR SECTION

Rev. D. E. McDonald reports as follows:

We were appointed this year to the Mhow Field, and looked forward with pleasure to the evangelistic work, particularly in the Nimar District where an encouraging movement had recently begun.

Kalu Bhika, son of Bhika, one of the first converts in Nimar, has been the chief instrument used by God in stirring up his caste people, the Ballais. He is a man about twenty-eight years of age, who was baptized about five years ago. Although uneducated at the time he accepted Christ, he was carrying on a prosperous business as a travelling cloth merchant. Immediately after his baptism he gave up his business, and since then his dominant desire has been to win his own people for Jesus Christ. At first, until funds were exhausted, he supported himself from the proceeds of his business. As a result of his efforts groups of enquirers have been raised up in all parts of the district south of the Nebudda River. Some enquirers who this year have been baptized live in villages twenty and thirty miles from Kalu's home.

In March we camped at Balakwara, a village about 70 miles from Mhow. A request for baptism came from the leader of the Ballais there, not only for himself and his brothers but for the members of their families also, numbering in all about 80. Before our arrival the enemy began his work. Enquirers were threatened with persecution, frightened by being told that we were going to take them away for the army, etc., and so much opposition was stirred up that many of those interested held back. This was a great disappointment, but we had the joy of seeing a number of them stand firm in spite of all the threats, and after instruction they with all their families were baptized.

There were in all 49 baptisms during the year.

The chief interest just now centres around the village of Barur, where Somar, the leader of the caste, with twelve others was baptized in June. He gives promise of becoming a real leader for Jesus Christ. He had been taught by Kalu for some time, and although threatened with persecution if he became a Christian he publicly announced his decision to accept baptism. The day after he was baptized, he was charged along with seven others (Christians and enquirers), with theft, and arrested. Although it is quite evident to those of us who know all the circumstances that the charge of theft was only a part of the threatened persecution, yet the case has been dragging on for six months. Five times the accused have been called before the Brahmin magistrate, but on every occasion some excuse has been found for not giving judgment. The persecution has been the means of awakening interest in the Gospel message and not only in Somar's village but in the district far and near enquirers continue to ask for baptism.

Owing to the movement south of the Nerbudda we were not able to carry on much work in the great district north of the river, so at the meeting of our Mission Council in October it was decided to divide the Field. Dr. and Mrs. Buchanan were appointed to take charge of the northern section and we will continue in the district south of the river.

Rev. E. J. Drew reports:

This is my 42nd year as a member of and worker in the Canadian Mission. When I entered Mhow 50 years ago there was one Indian Protestant Christian only, he was a peon in the Magistrate's Court and a member of the Church of England. Now the Builder Memorial Mission Church is packed full every Sunday.

At present I am in charge of Mhow and of the Evangelistic work on the West of it, for ten to twelve miles out. I have however, only three helpers for the whole of this district.

Pastor Kashiram, helped by the Christian teachers of my school, takes charge of the weekly preaching in the bazaar here, in which I, too, sometimes help.

We have a day school here in which we teach up to the 8th Standard—this school has 230 students and ten teachers. In addition, Mrs. Drew and myself both take a hand when possible.

The first half-hour in our day school (from 10 to 10.30) is taken up with Bible study. This means that the Gospel of our Lord and Saviour Jesus Christ is instilled into the minds of these students every day in the week, for in addition to the ordinary Bible teaching in the day school, the students attend Sunday School on the Sabbath day and there study the ordinary Sunday School lessons. Personally, I look upon this as one of the most effective means of spreading the Truth.

The Presidency Senior Chaplain reports:

As Presidency Senior Chaplain I visited Mhow, preaching at both services in St. Andrew's Church there, on Sunday the 2nd. September.

It was a great pleasure to be the guest of the Rev. E. J. and Mrs. Drew, and to see all the work which they do. Mr. Drew has been in Mhow for the long period of fifty years, and is still as strong, active and zealous as a much younger man. He is, besides being acting chaplain of the Church of Scotland, a missionary of the Canadian Presbyterian Church.

As missionary and chaplain, and a long resident of Mhow Mr. Drew is very well known, and respected and consulted by Europeans and Indians, civil and military. Generations, so to speak, of soldiers have found a friend in him. His fame as a soldiers' friend has gone to every cantonment in India. For years before I came into this Presidency, among soldiers stationed in the United Provinces and the Punjab I heard the name of Mr. Drew.

Mrs. Drew and he have weekly parties for soldiers in their house which, indeed, is open to them at all times. There they spend a happy evening in the house and in the garden which blooms with flowers, a beautiful sight well known in Mhow.

Mendha

Rev. H. H. Smith reports as follows:

Evangelistic.—The Evangel has been preached in villages, bazaar, church, and Bhil homes. Some have responded to the call, and others are now ready to be baptized.

In one village a deal of persecution has arisen, and one earnest Christian has had part of his house twice pulled down by the owner of the village (a Brahmin), because, like Demetrius, the silversmith of Ephesus, he fears that with the spread of the Gospel some of his illegal gains will disappear.

A Bhil on becoming a Christian ceases to pay toward the upkeep of Devil worship, and thus much persecution ensues on this score alone. Then his change of religion will affect the marriage problem, in which quite a number of relatives may be interested. This causes much social persecution. Yet the Gospel makes its way and conquers even when spoken from the mouths of these jungle "babes in Christ."

Educational.—One main primary and two village schools are in session ten months of the year. Most scholars, being children of the soil, do not continue their studies in school after they have acquired a working knowledge of essential lore; but some few do, and there seems to be a growing inclination on the parents' part to have their children educated.

Medical.—Mendha has had a very clean bill of health during the year, and although there are about twelve attendances daily at the Dispensary, there has been very little serious illness.

Building.—The missionary's time during the year has been largely taken up with the erection of the bungalow. One sometimes wonders what a missionary does *not* need to learn. Certainly the idea of building a bungalow never entered the writer's mind when he gave himself to mission work. But the Building Committee is long-suffering and kind, and always ready to help a novice with good sound advice; and Mr. Beckwith's occasional visits have helped one out of several difficult situations. The building is almost finished, and we hope soon to make the old bungalow over to the orphanage.

Kharua

EVANGELISTIC

Rev. J. R. Harcourt reports:

Open-doors! There seems to be no village in our district that has not some open doors. Nor are these doors of but one caste. We count among our church members from the villages these days converts from Chamars, Ballais, Nayaks, Banjaras, Rajputs and Brahmans. The "WORD" has been "broadcast" beside all waters and the "Call" comes back from all quarters "send some one to teach us, we want to be baptised." Last hot season one man came in 70 miles and told me he could bring 200 people to Christ in one year, but "come to my village now and six men are waiting." Another man came in 55 miles just two weeks ago and pleaded with me to come at once to his village where "10 men are awaiting your coming." Such are the cries that we have heard all the year through but there are not the men to send. We were only able to baptise 82 adults and 30 children during the past ecclesiastic year ending Sept. 30th. There should have been three times that number baptised.

Our Mission Helpers are mainly from among the orphans that were gathered in during the famine of 1899 and 1900. Most of them are still in training and hence have been away from the Field for about six months each year. This largely accounts for us being unable to teach large numbers and prepare them for Baptism and for Holy Communion. With the beginning of 1923 however we will have five men who have completed their Seminary Course and will be permanently on their respective fields of labour. Six more are still in training.

Persecutions.—Do not think that this is going on without opposition. One is beaten, another robbed, another called into court without any reason and made the laughing stock of the crowds. Wives are abducted by their relatives and sold to low-caste Hindoos. Houses and the year's food are burned by would-be friends. Lands are taken from them. The Baniyas (grain merchants and bankers) refuse to give them grain or cash when special need arises. Their cattle are injured and their crops destroyed. The rights of drinking water have been continually disputed. But a few months ago a woman went out to draw water from a well that her husband's forefathers had dug. She was driven away from the well by the higher caste people of the village. Eight Christian families in that village have been drinking from this well for at least nine years since they were

baptised. The Superior Officer of the district was away on leave. The petty officer was appealed to. He saw his chance to have a good time in teaching these men not to call themselves Christians. So he called them in. Three were put into jail. Two others went the next morning with food for them and they also were thrown into jail. They were kept there for three days and taken out four or five times a day and asked why they were Christians, etc. When they attempted to say anything they were beaten and sent back to jail at once and told "your heads are turned, go back to jail until you can say that you are only Ballais."

"But believers are the more added unto the Lord!" The Non-Christian communities have yet to learn that Christianity thrives on adversity.

Our Christian community now numbers 749. During the last year they gave in cash Rs. 1,609 or about 65 cents per baptised man, woman and child. The children form nearly one third of this community. The families are scattered over an area of 40 by 55 sq. miles.

MEDICAL

The sick and the poor we have always with us. This year has been no exception to the rule unless it be to add to the numbers of sick. L. T. Daniel has continued his faithful services with Nelson Dhookie as his assistant. They have had 4,407 patients (1,000 more than last year) and 10,927 treatments. Daniel has paid 116 visits to outside patients many of which were in distant villages. 23 patients have been cared for in our two little wards. Numerous minor operations have been performed.

G. S. Canara while in charge of the Evangelistic Work in Mehidpur district is also opening out a little dispensary for the poor and for our Christians who often receive no help whatever.

C. R. B. Singh will complete his medical course at Miraj this coming spring and will then be settled at Gangdhar where he will open out a dispensary largely for the poor and our Christian population. We are greatly indebted to Mrs. McKerroll's young men's class in Victoria Church, Toronto, for the support of Mr. Singh during his course at Miraj.

EDUCATIONAL

"I am a poor man. We all work hard, and we cannot afford to let our children go to school. What have we people to do with soft hands, grand clothes and easy times? Oh, no! My boy must attend to the cattle, herd them, or drive the birds and wild animals from the fields of grain. He must learn to drive the plough and cart and prepare to be a man of hard work just as his forefathers have done. I cannot leave him in school." This is typical of the view that most of the poor people in the villages take of educational opportunities. Owing to long centuries of oppression, there is no ambition left in them as a class. To awaken ambition, a thirst for knowledge, a recognition of their children's abilities, in short to inspire them with a vision of what Christ desires that each individual should be—this is the task of the hour in Central India. Slowly but surely however they are being brought to see what is necessary. In this work the men in our Village Training Classes are doing the greatest part, for, besides stirring up the people they are teaching little schools in their own villages composed of children and young men at such hours and in such seasons as they can get them free from their daily round of labours. Sixty boys have been taught in seven such little schools.

In the central school at Kharua we have had 32 boys in boarding of whom 12 are orphans. There are also some 40 day scholars who have attended more or less all the year. Those in boarding have been given about five acres of land in which we are teaching them to grow some of their own grain and nearly all the vegetables they need.

WORK AMONG WOMEN

Let us take a leaf from David Livingstone's diary: "I read that Jesus came and said, 'All power is given unto me in heaven and in earth, Go ye therefore, and teach all nations—and lo, I am with you alway even unto the end of the world.' It is the word of a gentleman of the most sacred and strictest honour and there is an end on't."

Dr. MacKellar, Neemuch, writes:

Forward! The year has been full of changes for me. It began on the Pacific Ocean as I was unexpectedly homeward bound and ended amidst the familiar scenes in Neemuch, where I have been for over two and a half months.

During my absence there has been a dual arrangement within the Hospital: its regular work was carried on in a limited way under Miss McHarrie as superintendent of nurses, and Mrs. Lyall, L.M.P., and the Babies' Home under Miss McHarrie's fostering care flourished within its wards. It was inevitable that Miss McHarrie should be lost to the medical work when the Babies' Home was moved to quarters of its own, so Council appointed Miss Hope Jeffrey to be superintendent of nurses in Miss McHarrie's place.

Since my return the two branch Dispensaries have been reopened, and we have admitted in the same time 106 in-patients to Hospital from twenty-three different centres, in addition to the ones coming in from Neemuch. The yearly records show how well the work has been maintained: 7,359 patients paid 24,296 return visits; 343 were treated in Hospital and Mrs. Lyall paid 385 visits to 133 patients in their homes during the year.

Miss McHarrie reports:

I was in charge of the Hospital until Dr. MacKellar's return in November. The Hospital work went steadily on although we were often handicapped because we had no European doctor. The R.A.M.C. doctors as usual were kindness itself in helping us, and I owe a deep debt of gratitude to Major Dickson, who not only came when he was called but often came to enquire if there was anything he could do. Mrs. Lyall and the nurses did faithful work in the Dispensary and Hospital.

On December the 9th I moved into a separate bungalow with my babies, thereby fulfilling the prayers and dreams of ten long years. The bungalow is known as the Wilson bungalow, as it was occupied by Dr. and Mrs. Wilson for many years. It is very large and airy, and there is a lovely compound where the children can romp and play at will. I have thirty children at present, but could accommodate about fifty if necessary. However the drawback is that I have only an estimate for \$800 for this year. Council kindly allowed Mrs. Menzies to give me \$200 from her industrial receipts to meet the rent of the bungalow. I received a little over \$500 from friends in Canada, America and Scotland for equipment, and best of all I never asked any one for a cent of the money. I would especially like to thank the one who so kindly sent out the Sunday School picture rolls at the beginning of this year, they are such a help in teaching the children.

I think the Babies' Home is supplying a long felt need in the Mission, for it is not only caring for the little motherless children, but also providing training for widows, and especially for young girls, in the hope that the latter will make better wives and mothers through the training received in the Home.

Miss Munns writes in regard to educational work:

In order to avoid the over-crowding of class-rooms, it was decided to reduce the number of pupils by not allowing children from other stations to come to Neemuch. In spite of this the average number of pupils for the past year has been ninety, a decrease of only five from the previous year. So class-rooms are still very much over-crowded and work is hindered. The need of a sick-room is as great as ever, as we have had a great deal of sickness but no place to put the sick ones except the principal's office which does not accommodate very many. The others have therefore had to be in the classrooms among the well children—not an ideal arrangement for either.

The two non-Christian day-schools—one for girls in the bazaar and the other among the boys and girls of the Chamars—continue their regular work.

Miss Clearihue writes from the Kharua District:

After an absence of two years there are changes, and one was the great improvement in the W.M.S. bungalow. And the Christian community—what changes one finds! Seminary students are now fully fledged graduates living in out-stations, in charge of districts. School girls of two years ago are married and setting up Christian homes, lights, even though feeble ones, in dark places.

It is cheering to hear that some of the Christians scattered far and wide in a hundred villages have grown in the Christian life, and are bringing others to the Saviour; cheering to hear of the desire for schools and teachers in far away villages; to know that in one village the Christians are themselves building a mud school-house to be ready for the day when a teacher will come. Would that we had a dozen such places, and the teachers ready. In a score of villages people are ready to come out into the New Way, and only wait the coming of the Padri to examine, and give the rites of baptism. Yes, this all gladdens, and we rejoice that people are being saved, and that numbers of believers are being added to the Church, but what of the thousands of others? Hundreds of villages in Kharua district where not one person knows and loves our Lord.

January found us out in camp with our little band of helpers, all living in tents, and in very close touch with village life and thought. In February we had the great pleasure of having Rev. A. E. and Mrs. Armstrong out for a hurried tour among the villages. They were also with us in Kharua for our Mela, the annual gathering for teaching, and fellowship, of village Christians. Three village women were baptised at this time.

Miss Grier, Ujjain:

For the greater part of the year I have been something like a very small atom in the centre of a large pool, in this that I have tried to spread my time and interest over a very large district, and over many different kinds of work—not that I knew much about them—medicine for instance, but by divine aid and the cheerful and valuable assistance of all the Indian workers engaged in this special department, we have been able to "carry on," and have a creditable showing of cases, treatments, operations, etc., at the end of the year. After all what value are the figures? The real worth of it all lies in the faithful devoted service given by all the helpers, when without a Canadian doctor to supervise for almost nine months of the year they worked "with good will, doing service as to the Lord and not to men." The daily dispensary attendance of 240 to 340 patients proves the competence of the Indian doctor in charge and his trained and tried assistants. During the year two of the compounders sat for the Government Compounders' Examination and came out at the head of their year, while the nurse besides passing among the first in the Compounders' Examination, got certificates also for three other Government examinations in First Aid, Home Nursing and Midwifery.

When Dr. Nugent went on furlough Dr. Waters was in charge of the medical work, and now that he has had to go home for a time we miss very much his valued supervision and advice.

Evangelistic work has been carried on in the Dispensary, in Ujjain city, and in surrounding villages, also in four out-stations. During the year I tried to keep in touch with the isolated workers by visiting one or other of them each month. Twice in the year all came into Ujjain for Communion Service. Dewas is the largest out-station and has now four Christian families living there. One of the rulers of Dewas has given a piece of land for a Christian cemetery, and is prepared to give land and financial help in return for the services of a lady doctor, were one sent there. While there is nothing in the nature of a mass movement in the Ujjain district, there is a very real and increasing interest being taken in Christianity, and every few weeks men arrive saying they have come to be baptised. When asked, "Why do you want to be baptised?" The answer very often is, "We hear this religion gives peace of heart."

They suffer persecution too of different kinds. Recently on going to see a young couple in a far away village, it was discovered that the chief man of the place had made a big row because the Christian woman had put a tiny yellow edge at the bottom of her dark blue cotton skirt. The Patel had ordered her to take the skirt off, saying, "If you poor people put an edge on your skirt, what style is there left for our women to follow?" I suggested that the high caste woman should put two coloured edges to their skirts; but this was looked upon as a frivolous suggestion and not at all to the point.

The Catechists who live in the out-stations have responsible work as the local enquirers go to them, and the sick neighbours go to them. In one town where there was a big quarrel between Mohammedans and Hindus, the resident Catechist was asked to be one of the arbitrators when the case came up to be settled. In every place where they live they are looked up to and respected.

Miss Patterson reports:

School has been in session continuously except for the summer vacation of two months and Christmas holidays of ten days. The regular terminal examinations were held in April. With a few exceptions the pupils passed into a higher standard. One of our boys was promoted and joined the Indore Boys' High School. One girl tried and passed her Anglo-Vernacular Middle Examination; she entered the Normal Training Class in July. Two more girls left our school. One is studying "Compounding" in the Mission Hospital, Indore, the other entered Miss McHarrie's "Babies' Home" and is learning to be a children's nurse. After her course there is finished she hopes to enter the Hospital and train as a nurse. The ranks made vacant by our out-going pupils have been filled by a new in-coming kindergarten class. Fourteen new names have been added to our register.

In May it was a great pleasure to me to help Miss Robertson with a Teachers' Training Class in Indore. Twenty-four teachers came in from different schools in our Mission, and we all spent a most profitable month together, teaching, learning and discussing problems, and ways and means of helping one another.

Miss McLeod writes from Rullam:

Sixty-five girls are in residence in the Boarding-school. Of these twenty-five are orphans and many of the others come from out-stations where there are no schools yet. Panni Bai, the matron, with the assistance of the older girls, does the sewing for the orphans. The girls learn cooking also and prepare most of their own food. Morning and evening prayers are conducted by the teachers who live in the school.

There are 145 pupils in the day-school with a staff of eight teachers. The head

teacher has taken the regular two-years' training course, and four others have taken advantage of the summer training classes held in Indore. The teachers are keenly interested in evangelistic work and visit several homes in a neighboring village each week where the women and children welcome us and listen eagerly to the hymns and Bible lessons. Through these visits a Mohammedan woman has learned to read and two bright Hindu boys have been led to attend our school.

Our two Bible women have on their visiting list sixty homes in the city where they meet with many relatives and friends of the families they visit.

Dr. O'Hara, Dhar, reports:

With the return of Dr. F. H. and Mrs. Russell from long leave the personnel of the staff, with one exception, is the same as at the end of the first year in Dhar, 1895. Miss MacVicar is carrying on the work begun by Miss Dougan twenty-seven years ago. Miss MacDougall, who was in charge of the school, left on sick leave in February. The Hospital staff was depleted by the continued illness and home-going of Miss Hull. Dr. S. B. Gaekwar, the sub-assistant surgeon who was here with Dr. Scott, is still in the work as there is no accommodation for an Indian lady doctor. All the other workers are those who have been trained here and have given continued service for many years.

The MacKay Memorial building is nearing completion. It is a good substantial building containing four wards with their necessary cooking and bathing rooms. Each ward opens onto a verandah from which patients can see what is going on about them without too much publicity.

There have been epidemics of smallpox, influenza, measles and whooping-cough. Sore eyes and fevers we have with us always. In the rainy season we have a class by themselves: guinea-worms, scorpion-bites, snake-bites. Snake bite is the terror of old and young and no one ventures, or should venture, out after dark without a light. One morning the son of our washerwoman was carried in an unconscious condition to our Hospital. He had tied a tight band around his leg above the bite. It was the work of a moment to lay the wound open and draw away all the blood from the part bitten. Three different times this was done, each time a little higher up. Heart stimulants were injected into the patient—friction, heat, all means possible used to bring the patient back to consciousness. For seven anxious hours we worked and prayed, and were finally rewarded by his recovery.

Miss MacVicar writes:

The Dhar School site is a most desirable one. Two attractive schools, the boarding and day-schools greet all who come for shelter and learning. The spacious grounds lure the boys to football, cricket, marbles and tops, the girls to tennis and badminton, while under the shady trees the little ones enjoy their swings and music games. Then too the nursery where guavas and custard apples, each in season, tempt the little feet, was planted by these children's parents a generation ago. Surely such is a place where children may grow in spirit "increasing in wisdom and stature and in favour with God and man."

Enrolled in the day-school were 84 pupils, six of whom were Mohammedans and eight Hindus; in the boarding-school there were twenty-six girls and eight little boys. The teaching staff was five.

The people of the few villages visited through Dhar State have been cordial in their welcome and listened well to the message sung and spoken; the Biblewomen are going to the city faithfully, the women are hearing and we hope for fruit in God's own good time.

Mrs. Menzies, Mhow, reports:

The Girls' Bazaar School has been closed only on the ordinary festivals—not at any time for days together, as has sometimes been necessary in other years. This Sunday School gave fifty rupees this year to the Pundita Rama Bai Home for destitute women. The Sutarkhiri School has flourished and the teacher's enthusiasm kept up in spite of the filth and smells of that Chamar village and the little dark place she had for a school. It is much better now as a new door and two little windows have been added. The Hindi Y.W.C.A. furnished the money for the improvements, and is also going to pay for a little verandah which is to be built in front. Numbers of this society made articles for a sale and fifty-eight rupees were realized.

The women's part of the evangelistic campaign had to be in March this year instead of February as other years. In spite of very hot weather seventeen women took part. We started out very early each morning and returned sometimes at 2.30 p.m., sometimes later according to the distances we went.

The industrial work has gone on as usual, the women in Mhow and other places working steadily, and we have received more orders for things made than we could supply. Besides the help that this work is to the women the proceeds have helped in other ways. This year we have had the pleasure of giving 600 rupees to Miss McHarrie for the Babies' Home in Neemuch. Now at the end of 1922 there is a balance of Rs. 600.13—on the right side.

Miss Weir reports:

The year has brought us more encouragement in the work than any other in our experience. There is a fairly widespread interest in the Gospel message among the Ballais in the southern part of our field. The men are naturally more forward in this movement than the women, but we have been gladdened to find quite a number of women who have been willing to confess Christ in baptism along with their husbands. Teaching them is a very important part of our work and requires great patience.

Persecution at the present time is the portion of some who have become Christians. Their faithful testimony will, we believe, result in a greater ingathering.

Miss Kilpatrick who returned from furlough towards the end of the year is a most welcome addition to the Mhow staff, and now shares in the evangelistic work of this field.

Miss Cameron reports:

District nursing was begun in Mhow in January, but for about two months we were kept busy with sick patients on our own compound.

For about three months I had short classes twice weekly for the women, one for those on our own compound, and another for the Christian women living in the bazar. Very simple lessons on hygiene and home nursing were given. At Council asked and received permission to rent a little room where these classes could be regularly held, and where the mothers can daily bring to us any children who are ill or need our attention.

There are about forty Christian children in Mhow under two years of age. We want to keep in touch with them and with their mothers, so I am offering at the end of the year small prizes for the best nourished and cared-for baby six months or under, another for the best baby between six and twelve months, etc. The prizes are only to be available for the children who are brought regularly to the little room. Non-Christian mothers come too, and several of them have asked us to help them in caring for their babies.

Miss Kilpatrick reports:

I arrived in India late in November, and found to my great joy that I had been appointed to evangelistic work in the Mhow field with Miss Weir as "senior colleague."

It would be hard to find a lovelier country than this southern part of our Field—the Nimar valley with its fertile fields, low blue hills, winding creeks bordering with palms, fine straight roads, deep groves of great old trees, banyan, mango, acacia, tamarind; wild birds of flashing wing and strange sweet song, and furtive creatures of the jungle, from ubiquitous squirrel and furry mongoose to the graceful, fleet-footed deer.

In the midst of our valley's beauty we are well-nigh crushed by the ignorance, the degradation and the sin that dwell in its many hundred villages. For all its physical ills there is not one missionary doctor or hospital. We can give simple remedies only, while day by day cases far beyond our knowledge are brought to us. It is our aim—and my special task—in the coming year to establish little village schools in which our Christians' children, the hope of this new church, may be taught.

I wish there were room here to paint the photographs of a few of the village Christian leaders: Somar, the persecuted, with his fine head held high and eyes alight; Kalu, ascetic, literally "burning out for God"; or gentle Ahaliya, struggling with all India's patient perseverance to learn her letters that she may be able to read the greatest Book, and to teach her many neighbors.

"There remaineth yet very much to be possessed." Pray for these and for us.

Indore*Miss Thomson and Dr. McMaster of Indore report:*

In the year 10,691 patients were treated, 9,761 of these being out-patients, and the total number of treatments was 23,839. Some of the patients walked long distances, some were brought in hand-carts, some in ox-carts, some in carts drawn by horses and a few in motor cars. The Biblewoman has had an opportunity to get into personal contact with the women and to speak to them of the things of the Kingdom. One is saddened by many neglected cases brought when it is too late. One sees numbers of little children whose sight is forever gone when a little treatment when their eyes first became sore would have saved them. This most often happens in the case of people from far-off villages. Those near by are learning to bring their children when their troubles begin.

This year we had 930 in-patients, an increase of 123 over last year. The private wards were practically always full, and sometimes because separate rooms were not available when patients sought admission they did not come in. Many poor patients were treated. These were fed from Hospital funds. The Bohra wards given two years ago for this class of Mohammedans often had six families in them at one time, and the children's ward given some years ago by the Dewan of Dewas has been filled throughout the year. A number of European patients have also occupied the Jessie Forrester ward. In all 471 operations have been performed in the Hospital and in the Dispensary.

Workers have been in training in the various departments. A midwifery class was conducted for the nurses and compounders who were taught both the theory and practice of the subject. One girl received the Victoria Memorial Scholarship Fund Midwifery certificate.

We are very thankful to the Scott Auxiliary of St. John's Church, Toronto, for the Amy Tupper Cot and the Gatz frame which they so kindly sent for use in the

Hospital. Some of our most serious cases have been nursed on this bed. We are also grateful to the Board for the splendid Anatomical Charts and for the Model which they gave. The total receipts in money in India during this year was 6,334 rupees, or about \$2,100, this amount being about \$300 more than we received last year.

Miss Duncan, Girls' High School, Indore, reports:

The year 1922 was one of steady progress in the work of the Girls' High School at Indore. The pupils on the roll numbered 161 and the number living in the school was about 110. The staff remained the same as in former years. When the domestic work of a school is done chiefly by the pupils themselves, as ours is, the happiness and the comfort of all depend on good organization and supervision, and on the willing and prompt obedience of the pupils. The matron has the first care of the girls, her duties beginning with the rising bell, which summons all from sleep to begin the work of a new day. After prayers and the carrying of the bedding to the roof where it is left to air until the afternoon, all assemble at the stair's head and sing together a hymn of praise. Downstairs, between six and seven o'clock, the duties of the "big sisters" is first of all to see to the cleanliness of the little girls committed to their charge. Between seven and eight o'clock an army of girls with brooms and dusters are busy preparing the sixteen class-rooms for their occupation during the day. At eight o'clock the bell summons the girls to their first study hour and at nine-fifteen the bell for breakfast rings.

At ten o'clock the bell summons all to the Bible classes. In the classes are Parsees and Hindus as well as Christians. All are furnished with Bibles and hymn-books and all engage in the exercises of the day with reverent attention and eager sparkling eyes.

At 10.15 the regular lessons begin, and except for the recreation of one-half hour in the middle of the day the classes are held continuously until 3.30 p.m. There are 21 pupils in the high school section this year, eight of whom expect to write on the Matriculation examination in March. Our examination results in the middle section were excellent last year, and now again thirteen girls expect to write on the examination in April.

Rupees 6,085 have been realized in fees during the year.

I have to record my thanks to God in that He has permitted me to finish my thirtieth year of service in the Mission field. I thank Him for the work and the strength to do it, and I am especially grateful for the hearty co-operation of the whole staff without which the work could not be accomplished.

Miss Banks reports:

My work in the High School has not been very different from that of the previous years. The classes are larger, and that makes teaching much more interesting. The increase in numbers has of course increased the Sunday School that is held in the school on Sunday morning. As the prayer room where we assemble is too small for over one hundred girls, the two lowest classes now meet in the library in charge of the two primary teachers in the school. Every year an examination is held on the Sunday School lessons, as well as the quarterly examinations on the daily Bible lessons.

This year we have great cause for thankfulness that the health of the girls has been quite good. We had no epidemics among the children.

Miss Robertson reports:

There were just two girls left in the Normal School at the beginning of 1922, and neither of them wrote in April for we had decided that they should take the United

Provinces' two-year course. But alas, these maidens are so delightfully eligible that in the holidays I had an invitation to Phulman's wedding, so I had just Esther left. However, the new term began with eight enrolled.

I have Gwal Toli village school and the City Marathi school for girls in my care and we have been able to use the former as a "Model School." It is model in this way that it presents all the difficulties that they are likely to meet, and we can get primary classes at all stages of progress. I have been able to practise on them too and work them up to our requirements. At the special classes for outside teachers that Miss Patterson and I have had, the senior class of boys from Gwal Toli was frequently brought into use, and they took an eager interest in all our new developments. The City Marathi School is farther away and whenever I go there I am impressed more and more by the fact that we should have an evangelistic worker to follow up the work that is being done there, to visit the homes and get to know the parents. There is a whole world of possibilities there and in the villages round about Indore.

Miss Collart, Hat Piplia, reports:

The medical work, the chief reason for my presence in Hat Piplia, is not pressing in its demands upon me at the present time. Miss Smith's regretted illness led to the appointment of Miss Noah, L.P.M.S., in her place here as her Medical Assistant. Since Miss Noah came we have been more steadily served by a medical woman than in the previous years of my stay here, and this has relieved me of a great deal of responsibility. We have also had the benefit of the services of a nurse trained in Miraj, who has given most efficient help and is always ready for any duty. Other needs for workers have been met, and we have had as Biblewoman in the Dispensary Gendibai, a woman of fine spirit who owes her training to Miss White.

Miss Glendinning went on furlough in the spring and is greatly missed. Miss Stewart, who was appointed to take Miss Glendinning's work, has been a helpmeet indeed. Her calm continuance in the face of difficulties has often been an inspiration to me.

With the return of the cold season, as soon as other duties permitted, we arranged to visit nearby villages, the available workers taking turns. Later a camp was made at Neori, a pretty town seven miles distant from Hat Piplia, but separated by rivers without bridges, and reached by a road noted for stoniness. An interesting time, and we trust profitable too, was spent in this camp. There were endless opportunities of singing and telling the message in the villages round about, which were reached by means of our ox-tonga. The medicine-box went where we went, and when it was noised abroad that medicine was available it was not long till the crowd began to gather, and it kept Miss Stewart, Loisbai and myself busy attending to the needs of all.

As usual, the story of our lives is pretty much the story of the lives of our Christian people—the few sheep here with us in the wilderness. They depend on us in a way altogether unknown in the homeland, and we have to learn to bear with their childishness, to appreciate their devotion, to suffer with them when they err, to joy with them in their times of gladness, to be patient with them, to teach them, and above all, never to lose hope of them. A step in advance this year has been the organization of a Women's Missionary Society among our women members. We meet weekly, and alternately the meetings are devotional and for sewing.

I would mention gratefully special gifts from friends in England and Canada. Mrs. Hawes' gift last year provides a child's cot, and bedding for the Hospital. A gift of \$50 from the Mission Circle in Roland, Manitoba, will provide some much needed equipment for our bare operating room. Other gifts from Mrs. Feir, Regina, and my sister have helped to provide for the needs of a blind boy from Hat Piplia in the Ameri-

can School for the Blind, Bombay, and a gift from Miss Beveridge, Winnipeg, came opportunely at a time of special need.

The number of patients treating in the Hospital was 4,167; return treatments 3,289; number of operations 105; maternity cases, 5 normal and 2 abnormal; number of in-patients 48.

Miss Stewart reports:

Apart from language study my work has been principally to supervise the Girls' School. The actual teaching of the girls who come has not been difficult, but to induce the girls to attend at all and then to keep them attending regularly when once they have started has been a very trying and sometimes discouraging task. The Sunday School work has been more encouraging. We succeeded in enlisting a number of Mochi (shoe-maker) caste boys and they have brought their sisters with them. The organ which our congregation purchased this year, and the lesson picture cards which have been sent out from home, have proved great attractions. We are thankful to the friends at home who sent gifts of dolls, scrap-books, etc., as well as money, so that we could make prize-giving day an occasion that the children will long remember.

One does feel sorry for the girls who are taken suddenly out of their usually rather care-free childhood and sent to strange homes to be drudges for their mothers-in-law. Not long ago, a little ten-year-old girl from the leather worker's district nearby, came running to our compound and tried to throw herself in the well. Fortunately our gardener caught her in time. Then she ran into the Dispensary and begged the nurses to hide her from her husband who was chasing her. However in a few minutes the man appeared and before anyone could stop her she had run out of the door, off the compound and had thrown herself into a well across the road. Her husband plunged in after her, and by means of a turban which an on-looker unwound and lowered to them, they were both saved. The little wife was divorced and sent back to her father's house, while the husband married another child whom he could manage more easily. The fate of the discarded child, sent home in disgrace, is not a pleasant thing to think about. One turns with relief from a picture like this to look at our Christian school girls, loved and protected, while they learn the things that will prepare them, we hope, for useful happy lives.

Miss Campbell, Banswara, reports:

The New Year found us in tents under our Kalanj tree at Kunta. The plan of work was the same as in former years—a morning and evening school for the children, work among the Christian women of the five villages during the day, and in the evening a meeting for all. The school is very small owing to the indifference of parents to the great importance of education. The men fear the education of girls lest—Oh the old cry of the men of Ahasueri's time—"lest they despise their husbands and thus there shall arise too much contempt and wrath."

At the evening meeting the Sunday School Picture Rolls did good work. We took up Acts as well as a review of the Gospels, carrying on the same line in our Sunday services in the five villages where we have Christian families.

The Bhil School is Banswara held at intervals during the year was at times full to overflowing, at others completely closed, according to the season. It will probably pass away with the passing of our building operations. It did a fine work, however. The head man of our building work testifies that by far the best men on the work are the boys we trained in our school. Then too wherever in our village work we find a boy or girl who has been at school while on the work, there we have a specially good opening for evangelistic work.

Dr. Margaret Russell reports:

Every week has brought its own problems, some very perplexing indeed to a new

missionary, and I am very grateful for the help and sympathy and counsel so kindly and freely given me by the other members of the Mission staff here, and above all I am thankful to Him whose work it is, and who has supplied the needed strength, inspiration and knowledge.

The attendance at the Dispensary varied a great deal at the different seasons. In all 16,913 patients passed through the Dispensary during the year, 6,747 of them being counted as new patients. 319 operations were performed, most of them being minor ones. There were quite a number of village patients seen in their villages. Apart from these 122 visits were paid; these were chiefly to the city, also to the palace and larger towns.

There are two dressers in the dressing-room, but if the work becomes too heavy for them, and also at any time there is special need, Miss Gruchy kindly lends me one of her nurses. We have at present only one compounder but we hope to secure another soon. We had in all 221 in-patients. Of these the little children made the strongest appeal. We had quite a large number of them in the wards during the year. Quite a number were surgical cases, operated on for hernia, stone, contractures, skin-grafting, etc. I think to me the contracture cases were the most interesting. They were all the result of burns—the terrible burns some of the Bhil children get playing naked around the open fires. Sometimes the baby rolls off the cot into the red-hot cinders. One small Bhil girl of about three years old had a badly deformed hand, in which the first joint of each finger, and on some fingers the second also, had been destroyed. The rest was adherent to the palm, making it of no practical use. The father said, "If you can only make her hand so that she can bake bread." And one thought of the fate of the little one growing to maturity unable to use her right hand. What use would she be to a husband? So with the help of the Great Physician the poor little bound-down stumps were straightened out, the raw areas grafted with skin, and she has a hand which, if not beautiful, is at least of some use.

It has been a joy to work in the new operating-room and the steriliser has certainly been worth while. To have a drum of sterilised goods ready for an operation at any time is certainly an advantage.

Miss Gruchy reports:

As matron of the Hospital of course my interest centres chiefly in that branch of the work by which we strive to interpret the love of Christ to those who come to us for physical healing, especially to those who remain as in-patients. Our mission is primarily to the Bhils, and we do treat a large number of them, but not so many as we should like. The Bhil is a great home-bird and very reluctant to change his mode of living, as he must do to a certain extent when he comes to Hospital. He can still cook for himself in his own individual cook-house, but he misses his mud-floor, and does not take kindly to the use of blankets as a means of preserving the warmth of the body. He prefers the air which is heated as it is in his own hut by the presence of the cattle and goats huddled in the corner, and by the open wood-fire which he kindles near or even under his bed, thus receiving the full benefit of its warmth and incidentally of its blinding smoke as well! They are improving, however, and are a teachable people, so no doubt progress along this line will continue.

The people of the city come in large numbers to the Dispensary but do not frequent the wards very much unless, as in the case of a surgical patient, it is absolutely necessary for them to remain. They are afraid of contamination to themselves from sleeping in a room which may have been occupied before by one of a lower caste, and from cooking their food in the same "chulha," the native fireplace. Any who are persuaded to stay, however, express themselves in terms of high appreciation, and there is no doubt that the hindrance, which is due to the caste system, is steadily growing weaker.

Two of our nurses passed in their final examinations this year and have left us. One of them is the wife of our catechist in one of the out-stations, where she has a good opportunity of putting into practice what she has learned, and she makes herself quite useful. The other is married and living in Mhow, where, I believe, Miss Cameron enlists her services in connection with her social service work. Tarabai too, our compounder, wrote on her final examinations, securing first-class standing. My right-hand helper is a young Bhil woman trained in Neemuch—she is faithful to the core and a splendid worker. My other great standby is Kesarbai. She is the mother of several children, but still manages to give us several hours daily of her valuable assistance. We have also this year an addition to our nursing staff in the person of Nathu, our "male nurse," who is a great help and has become indispensable to us in the care of our man-patients. In the place of those who graduated I have two young girls aged seventeen, one from the Neemuch and one from the Rutlam schools.

Amkhut: Over hill and dale from Dohad on the B.B. & C.I. Railway one comes to the beautiful valley of Amkhut lying in a cup of the hills. If you are a friend when you appear in sight over the rising hill, there will ring out the sound of a welcoming bell, and letting your horse rest you gaze down on the valley. It is a picture that lingers like a refrain in one's memory. The bell is ringing from the school where Miss Robson is teaching the young Bhils of this district, and the influence of the school is spreading quietly and steadily like the leaven that was hid in three measures of meal.

Miss Manarey writes of the Evangelistic work:

The classes for Bible study with the women have been carried on throughout the year and progress has been made. Women who could scarcely read a year ago will now get up and tell a Bible story. Some of these women are now teaching the non-Christian women who are helping to build our new bungalow. There are classes for these for a short time in the morning and at noon before commencing the building work. A number of women have voluntarily given of their time going to teach people in their own homes. Miss Weir kindly came in July and conducted special study classes for the women. Considering that it rained nearly all the time except at the time for classes, the attendance was very good and the messages appreciated.

NORTH HONAN

GENERAL

In presenting the personal reports of the members of this Mission, the Report Committee would call attention to the fact that their prevailing note is one of encouragement and enthusiasm, especially in the Evangelistic work. And even in the Educational Department, though the past year may have been one of exceptional difficulty, many serious problems have arisen, yet we cannot but regard these as the growing pains of a rapidly expanding work, calling for re-adjustments, and indicating an ever increasing complexity of function in the Christian Church in North Honan. Real progress has undoubtedly been made in the direction of the Chinese Church assuming a larger measure of financial and administrative responsibility.

Our labors of Christian benevolence during the famine period created for us a great aftermath of opportunity for evangelistic effort, which has been taken advantage of to the utmost of the ability of an entirely inadequate staff. We are thankful to have to record that throughout those former famine districts the Gospel has been

listened to with an unprecedented friendliness. A special evangelistic campaign was held during the autumn at many points throughout the field, with a general interchange of Chinese and Canadian workers. This effort stimulated the workers themselves and proved a real blessing to the various districts. Tents were used with splendid results, being usually filled with attentive audiences. Much permanent fruit has appeared and in some cases really remarkable results have followed, such as the putting away of idols and the sealing of temple doors by local authorities to prevent idolatry. Large numbers of people who formerly, before these meetings were indifferent to the Gospel, are to-day studying Christianity.

During the middle half of the year, the Christian General, Feng Yu-hsiang, held the office of Military Governor of this province and, as he everywhere does, used his great influence on the side of many important moral and social reforms, fighting opium, gambling, foot-binding, and prostitution, both by educational methods as well as by stern repression. In a manly and fearless way, General Feng witnessed for Christ as the country's Only Hope. His influence was felt to the limits of the province and far beyond. Unfortunately, he was not left here, and since his departure, there has set in somewhat of a re-action, but we are thankful for the encouragement his term of office gave the Christian cause in Honan.

During the latter part of the year, particularly in Honan, south of the Yellow River, the ravages of armies of bandits were so serious that missionary operations in those parts were suspended, and in some cases missionaries and other foreigners were even carried into captivity by the robbers. We are thankful to say that in our Field north of the Yellow River, conditions have not been so serious, although small bands of the brigands continue to operate in practically all parts of our territory. Yet, our work has probably been less interfered with from this cause than last year, though it cannot be said that the menace has entirely disappeared.

The under-manned condition of our work, especially in the evangelistic department, is made painfully apparent by the reports. Our numbers are all too small when we are all on the Field, but what with absence of some on regular furlough and of others on special early leave for health reasons, the end of the year finds us seriously handicapped and confronted with the problem of how to re-distribute our forces so as to keep going the work already started.

We are grateful to the Home Church for sending us some new workers during the past year. It was our joy to welcome from Canada, Mr. Bruce Copland, Miss Jean Somerville, Miss C. Preston, and the Rev. and Mrs. G. K. King. We have also welcomed to residence in Honan, after completing the first year of language study in the Language School in Peking, Miss Helen MacDougall, Dr. and Mrs. K. A. Baird, and Dr. and Mrs. W. C. Netterfield.

Changte

EVANGELISTIC WORK

Rev. Jas. M. Menzies reports:

Robbers, Boxers, or soldiers have molested almost every congregation in the Changteho Field. There has been trouble in some direction from the first day of the year until the last. The Girls' School at Hsin Ts'un, the orphanage of the Ta Kwan Chwang congregation has been attacked and robbed; and a number of school boys and girls have been kidnapped in the east, west and northern parts of the Field. In the far west the Boxers have persecuted many new Christians. Soldiers have gone hand in glove with the bandits, making the false accusations by the one, almost as

bad as the depredations of the other. For six months there has been no rain and the price of grain has risen to even higher prices than prevailed during the recent famine.

Strenuous efforts have been made to settle Chinese evangelists under the augmentation scheme, whereby a yearly increasing part of their salary is paid by the congregations. Sixteen new settlements have been made, making a total of 27 partially supported congregations. Two other fully independent congregations have regularly called Pastors in sole charge. There is now no part of the Field not under the direct supervision of a Session, but many of these congregations with one called evangelist cover a large area and minister to more than 100,000 people scattered in hundreds of villages.

During the year six new congregations have been formed, one of these having called their evangelist after a week of special evangelistic effort in their midst in November.

Co-operative work is carried on by a number of congregations in the north-western part of An Yang County. In October, a united gathering was held at Chang Sheng Dien congregation. In a large village temple a conference was conducted entirely by Chinese leaders. The Missionary was busy from dawn until midnight with the Sessions, examining candidates; 19 being baptized, and the Communion being administered to 135 persons in the presence of almost 1,000 people crowded into that temple yard. The coming New Year will find a band of workers preaching outside their own area, thus fulfilling their promises of time, pledged at these meetings. During the autumn they engaged a highly paid evangelist to assist in reaching the gentry and students, as well as to carry on Bible Institutes in the different congregations.

An Autumn rally was held at Changteho station from November 5th to 12th when Christians gathered from every congregation to hear inspiring addresses and confer in methods of work. We express our gratitude to those who came to our assistance, and since the Missionaries could not go to the people, the people came to the Missionaries. All the expenses, except travel of speakers, was borne by the Chinese Christians, who contributed for this purpose 253 tiao.

In co-operation with our other Mission Stations, evangelistic meetings were conducted during the Autumn in the county towns of Tang Yin and Tsi Chou, while two evangelists, supported mainly by the Chinese Church, were sent for similar meetings to each of four other Mission Stations. At the end of the year, one man, reached in these meetings, was recorded, he having, in six weeks, read the entire New Testament and mastered the Catechism.

On Christmas Day, throughout the entire Field contributions were made toward the support of a permanent Evangelistic Band, which, operating in conjunction with the local congregations, will bring revival to them and scatter the good seed in many darkened hearts. The total amount of the Christmas Day offering is not yet fully known, but it is confidently expected that it will make possible the conduct of this special work.

Rev. J. C. Griffith left for furlough in September, while Dr. M. MacKenzie returned to Honan in December. He assisted in the evangelistic campaign in Hwaiking and then visited his section of the Changteho Field where the applicants for examination were more numerous than could be efficiently dealt with; more than 140 people being examined in a few days. There are many hundreds of people, who, having completed the course of preparation, are waiting to be admitted to the Church, but the laborers are so few that only a limited number can be reached. The rest must WAIT, WAIT, for the home Church to send more workers; WAIT till the home Church wipes out its deficits, while in Changteho the largest, most important and prosperous city in North Honan, no aggressive evangelistic work has been carried on by the Mission Staff, because of lack of workers. The city congregation has

struggled on to its feet again, with Rev. Li Ching T'ai ordained and inducted into the Charge. For a meeting place they have secured the temporary use of a Guild Hall, which is one of the most commodious buildings in the city. With this congregation as a basis for city evangelistic work, the opportunities are great beyond calculation. Must these still WAIT and WAIT?

The total baptisms in the Changteho Field during the year were 297 adults and 30 infants, while more than 1,000 people have been received as catechumens.

EVANGELISTS' SUMMER SCHOOL

Rev. James Mellon Menzies reports:

The Summer School was held at Changteho, with an attendance of over one hundred different persons, about 70 of whom remained for a considerable length of time. Forty-two wrote on all the subjects, of whom 36 passed. The class was larger than in any previous year, with a fuller representation of elders, deacons, and unemployed men. Many of these, however, found the course beyond their ability, and did not write on the examinations. The unbroken harmony and good fellowship that prevailed made the work a pleasure.

WOMEN'S WORK IN CHANGTE CITY

Miss Margaret I. McIntosh reports:

The Girls' Day School attendance during the Spring term was 30, and three of these girls entered the 4th year in the Louise Henderson Girls' Boarding School in October. During the Autumn term, 29 pupils were enrolled. The staff has consisted of two teachers; one a graduate of the Higher Primary School and the other having first year Middle School.

Two Station classes were held during the autumn. One for city women had an attendance varying from 11 to 13. Six of these women have recently been baptized in the city church. A second class was held at the Mission compound for the teaching of those living in nearby village homes. Several of these are waiting to be recorded.

Three women from the Changte Field attended the Women's Bible School at Weihwei during the Spring term, but this number was increased to 14 in the autumn.

In the homes visited in the city evidences are not wanting that the leaven of the Gospel is working through believers, inasmuch as several new doors have been opened to receive its messengers.

WOMEN'S COUNTRY EVANGELISM

Miss M. Shipley reports:

The Chinese New Year holiday season brought again its special opportunity of gaining a hearing for the Gospel from many village folk, who still having fresh in mind the benefits received from Famine Relief work, made listeners eager to know of the doctrine which, having saved their physical lives, spoke to them of Eternal Life through the Christ Saviour. At every point a marked feature of the crowd was the majority of those newly interested ones "looking towards the Doctrine," and for some one to teach them this truth.

Let their numbers press their need—of a total enrollment during the year of 600 learners in classes at 29 different centres, 23 per cent. were baptized women, only 16 per cent. were recorded, and 61 per cent. were these untaught seekers. In only one of the places having baptized women did the number recorded exceed the baptisms and that only by two. These figures cannot cover all Changte Field, but only the places visited this year, yet now everywhere, urgent in their requests to be recorded, they are pressing to enter the Church, where their coming thus untaught would be a weakness, but leaving them thus untaught, shall we bar their entrance? They form a mighty challenge to the Christian Church, Chinese and Canadian.

The Church's principle that every member should be able to read the Bible, must hold, and to make this a working principle at the present crisis, the National Phonetic Script is proving its solution of illiteracy. In some districts it has caught the attention, not only of the Church, but of the heathen community, whom it is attracting to the Church and its Message. The joy of those who find themselves able to write and to read, bespeaks for the Script a united and enthusiastic propaganda, which shall make it universal in North Honan, and for very many God's Word shall, indeed, become a lamp unto feet and a light unto paths.

THE LOUISE HENDERSON GIRLS' BOARDING SCHOOL

Miss Winifred Warren reports

The Louise Henderson Girls' Boarding School at Changte closed the year 1922 with an enrollment of 148, of whom 15 are Middle School classes.

In the absence of the Principal, Miss Pyke, the School has been happy to have the greatly valued help of Miss Ross; and the Chinese teaching staff consists of two Chinese gentlemen and five young Chinese women.

Fifteen of the pupils who had been examined in the Spring were baptized during the Autumn Rally meetings; and the privilege of attending these meetings was a real blessing, we felt, to the whole School.

On Christmas Day, an entertainment, "White gifts for the King" was given, and a happy afternoon spent by both the girls and the audience. As their "gifts" they brought in miteboxes which they had been filling for the Chinese Home Mission Society working in Yunnan, and a sum of \$8.00 was sent to take the Good News to others in their own land.

Their contribution towards the support of a permanent Evangelistic Band amounted to more than \$20.00.

NORMAN MCPHEE BOYS' BOARDING SCHOOL

Rev. J. Mellon Menzies reports:

Three years of Higher Primary School work prepares our students for entrance to the Middle School, Weihwei. This year there has been an attendance of 135 boys, 18 of whom graduated at midsummer with high marks on examination, and most of them have entered the Middle School.

During the past few years, many graduates of our own country lower primary schools have been unable to gain entrance to our Boarding School because there has only been accommodation to receive a limited number. Dining room, reading room and teachers' common room have all been turned into dormitories, while the class rooms are very much over-crowded.

During these years we have accepted only those pupils who were most promising and who could pay the school fee as well as the cost of food. The children of many Christians have thus been unable to secure an education. We confidently look forward to a new school which will provide accommodation for these to enter, and also to the opening of six or seven country higher primary schools, which will be able to give this education under conditions which will permit of greater economy in commissariat.

DISTRICT PRIMARY EDUCATION

Rev. J. Mellon Menzies reports:

Throughout the Field there are 34 Boys' Lower Primary schools, 9 of which are also attended by a number of small girls; and 17 Girls' Lower Primary Schools, 6 of which are also attended by a number of small boys. Of a total of 51 country schools, only 39 have this year received any Mission help, and that merely to the extent of Gold \$350.00. Some 10 or 12 schools were unable to open, mainly because of lack of funds, but also owing to the insufficient number of qualified teachers. The cost of a small country school to the Christian congregation is over Gold \$50.00, besides building and equipment. The phenomenal development of these schools demands a marked increase in the funds available for this work. In no branch of our work are there so great results from so small an outlay. The Chinese Christian Church is putting forth every effort to educate their children, but alas! at least 50% of them are growing up in ignorance.

The total attendance in the 51 Lower Primary Schools was 765 boys and 315 girls, while the two Higher Primary Schools entirely supported by the independent congregations at Changte and Chang Ts'un had an attendance of sixty-seven.

WOMEN'S HOSPITAL

Dr. J. I. Dow,

Dr. I. McTavish.

Number of patients.....	2,171
Number of treatments.....	12,410

207 operations were performed.
129 were under general anaesthetic.
32 visits were paid to homes.

Number of In-patients.....	655
	393 friends of patients were welcomed to residence and shared its benefits.

Gold.....	\$641 25 were received in fees and sales.
	43 52 in donations, making a total
	\$684 77 from Chinese sources.

MEN'S HOSPITAL—CHANGTE

Dr. P. C. Leslie reports:

The Mission Hospitals are no longer the only ones in Changte. A County Hospital, under official patronage, an Army Hospital, a Red Cross Hospital, the Railway Doctor, one of our own ex-assistants, are all in the Field while latterly, a Public Health Association has been organized. Most of these do very inefficient work, but it is an interesting indication of the interest that officials and the public are beginning to take in ill-health and good health, it is also a witness to the progress of Western medicine in this land, one of the by-products of Medical Mission work.

The Men's Hospital has been open for nine months of the year, vacation and repairs to buildings necessitating the closing down for three months; this is the longest period of service this hospital has rendered in the last five years. While the number of patients has not been so great as in some preceding years, due in part to the "charge for cost of treatment" lately introduced, it has been a very busy period, and the number of serious cases has been greater than ever before, this being partly due to the continued activities of armed robbers, who have been accountable for many distressing cases of wounded.

A Chinese ordained pastor has been in charge of the evangelistic work for most of the time and a decided improvement in this important feature is noticeable. This Field, however, is still greatly undeveloped, and there is great room for improvement. The patients show a more ready inclination to listen, and "have attended unto the things which were spoken."

The financial receipts from patients has been more than \$1,500 (Canadian currency), this, with a few hundred dollars that has come in unsolicited, has left but \$350 chargeable to Foreign Mission Funds.

Statistics for Men's Hospital:

New patients.....	3,984
Total treatments.....	24,196
In-patients.....	514
Operations under general anaesthetic.....	195
Operations under local anaesthetic.....	91
Staff: Doctors.....	1
Medical Assistants.....	6
Other employees.....	9

Weihwei

Rev. W. H. Grant reports:

The famine being past, I spent the spring months in tent-preaching, accompanied by my wife and a band of evangelists and Bible women. Both men and women are thus reached, and the results are most gratifying. Ten-day meetings were conducted in some eight large villages and towns, and the audiences crowded the tent every afternoon and evening. At the close of each series of meetings, several persons were examined and recorded as catechumens, some of these belonged to the leading families in the towns. The famine relief given by the missionaries during the preceding year secured a more cordial reception for the Gospel than might otherwise have been the case.

The months of June and July were spent at Changte teaching the evangelist class. During the year all the out-stations have been visited, and the sacraments of baptism and the Lord's Supper administered. The names of seventy-six persons were recorded as catechumens, and sixteen persons were baptized during the year.

Seven acres of land were bought at Sinsiang with a view to opening a Mission Station there later.

(Mrs. W. H.) S. McC. Grant reports:

Three weeks early in the year were spent at Sinsiang holding a class for women, when the Phonetic Script was taught. Among others, two interesting women of over sixty years of age were reading and taking notes by the time the class closed.

But the outstanding work of the year has been touring with our newly acquired tent, and so valuable an asset has it proved as to be deemed indispensable. Imagine a large walled village, typical of numberless villages, dotted thickly over the plain of North Honan. The tent is erected on the main street; brilliant light and music attract the people whose lives are so empty and joyless. By the second day, carts begin to arrive from neighboring villages, and the capacity of the tent is taxed to its utmost. This is more than idle curiosity for many. By the third or fourth day, one recognizes those who are truly interested and the personal touch begins; homes are visited and instruction given to those who wish to study. The closing evening comes. Three pointed addresses are delivered and many, we know, are almost persuaded—a few altogether persuaded. The closing hymn is sung and the benediction pronounced, but the audience stands silent, waiting. Can we leave them thus? We, too, stand silent, and then we sing, some of us through tears, "God be with you till we meet again."

Could the work only be intensive—could those villages but be visited and re-visited and the work followed up—what results might we not see? But alas, with five counties for one pastor, with the insistent calls from all sides, there is little opportunity for intensive work. Pray. Come

THE MARY MAXWELL HIGH AND NORMAL SCHOOL

Rev. Robert A. Mitchell reports:

Work has been continued throughout the year with the normal increase in attendance, so that it can be said, as in past years, "the largest yet." At present eighty boys are attending. Six graduated in the summer.

Plans were made for extensive changes in the curriculum by dividing into two courses—a normal course and a college-preparatory course. Unhappily, our plans could not be carried out because of our inability to engage teachers and to get dormitory accommodation.

Two of our teachers were going on to college for theological work. Mr. Fu took ill at the close of the summer term, and just as school was re-opening he was called to his Heavenly Home. He was one of the most promising graduates of the school, and his death caused heartfelt sorrow over the whole Field. The unexpected illness of the man engaged to take his place threw us into a quandary which has been only partly relieved by Mr. Liu giving up his college ambitions in order to help us out for another year. The Mission must, in some way, make more adequate provision for a supply of teachers.

The findings of the National Conference, the report of the Educational Commission, and the new Government regulations all call for considerable re-organization, making our course a six-year one, in place of a four-year one. At the time of writing, a joint Chinese and Canadian Committee has been in Session, and has recommended to the Chinese Presbytery its taking fuller responsibility for educational work. The Presbytery has responded favorably.

In February there was held in the school, a teachers' institute for primary school teachers, attended by about forty. In the summer, representative teachers were sent to a provincial institute at Kaifeng.

BOYS' HIGHER PRIMARY SCHOOL

The attendance in the school is ninety-two. During the first half of the year, with the preparatory class it was 110.

One of the most prominent features of the year was the demand of the younger graduates of the high school that they should get a minimum salary greater than we were able to pay on the present scheme of financing. Though we lost our high school graduates, who were teaching in these schools, some of the Chinese members of the school board made really strenuous efforts, and succeeded in keeping the school from closing. The upshot of it is that we now have, what we had never before succeeded in getting, namely, a properly elected school board representing the various parts of the Field.

REPORT OF THE WOMEN'S BIBLE SCHOOL

(Mrs. R. A.) J. H. Mitchell reports:

Classes were held in the school for two months in the spring, and for two months this autumn. For the first time we had women from all Stations of the Field. Twenty-eight women took examinations in the spring and forty-four this autumn.

In addition to those who took examinations both spring and autumn, a number below the standard for entrance came to us for special study. Some who studied in the spring, entered this autumn and we hope others will do so later.

The subjects studied were, Gospel of John, Acts, Barth's Bible stories (Old Testament), National Phonetic (Reading and Writing), Life of Paul, Epistle to Thessalonians, and Methods of Preaching. This autumn, the same subjects were taught, with the addition of Corinthians and Galatians. A beginning was also made in Pilgrim's Progress.

Examinations were given on all these subjects, except Pilgrim's Progress. There were no complete failures, though some dropped down on one or two subjects, and were told they must take another examination on that subject.

REPORT WEIHWEI WOMEN'S CHAPEL

Miss I. McIntosh reports:

In reviewing the work of the year, perhaps we should give first place to the three regular weekly meetings for women and girls.

With the exception of the hottest summer weeks, during the absence of missionaries, our record shows that the attendance has been fairly good. Miss Mitchell and Mrs. Lohead have given valuable help.

On Sunday afternoon we have had as many as 122, though the average attendance is about 55. Some come regularly, and take a real interest in the study of God's Word. Others, unfortunately, have never learned to read. The ingrained belief in their own stupidity, seems all but impossible to overcome. We do not wonder at this, for it has been hammered into them by cruel oppressors. These poor women have never had a chance.

When listening to the testimony of the comparatively few who have risen above their unhappy circumstances, one is impressed with the great possibilities of usefulness open to Christian women. Some of these have helped me in village work, and have given valuable assistance in various other ways.

Day School.—49 pupils have enrolled. One teacher taking 1st and 2nd year, and another one the 3rd and 4th year pupils.

Some of the school girls have shown a keen interest in Bible study, and have been

regular in attendance on Sunday afternoon. Four of these applied to be recorded. Others would like to follow their example, but seem to be hindered by home influences.

Our aim is to try to keep in touch with those who have gone out from us. Some are now in the government school. Others are employed in the new cotton factory, which boasts of the most imposing mass of buildings in or about Weihwei. Not a few are now wives and mothers in heathen homes here, and in other places. Many expressions of loyalty encourage us to believe that hearts have received such influences as change of home and circumstances has not eradicated. In closing, I wish to emphasize the ever increasing need for a better school in Weihwei city.

Mr. and Mrs. A. W. Lohead report:

We spent a delightful fifteen months in Canada, during which period health and spirits were restored. On our arrival in Honan, in September, a very hearty welcome was given us by our fellow missionaries and Chinese friends.

The four tents that we brought back with us, (thanks to the generosity of friends in Ottawa, Toronto, Weston, Galt and Guelph) have been distributed to other missionaries and have been put to good use in spreading the Gospel. Since my return, I have spent eight weeks in tent-preaching in seven different places. We have never had such large and attentive audiences. In one large town during our visit, some twenty families took down and destroyed their gods, and a deep interest in the study of the Gospel is being maintained. The good work that has been done in the hospital these twenty years, and the help that was given during the famine, and the general good name of Christianity throughout the country, insure for us a courteous and kindly reception wherever we set up our tent. In only one place was objection made to our coming, and that not through opposition to the Gospel, but through fear of robbers assembling with the crowds who would come to hear the preaching. The Chinese preachers who have been with me are waxing more enthusiastic, and are trying to uphold Christ and Him Crucified. In one village after our visit the gentry sealed up the doors of the four temples in the village and have prohibited any idol worship at the New Year.

Mrs. Lohead has been busy in her little school for heathen girls in the west suburb, and in visiting and teaching the women in many homes in the city and suburbs. Our period of tutelage is not yet past and we try to spend an hour or two every day with a Chinese teacher. At best the knowledge that we get of the language and character is very inadequate.

REPORT GIRLS' BOARDING SCHOOL, WEIHWEI

Miss E. McLennan reports:

Another year has dropped into the abyss of the past, and we cannot but consider the way by which we have been led during the past twelve months. As for my special corner in Honan, I can truly say "Hitherto hath the Lord helped us." During the closing weeks of 1921 the situation in the Girls' School was far from peaceful. For several months there had been indications of disturbances at the heart of things, and an eruption came when half the senior class left the school without permission: one of the two girl teachers resigned; and the commissary department had its problems and resignations. But an explosion sometimes clears the air, and it was so in this case. The three girls promptly sent apologies and asked to be re-admitted; the teacher who "stayed with the stuff" measured up to increased responsibilities, while each of the staff took on some extra tasks, and thus shared the burden of the work. We had a good spring term, and the results of the annual examinations in June were very satisfactory.

This autumn a long cherished hope of a short normal course for graduates was realized. Six had promised to attend, but at the opening of the term only four were enrolled, and we have decided to carry on the work this year for one term only. Three of this class go into teaching at the beginning of the year—the fourth will finish a year's work in school. All realize that the course has been a great benefit to them, and I feel they are much better fitted to take charge of schools than had they not had this preparation.

Eighty-five girls were enrolled this autumn—eight entered full church membership, and thirteen were accepted as catechumens during the year.

For the first time we have had on our staff one of our own graduates who has completed the middle school course, and another who lacks but one year in reaching this standard. Misses Tai and Wang give promise of being valuable workers. Over a dozen girls teach Sunday School classes—helping in the city and Yien Tien Sunday Schools, as well as with our own girls in Rosedale Church. They contribute regularly to Sabbath collection and voted to give the Chinese Home Mission work in Yunnan three-fifths of the sum given them for extras for their Christmas dinner.

WEIHWEI MEDICAL REPORT

Dr. F. M. Auld reports:

The medical work was carried on throughout the year with the exception of July and August when, on account of the shortage of staff it was found impossible to supervise the building going on and do full medical work. During 1922, the work was carried on in the Out-Patient Department of the new hospital. The main building has just been completed, and will be ready to receive patients in the spring of 1923.

During 1922, the number of patients has been greater by 40% than were treated in the old hospital premises. This is an indication of how the new and better premises are appreciated by the constituency served by the hospital. The officials, gentry and educated classes in general are continuing to show an increasing friendliness and interest as we have noted during the past few years. The Tao Hin and members of his family have frequently visited the hospital for treatment, the Tao Hin being the highest civil official within the bounds of our Mission Field. Recently the principal of the Government High School came to the hospital to enquire whether or not some medicine could be sent to his mother, who lived a distance of fifteen miles from the hospital, and was unable to come on account of an accident which she had sustained. Although we usually insist on seeing the patient before prescribing any treatment, an exception was made in this case, remedies were sent with instructions for their use, and after an interval the principal returned to express thanks for what had been done for his mother. She had made a good recovery, and wished to show her gratitude by making a contribution to hospital expenses. A number of people are making contributions towards the hospital running expenses. Although the amounts are not usually large, the number of such gifts is increasing, and we look forward with confidence to the future when the revenue from the Chinese constituency will be a considerable sum. This year the total was \$2,100.00 silver, being something over \$1,000.00 gold. This is much the largest sum we have yet received from this source.

During the early summer some members of this Station went to Kaifeng to assist in caring for the soldiers who had been wounded in the fighting at the time of the change of Governors in this province. General Feng sent a personal letter of thanks to those who had assisted in this work, and expressed gratitude for the attention given to the wounded soldiers.

We are looking forward to the opening of the new hospital with much anticipation two or three months hence. We are endeavoring more than ever to make the

hospital an evangelizing agency, and trust that it may be the means of introducing Christ to larger numbers of Chinese than ever before. Every patient who visits the hospital receives a registration card on one side of which is printed, "This hospital is established for the purpose of making known, by the ministry of healing, Christ, the great Physician and Saviour of the world."

Mr. J. B. Hattie reports:

In the early part of the year, while it was still too cold to continue work on the main building of the Weihwei hospital, we, in company with Dr. MacVicar, made a survey for a new section of dyke on the Yellow River. This was all the more interesting on account of the great divergence of feeling shown by the villages, according as our survey ran inside or outside of their respective areas—we were alternately "feted" or cursed; treated kindly or almost beaten. Some of our party were roughly handled.

Most of the year has been spent in dealing with brick and mortar, stone and reinforced concrete, on the main hospital building at Weihwei. A new residence at Siuwu Hsien was also built. We shall now have a hospital plant second to none, in a large area. The reinforced concrete floors add an idea of permanency.

The past few months have witnessed a great change in the old temple which used to lie just outside of the original Mission compound. It is now part of the Mission property, and whereas it used to be a centre of the power of superstition, it is now a centre of light and power—the space the big ugly idols used to occupy is now given over to the powerful gas engine and the dynamo which will furnish light for the hospital, with its X-ray equipment, and to the other institutions and residences of the Station.

Mrs. J. B. Hattie reports:

For the first three quarters of the year, until the return from furlough of Mrs. Lohead, the regular principal, my chief work outside our own house and children was superintending the Girls' Day School and Sunday School in the Salt Village, a suburb of Weihwei city. I taught classes in Scripture and in singing, the Chinese staff teaching the other subjects, with a little supervision from me. It was a great pleasure to teach and to make friends with these little girls, about one hundred in all, from six to sixteen years of age. Most of them are from non-Christian homes, so the lessons they carry home daily are perhaps the only Christian influence in the family, and who can reckon the value of it?

Another smaller school in my charge is one for both boys and girls in a village four miles from here. In this village there is quite an interest in Christianity, but so little opportunity for inquirers to learn that the school was established more as a centre of Christian influence than as an educational factor. I do no regular teaching in this school, but just visit it when I can, and give the Gospel message to the crowd that gathers.

For the four months of the year when the Women's Bible School is in session, I teach a class there to read and write the new phonetic script. These Christian women from all over our Field are an interesting group, and it is a pleasure to teach them.

Teaching singing in the Girls' Boarding School here in the compound is part of my regular work, and is an encouraging part. These girls if given the same opportunities, learn to sing quite as readily as Canadian girls.

Miss B. M. Hodge reports:

How often, in passing through thickly populated districts, almost untouched by the sound of the Gospel, my heart has yearned for young lives at home, to come, carrying the unsearchable riches of Christ, that the glory of the Lord may penetrate the darkness—Arise! Shake thyself from the dust.

The aim underlying the work has been two-fold; seeking to make known Jesus in His dying love and Resurrection power, in as many villages as possible, and seeking to build the Christians up in the knowledge and love of Christ. Six who found Christ as Saviour this year have been recorded, while others are preparing for recording. Seed sown before furlough in the hearts of two women, one formerly a leader of heathen worship, has borne fruit, and upon my return both came asking moral support in removing their paper gods.

Many villages have been visited; the Gospel preached, and portions of Scripture placed in hands of interested readers. Several days were spent in each of a number of villages, two of which, though not formerly visited by a foreigner, received Christ with joy, several finding Jesus, the Crucified Saviour, powerful to cleanse from sin.

The people and myself were much helped and encouraged by a five days' visit from Miss I. McIntosh. During this visit, property was secured as a base from which to carry on work in the villages in the two neighboring counties.

In the Hwang Ling Chi district, there is a spiritual deepening, and the faith which unlooses heavenly blessing. The building of the Yellow River dyke as a famine relief measure has given an entrance for the Gospel to many villages formerly indifferent.

In the removal to the Master's Presence of Mrs. Lang, who daily walked in living communion with Christ, and spent herself untiringly to bring souls for whom He died to a knowledge of His love, we mourn the loss of a beloved friend and co-laborer.

Miss J. L. Brydon reports:

During the year 1922, Weihwei Hospital welcomed to its staff Nurse Mitchell, who, though still in language study, spent part of each day in the hospital. For two months her services were given to helping in the China Inland Mission in Kaifeng, where hundreds of wounded soldiers were treated.

Evangelistic work has been carried on by the hospital staff and by Mrs. Yang, who gives her full time to it. Very few who come to the hospital show unwillingness to listen to the Gospel and study, although there are enough who are unwilling to keep before us the fact that prejudice has not all disappeared. On the other hand, the progress made by some and the grasp they seem to get of the truth is, indeed, very encouraging.

Work is still being carried on only in the dispensary, but plans for opening the new hospital building are going forward rapidly. Just at Christmas time, Mrs. Ratcliffe arrived to take charge of the Nurses' Training School, and so opens a new chapter in the life of Weihwei Hospital.

Hwaiking

MEN'S EVANGELISTIC WORK—HWAIKING

H. A. Boyd reports:

Rev. J. A. Mowatt engaged in evangelistic work until going on furlough in April.

The opportunities for evangelistic work have never been so wonderful. In the past, opposition and prejudices on the part of the people seemed always to retard the work. During this year we have constantly met with encouragement by people coming and seeking to investigate and study the TRUTH. During the Spring, special meetings were carried on in three main centres, beginning with a Station Class at the

Hwaiking Compound. The Station class had about 40 men and 30 women in regular study for about eight days. At the close of the class about 18 were recorded and four baptized. The meetings at Wen Hsien and Tsiyuan were attended with good results and a good deal of village work was done at both these centres. Two tours of about two weeks each were made into the mountain districts of Tsiyuan. The work on these tours was to visit Christians, sell books and Scripture portions, and do village preaching.

In the Autumn, tent meetings were held at three centres, all attended with good results. Hundreds gathered at these meetings, and we have never experienced such attentive listening on the part of the people. Many remained to study after the meetings. A great number have given in their names as desiring to study, but our greatest difficulty is to meet the needs of these numbers and provide study classes for them. We are very short of workers and cannot begin to cope with the present wonderful opportunity.

The men's work in Hwaiking city has a very encouraging report to make. All the meetings throughout the year have been well attended. The Sunday morning service and Sunday School have had increased attendance compared with last year. The night class has brought results. Some of the young men have made a stand and joined the Church. This year we have been able to reach some from all classes. At different times, officials, gentry and merchants have attended along with students of the Government Schools, and men off the street. As yet our city premises has very poor accommodation. The day school has been provided with fairly good buildings, but we are waiting for further grants to put in shape the building needed for evangelistic work. The contributions of the Christians have been very liberal even though the season has been dry and the crops poor. In addition to the ordinary contributions, two very liberal offerings were made to the Chinese Home Missionary Society.

HWAIKING BOYS' SCHOOLS

H. A. Boyd reports:

Hwaiking Senior Primary School in the city has 41 in attendance, 28 of whom are boarding. The boys in residence have a Committee chosen from their own number who control all in connection with their food. The fees collected from the boys provide about one-third of the school expenses.

The boys have been doing some active Christian work. The most effective piece of work was providing shelter and warm sleeping quarters for about 100 of the city poor for the three coldest months of the winter. The money to provide for the same was secured by a number of concerts that the boys had at Christmas time, for which they charged admission fee.

The Meng Hsien Day School, with 80 day school boys, has had a good year. This School has now been running for seven years with the same head teacher in charge. The attendance has gradually increased from 24 to 80. Every inspection of the school has resulted in the giving of a good report. The Government School Inspector paid a friendly visit to the school this autumn, and reported that the Christian School was better than the Government School in the district for discipline and progress in study.

The Tsiyuan School with sixty boys, started two years ago as a famine school and no fees were charged. At the end of the famine year the parents of the boys asked if the Christian School might be continued and said that they were willing to pay fees. A Trustee Board was formed and the school has been carried on successfully. The attendance has been regular, discipline good, and the boys have made good progress in their studies.

The Compound Day School has 18 boys attending, and until the month of October, 21 boys from the Rug-making School had night classes there, studying reading, writing and arithmetic.

One country school at Chung Wang Ts'un, Tsiyuan, has had about 60 boys attending. There are two teachers in charge and a Mission grant has been given. This school has been visited and inspected four times during the past year and a favorable report was given.

MEDICAL WORK—HWAIKING

Rev. H. A. Boyd reports:

The Medical work shows a substantial increase in treatments, operations and receipts over last year. Total treatments, 19,005. Total operations, 556, and receipts Gold \$790.37. The increase in receipts indicate a definite move towards self-support. The Medical work during the first half year was in charge of Dr. W. R. Reeds and efficiently assisted by Dr. Chang, Chief Chinese Assistant. After Dr. Reeds' departure on furlough, the full responsibility was taken over by Dr. Chang who has shown himself very capable during the last half of the present year.

One new feature of the building equipment was the addition of a tubercular ward for women. This building is erected with high ceiling, large windows and in a separate yard, and it is hoped that this building will be of special value for treating tubercular patients.

Sixteen opium patients and twelve morphia habit patients were treated, with considerable success. About two-thirds of the number treated have facts to show that the treatment was permanent and patient totally freed from the drug habit. Five of the patients cured of the drug habit are now studying the Bible and want to join the Church, but we will not receive them until plenty of time has elapsed to prove that they have permanently left off their old habits.

The Gospel message has been faithfully presented to the out-patients daily, both men and women, and there is daily study for all the in-patients who are able to take part. The total attendance at morning prayers has been 5,881 and a number of patients have attended the regular weekly services.

WOMEN'S COUNTRY WORK

Miss O'Neill reports:

The year's work has brought encouragements but a great realization that the harvest time for many souls has come and many will be lost if more workers are not thrust forth into the harvest.

Some encouragements are:

The people seem willing to listen to the Gospel as never before. It is impossible to accept the number of invitations given us to visit in different villages.

Numbers seem to be intellectually convinced of the truth. One hears such remarks as "if there were only more believers we would become Christians" or "let us consider the matter together, if you will I will."

Faith in the idols seems to be somewhat weakening in some districts, as the following may show. During the great drought in the Spring, a woman remarked that formerly if there had been no rain for such a length of time there would have been great rain-processions going to the temples to pray for rain. On asking why they were not

doing it then, she replied that the people did not have the same faith in the idols. A woman was one day speaking of a certain village where, formerly, everyone made incense. She said now no one there made incense. When asked why, she said there was not the sale for it that there had been some years ago.

Another feature which may help in the propagation of the Gospel is, that some of the schools are teaching that the idols are false, and the boys are telling it to their parents. They are, however, offering nothing in exchange, and if we are not able to reach them before they drift into infidelity, they may be harder to win.

Though we have said that the people's faith in idols is weakening, to a certain extent, yet superstition and fear of the idols abound everywhere. Many new sects are arising and leaders of these sects are going forth and proclaiming their views and winning many adherents. These latter become more set in their views and are more difficult to reach, especially those who take the vegetarian vows, as they fear severe punishment should they break their vows. In the Spring we were stopping in a village for the first time. Among the crowd two afternoons, we noticed a woman sitting as if deeply meditating, and several times we heard her mutter, "I cannot make up my mind, I cannot make up my mind." When her friends urged her to go home she still sat on. "Oh!" she said, "if you had only come a few months earlier I would have become a Christian." Only a few months previous, in order to obtain what she felt was salvation, she had taken the vegetarian vow. In order that she might not be tempted to break that vow, she had called on the gods to punish her if she broke it by frying her flesh in oil as vegetables are fried. She had grown up from childhood in superstition and fear of idols, so with this awful punishment before her mind's eye, it was difficult for her to rid herself of fear and to decide to break her vow. One evening we thought she had decided, but her Buddhist teacher hearing of it, went to her home and so frightened her that she refused to see the Bible woman when she later called at her home. Recently we heard of her death. We had gone too late. To how many more will the message come too late if no one comes to help carry the message? The harvest truly is great.

The Master calls for reapers and shall He call in vain?

Shall sheaves lie here ungathered and waste upon the plain?

WOMEN'S WORK IN HWAIKING CITY

Miss Brown reports:

Just as 1921 was closing, we succeeded in purchasing premises for Women's work in the city. The property purchased was not sufficient for the needs of the work and it remained for 1922 to complete the purchase of the adjoining property.

The new buildings include a chapel and two school-rooms. The chapel is a large, airy building, and we hope it will accommodate more than two hundred people.

The attendance at the school has kept up very well in spite of the greatly increased cost of living in the latter half of the year.

Early in the Autumn, an offer came from the official to pay the expenses of our seventh year girls at a new school in Kaifengfu, the capital of Honan. This would give them free, a full year of Normal training. Each county had the right to send three students, and as there is no other Upper Primary School in the whole county, the official appealed to us to permit our girls to avail themselves of this privilege. We permitted the girls to try the examination. They passed creditably and are now taking the Normal work in Kaifeng.

HWAISING INDUSTRIAL SCHOOL

Miss V. Stewart reports:

The School during the year 1922, has had a good attendance of women. Perhaps this is due to the fact that it has been a difficult year for the Chinese, and many of the homes had no way of getting along without the help of the Industrial School. There are, at present, 326 workers attached to the School. Of this number, 83 are workers in the School itself, and the remainder are doing work in their homes. The School at present is crowded to its capacity. Of course, in the winter it always is, for the women who can come to the School prefer to come at this time of year because it is not possible to do good work in their homes. When the Spring comes many of them will prefer to stay at home to work.

Study is compulsory for all grades of workers in the School. The woman who does not study is not allowed to stay in the School. Every worker, therefore, in the School is under religious instruction. This Autumn, classes in the National Phonetic Script were started, and they are quite encouraging. Many of the women are now able to read through the Gospels, who would have found it impossible to do this under the old system of slowly trying to remember the characters. They are, for the most part, very interested students of the National Phonetic Script, and it is a bright spot in the evangelistic work of the School. In a near-by village, which is made up mostly of Industrial School workers, there is a very fine class of girls, which is under regular instruction of the Bible woman, and which from time to time is inspected. These girls are eager and anxious to study. Two of them have partly unbound their feet, and one has altogether unbound.

It was also possible this Autumn, to start cross stitch work in the School. It has long been Mrs. Mowatt's desire that cross stitch should be one of the accomplishments of the women of Hwaikingfu, and now this dream has been realized. There are a number of workers, mostly girls from 14 up, who do very good work. There is also a large class of beginners.

Wuan

The Rev. J. H. Bruce reports as follows:

Sunshine and cloud have been closely intermingled in our experience at Wuan during the past year. The withdrawal from our midst of our fellow-workers, Mr. and Mrs. Harold Clark, has cast a gloom over our small circle and left a gap hard to fill. Mr. Clark returned from his previous illness two years ago in comparatively good health, but only to become involved in the strenuous labor of famine relief, in which he took a prominent share. This brought on a recurrence of his former illness in the early part of the past summer. A prolonged rest and the best medical aid failed to restore his wonted strength. A return to the home land was found to be imperative, and he, with Mrs. Clark and Forrest, sailed from Shanghai on December 21st.

Before they bade a sorrowful farewell to the work here, all classes united in showing their strong attachment to these devoted workers, and great appreciation of their manifold labors. The gentry of the city, with whom he labored in relief measures, showed their sense of personal loss by spreading tables at intervals all along the route to the railway station, spread with refreshments which they offered to our friends as they journeyed.

Though absent, their labors will continue to bear fruit, and the prayers of all

follow them, in the hope that Mr. Clark's health may be restored, and that they may yet return to the field where they are so urgently needed.

The absence of Mr. and Mrs. Clark from the field at this time is the more felt in that the furlough of Mr. and Mrs. Bruce is already a year over-due, and they and Miss Anderson go home in the approaching summer. The Presbytery is, therefore, facing the difficult problem of finding a Pastor to take charge of the work at the Station during the coming year.

The distribution of famine relief and the construction of the new road, created the most favorable attitude among all classes, for the reception of the Christian message. It is heart-breaking that our staff of foreign and Chinese workers has been utterly inadequate to improve this opportunity. However, with the aid of outside assistance, two series of tent meetings were held during the year, one in the Spring at three large centres with encouraging results, and the other in the Autumn when Mr. Ross and a band of Chinese preachers rendered splendid assistance.

Good progress has been made at three out-stations where evangelists are settled on the augmentation plan. Other three out-stations, where evangelists have been called, two, three and four years respectively, are vacant this year, because though they are prepared to call, they have not been able to find suitable candidates.

Some progress has been made in the National Phonetic Script. Quite a number of illiterate men and women have become proficient in reading the New Testament in the new form of writing.

The Ailsa Craig and Carlisle Boys' Boarding School flourished during the Spring term with an attendance of 95 boys, but in the Fall term we lost the three leading teachers, and though we managed to keep the six classes going until the middle of the present month, yet we were finally compelled to disband until suitable teachers can be engaged. Each Saturday throughout the year, a preaching band formed from among the boys and led by one of the teachers, went out to the surrounding villages to preach.

In addition to the Boarding School, four Day Schools for boys have been carried on with some success at out-stations.

During the year, 143 persons were accepted upon examination as catechumens, and 24 others received baptism.

The bridges on the Wuan-Hantan road were completed in January and the road opened to traffic. It has proved to be a great boon to travellers and to merchants forwarding goods. With great difficulty we succeeded in preventing the native narrow-tired carts from using the road, and in introducing carts with tires four inches in width, of which there are now over one hundred in use. These travel back and forth continually, carrying their huge loads of cotton, walnuts, persimmons, grain, coal, etc., to the railway for export. The barrow-men and owners of pack mules are also reaping great benefit from the new highway.

In the early summer, two huge motor-trucks, each capable of carrying 50 passengers and their luggage, began to ply back and forth, with the result that after a few months their rounded tires had cut through the hard metal surface and ploughed the road up into deep furrows. The Christian Governor's prohibition of these cars failed to prevent this vandalism. Finally, the ruined road disabled the cars and put them out of commission. The Chinese authorities in charge have recently re-levelled and rolled the surface, and we hope that they may have profited by their experience.

As the water supply at our station is a large problem, we found it necessary this year to sink a new well to meet the needs of the growing community. The digging of this has proved to be a difficult engineering task, occupying much time. We found it

necessary to dig to a depth of 190 feet. We now have an abundant supply of water, though we may require to go deeper to improve the quality, as we failed to strike a spring.

WUAN W.M.S. WORK

Miss Grace A. Sykes reports:

The work in the city, which Mrs. Clark commenced in the Fall of 1914, when our premises there were first rented is still continuing. The number interested is growing—slowly we regret to say, but steadily we are confident. Regular Sunday services are held; strangers come frequently. The Bible woman in charge, daily visits in homes when she is invited to go.

The newer work of the east suburb continues. Every Sunday women meet and we begin to see the fruits of our labors.

Day Schools are open in both of these centres. Among the children are a few we hope some day may be leaders.

The Girls' Boarding School now has its permanent home. After the School was well commenced and the laborious task of the early months was over, it fell to me to carry it on during the latter part of the year.

In December we said farewell to Mrs. Clark, who has been a strong and hearty worker in our midst for many years. Mrs. Clark has had to leave for Canada, but her work continues. In the city, in the schools, and in all parts of the field, her name will always be held in loving remembrance.

While mourning the departure of Mrs. Clark, yet we are glad to be able to report the addition to our staff, at the beginning of the year, of Miss Anderson and Miss Leslie. The latter has just completed with much success her second year of language study, and Miss Anderson has been able to devote most of her time to the teaching of the women at out-stations where her work is already bearing good fruit.

Taokou

Rev. A. Thomson reports:

The past year has afforded uninterrupted opportunity for work by the whole staff, and is, we think, the best year Taokou Station has yet had. The Christians are showing commendable willingness to assume a fair share of both financial and administrative responsibility in promoting the interests of the Kingdom. Twenty-four have been baptised.

EVANGELISTIC WORK

Tent meetings have been held in various parts of Hwa Hsien. Mrs. Thomson accompanied me in one of these trips to North Hwa Hsien, where a large number of women attended the tent meetings and also studied with Mrs. Thomson in the place specially set apart for women's work. Two series of meetings were held in Hwa Hsien city, one of them in connection with the series of joint evangelistic meetings planned by the Presbytery's Committee on Evangelism. At the beginning of the year we were scarcely acquainted with anybody in the city, but by the close of the year a Bible Class had been started and, as will be seen farther on in the report, the little group of persons interested have taken steps to organize into an augmented congregation.

PASTORAL WORK

Two rallies of the Christians for Bible Study were held. In the summer, the first congregation in Hwa Hsien, at Niu Shih T'un, was organized. Elders and deacons were ordained, a man who was formerly one of the worst and most notorious characters of the place having by the unanimous choice of the Christians been elected as their first elder. In Hwa Hsien city, the newly interested persons have, in conjunction with the Christians of Taokou and North Hwa Hsien, secured premises for chapel and manse, and are now seeking to call an evangelist under the Augmentation scheme. But the demand for Evangelists has outrun the supply.

EDUCATIONAL WORK

There are fifty boys in residence in the Boarding School. The work has proceeded satisfactorily throughout the year.

SOCIAL SERVICE

This year completes four years of the five years for which the responsibility of the supervision of the Hwa Hsien road was accepted. After a delay of two years, the merchants of a certain section assumed their share of the cost of a drainage system, the money was paid in last autumn and the ditches were made and all but one of the nineteen culverts finished. This is to be completed in the Spring; the last link in the completion of the project.

Rev. H. Stewart Forbes reports:

As usual the new year commenced with preaching at the great fair at Hsin Hsien. The attendance this year was larger, and many heard the Gospel. During the Spring, for twenty-four days, preaching was conducted in the tent, which for the first time was pitched within the city walls. Morning, afternoon and evening people crowded in to listen. A chapel was procured on the main street, and enquirers were invited to go there and study. Here services have been held every Lord's Day, and this winter a series of evening meetings have been well attended. The Victrola served as an attraction, and has proved very effective.

The School at Yang Ma Hu has twenty-eight pupils, and seems to be doing good work. The Missionary tried to get to each centre in his Field at least once a month. A new centre was opened in the northern section. After nine days' preaching, in which I had the help of Mr. Thomson, a chapel was provided by one of the men recorded, and arrangements were made for regular Sunday services.

During the first part of the year, little definite work was carried on among the gentry in Hsun Hsien city, but this autumn regular fortnightly meetings have been held, and have been well attended, except when funerals or weddings interfered. The opening meeting, at which thirty-two were present, including the Magistrate, was effectively addressed by Mr. Mitchell.

During the last two weeks of the year, every afternoon about ten of the gentry have been gathering to read the Gospel of Luke.

In the Spring, Mrs. Forbes had a flourishing Sunday School in the west suburb, and this winter many women have been coming to see her and the baby. The majority of these have been from the better class families.

On all hands there is exhibited an unprecedented friendliness, and a willingness to hear the Good News. Truly the fields are white unto harvest.

Miss L. H. Dinwoody reports:

With the famine over and the country more settled, I was able, from the beginning of the year to resume country work. Five centres in the country were visited at least twice in the year. In most of these places Bible Study is going on amongst the women. Through the National Phonetic Script at last one great barrier is out of the way: all women can learn to read. The work and interest were most encouraging in these places.

Both the Day School and the Women's Work in the North end of Taokou city have been doing well all year. Bible classes and Wednesday prayer meetings were well attended. Two additional classes were carried on in the north suburb part of the year, two women being baptized, one of whom has since attended the Bible School. In Hwa Hsien city, two weeks' special tent meetings were held in October for both men and women. Follow-up work among the women has had good results and promises a good centre of work for the future.

*Miss MacDonald reports:**Taokou City Work.*

The work has been encouraging throughout the year. Twenty or thirty women studied in the Young Women's School for longer or shorter periods. Twenty regular scholars attended the day school, and numbers of women came in to whom we preached the Word of Life.

We are greatly pleased with the fine evangelistic spirit shown by our women, who take every opportunity to witness to others, and many have become interested through their influence.

A branch of our work in our old centre in the south end of Taokou is doing well, several nice women and girls are studying there.

Mrs. Thomson taught a weekly Bible Class during the Spring term. Miss Dinwoody also helped in her spare time.

Seven women have been baptized. Ten are studying for baptism.

Siu Wu*Rev. G. M. Ross reports:*

One of the largest items on our programme for the past year has been the building of a house. All sorts of workmen and building material had to be obtained, and so from April to October a great deal of time was taken away from the regular work of preaching and teaching. Both kinds of work have to be attended to, however; but it is very difficult to do both well. "These ye ought to have done and not to have left the other undone."

During the summer we enlarged the church in the city, adding another wing, so that now it is changed in shape from an L to a T. The attendance at the Sunday services is so encouraging that we shall probably need to enlarge the building again before long.

During the autumn we had two weeks of special evangelistic services, one week at Siu Wu, and another week at the out-station Mu Lwan Dien, ten miles south, near the Yellow River. These meetings were held in our new preaching tent and were well patronized. Several Chinese pastors and evangelists from the other stations of the mission assisted us in the services, and thousands heard the wonderful words of life.

This promises to be a very simple and effective way of reaching the multitudes, taking the tent with us and setting up in every large village which we visit.

One marked feature of our work during the year, both in our church here, and in the street chapels and the tent preaching, has been the unusually large attendance of students. The noble example set by our ex-governor, Feng Yu-hsiang, of everywhere and always testifying for Christ, affirming openly that Christ is China's only hope, is helping to tell on the minds of those who are really concerned about their country. As Mr. Lloyd George recently said, "It is either Christ or chaos." A great door and effectual is now open; but there are many enemies.

A great many persons throughout the Field seem to be *almost* but not *altogether* persuaded to become Christians. They have taken down the idols; but they have not yet enthroned the Master to His rightful place. They are not yet ready to confess Him openly.

"All things come to those who wait." After ten years, our hearts were gladdened by the arrival in October of Mr. and Mrs. Bompas to join our staff and share our toils and triumphs in this Field. Mr. and Mrs. Flemming removed to Weihwei in March, to take up their regular work in the High and Normal School there.

Mrs. G. M. Ross reports:

The Christian women at this centre have a large share in all the work carried on. This is evidenced by their willingness to give of their substance for the spread of the Gospel in the remote parts of their own land, and by their willingness to gladden the lives of others not so blest as they are, for Christmas Day sees them visiting with their own gifts the homes of destitute families, which, as one expressed it, gave joy they could not express.

We take it as an evidence of their growth in grace that they show so much care for any of their number who are ill or in trouble. "Whether one member suffer, all the members suffer."

We have had further opportunity to help the relatives of the girls who attend the day school, and believe that the girls, too, have spoken a good word for the Master in their homes. Four of our women, one only of whom was on salary, attended the Bible School at Weihwei, and have been helped and inspired by the time spent there.

In Mu Lwan Dien, we found a company of interested women, some of whom have been patients in our Mission hospitals; and thus, as "one planteth and another watereth," we trust that God in His own good time will "give the increase."

Mr. and Mrs. Bompas report:

After we returned from furlough in October, some weeks had to be spent in finishing off the new house. During this time no outside work could be attempted; but as soon as we were able to get settled, evangelistic meetings were started in the homes of some of the Christian families. Four places were visited, the meetings continuing for a week in each village. Later on illustrated lectures on the Life of Christ were given in the city chapel for two weeks, first for men and then for women. Sunday afternoon, English lessons in religion were taught in the Government School and very friendly relations have been established with both boys and teachers. A week spent at Hwaiking, in December, helping with village tent meetings, was greatly enjoyed.

Chiaotso*Rev. and Mrs. H. P. S. Luttrell report:*

During the year 1922, we met with a good deal to encourage us at Chiaotso, the centre of the anthracite coal region of Honan. The industrial situation, which a year ago we reported as being precarious, has improved, and now there are assured prospects of considerable development three miles west of the town. Already at that

place there is operating one foreign pit, and a great many native pits producing between two and three thousand tons per day, which output can be increased greatly as soon as the state of the market warrants. Soon in that locality there will be sunk two other foreign shafts. A motor road has been completed from Chiaotso to these mines, and a motor service at regular hours for the convenience of the staff, has been started. So that, in spite of the closing of the pits at Chiaotso itself, this place will continue to be the residential and administrative centre for the entire region.

The Sunday evening English services have been continued through the year, except in the hot season, in spite of the absence from China of some of the regular attendants. The Chinese religious meetings have quite doubled their attendance during the year, and the Sunday afternoon meetings for men and for women have been especially encouraging. We have begun a Thursday evening prayer meeting at which from twelve to fifteen men take part spontaneously in the half hour season of prayer. Friday nights our accommodation is far too small for the attendance at the Gospel cinema, where we preach for an hour with slides, and then show a reel or two of moving pictures usually of an educational character. Sunday morning we have an English Bible class for students and clerks, and have had as many as twenty in attendance. For several months in the autumn, we had a company of over five hundred of General Feng's soldiers stationed at Chiaotso, of whom over half were baptized Christians, including the Captain and Lieutenants. They attended our meetings in large numbers and it was a pleasure and privilege to minister to them.

We also have a school for some fifteen very poor, but very bright, little boys, whom we have selected carefully from the refugee class that always appear at such a place as this. These kiddies we clothe and feed and teach. Otherwise, they would be begging on the streets, or busy stealing coal. We hope to make Christian leaders of them in days to come, by the grace of God.

Our Reading Room, supplied with daily papers and a number of the leading Christian periodicals published in China, has been increasingly patronized. After the summer we did not resume the evening classes in English we formerly conducted, owing to the pressure of other work, but for some months during the autumn we acted as substitute teachers in the English department at the Mining College, which is conducted here by the mining companies. The fees from these classes and the generous subscriptions from the foreign friends at Chiaotso have again enabled us to finance all our work here without using any Canadian funds.

During the year, Mr. Luttrell was able to accept invitations to the following places to give Gospel addresses with the aid of lantern slides: Wen Hsien, Tsechow (Shansi), Hsun Hsien, and Hwaiking City. He was able, also, to do a good deal of day-touring on a bicycle, in company with his assistant, also mounted, preaching in nearby villages and towns.

Tsinan, Shantung

Dr. E. B. Struthers reports the work of the Medical Faculty of the Shantung Christian University, where he and Dr. W. McClure represent the Honan Mission, as follows:

At the Medical School of the Shantung Christian University, our students last year numbered 84, while there were 82 pre-medical students in the Arts and Science School. As in the past four years, Dr. McClure has carried the heaviest burden in the work of teaching Internal Medicine. With remarkable freshness and vigor he has taught the third, fourth, and fifth year classes, and in the out-patient department on men's days has given the students the benefit of his ripe experience and profound medical knowledge.

I have shared in the lectures to the fourth year in Medicine, and have also lectured in Therapeutics to the third year, and have held several clinics a week for the

students of the fourth and fifth years. In addition, I have been responsible for thirty medical beds in the hospital and for some of the out-patient work.

In May we were requested to send a Red Cross team to Kaifeng, Honan, to give assistance to General Feng's men who had received injuries in the severe fighting that had then just taken place in that locality. I was sent in charge of a unit consisting of several members of our staff, two recent graduates and thirteen students of the fifth year, and two nurses. We found we could render the best service by assisting at the C.I.M. hospital where many of the wounded had already received expert attention from the local staff, and were there for two weeks. Sometime later the University President received a letter from one of the C.I.M. workers in which the writer said that if the two graduates we took to Kaifeng were samples of the product of the school, then he thought the work the school was doing was well worth while.

For some time past we have felt that all our students should have the benefit of a physical examination and medical supervision throughout the year as is done in a number of Universities in the home lands. I was asked to become University Health Officer, and last autumn, with the assistance of some members of the staff, examined about 300 students. Complete records have been made and those requiring it are given special supervision during the year.

The School continues to grow both in numbers and in efficiency, and we hope, also, in a spirit worthy of its name. It is interesting to note that almost all the students are Christian.

Several missions have added members to our staff during the year, and before long we hope the numbers will be adequate for the work that requires to be done. Almost all the missions that have work in North China are now co-operating in the work of the School. The Peking Women's Medical College proposes to unite with us, and during the coming year will remove to Tsinan. The largest contributions are being made by the American Presbyterian and the English Baptist Missions, both of whom have general mission work in the province of Shantung, and our Honan Mission comes next to these two Missions in order of support.

Mrs. E. B. Struthers reports:

There are many missionary activities carried on among the Chinese women and girls of Tsinan. The women's wards in the University Hospital are always filled with women and children, and among them evangelistic work is carried on each day. Mrs. Chen is a faithful worker here, also Mrs. McClure and other ladies.

Work among the girls of the many Government schools is under the auspices of the Y.W.C.A., which provides one worker who receives much co-operation from other ladies. Bible study classes are held both in English and Chinese, with a fair attendance. A number of these girl students are Christians and it is very encouraging to note their steady influence for good in spite of the many obstacles placed in their way.

A day kindergarten is carried on for the street children by the ladies of the University, also a kindergarten Sunday School, which is overcrowded. A great opportunity for giving the Gospel message is presented at the Museum, the Extension Department of the University, where sometimes as many as eight thousand women pass through in one day.

I have helped in all these departments, but my main work during the past three years has been the teaching of medical English in the School of Medicine and to the nurses in the University Hospital.

Rev. J. D. MacRae of the School of Theology, Shantung Christian University reports:

China and the Christian cause in China alike demand the best available in Christian education. The report of the China Educational Commission and the National Christian Conference have given fresh impetus to various movements toward co-operation. In Theological training, however, it is still impossible to secure an adequate

staff for existing schools. With a view to provide Chinese members of staff for the future, a graduate of the School of Arts and Science has been sent to Toronto University and Knox College, for further training. During the year, temporary help in teaching has been given by the Rev. J. D. Inglis, M.A., and the Rev. J. Stevenson, M.A., as representatives of the Presbyterian Missions in Manchuria.

Thirty-five students have been in attendance, coming from five provinces and seven different missions. A new "Student Centre," just opened, has provided the necessary opportunity for practical training. There are at present, twenty-five student volunteers for the Ministry in the School of Arts and Science. Eleven graduates have gone out during the year either to take up the pastorate or to serve as evangelists.

SHANGHAI

Members: Rev. D. MacGillivray, D.D., LL.D., Mrs. D. MacGillivray, Miss Carrie Cowan and Chinese Staff.

Shanghai Station, though in reduced number, has passed a very happy year. Health has been excellent on the whole, and spirits never clouded. We are in touch with so many brothers and sisters scattered throughout the Field. Friends from everywhere, both in China and at home, write to us, and assure us of their sympathy, and say they appreciate our efforts, though none know better than we how inadequate they are. We have also the increasing joy of the fullest cooperation of like-minded colleagues of seven other societies. Like all other healthy organizations, the Christian Literature Society can scarcely say its needs are fully met. Our reach is, indeed, beyond our grasp; that is the way we were made.

The work of the Society has prospered. The self-denying labors of the Staff, Chinese and foreign, have borne their fruits. The consequence is that our sales have increased some thirty per cent during the year, and books produced increased also.

The following new books have been prepared by the Canadian Missionaries in Shanghai, viz.: Fosdick's, "Assurance of Immortality," "Jesus Christ," "Marriage, the Foundation of Society," "Helen Keller"; Speer's, "Studies in the Gospel of John," "Paul's Life and Letters," "History of the Bible Society," "Studies in Evangelism," "Happy Childhood," "Children's Stories," "The Upper Room," "Child's Guide to Christ"; Robert Hardy's, "Seven Days," "Commentary on Matthew's Gospel."

The art calendar has been an increasing success. It represents the high water mark in the way of missionary Gospel advertisement.

The Press Bureau scheme has also gone merrily forward under the able editorship of Mr. Hang Hai, who hopes some day to go to America for further study. Meantime, he is finding that his work is a liberal education in itself. We trust this is true of all our Chinese colleagues also; it is certainly true of us missionaries. The accumulated experience of so many years lays upon us all an added stress of responsibility "for to whom much is given, of them much shall be required." The little *School Paper* has also been issued regularly under the editorship of Dr. MacGillivray and Mr. Luther Lee. It goes to all Government Schools without let or hindrance, and as far as we know is the only bit of Gospel which does at the present time.

Last year there was a vast amount of printing, and a good deal more might have been done had we had the facilities for it.

The China Mission Year Book, which was founded by Dr. MacGillivray in 1910, and edited by him for some years, was handed over by us to the China Continuation Committee. The publication of the book was also entrusted to other hands. I am

glad to say that the National Christian Council has asked us to undertake the publication of the book once more. The last number which appeared was the year 1919. For various causes it was not issued during the intervening years, and we hope now nothing will interfere with its annual appearance. It will still be edited by the National Christian Council.

This year we have laid greater stress than ever on membership. We have found that many missionaries desire to pay a small annual fee and receive specimen copies of our books as well as all other privileges of membership. This means that we have more living interest with the great interior. We have also obtained an unprecedented number of Chinese members, a harbinger of the time when the Chinese churches will assume the burden of Christian literature as well as the other missionary burdens which are now borne almost exclusively by foreigners.

Mrs. MacGillivray's work is also full of encouragement. She certainly has the largest family of children in China, a land where families are large. We cannot but feel happy when we consider the many thousands of children that are made happy every month by this little magazine, *Happy Childhood*. Miss Carrie M. Cowan has continued her very efficient services as domestic treasurer and stenographer. Mrs. MacGillivray is still looking for a colleague in her work for women and children.

The Presbytery of Honan has, during the year, given us loyal support. We, in Shanghai, are in a peculiar position of opportunity and fellowship. It is our constant endeavor to give full proof of our ministry.

CHINESE IN CANADA

The work amongst the Chinese in Canada is being carried on at the following points:—

In British Columbia, at Cumberland, Vancouver and Victoria; in Alberta, at Calgary, Edmonton, Lethbridge and Medicine Hat; in Saskatchewan, at Regina, Moose Jaw and Saskatoon; in Manitoba, at Winnipeg; in Ontario, at Ottawa, Toronto, Hamilton, London, Brantford, Kingston, Sudbury and other places; in Quebec, at Montreal, and in the Maritime Provinces, at Halifax, St. John, Moncton, Truro and other places.

Reports from these different fields had not come in before going to press. It would be of interest if we were able to secure from every point where work is being done, some statement as to results.

It may be generally stated that the work amongst the Chinese in Canada is increasingly encouraging. Rev. D. A. Smith who superintends the work in B.C., is more hopeful than ever before as to the conditions in Victoria and Vancouver. A spiritual movement in these two cities, of recent date, and which therefore, does not properly belong to the 1922 Report, is full of interest and promise.

The Chinese in Toronto have at their own expense, established a Y.M.C.I. in the interests of their own people. They were negotiating for a Christian Chinese Y.M.C.A. Secretary, but it is feared that the recent Bill on Chinese Immigration will exclude such Christian workers. Protests have been entered by the Foreign Mission Committee, and many others against this Bill, which is retroactive and on that account unjust to Chinese who came to the country years ago in obedience to then existing laws. It may appear later that the whole work will be seriously affected should this Bill find a place on the Statute Book. It is believed that the Chinese give more ready response to the Gospel appeal than any other foreigners that come to our shores. Whilst the right of the Government to legislate as to who shall be admitted into Canada and in what numbers is not questioned, it is believed that foreigners who are already here, and according to the laws existing when they arrived, should not be subjected to indignities or injustice.

BRITISH GUIANA

In the East Indian Community the outstanding event of the year 1922 was the visit paid to the Colony by a deputation from the Government of India. The question of continuing the introduction in the Colony of Emigrants from India, and the conditions under which they should be introduced if a continuance of the introduction was allowed, had been engaging the attention of all the Governments concerned for some years past. The question had become acute through the treatment meted out to the Indians, particularly in South Africa and Fiji. The sending of this deputation was, itself, the outcome of a deputation from the Colony to India a couple of years before. In order to satisfy the Indian authorities that the Colony was suitable for emigration, and that the conditions under which the emigrants lived offered opportunities for advancement and development, a deputation of representative men was sent to India. In response to an invitation from this deputation the deputation from India was sent out. The deputation consisted of two representative Indians and one Anglo-Indian—an ex-member of the Indian Civil Service. Several months were spent in the Colony and a very searching inquiry was made. The report will be submitted to the Government of India. The Colony is eminently well suited to settlers from India. Many of those who have come and made it their home have succeeded well in life and have acquired for themselves considerable means as well as positions of prominence. The Indian members of the deputation moved freely among the missionaries and the Indian Workers and were given opportunity to see the schools and general work of the mission. It was very gratifying to receive from them kindly appreciation of the work being done.

Though the condition of the sugar industry, which is the mainstay of the Colony's life, was improved, much commercial and industrial depression continued and reflected itself in the work of the mission. Despondency possessed the hearts of many and caused a slackening of religious fervor and interest. In certain respects it was a testing time. Some of the converts stood it faithfully; but many lost heart. Even among the workers there was disappointing evidence of too great a reliance on this world's goods.

The discovery of diamonds in the interior of the Colony has developed a new demand on the work. The failure of the rice industry has led the East Indians in considerable numbers to join in the quest for the precious stone. The demoralization which always follows the gold digger and the diamond seeker is an added care. It has become necessary to consider the necessity of settling agents in the principal centres of the industry.

HIGH SCHOOL

The Rev. Neil M. Rattee, the principal, writes of the High School for boys in New Amsterdam:

The year was not featured by any event of such outstanding importance as to merit chronicling. It was a year of quietly carrying on the work of developing the minds of our students and of stamping upon their personalities the impress of Christ's Spirit. Our registration for the first two terms stood at 79, only one less than the figure for the preceding year. The new school year which opened on September 1st, brought a perceptible falling off. To date, our registration for this year is only 60. This decrease is altogether due to economic conditions throughout the Colony. For the first time, and altogether owing to the presence in the County of Berbice of an institution of this type, the Cambridge Examinations were written here in New Amsterdam. Five of our boys successfully passed them, two in the senior division and three in the junior. One Junior secured distinction in arithmetic. The arrival of Mr. MacNeil to take up the position of First Master brought a very welcome rein-

forcement to the staff and has already resulted in increased efficiency. Not only has he proved himself a capable teacher, but as well he has taken the lead in the extra scholastic side of the school's work. We look forward with the highest hopes to the future, believing that increase by this institution must become a potent force in the community and in the lives of its students. That, at least, is our aim.

Of the Girls' School, Miss Mabel Mackay, the Lady principal, writes:

Since the opening of the Girls' High School in September, 1920, fifty-seven pupils have attended the school; at present, thirty-four are enrolled.

In the school there are two departments: Primary, where we have beginners, both boys and girls; there we also place new students until we are satisfied that they have a foundation in every subject sufficient to enable them to make progress in the advanced Department, where preparation is made for the Cambridge Examinations. This year, for the first time, two girls are to write the Cambridge Preliminary Examinations in December. Our course of study consists of regular Primary and High School subjects, with Bible, Singing, Sewing, Physical Drill and Organized Group Games.

In January we opened a dormitory for East Indian Girls. Seven girls have been living in the dormitory, attending day school and taking special work in embroidery, crocheting and dressmaking, and they are under the supervision of a Christian Matron, who instructs them in cooking, washing, ironing, caring for their rooms and clothing.

The long projected opening of a Girls' High School in Georgetown was again brought under serious consideration by the Council and steps were taken for the opening of the Institution in the coming year.

The Rev. and Mrs. Fisher returned from furlough during the year, and the Rev. and Mrs. Scrimgeour went on furlough.

KOREA

Our Korea Mission is this year celebrating its semi-jubilee. It is a wonderful story. It was virgin soil. There are now three Presbyteries organized within their bounds, having twenty-four pastors, one hundred and forty elders and eighty unordained helpers. There are three hundred and sixty-three Churches, having sixty-five hundred communicants and a total, including adherents, of twenty-one thousand. What hath God wrought! They may well hold a jubilee celebration.

In addition to the following reports our Church shares in the Pyeng Yang Union Theological College, in the Severance Medical College and in the Chosen College in Seoul. The work is great and full of promise, but the labourers are few. Pray ye, therefore, that labourers be sent forth.

Wonsan

Wonsan is the oldest part of our Korean Mission, which now stretches north into Manchuria and Siberia. Twenty-five years ago our three pioneers, Messrs. Foote, Grierson and McRae started work in Wonsan. We have been hearing hints of possible retrenchment but hope that our Canadian supporters will enable us to celebrate our Quarter Century by a Forward Movement, aiming at the speedy accomplishment of our task. Our Mission is one of the least adequately manned in Korea. Our territory is about the farthest from complete Evangelization and our institutions are among the most poorly housed and ill-equipped in the land.

Wonsan is the only station where the local work is shared by another denomination. The Methodist Episcopal Church, South (U.S.A.) work the district south of Wonsan. There is no overlapping in the country work as their territory is south of Wonsan, and ours is north, but the city itself is common territory.

EVANGELISTIC

Men's Work.—The local church in Wonsan city is entirely *self-supporting*, and receives no oversight from the missionaries. There are about 30-40 churches in the country, varying in size from one hundred to half a dozen.

Last spring a completely *new organization* was effected with a view to developing the strength of the native church. There is now a single Missionary or Evangelistic Society, composed of representatives from the different churches, which meets once or twice a year and which has charge of the selection of workers—men and women—the fixing of their salaries, location, etc., and the determining of general policies,—in fact, the administration of all matters not directly controlled by the Presbytery. The money granted by the Mission for Evangelistic purposes is handed over to the Society by the missionary and within certain limits fixed by Mission rules, they are free to use it as they see fit, together with contributions from the native churches. This ought to result in increased interest and contributions. If the Church is ever to be self-supporting, they must begin to assume the responsibility of church administration even though they depend on foreign money.

Native Pastors.—There are only two ordained men in the field besides the local Wonsan pastor. One of them has just resigned and the other is likely to resign next spring when he has completed his first year in the pastorate. There are four young men studying for the ministry but there is no immediate prospect for an opening for them in this field so they may not finish their course of study. Up till now there has been no dearth of ministers but it looks as though there might be a lack of pulpits, as Mission rules forbid foreign funds being used for the support of ordained pastors.

Schools.—The enthusiasm for Education is an important factor in church work. Everywhere people want schools of all grades. While the Government Primary schools are increasing in numbers and efficiency every year, they are still inadequate to accommodate all the children of school age. This enthusiasm for Education is at once an opportunity and a danger for the Korean church. Almost any little village in Korea where there is no school would welcome the establishment of a little school by the Christian church and would give some assistance towards the support of it and this would be the most effective publicity that Christianity could have. Our Mission, wisely or otherwise, has limited the support of such schools to \$5. per month, which is, of course, very little in these days of High Cost of Living. We support ten such schools in Wonsan field and have had requests from at least ten more places where there is no school and where the establishment of one would mean the opening of a church, temporarily at least. So it is an open question whether or not the church should leave the school work entirely to other agencies, even though they be non-Christian. Then, too, Christianity is more than Education. The Church and School must go hand in hand but Religion must not become a mere handmaid of Education.

In the two churches mentioned above the reason for discontinuing the support of the pastor in each case is that there is not sufficient money available for the pastor's salary and the small school which each church is carrying on and the idea is that even though the pastor has to go, the church school must be kept up. This may also indicate a lack of appreciation of the work of the pastor which may be partly his own fault. Rightly or wrongly, the feeling in these churches is that \$20 per month put into school-work gives greater return in the way of building up the church than if put into the salary of a pastor.

Classes.—The usual country Bible Classes were held in the winter. The teachers in these were the regular country preachers who exchanged with each other so that in most cases two or more were present at all the large classes. Owing to school work, Mr. McDonald was not able to take much part in these classes. The attendance and interest in most cases were fairly good but one is inclined to think that on the whole there is less interest in Bible Classes than a few years ago. Indications would seem to point to the second generation Korean Christian being less of a Bible student than his father.

Women's Work.—Women's work in Wonsan centres largely around the corner of our property where stands the two new brick buildings which comprise the Martha Wilson Memorial Bible Institute. Thither flock the women from all parts of our field. We have what we call the Young Women's Training School, which opens in the Fall and runs through the eight months. Women from 18 to 35 years of age are admitted. This has proved to be a very popular and much needed school as so many young women to-day are eager to pick up some knowledge which was denied them in their youth. When we opened for the Fall term we had an enrollment of 42, bright promising young women, the most of them widows, the remainder wishing they were because of unhappy home conditions and all so glad to be playing the rôle of a school girl and learning something. We give them a course in most of the subjects of the Common school, with special emphasis on Bible. We look for our Bible Women from among these trained girls for now-a-days the old-time Bible woman who can only preach and not teach is not acceptable in the churches. They want a woman who can teach in night classes, lead in debate, etc. For three months in the spring the regular Bible Institute course was held when 75 women took the training for Bible Women. Three hours a day in each class is given to Bible study and two hours a day to secular study. Great is the enthusiasm and diligence with which these women study and at examination time excitement runs high as to who will head the list. It is indeed pitiful to see some old lady of 50 years of age who only learned how to read when she became a Christian 10 years ago, fail in her examination because she cannot write intelligibly all she knows. They beg for an oral exam. sometimes but it is against the rule as we try to encourage them all to learn to write.

With rapidly increasing numbers in each term, we find our Institute Buildings quite inadequate to accommodate all the crowds that come and before long we will be asking for larger buildings and a bigger staff.

Out in active service in the country churches are 9 Bible Women who are faithful amid many discouragements in preaching and teaching the Word to their sisters. Many and varied are the demands made upon the Bible Woman, from teaching the new mother how to wash the baby to teaching the old grandmother the Lord's Prayer.

One of the Bible Women was supported by the local society in the Wonsan church but with the failure of last season's crops collections so diminished that they failed to raise the salary so Mission money had to be supplied in order that the little group she was holding together out in a far distant heathen village might not be deserted.

We grieve over the financial depression in our Wonsan field. The chronic condition of poverty has developed such a dependent spirit that they look to the Mission for help continually. How to develop self-support without injury to the work is a great problem.

Boys' High School (Academy).—The school has had a successful year, in attendance and teaching staff probably the best year in its history. The attendance began with about 150, of which less than half come from Christian homes, though practically all are nominally Christian boys. Mr. Macdonald has given a great deal of his time and energy to the school, probably more than any of the principals have done in the past. This, of course, has been done at the expense of the country church work and there are several small churches which have not had a visit from the missionary in two years.

Since the decision of the Mission last summer to establish one fully equipped High School became known, the Wonsan people have put forth great efforts to have the school located here. If this effort is not successful, it will undoubtedly be a great disappointment to the people. The opportunity in Wonsan for High School work, for both boys and girls, is a very attractive one.

Last winter, after the strike and burning of the school in Ham Heung, our boys, who thought they had grievances of their own, went out on strike—all but the fourth year. This was soon satisfactorily settled and most of the boys resumed study after signing apologies and promises of good behaviour. The teaching staff has been greatly strengthened, and while this means more money spent, in these days it is poor economy to save money on inferior teachers. The whole problem of Higher Education is one which must be taken seriously by the Missions. School work costs several times as much as it did ten years ago and owing to lack of funds and inadequate oversight Mission schools have lost much of their former prestige and do not occupy the place they did a few years ago in the estimation of the best Koreans. Second-rate schools run by Christian Missions, are worse than nothing. First-rate schools can be conducted if the Boards are willing to furnish the money required.

Girls' School.—With six regular teachers, three part time teachers and Mrs. Macdonald's helper assisting with the office work, 180 pupils were taught from grade I of the Primary school to the 3rd form in the High school.

The year was not all sunshine. Strikes are the order of the day among pupils all over Korea and Japan, and Wonsan school didn't want to be behind the times, so threatened to strike. But the Principal and teachers took the matter in hand, met with the pupils and heard their grievances, with the result that 15 of the older pupils, among whom were the leaders of the trouble, were dismissed temporarily. Some of the more innocent ones were admitted again after due consideration. Since then the atmosphere has been much better and we have great hopes for the future of our school.

Ham Heung

This year has been unique in the number of changes that have occurred among the staff of the Ham Heung Station.

Early in the year the station sustained the very sad loss of Dr. Kate McMillan, who died of typhus, on March 5th. She had been connected with the Station for many years and her name had become known in every town, and in many of the villages throughout the province. Wherever there was a sick woman Dr. McMillan's name would probably be mentioned, and her clientele included women of every rank and station. No worker could be more missed than she is, and the affection with which she was held by the Koreans was displayed on the day of her burial, when a procession followed her bier to the grave, the like of which has probably never been seen in Ham Heung before.

EDUCATIONAL

The Ham Heung Boys' Academy.—Some two hundred and fifty pupils crowded our small building, and from the point of view of scholarship we had an average teaching staff. We were in hopes that when the spring started we might be able to start work on the long delayed school building so sorely needed. However we were doomed to disappointment. Early in February the first three classes of the school went out on "strike," demanding that a new school building be secured, that more teachers be employed, and that better equipment be provided. For these and other improvements we had been hoping and waiting, but lack of funds prevented us securing them.

When the strike had run a month of its unhappy course the old school building went up in smoke, together with its equipment and school records. Since then we have been carrying on in the Sinchangne church, kindly loaned to us for that purpose. Where and when the new school building shall be erected is still undecided, but we are in hopes that ere long this largest centre of our territory on this coast may have a properly equipped Academy to meet the needs of our expanding church.

In March we graduated a class of 19, and enrolled a new class of 60. The thinning out of our numbers as a result of the "strike" left us only 3 pupils in the 4th year to begin the new term in April. Thinking it unwise to conduct this class with so few members we decided to send these three pupils to another school, and in their place to enroll a class of preparatory students. This class was organized for one year only, and was started with a view to assisting some children of Christian homes who had failed to pass the entrance exams to the first year. In this class 30 students were enrolled.

In school work we are face to face with the need of a radical change of policy. We must have better schools, better buildings, and better equipment. The long delay in securing these has produced disappointment and distrust. We as a mission cannot afford this. We must have better schools even though it means reducing the number of them.

The Girls' school is still progressing, though struggling under the disadvantage of much overcrowding. We have nearly four hundred enrolled, though we should receive but one hundred if they are to be comfortably seated, in sanitary accommodation. Despite this, girls are clamouring for admission, and we have to refuse them continually. The girls cheerfully continue, not only to study in crowded quarters, but also, some of them, to sit on native mud floors, which however carefully and frequently cleaned, cannot but soil their white clothes. Yet they are full of optimism, and assure us that since they offer prayer daily for a new building, they believe it will come speedily. So bearing patiently the many discomforts they hope for brighter surroundings soon.

While the girls with scarcely a complaint put up with these conditions, not so the Government officials, who frequently visit us, and look askance at our make-shift buildings and equipment. One cannot but feel embarrassed and mortified as she accompanies these Government inspectors around the compound.

Since our Ham Heung school is the only High School for our Korean Field, it is most urgent that we provide accommodation for the upper grades, and develop to the best of our ability trained leaders and teachers for the whole of our constituency.

Night classes are held for women and girls, many of whom are applicants refused admission in our school because of lack of accommodation. Our day teachers are sacrificing themselves and zealously conducting these classes four nights a week, with an average attendance of about ninety students.

In the Spring, through the overcrowding and unsanitary conditions of our dormitories, we suffered a serious epidemic of typhus fever, which eventually cost the Mission the irreparable loss of one of its most faithful workers, Dr. Kate McMillan.

MEDICAL

The work has been carried on by the Korean staff, with Dr. Pak, an earnest Christian young man in charge. The Korean women greatly miss Dr. McMillan. It will be a happy day for them when Dr. Murray comes to take over the work.

In order to secure an official permit for the running of the hospital, it was necessary to make a number of changes in the building, which changes are now in course of progress.

EVANGELISTIC

Women's Bible Institute.—A Bible Institute for women was held in Ham Heung for one month, opening on Sept. 20th. Although a busy season in the rural districts 13 churches were represented among the 50 or so students enrolled. Miss Robb was assisted in the Bible teaching by the Korean pastors of the local churches, who gave an hour daily, and two of the trained Bible women. As not many of the Korean women had any educational advantages in their youth, it is customary at our Bible Institutes to have some secular studies including writing, arithmetic, and geography. The ages of the students varied from 18 to over 60, and all were equally zealous in these studies. Two of the older women completed the 5 years' course of study, and received diplomas, and in the other classes 37 certificates in all were given.

Men's Bible Institute.—During the year two sessions of the Bible Institute for men were held, one in the month of March, and the other from Nov. 15th to Dec. 15th. At the Spring meeting 70 students were in attendance. At the close of the term we graduated our first students, a class of seven, three of whom were from the Wonsan Field, and four from our own. Feeling that one month was too little to give each year to this Institute, we decided to meet for a month in the Fall, and accordingly began our second term on Nov. 15th. During the latter term 74 pupils were present. At the close of the term 6 pupils were graduated. It is interesting to note that this year three of our graduates have taken the Theological Seminary exams, and expect to go to Pyeng Yang when the term opens in March. We consider this Institute work very essential in the development of the Korean Church, and it is our hope that a suitable building and dormitory may soon be available, and the term of study be lengthened to at least one half of the year.

The boys' school and the three girls' schools in the district continue to do good work, and the young people of the churches show commendable activity in the Sunday Schools. Bible classes of from three to six days were held in all the churches. Assisting in the Boys' Academy prevented the missionary from attending as many of the classes as he wished.

Miss Robb spent a total of somewhat over four months among the out-stations. In all 34 churches were visited, and Bible-study classes held in 28 of them. The total enrollment of Christian women and girls being almost 800. Many non-Christian were reached through house to house visitation, and evening evangelistic services. While it is a pleasure to visit any church in the Field, the first visit to a new group is a real joy, and at one time the missionary entertained the hope that by visiting a few new groups each year, she might in time visit all the churches in the Ham Heung Field. But during recent years, so many new groups have been started, that a person's whole time might be spent very profitably among these alone.

Now that the railway runs through our Southern Field, and there is public auto service in other districts, a considerable amount of time, formerly spent in travel can now be given to the work. For example, on a recent trip, a four hours' pleasant ride by automobile, took the place of two and a half weary days' travel by cart. As a result an additional church was visited and the two days were spent profitably in teaching and visiting.

Mr. Young reports that itinerating and class work in the Ham Heung and Northern Field were carried on as usual. Five new church buildings were dedicated to the work of the Lord, and three more have been completed and will be dedicated as soon as the missionary in charge can visit them. Classes for men were held in all the larger groups, and baptismal and communion services held wherever the missionary was able to visit.

The Oriental Missionary Society, which is another name for the branch of the Church usually called the Pentecostal Church, has sent Korean evangelists into Puk Chang county. These are carrying on a very active campaign. They announce that their society will build churches and send evangelists at no expense to the congregation. This is apparently proving a rather seductive propaganda, for three small groups, started by our men, have recently gone over to them. We fear that that society is rather unfortunate in its representatives there, as such propaganda is sure to arouse bad feeling, and do harm.

During part of October and November Mr. and Mrs. Young assisted Miss Thomas and Mr. Proctor at the Bible Institute held in Heisanjin. This thriving new town is the gateway into central Kando, and will eventually be the most important town in that part of Korea. About 40 students attended the Institute, ten of whom came from Kando, but hearing that when the class was over they were going to be examined by the police, for information regarding the movements of discontented Koreans in Kando, they left before the Institute closed. The atmosphere in Heisan for Koreans, living across the border, is not congenial. There is a great work yet to be done in this large territory, whose centre is Heisan.

Local Church Work.—The city church pastors have been faithful in their labours, and congregations continue to be satisfactory. The work grows quietly. The Primary school for boys in the town now possesses a new building which the Korean church finance. This school is entirely run with Korean funds, and is doing good preparatory work for the Academy. The Y.M.C.A. continues active in its good work, and specially in its classes and night school efforts. It has a beneficial influence upon the young men of the town.

Colporteurs and evangelists in the country districts report a good year. The sale of Scriptures has been satisfactory, and results have followed the work.

Union Presbyterian Theological College, Pyeng Yang.—Mr. Robb reports a new building, the gift of Mrs. McCormick of Chicago, added to the efficiency and pleasure of the work. The graduating class numbered 19 out of a student body of 150. Mr. Robb represented our Mission on the faculty, teaching Church History, and other subjects for four and a half months.

Sungjin

Now the year is over what of our hopes and expectations? Have they been shattered or realized? When our friends wished us "the best yet" we were buoyed up our hopes ran high.

We have pointed out in our paragraphs the many and varied new features of our work which are to us causes of rejoicing. Nevertheless be assured of this that of all the glories, joys, sorrows, and surprises of this great quest for souls, not half is herein told.

EVANGELISTIC WORK

A Year of Bible Institutes.—Positively the most important feature of our Evangelistic work this year has been the four monthly sessions of our Bible Institutes. In Sungjin during January the fourth session of the Men's Bible Institute was held with twenty-seven scholars. During the latter part of November and the first of December an unusually heavy snow fall gave us our usual setting for the classes. We had the joy of seeing our first and only graduate given an ovation on the closing night. Though numbers were smaller than in former years, yet the quality of the men was good and the higher standard has been set and maintained. The sickness (typhoid) of one

of the scholars cast a depression over the Junior class, but it helped to tighten the bonds of Christian love and fellowship.

There was organized at Heisan Chin on the banks of the Yalu another new Bible Institute for the three counties of Kapsan, Samsu, and Chang Pek Hyon in Manchuria. Miss Thomas and Mr. Proctor were appointed to make all arrangements and open the same. About forty men and women attended the first session, but only seventeen received certificates.

Taking advantage of the visit of Rev. L. L. and Mrs. Young, the second session was held "*when red leaves were falling*" and the Manchurian summer shed its golden glow over an enthusiastic gathering. Sixty scholars were enrolled and seventeen women and fifteen men received certificates.

The help that Mrs. Young gave in teaching a class in Hygiene cannot be estimated. One needs to visit the country to see how much a course in Domestic and Personal Hygiene is needed. It is not that the women want to be dirty and untidy but they do not know how to order their households to keep them clean and neat nor what to do to keep a check on disease. Her talks to them were very helpful and quite a number of young women took notes freely on the care of their little ones.

A Year of Dedication Ceremonies.—"Twenty-two" has been remarkable for the number of new church buildings and for the formal, yet impressive ceremonies in connection with their Dedication to "The Master's use." First, in point of time was in Heisan Chin, the second at Sungjin in August, when the largest building in the province of Ham Kyung was opened and dedicated. This building seats over 1,000 persons and has a floor area of over 3,600 sq. ft. In September two new buildings were opened in Myung Chun county with great rejoicing, and with the help and sympathy of many non-believers. The Kindergarten schools established by both these groups have gained the favour and praise of those who were formerly hostile to the church and even to the Gospel of Jesus Christ.

At the village of Pung Wha in the county of Tan Chun more than five hundred people assembled at the dedication of a small church building. Perhaps the great excitement was caused by the presence of a foreign baby with the missionaries, Mr. and Mrs. Ross. The self-sacrifice and devotion of the leader of this church is worthy of notice. Mr. Kim and his wife gave the tile of their own house for the church roof, they also sold a cow for the purchase of a church bell. This is a new kind of cow-bell!

Great and gladdening as these services were the crowning joy in this line of church activity was reached in October, when the Rev. L. L. Young assisted Mr. Proctor at the opening services of a NEW LOG CHURCH built in the *Tamarack Forests of Manchuria*, some sixty miles south of the famous Long White-headed Mountain. Korean pioneers to the number of more than one hundred and fifty gathered from far and near on a beautiful Sabbath morning. It was a never-to-be-forgotten service. Emotions reached the point of visibility when a newly elected elder recited the history of the building. It is built on the same site as a former log church which had been burned down by Japanese soldiers when they entered Manchuria in the Fall of 1920. Even this spot on the rim of the earth was not allowed to go undisturbed. The present building is twice the dimensions of the former building and a larger congregation gathers there Sabbath by Sabbath.

Self-Support.—In Kilju county two congregations about three miles apart have called their own pastor. In addition assisted by a gift from Mr. I. M. Pope of Sault Ste. Marie, Ont., they are carrying on educational work of a fine evangelical type. In most of our churches the attendance is increasing and the outlook is encouraging, but in the county Mr. Proctor writes that the attendance is decreasing and this is attributed to three factors, first, the very conservative disposition of the Myung Chun people; second, financial depression has fallen very heavily on members of our churches;

third, some members having moved away, other have not taken their places, so that whereas there were three workers in that field in 1921 there are only two there now. Our churches in the north and west, on account of the continued financial stringency, have gradually dropped from 50% to 25% of the support of their helpers. For many reasons we deeply regret this but feel that the weak groups must be carried over until such times of refreshing come that there will be no lack of the Lord's money within the Korean church.

Sungjin Local Church.—The blessings from the revival of 1921 continue to be felt and in this church for lack of seating accommodation the Sunday School has had to meet in three sections, the men at 9 a.m., the women at 10 a.m. and the boys and girls at 11 a.m., the services for worship being in the afternoon and evening. In April the contract for a new church building was let, and on August 24th the new building was opened. The cost of this new building was \$3,000.00. During the year this congregation raised Y10 768.00 or \$5,384.00. But this sum would need to be multiplied by ten in order to adequately represent to members of a Canadian church an equal amount of sacrificial giving. They supported their own Boys' Primary School for over 100 scholars. They also ran a Kindergarten for three months of the year. Night schools for young married women and a night Bible class for young men were conducted during the winter months.

The Women's Store in Kilju.—As the day of freedom has dawned for the Women of Korea, they are seeking, as do our Western women, new outlets for their energies, and in Kilju County town, quite a number of widows and cast-off wives had been making a small living by selling wine. Having been urged by the Bible women to come to the Saviour who could make up to them for all the sorrow they are experiencing, they one by one began to attend the services, and then the question of their livelihood began to trouble them. The Bible woman who is very resourceful, suggested that they club together and open a little store of general merchandise. The sign by the door, "The Women's Store" is an attraction in itself and they are quite busy especially on market days selling goods to the people, whereas in the past they had, through the selling of the wine, been a source of sadness and worry to their other sisters.

An Itinerating Missionary Family.—Not only did Mr. and Mrs. Ross help the country churches in Ewon and Tanchun this year, but also the presence of their three little children did much to help break down the prejudice among the heathen. Needless to say that crowds of non-Christians found the light-haired foreign children with their different dress, and yet their knowledge of Korean, a great "sight-see."

Travelling Difficulties.—From Hajun the road to Pung Wha led over a mountain pass and down to the edge of a wide river. The heavy rains in September sometimes cause heavy damage to property and even loss of life. The river was greatly swollen when we wished to cross. By dint of much shouting the church leader was at last notified and came down the bank on the far side. Bringing his hands together over his head, he indicated, for it was almost impossible to hear, that the depth of the river was over our heads. Though two young men crossed over to help us, it was decided not to attempt a crossing, but take another road to a ferry some miles below. After following this road a short way we decided that after all it might be easier to make the crossing and after having entrusted our clothes to a man hired for the purpose we at last by wading, and swimming crossed the fast-flowing stream, walked up to Pung Wha and did the necessary work.

Missionary Recompenses.—In November the far off table land of Tan Chun county was visited, where though greatly depleted by emigration to North Kando, two groups still claim 50 adherents. Sad thoughts arose in Mr. Ross' mind when on the next day after his arrival, he passed what had once been the site of the late Elder Yi's house. This man had been a most earnest and indefatigable worker and had done much to build up those two groups composed so largely of Christian families rather

than single individuals. Elder Yi's house had been sold when his family moved to Kando after his death, and a non-Christian family had removed the house to another place leaving only the bare site. However in the heart remains fresh the memory of that strong, true, brave life, one of the many that lead the missionary to thank God that his lot has been cast among this people. "Chosen" to bear fruits to the praise of the Gospel. In the place of Elder Yi, God has raised up Leader Kim, a most promising young man, who with his family and relatives, have come into the church within the last two years. His devotion and spiritual insight in prayer, his alert mind, and ability to grasp the truth, give hope of a future worker, the equal of Elder Yi.

Work among the Exiles.—We have been able to send two women to work in Mid Kando this winter. The pitiable condition of the women-folk and little children there, beneath the snows of the "Ever-White Mountain" in Manchuria, aroused the interest of the Bible women at the time of the Normal Class, when a report of their sad condition and a plea for some teaching was made. To send the two women who offered to go to work there necessitated some empty churches in two other counties. But we trust that the work being done among the Koreans across the Yalu river, will be such that even the churches who are now without help will feel more than compensated when they hear of the blessing that these far-away groups are receiving.

The Church's Hope of Leadership.—Among the sixty-eight boys forming the first and second years of the Higher School are many earnest Christian youths, who give promise of becoming men of mark, and of consecration as they grow up in the school. In ability, in quiet usefulness, in Sunday School teaching, in musical aid to our services, they encourage us to hope that some day many will be pastors and teachers and leaders in church and society.

Little and Big.—The school organization for Boys is made up of a Primary School supported by the Korean Church, and the Higher School supported by the Mission. These two though separated in their seat of finance and control, form one integral organization which works with harmony. The two schools contain a total of 250 pupils among whom about half are children of Christian parents. The two schools are linked together by a common tie of difficult finance. The church people are compelled to strain every nerve to support the school which still lives though it has many times been at the point of death. Since the erection of the new church the old church building has become the Primary School plant, which gives them at last ample space for classes.

Opening and Dedication of the New Girls' School Building.—We wish to express our gratitude to the Mission, the Foreign Mission Board and the friends at home for the fine new building opened with great ceremony in the Fall of this year. A large crowd gathered at the school for the dedication ceremony to join the missionaries in joy and thanksgiving at such a fine new building which is now at our disposal for the education of the girls of this district. During the term we have all greatly enjoyed the bright clean, airy rooms and spacious playground. Its splendid location and commanding position voice for us the hope that Christian education will control the lives of the young girls in and around Sungjin. Many an old woman on her way to and from her house in the country has stood to gaze at the girls at play, or even open the door of a classroom to look in wonder at the new strange things girls are doing now-a-days.

Fine New Dormitory Building.—About twenty of the older girls are in the dormitory. They too have now been able to enter the fine new building erected for them this Fall, where they are very comfortable. Miss Pak, a young teacher educated by the Mission has given splendid service in the oversight of the dormitory.

120 Girls on the Roll.—At the close of the year in eight grades we have 120 girls. On the staff we have six Korean teachers, and one of our biggest difficulties is not being

able to employ a teacher for each grade. Mrs. Ross also teaches Bible and Singing, and Mrs. Grierson, Bible and English.

Finance.—The total grant received for the school is \$125.00 per month, from which \$121.50 is paid in salaries. By squeezing every other available source for funds, we have been unable to close our accounts otherwise than with a large deficit.

MEDICAL

The Best Yet.—Statistics! Dull things figures are, aren't they? But if you the reader of this report, had yourself treated 12,202 patients, taken care of 167 persons in your wards, performed 230 operations, and taken in from your patients, \$4,635.00, you would enjoy the recital of the figures as much as we do. Well, you did all this, through us!

The Fellow-Servants.—One Korean doctor has conducted this whole work with occasional assistance, as other work permitted, from the foreign superintendent. Dr. Yang left in January to open private practice and his previous assistant, Dr. Chung stepped into his place. We cannot too highly praise Dr. Chung for his great faithfulness nor thank him for his services. Nurse Chai resigned in the summer and two untrained girls who took her place have done well considering their lack of experience.

A Healed and Happy Bridegroom.—One of the most gladdening episodes of our hospital history is the story of Kim Chai Sun. An employee of the railroad bureau, he was taken with disease of the bones and received treatment for several months in our hospital. While in ward he was converted and before he left had grown sufficiently in grace to lead the prayers in the services in the ward. After discharge from the hospital he became a faithful and regular attendant at church, was baptized and admitted to church fellowship, and a few days after was married in the church to a Christian girl. He is one of our most precious trophies in our hospital's whole history.

Friendly Rivals.—Sungjin has become a centre of sufficient importance for the establishment of a large Government Hospital larger and more imposing than the Government Hospital in Ham Heung. It has been under construction for over a year and will not be completed yet for another year. We welcome any agency into our field that alleviates suffering and blesses mankind, and we are sure that there will still be a place for our Mission Hospital in caring for the innumerable sufferers among the 700,000 inhabitants of our field.

Hoiryung

The labors and efforts of missionaries in this field for the last ten years are now being rewarded in the growth and progress of the Church which, during the past year, has been very marked. The native Church's activities have been manifested not only in the multiplication of membership, and the added number of inquirers, but also in the continued increase in the offerings of the congregations to the various Presbyterian Funds, and pastoral support, as well as in awakened interest in the spread of the Gospel.

There are now five ordained pastors in the district entirely supported by native funds, while other preachers and evangelists are substantially assisted by the Church's funds. Many cases of true sacrificial giving by individual church members and congregations have come under my notice during the year. Men and women have pledged amounts towards pastors' salaries, or the re-building and renovating of their churches,

which have entailed financial difficulties, out of which they can come only by continuous devoted labor. Some women subsisted on two meals a day for months on end, to enable to fulfil their promise to the Church. Others have had to give a large part of their income to meet their obligations, while others I have known have gone without even the necessities of life—not to speak of forfeiting all luxuries—so that the Church shall not have to carry a debt or disgrace.

Bible classes of a week or five days' duration were held last winter in the chief centres of the field, to which men and women came from the smaller churches. Most of these classes were well attended and much blessing was experienced by the earnest study of God's Word. The evening meetings were signally helpful when numbers of heathen gathered to hear the Gospel, and many of them gave their names in as inquirers. The result was gratifying almost everywhere.

Sunday School work has shown signs of intelligent development. In most churches the congregations gather for the Sunday School lesson studies, before the hour for the usual service. In the afternoon, heathen Sunday Schools have been held with much success and benefit, both to the children and the church. This method has been found to be very beneficial in reaching the heathen homes with the Gospel Message. Thousands of Scripture cards and texts have been thus distributed, and hymns and verses of familiar Gospel passages have been taught to the children.

Colportage work has been carried on with a great deal of success both in the sales of Scriptures, and the results that have followed. Beside two colporteurs that are entirely supported by the Bible Society, we have four others, who are partly supported by the native churches. These men are doing fine work not only among the smaller groups of Christians, but also in the unevangelised parts of the territory. Several new groups have been reported as following the labors and preaching of the Bookman.

The work for the women of the district is a big and important one, and there is no need so pressing as that of the superintendence of the Bible women, and the visitation to the country groups by the foreign lady missionary.

The *women's night school* continued until the end of March under the supervision of our capable Bible woman, Chun Poen. It was again reorganized in September, with an enrollment of about eighty women who have not had the privilege of attending school. Much credit is due all the teachers for their untiring efforts, and special mention should be made of the zeal of our Bible woman. We are very pleased that these women are having a chance of getting even a little education.

The *W.M.S.* continues to meet once a month. Every meeting seems to bring in new members. They increased the salary of the Bible woman, and are also helping with the salary of a leader who is working in Koryung, a village about nine miles north of Hoiryung. For several years the missionaries have spent much time and energy trying to start a church there, and at last the results of their labor are beginning to show.

Education is taking a large place in the mind of the people in general. The desire for further education especially among the younger generation, prompts parents to invest their interest and money not only in school fees, but also in night schools, kindergartens, etc. Everywhere we find the demand growing for education, both primary and advanced, and it behooves us to see that our schools are models in every way.

The year 1922 has been, for the Hoiryung Primary Boys' School, somewhat of a problem year; problems of administrative control; problems of financial support and, above all, problems of progress itself; a progress which was only possible because others have labored so well before us.

At the beginning of the year, the Hoiryung church elected a committee of three to take a real share in the running of the school. *Real* meant rather more than less to some for a time, but the acute growing pains are now gradually subsiding and we have all been learning lessons. It was soon found to be unwise to aggravate the school board by failing to consult with them even in matters of which a small part was, in reality, their business.

Financial support was not trying because of the Church's consistent effort to do its part in supporting the teaching staff, until finally the full support of one teacher was taken over by them. But we were still under obligation to pay the salary and travelling expenses of the two teachers whom we had previously employed, when a dissatisfaction arose over salaries paid to the boys' school teachers and language teachers as compared to the salary paid to the kindergarten teacher employed by the Church. The missionaries were looked to for the solution of a problem which was not of their making, and a problem with which the merest attempt at a settlement by them would have caused trouble in other stations as well as in Hoiryung. After taking counsel with our fellow-workers of Yong Jung Station, the only course immediately open to us seemed in action with what sympathy we could get them to understand. This angered the teachers and a "walk-out" for a week occurred. The school was closed for the time, and our hearts were saddened by the bewildered look on the faces of our fine school boys assembled outside our door on more than one occasion. We notified the school board that the school if opened again, must be more their school than ever, with the teachers all employed and paid by them. We volunteered to pay over the balance of the boys' school funds in our hands as soon as they were prepared to administer the affairs of the boys' school. Further, we would pay over the monthly apportionments as received, withholding only for maladministration or non-Christian conduct of the school. At the same time they received notice that, according to mission ruling, mission support to all Primary Boys' Schools is to be reduced by 10% each year until such support shall have entirely vanished. It reopened under conditions stated above and was progressing favorably at the close of the year.

Through the wise suggestion of Chong Mattai, fees were raised at the beginning of the year. This had three excellent effects. (1) It increased the monthly budget from Y19 to Y70 odd. (2) It made possible the support of the third teacher. (3) At the same time it did not decrease attendance, which was 100, but at the end of the year it was one-third more than at the beginning. The three teachers did wonderfully good work. Industry and promptness were in the air. Pupils were drilled, trained for concerts and taught singing, besides the regular school work. Pupils looked loyally to their teachers who were, in turn, companionable. Among the pupils are some half dozen who are almost men-grown, straight, manly lads who assist in creating an admirable *esprit de corps* and in bringing the boys out to church regularly. Four of the Spring graduates were admitted to the schools in the South.

Men's Night School.—The night school, conducted six nights a week, on three of which English lessons are taught, started rather stronger than it finished. The preaching at the opening exercises was, we believe, instrumental in the earlier success and in bringing in half a dozen boys regularly to church. The fees charged were doubled because of the wideness of the curriculum and the long hours taught. Thus, the total amount raised through fees was over Y200.00 for the year, but attendance decreased perhaps because the Government night school charges a fee of only 50 sen per month. There is serious talk of lowering our fees and shortening the term for 1923.

Girls' School.—It is a great grief to us that just when our girls are beginning to aid in church work here they have to leave. If we were able to have two years high school work here it would be a great benefit. We continually lose pupils who would otherwise come to our schools, for parents in the country are not desirous of sending

children to Hoiryung for two or three years and then at the end of that time sending them on to another school. We lost five or six pupils from our Hoiryung field who went to Ham Heung for their primary education.

Mr. McCaul has cheered us by his presence for a short while, studying the language and helping in the work of the treasurership very ably.

Dr. Florence Murray came to us on a professional visit, and did her part in the perfecting of the Station's medical outfit, as well as giving us of her counsel and advice toward maintaining our health. We were grateful to have her presence and help for the few days she could spare from her work in Yongjung Hospital.

The visits of Pastor Kim Ik Too have meant much blessing to the churches he helped, and to the district through those who attended his meetings as representatives from other churches. He is undoubtedly a man of God, and we should do well to secure the service of him and others like him in our Fields.

Our work in the North has suffered a great loss in the passing away of helper Na Tai Wha. He was pre-eminently a man of God, and one who was beloved by all who knew him. His place will be hard to fill, and he leaves behind him a fruitful and fragrant ministry. The Presbytery has bought his widow a house so that she will have a home for herself and her children.

Yongjung

With half our staff on furlough and just half on the field, it will be understood that much that we wished could not be undertaken. These months have not been without problems, many and varied, but true to His promise the Father has always opened up the way step by step as we looked to Him, and we again render thanks for guidance and blessing and work accomplished.

Good crops this fall relieved the financial situation to a certain extent. More money in the country always means better collections, and advance along the line of self support.

The Koreans, realizing the difficulty of one evangelist covering the whole field have been most willing to help and to undertake work beyond their own territory.

EVANGELISTIC—MEN

Mr. A. H. Barker reports:

Mr. Fraser's absence on furlough left me in charge of the whole evangelistic work, with the result that, although a great deal of time has been spent in itinerating, there are many churches which the missionary was unable to visit. However, one of the most encouraging features of the work has been the willingness of the native pastors and others to co-operate with the missionary. This co-operation has been hearty and spontaneous. As a result, practically all the field has been covered, examinations held, classes conducted, and other necessary work performed.

The demand for education continues. The emphasis being placed upon education, has resulted in many cases in a depleted church treasury, so that the salaries of pastors and helpers and evangelists have not always been paid. However, we are glad to be able to report that at present, owing to good crops and good prices, the money condition has improved and already there are signs from a financial standpoint, of increasing activity in church work.

The demand for Bible classes is as great as ever, and at the present time the workers, paid and volunteer, are in the midst of class work all over the field. There is every promise of a large attendance this coming February at our Bible Institute for men. This is one of our most promising branches of work. The Presbytery is taking a live interest, and has begun to aid it financially.

There is manifest a willingness and a desire to make the church in Kando self-governing and self-supporting. At the same time there is a most cordial feeling entertained toward the missionaries, and evidently sincere desire that they remain long in the land. At present all the helpers (chosas) in this field are under the control of the Presbytery through its Oversight Committee. This committee, of which the male missionaries are members, selects the helpers, decides their districts of work, their salaries, etc. The Station puts so much money per month at the disposal of the committee, with the understanding that this amount is to be reduced year by year with a view to ultimate self-support. We are in hopes that in ten years at the latest, the church in this Field will, so far as the evangelistic work is concerned, be entirely self-supporting, self-governing and self-propagating.

EVANGELISTIC—WOMEN

Mrs. Barker reports:

In all, in the whole field, there have been 8 Bible women at work. Mrs. Minn, the woman who came in from Pyeng Yang about a year ago and who gave such promise as a worker, found her strength unable to cope with the poor food and the long distances she had to travel in the country, so she resigned. On her way back to her home, our local W.M.S., which was on the trail of a good Bible Institute graduate, approached Mrs. Minn regarding taking up work in the two local churches, Yongjung and Tosangpo, her salary to be paid by the union W.M.S. of the two churches. She consented. Mrs. Minn is a bright and capable woman. Being able to teach secular subjects as well as the Bible, makes her a valuable assistant in class and institute work.

The North district decided this year to divide their field into three distinct areas, and try to place one Bible woman in each. They approached the missionaries with this proposal. It was decided to place the women under the care of the Oversight Committee of the Presbytery, which, in conference with the missionary in charge of the Bible women, selects the workers, decides their fields of labor, directs their work, fixes their salaries and makes arrangements for the churches in each district to raise their proportion of the salary.

Women's classes have been held in several parts of the field by Kang Lydia and Chong Sinta, who for years have given faithful service. Sinta was recently married, and felt she could not continue working after the end of the year, so we accepted her resignation. This left Lydia to travel alone until Miss Palethorpe's return, so we decided to send her to work in one of our chosa districts until time to go to Bible Institute.

We thank the Father above for these devoted women who are ministering to Christ, as Mary and others of old, and who labor under many difficulties but who, at times, say that they forget all the hardships of travel, food, etc., in the joy they experience of teaching and encouraging their sisters in the remote parts of the Field.

EDUCATIONAL—BOYS' ACADEMY

Mr. Scott reports:

The Yongjung field has shared in a remarkable revival of learning, which has been a feature of Korean life since the political unrest of 1919. Persuaded that the attain-

ment of their political ambition depends upon the progress they make in education, the Korean people are making wonderful efforts in this direction. Our little town of Yongjung, whose population cannot exceed 9,000, has over 3,000 students in Primary and Secondary schools. It is an educational centre which draws its scholars from all parts of the Kando district, from northern Korea, and even from far off Siberia.

The Mission Academy for Boys has met a need and its work is fully appreciated by the Korean Church and Presbytery. It alone of the four academies in our town has a teaching staff and equipment which a school of this grade ought to possess if it would attempt to do first-class work. Its connection with the Mission and the financial aid it receives from us, moreover, enables us to more thoroughly safeguard its Christian character and guarantee that its primary aim shall be attained. That aim is to give the Korean scholar as good a secondary education as it is possible for him to receive and to receive it in a thoroughly Christian atmosphere, from reliable Christian teachers. We pride ourselves upon our school and its staff. Building is roomy, well lighted and well heated. The equipment is still far short of the standard we hope to attain, but is much in advance of other schools in the district. Our teachers are all extremely fine, Christian men, well educated, and devoted to their task and, above all, they are loyal to the aim of the school, and take an active interest in its spiritual life.

We have an enrollment of 155 boys; divided among the first four years. Next Spring we will have all five years in existence and at the end of the school year our first graduates will leave us for higher schools of learning. The chief difficulty which we face in our present educational system is the fact that these men, not being graduates of a Government recognized school, will not be allowed to enter upon the regular courses of higher grade schools without taking examinations upon every subject of every year of their Academy course—a regulation that practically bars the door to any graduate of a non-registered school. We hope that this handicap will be lifted before long and that we will have, in our own Canadian territory, a school of recognized Government standard, which will enable all final year men of our Canadian academies to graduate from a registered school and thus be able to qualify for entrance into a recognized college or university.

The aim of our Academy is not only to educate the boys who enter our classes, but also to assist the common schools in the district. We are able to do this in various ways. Last summer, on the request of the Presbytery's educational committee, of which our Principal is chairman, a two-weeks' class for common school teachers was successfully carried through. We are planning to add some courses in education to our regular curriculum. One of our teachers was appointed a superintendent of schools within the bounds of the Presbytery and in many ways has been able to render valuable assistance to the country schools.

The efforts being put forth by the Korean church in educational work are most praiseworthy. Country schools are more numerous than before and their standard is improving. The academy of the local Yongjung church deserves special remark. Handicapped by lack of funds they have yet contrived to maintain several years of high school work, and to offer a fairly good course to over a hundred boys, Christian and non-Christian, who might otherwise have been denied an education of this grade.

EDUCATIONAL—GIRLS

Miss Rogers reports:

Myungsin Girls' School has completed the last term of the year with very little of excitement or trouble.

In September, it was decided to engage a young Japanese woman as teacher of Japanese and drawing in the higher grades of the primary and in the middle school. She has given very satisfactory service and will be retained for at least one more term.

The dormitory has been overcrowded as usual, and a number of the outside students have been compelled to make other arrangements for board and room. This is exceedingly unfortunate for both student and school as it is particularly desirable that young girls be under the supervision of the faculty as well out of school as in, and this is not possible in a private boarding house. We have had 17 girls in 4 rooms the largest of which is about 7x12 or 15 feet.

The first grade children, over 70 in number, have been accommodated in the Bible Institute building in two classes. As the year drew to a close the necessity for seeking other quarters was increased by the imminent need of the rooms for the yearly Bible Institutes. It was impossible to secure a suitable building in a sufficiently close proximity to the school and the station finally decided to buy a building on the other lot next to our school ground, which gives promise, with some renovation, of meeting the present most pressing need. Funds from balances on hand were temporarily allocated to this purpose, by the Station, with the hope that the action may be approved by the Executive at its meeting in Songjin.

Aside from the first grade, we have about 100 children in 8 grades in 4 rooms, each 15 x 20 feet. The largest number of children is in the second and third grades, where children are literally packed into a room 15 x 25 feet. We long for the time when it will be possible to hope for a new building for the rapid increase in the needs of our school.

MEDICAL

Dr. Murray reports:

The half year began with both foreign doctor and nurse away from the Station attending the annual meeting at Wonsan Beach, while the hospital work was carried on by the native staff only, the hospital, for a time, being entirely without a doctor. On their return to the Station, they found many surgical cases waiting, and the operating room was kept busy for some time. In August, Dr. Kim, a graduate of the Severance Union Medical College, came to us and has since worked faithfully treating the patients, teaching the staff, and taking most of the out-calls, thus relieving Dr. Murray of part of the work and permitting her time for Language Study.

The heating has been installed in the largest ward and it has been in use during the cold season for the first time this winter.

The down town dispensary has had to be closed owing to the resignation of the Korean assistant who used to be in charge there, he having decided to set up practice for himself.

There are still, however, the large out-door clinic, the in-patient department, and many out-calls. We have apparently lost little through the closure of the small dispensary, as most of the patients who used to go there, now come to the main hospital.

Our staff are all Christians and they try to teach and preach to the non-believers as they go about their work. There is also a hospital Bible woman who gives all her time to evangelistic work among the patients, and we are glad to be able to report that many decided to become Christians while they were under treatment in the hospital.

Others who were served in their homes by out-calls have been greatly helped, and some of these also have decided to believe and now attend church. Three medical itinerating trips were undertaken during the half year and many patients treated. Some thus seen could not be treated in their homes and were advised to come to the hospital: they have since come and been cured.

Just at the end of the year nearly 20 Russian refugees arrived and are now being cared for in the mission hospital. Korean, Chinese, English and Russian—quite a

babel of tongues and at times one's imagination is taxed to the utmost to know what in the world a patient is trying to say. Our Koreans can interpret the Chinese into Korean for us, and one of the Russians speaks a little English; but even so one often longs for the gift of tongues in order to do it all first hand.

Much inconvenience has been experienced owing to the water supply system having broken down, so that all the water has had to be carried by coolies and recently the well has got very low. On the other hand, we have been able to get electric power and now the hospital is well lighted and there is at last a good light in the operating room. One of the greatest needs now is the new roof we have been trying for some time to get, as the old one lets in about as much rain as it keeps out.

Though considerably limited in staff and equipment, still the hospital has been the means of bringing help and hope to many, and we know that He who takes note of a cup of cold water given to one of His little ones will continue to bless what is done in His name.

Statistics (July-December, 1922).

Beds in the Hospital.....	30
In-patients.....	143
Number of Treatments in Dispensary.....	8,696
Number of Visits to Patients in homes.....	291
Number of Operations.....	142
Amount of Receipts from Patients (in Dollars).....	\$3,976 04

NURSES

Miss Whitelaw reports:

During the past year there have been more changes than before. Dr. Martin went home, leaving Dr. Murray in charge of his work. When the founder of an institution leaves his work even temporarily, usually a number of changes occur: just so with our hospital staff. Most of our former staff, "Dr. Martin's two faithful assistants included," left us; and we had to begin training in a new set of workers.

Although we were very sorry to lose our old workers, our new staff of 4 male and 2 female nurses is worthy of praise. We long desired to institute a training school for nurses, but owing to the lack of efficient helpers were unable to carry plans into effect. The arrival of a Korean graduate doctor simplified this, as he started to train a staff by giving them lectures in a regular course of study, Miss Whitelaw and the graduate nurse assisting.

Miss Whitelaw had a peep at the need for medical itinerating when she visited a number of places during the month of October. At each place she visited, as soon as word went abroad that a nurse had come, her room was quickly filled with people seeking help, either for themselves, their friends or their loved ones. This continued from early morning until dark when a small medical kit which she carried was completely exhausted. Besides those that she was able to help with these simple remedies, names of many others were taken with a record of their symptoms, which was given to the doctor upon her return to the hospital, prescribed for by her and medicine sent.

A new problem has confronted us lately when a number of Russian refugees came, without any means, seeking treatment as in-patients. In their hasty departure from Vladivostok, many of them were unable to provide themselves with sufficiently warm clothing to stand the severe winter of Kando: as a result, some are suffering from frozen hands, while others fall victims to tuberculosis and similar diseases.

The Bible woman faithfully gives the Gospel message to the patients daily coming for treatment, as well as to in-patients; thus giving each of them an opportunity to meet the Great Physician Who ministers unto their spiritual needs as He gives us

the privilege of alleviating their physical distress. Many of them who enter the hospital first, show their interest in Christianity by their request to have their topknot removed; and in both men's and women's wards the patients soon begin to take an interest in learning to read the hymn-book and tracts given to them. Their time of illness in the hospital becomes an opportunity for realizing the need of their souls for a Saviour, as they would seldom or never meet with in their own homes. Many of them might say with the Psalmist: "Blessed is the man whom Thou chastenest, O Lord, and teachest him out of Thy Law."

In closing.

Again we would thank all in the homeland who, in spite of the high cost of living, and all the extra calls at home owing to lack of employment, have kept up their contributions to the support of missionaries, native workers and institutions; and also those who have sent gifts for the support of girls and boys in the schools. We would especially thank those who have labored to keep up interest in the work of missions and above all for the prayers that have helped us over the rough places, for the helping hands stretched out to us across the sea.

Siberia

Rev. W. R. Foote reports:

The Field.—After the Church first struck roots in Siberian soil, evangelists were sent to Manchuria where groups among the Koreans were organized. These have formed part of the Siberian Church and made our boundary rather indefinite. In the future, this Presbytery will have no responsibility outside of Siberia. An exception must be made of a few congregations in the Harbarovsk district, which naturally come under our supervision.

The work in Manchuria has been transferred to the North Pyeng Yang Presbytery which has established a mission in that prosperous area. This considerably reduces the size of our Field and should enable us to do better work in a more limited area.

Organization.—There has been nothing like a perfect organization attained as yet, but there are certain outlines visible which suggest improvement when compared with the past. The whole field, so far, may be said to comprise 5 areas.

1. *Vladivostok:* Here we have a self-supporting charge with a Session and Korean pastor. For the purpose of evangelization and administration two large sections of country are attached to this congregation which supports an evangelist in each. Recently one of these men reported the enrollment of 90 catechumens on one trip.

2. *Suchung District:* There are 22 congregations in this area which may be considered a pastoral charge, although an unusually large one. The field is self-supporting and provides a minister and his assistant. These are the only two self-supporting districts.

3. *Korajika:* Here are eleven larger groups and a number of smaller ones. They raise half their pastor's and all their helper's salary. The balance is contributed by a Presbytery in Korea.

4. *Assembly's Charge:* All the other groups come under the supervision of the General Assembly of Korea which provides the salary of two ordained men and an assistant. These two men are like Home Mission Superintendents in the Canadian

Church, each having a large district under his care. Thus the whole field comes under the direction of these five Korean ministers. Assisting them are some 10 helpers and 21 teachers. No mission funds are used in connection with any of the workers mentioned above. The organization of the Presbytery of Siberia which is to take place on the first of February, should mark a step in advance.

Progress.—Compared with five years ago, the Church has gained ground all along the line. At that time believers were few and scattered, without church buildings or schools and had no pastor. All this has changed. Liberty of worship at present is recognized, but gatherings for a week or ten days' Bible study, which the Koreans so much enjoy, are not always permitted. This may be owing to the uncertainty as to just what the law is during the present period of transition and reconstruction.

Vladivostok is the largest city and the natural centre for church activities in this part of Russia. The church is the only building available for the different services societies and branches of work. During the day it is used as a girls' school and at night is open for children and adults enrolled in evening classes. Last summer an effort was made to provide another building, but the general financial depression and lack of employment were such that nothing more than a beginning was made. A suitable building would make it possible to conduct a Bible Institute, so much in demand and to meet other urgent and pressing needs.

SOUTH CHINA

The South China Mission, the youngest of all the Missions of the Presbyterian Church in Canada, has completed the twentieth year of its history, having been begun in October, 1902.

The field for which our Church is responsible is situated in the Province of Kwongtung, at the extreme south of the Republic of China. It consists of three Districts in the delta of the West River, having an area of about 2,400 square miles and a population of between 1,500,00 and 2,000,000. It is from this comparatively small section of country that the majority of the Chinese in the United States and Canada come.

During the greater part of the year just closed this part of China has been in a very unsettled state, which interfered greatly with the work of our Mission. There were two main causes for this condition of things. One was economic, the other political. The disparity between the wages received by the workmen of this country and those of Western lands had, for some years, been causing dissatisfaction and unrest, which became manifest from time to time in strikes by workers connected with various guilds in Canton and Hongkong, but whose influence was felt in the whole surrounding country. This dissatisfaction finally resulted in the Seamen's Strike, which lasted for nearly two months and which affected all vessels, both local and ocean-going, which plied in South China. In Hongkong almost all the other guilds and unions struck in sympathy so that, for a time, the whole community was at their mercy. The trouble finally ended by the Shipping Companies making large concessions to the seamen, which covered the greater part of their demands.

Although for the time being the difficulty between the companies and their employees has been settled, yet, the Seamen's strike is regarded by those most competent to judge, as but the beginning of the employment of Western methods in the settle-

ment of labor troubles, which will not finally cease until the poorly paid workers of China receive a recompense for their labor more nearly proportionate to that obtained in the West.

The second disturbing event was the revolution which began in May, but which continued with varying success for the parties engaged, until the close of the year. During that time the city of Canton several times changed hands, and at each change in its political fortunes the whole province was largely involved.

One of the many petty engagements between the rival parties was fought for the possession of the city of Kongmoon, and the fighting took place on the river, just in front of the Mission compound. For the greater part of a day the port was in danger, and although neither party was unfriendly to the Mission or to Foreigners, yet no precaution was taken for their safety, and, being in the line of fire, we were in danger from flying bullets, some of which actually struck the hospital and Dr. McDonald's residence, but, fortunately, no one on the compound was hurt.

As the Boarding Schools were not in session at the time, the buildings were available as a refuge for the crowds of Christians and their friends who sought our protection.

Although those living on the compound were unharmed, the case was different with the other Chinese residents of the port, as many of their homes were looted, and a number of men and boys carried off, to be held for ransom.

EVANGELISTIC

The Evangelistic work of the Mission has been seriously handicapped during the year by the scarcity of workers, both Foreign and Chinese.

Our Chinese staff of evangelists was smaller than for many years. The preacher in Ngai Hoi was smitten with leprosy and had to relinquish his post. One of our strongest preachers left early in the year to accept a position as pastor at Moose Jaw, Canada, under the Methodist Church. The places left vacant by these men are difficult to fill as we have no students in Theology graduating this year.

The unsettled state of the country also greatly hindered our work. For long periods at a time the river boats, by which most of our travelling is done, were unable to run for fear of pirates, who always become active when the government is weak or is engrossed in other matters. The only stations which could be visited regularly were those which might be reached by train or on foot.

Although there have been so many hindrances yet the outlook is far from discouraging. Mr. McRae writes, "In going about visiting the chapels there are two things I have observed. The first is the growing consciousness on the part of the Christians of their relation to the Church of China. The steps along this line taken by the different Missions in conjunction with the Chinese leaders, that is of making the Church in China indigenous and self-supporting, are beginning to have their results upon the rank and file of the Church. This new consciousness should help a great deal in the future work of the Church.

"The other is the growing interest among men in considering the contribution Christianity can make to China. The ten years' experience under the Republican form of government has not been very encouraging—in fact it has been very humiliating, and many are beginning to feel that, after all, probably the Christian message is what China needs to make her safe and reliable.

"The opportunities of the Church in China were never greater than at present and the need for competent leadership is very urgent."

MEDICAL

The hospital in Kongmoon shows a steady increase in the number of in-patients, there being over 100 more than last year.

Dr. McDonald reports: "Our medical work has been, if possible, more interesting than ever. Medical and surgical cases were about equal in number. Over thirty cases have been operated on successfully for stone. One of these travelled 200 miles to reach us. In all, 142 operations were performed under general anaesthetic. The total number of dispensary patients was 2,184.

"The matshed was put up again this year and we have used it two months longer than last year. It does splendidly for temporary quarters, but we cannot do our best work in such a place. We hope, however, soon to have our new hospital under way."

Our Mission began medical work in Shek Ki in the summer of 1921, when Dr. Wannop opened a dispensary for out-patients. For many reasons, especially the difficulty of securing land and the unsettled state of the country, the erection of the hospital promised by the Chinese merchants of Hongkong has been delayed, and only towards the close of 1922 was the contract given for the new building, which is to be completed within a year. The site secured is a central one on the river front, and when the improvements now decided on for the city are carried out, it will be on one of the main thoroughfares, in addition to its accessibility by water.

The dispensary, which will be merged in the new hospital when completed, has been very well patronized. Dr. Wannop reports that 2,750 patients have been treated during the year, of which a large percentage were diseases of the eye, as trachoma and cataract, and skin diseases. One day a week is set apart for the treatment of lepers. A Chinese evangelist does personal work among the patients.

EDUCATIONAL

The Boys' Boarding School opened after Chinese New Year with a very large enrollment, but on account of disturbed conditions the number was greatly diminished in the Fall Term.

The day schools for boys at Sha Tui, Ha Lo and Tong Ha have been carried on without interruption and, with the exception of the last, at no expense to the Mission.

WOMEN'S WORK

Notwithstanding the disturbed condition of the country and shortage of workers, the women's work has made progress in all its branches.

EVANGELISTIC

From the Heung Shan District Miss Reid reports: "Never has this District been in such a disturbed state. Robbers are very bold attacking boats and villages and carrying off men, women and children. Travelling here has been rendered unsafe and our work considerably hindered. Weekly Bible classes are held in different parts of the city of Shek Ki and in the village of Liu Hau. Several visits have been made to Ping Lam during the year. Here the women take an active part in the work as quite a number of them can read well.

Our Heung Shan Women's Christian Union, organized in 1921, has continued throughout the year. It is composed of the women of different denominations working in the District, and we hold a monthly meeting in one of the city or village churches. In this way we come in closer touch with the country Christians.

In May I had the privilege of attending the National Christian Conference in Shanghai, as one of the two representatives of our Mission. It was quite a wonderful gathering, and it was very inspiring to see the prominent part taken by Chinese Christian leaders. I stayed with Misses Gay and Cowan, at our W.M.S. home there, and enjoyed meeting not only our missionaries working in Shanghai, but also several members of our Honan Mission."

In Ho Tong, which was opened about two years ago, the work has been most encouraging, the Bible women doing faithful work under Mrs. McDonald's supervision. The weekly meetings at the Port, conducted by Mrs. McDonald, have been well attended, part of the hour being given to teaching the women to read.

In Kongmoon, Shui Nam and Ma Uen, weekly Bible classes have been carried on and much visiting done by Miss Duncan and the native Bible women.

The country stations, Sha Tui, Ha Lo, Wong Chung, Tong Ha and Tai Chak were in charge of Mrs. McKay until her departure in June, when Miss Crockett took them over. In each station we have a Bible woman. They are faithful, earnest women, who carry on in spite of many difficulties and discouragements.

In San Ui City, we have a fine band of Christian women. Here we have weekly Bible classes in the chapel, and in the homes of some of our people.

In all we have fourteen Bible women at work, and ten schools in operation.

MEDICAL

Work in the hospital and dispensaries has gone on as usual throughout the year. Dr. MacBean reports 704 in-patients being an increase of 300 over last year, and 234 new-born babes, an increase of 100.

The nurses have done very faithful work, some of them showing great bravery during the fighting and robber raids. A graduate of the Hackett Medical College came to us in September as an interne for one year and is proving a great help.

Au Sam Ku, our first Bible-woman in Kongmoon, came in September to act as a hospital Bible-woman and is doing effective work among the patients as well as in follow-up work in their homes.

Miss Shearer returned from furlough in October much improved in health and again has taken up her work as superintendent of nurses. She has eleven nurses in training, three of which will graduate next year. One graduate nurse is in charge of the dispensary and operating room.

In Shek Ki, Miss Baty is assisting Dr. Wannop with the women patients in his dispensary.

EDUCATIONAL

The Girls' Boarding School had a good attendance during the early part of the year, but owing to disturbances through the summer, and rumours of attacks by robbers, the number was considerably lessened in the Fall Term, when only 77 were enrolled.

In June, four girls graduated, two of which remained with our Mission as teachers in village schools, while one has gone to Canton to study medicine. A former graduate, who had a year of special training in Primary work in Canton, is now teaching in the school and is giving great satisfaction.

The Y.W.C.A. in the school affords splendid opportunity for training in leadership in Christian service both within and outside the school. One phase of the Y.W.C.A. work has been a Sunday School carried on entirely by the members for children who otherwise would have no opportunity of any Christian teaching.

At Christmas the school girls gave a cantata, "Love the conqueror," which includes many of our best hymns. It was a splendid success.

Two graduates of our Boarding School are the teachers of the schools in Kong-moon city and Shui Nam. These schools have an enrollment of 40 pupils each.

The San Ui Girls' school had an attendance of 108 this year, which was the largest in its history. More wished to be admitted but could not be received for lack of accommodation. The school is still carried on in an ancestral hall which is quite inadequate for its growing needs.

The Ping Lam School has had an attendance of only 30 this year as there are other good schools in the village.

This year a school was opened in Liu Hau, Heung Shan, where there had never been a Christian school before, but it had to be closed in October on account of robber raids.

The To Tau School has an enrollment of over 60. It is also carried on in an ancestral hall where we have been allowed to hold a weekly Sunday service for the pupils and women of the village.

The Shai Tui Girls' School was closed in the Autumn and the pupils transferred to the Boys' School for the time being. Schools are also carried on in Ho Tong and Ngoi Hoi.

Miss Langrill, who is our representative in the Union Normal School, Canton, reports a fine class of students, most of them Christians. They are bright, attractive girls, eager for knowledge, that they may do their share in evangelizing China.

During the year Mr. and Mrs. Broadfoot and family, and Miss Dulmage, left on regular furlough, and Mr. and Mrs. McKay on sick leave. We welcomed Mr. and Mrs. McRae and Miss Shearer back from furlough, and Miss Cairns, our new educational worker, in October.

In the Spring we had the pleasure of a visit from Rev. and Mrs. A. E. Armstrong. Their presence and counsel were greatly appreciated.

As we close this year and look forward to the new one, we give thanks for what has been accomplished, and our desire for the new year is that China may know the Prince of Peace, who alone can bring peace to this troubled country, and to that end we labor on, spreading the Good News.

GWALIOR

Rev. J. Wilkie reports:

Our Field of Labor.—First, we are in British Territory with all the advantages that British Rule carries with it. But we are on all sides surrounded by the Native States of Central India, in which owing to special difficulties so little Mission work has

been done and of which such a large part is untouched. We are nearly 250 miles to the north-east of any of our Central India Mission Stations, yet in that immense field, filled with millions of souls, no Mission work is being done, save as we from our side and they in Central India are able to reach the fringe. From Jhansi as a centre we can in five miles reach out into several of these States, and as a fact have work in several of them. Into these we can and do go freely. We do not need to raise the property difficulty, and the converts if harshly treated can find refuge in our Farm Settlement in British Territory.

In this field we have secured a very valuable Mission property in Jhansi, large enough for all probable expansion of Mission energy for years to come, together with Farm Settlements and Mission houses in six centres.

Jhansi is a large city of about 72,000, a large railway centre, with lines running in four directions, with a large railway workshop that draws workmen, Christians and others, from other fields; also a large military centre. These in themselves are not necessarily a help to Mission work but mean a large homefield that if properly worked may be expected to have good influence on the district around it.

Jhansi District is a very backward one, as it for ages was so shut out from the many agencies that have helped to mould public opinion where British influence has been felt. In 1886 it was handed over by the Maharaja of Gwalior to the British. The railway entered some years later and for a long time it was one of the most neglected centres in India educationally, save amongst a few of the Brahmins and in all the social and industrial conditions that have so materially altered the outlook of so much of India. It is in a certain sense virgin soil and so affords a specially encouraging field, as it has not been touched to any great extent by the modernist anti-Christian movements of many parts.

What Territory We Are Responsible For.—By an arrangement with the American Presbyterian Mission we were given the field to the west and south of Jhansi, thus affording us an opportunity of linking up some day with the old Central India field.

In British Territory from south to north we have about 40 miles and from east to west about 20 miles, but in addition we work out into the Native States to the north and west, a wide area. In all then our field is roughly about forty miles by forty that we now try to cover and that we each year somewhat extend as we seek to reach the great untouched territory of the Native States. *The extent of the unoccupied territory is depressing, as one realizes that these millions have never yet had a chance.*

Our Farms or Christian Settlements.—In this territory we have our two Farm Settlements of Bronsonpura (Behta) and Boulterpura (Baragaon). But of these I do not need to write as Mr. Hawtin who has made such a splendid success of this work will give you details. In a few years no part of our Mission work will give larger returns in character-building and in spiritual power than these farm settlements, if only properly supported by the Vocational, Normal and Bible Schools, for which we have so long pleaded, (so far in vain).

Condition of the People in the Field.—First, for the most part they are living on the verge of starvation all the time and one single bad harvest means famine conditions. Such conditions always tend to develop a slavish, cringing, cowardly spirit in which ambition has no place.

This is the direct result of their religion, in which all individuality in thought or work is forbidden. No people suffer more from self-imposed foolish customs than they, for which the Brahmins are responsible but for which the gods are blamed. Let us make no mistake.

Cheer.—God is still on His throne and in a wonderful way to-day right here is making the wrath of man to praise Him, as He confounds His enemies and prepares

the way for His final triumph by means of the very agitators whose cry is an unreal patriotism, professedly based on national ambitions but whose whole aim has been to defeat the development of Christian ideals and the advance of His Kingdom.

We are cheered as we find from year to year the seed of truth growing, the lamp apparently burning even dimly amongst those in our different centres of work. The dam may hold back the stream for a time but as stone by stone the foundations are undermined in flood time, rapidly coming on the whole will be swept away. The number baptized during the year is 18, the smallest number that we have had to report since our Mission began and yet I believe I am correct in saying we have a larger number of real enquirers and a larger growth in Christian life and character than we have ever yet had.

How thankful we are for our car which has been such a help in the work. It enables me to reach centres not otherwise possible and enables me and the men to do better work in even our distant villages where we arrive fresh and ready for work rather than more or less exhausted from a long walk.

Our Centres of Work.—We have now on the South *Talbehat* thirty miles from Jhansi a fine Government road. Here we have homes for our workers that we got for a mere song. In the village 40 per cent. of the people are Brahmins and these for the most part are hostile to our work. But in a number of villages round about and amongst the low caste people in the villages are a number of earnest seekers.

Thirteen miles north is *Babina* where again we have houses for our workers on a very valuable property that was given to us by a non-Christian. This is the village of Sumer Singh, a Thakur of one of the higher classes, who years ago came out after long enquiry and has proved a very faithful Christian amidst much painful persecution. We are sorry we lost him through pneumonia a couple of months ago.

Eight miles north of this is *Khailar* where also we have Mission houses on land given to us by a non-Christian. Round this also we have Christians in a number of villages. Many of these have not made the progress in Christian life and usefulness that we hope for. This is largely caused by the fact that before becoming Christians they fell into debt through the commanding influence of marriage and other customs imposed by Hinduism which means life-long slavery to the money lender. Seventy-five per cent. rate of interest means that year by year even the interest goes behind. These people cannot leave their village till their debt is paid. Their caste people see to this, as the money lender before advancing the money compels the caste as a whole to become responsible for the debt of each single borrower. That explains why so many of those are hindered from going to our Farm Settlement.

Nine miles to the east of Jhansi is our Farm Settlement, of *Boulterpura* (Baragaon), where we have a home for our workers also. About 9 miles north-east of Jhansi at *Pahalgaon* we have also a house for our workers on land kindly given to us by Mr. John A. Abbot. From both Baragon and Pahalgaon the workers go out to a large number of villages of both British India and of the Native States of C.I., in several of which we have little groups of Christians.

About seven miles immediately north of Jhansi is our Farm Settlement of *Bronsonpura*, (Behta) where we have homes for the workers and Christian farmers and where we now are erecting a bungalow for the Missionary-in-Charge. From this centre the workers go out to the villages round about over into Gwalior and Datia States in each of which we have small groups of Christians as well as in the villages in British India.

The Special Difficulties to be Faced.—First. The debt of the people, before they become Christians. This has already been referred to.

Second. The great social power of caste or of the brotherhood in which for ages these people have been bound hand and foot, that makes all initiative so difficult for them.

To meet this if possible we are seeking to develop another plan, in which we are seeking to bind our people together in a Christian Brotherhood or caste on Indian lines, giving to them at the same time a chance to develop the all-round manly Christian character, that will enable them to fight and overcome the present caste difficulties. That is why we seek to gather them in our Farm Settlement and why we so earnestly seek for our Vocational School which we hope will eventually make our Christian community an independent self-contained caste; but unlike the Hindu caste that confines its efforts to only one trade or line of work, will enable our men to take advantage of and be leaders in the changing conditions and growing possibilities of the New India that has now come to birth but is as yet such a feeble youngster.

We, therefore, earnestly plead for not a great army of Missionaries from home but only for a few special leaders to train our Indian Christians, the only hope of successful work in this land. And, therefore, we as earnestly plead for a Plan that will enable these special leaders to do their best for the Christians. That means we press again for a Vocational, a Normal and a Bible School.

We are trying—we dare not boast of great success so far—to have the worker look to the people for his support; in no case do we give more than we consider necessary for his support, however many examinations he may have passed, and we have training and examinations going on all the time. Then again we have no Church buildings nor will we have any till the Christians build for themselves. A mat or a carpet under a tree or in a verandah serves our present purpose. This has not the visibility of a large Church building erected with Western money and in harmony with Western ideals, and does not require the surroundings, the good clothes, etc., necessary for the dignity of a Western Church. Our simpler plan saves, however, from much debt and is Indian. This is enough of our plan to show why we have had in our circumstances difficulties, as the old-established customs have now become regarded as necessary.

Thanksgiving.—1. For real advance all along the line, growth in both Christians and workers. You need only contrast our Christians with those outside to realize this.

2. The old apathy of the past is gradually changing into thinking enquirers.

3. Hearty co-operation as a Mission staff.

4. We have also cause for thankfulness in the kind co-operation of the Missionaries of the other Societies in Jhansi. The hospital of the Women's Union Missionary Society and the skill and care of Dr. Ernest and Miss Morrison have been as freely given to our people as to their own. Our boys have also made use of the school of the American Presbyterian Mission. The monthly meetings of the Missionary Union have continued to be most profitable and helpful.

5. Special thanks are due to the many who by their gifts and prayers have made this work a success.

I must not attempt to detail the special gifts and givers. We are deeply grateful. Their reward will come when they meet over yonder those precious redeemed ones who but for our and their co-operation would never have known that there was a Christ. We rejoice in their prayerful co-operation—of more value than money in the work.

Our Boys' School.—The Alexander MacDougall Home now shelters our Boys School. I wish we could say it is doing for the boys what Gracebai and the Brown Memorial Home does for the girls. But as yet we have no Gracebai there and till we

have our Vocational School with its Mechanical Department, our Boys' School will go on in an unsatisfactory way. But here we have many interesting bright characters for whom we so anxiously desire the training that will enable them to do their best.

Ram Dass.—He is, I should judge, about 12 years of age, bright, sharp and apparently ready and anxious to make the most of his life. His father was a holy man or Sadhu at Babina and died there some years ago. The son had been so well trained by the father that he took up the father's beggar bowl and continued his rounds. One day we managed to have a talk with him and tried to show that God has surely something better for him than begging. Next day at the station he met us in a smiling confidential way and intimated his intention of going with us.

Bhaora.—He is the son of one of the Berias, i.e. a thieving Gypsy class. We put him in the American Mission School, but he is not intended for a scholar and as the teaching is only bookish there we were compelled to take him out. He does not care for farm work. But here again if our Vocational School were in existence he could be trained to do work that would preserve him from that servile dependence on us that we so much dread.

MR. VEAL AND THE BEGINNING OF OUR INDUSTRIAL SCHOOL

For Bhaora and others in the Alexander MacDougall Home we have felt we must combine the *hand with the mind* training. Mr. Veal was providentially met with. He is a trained cabinet maker from England, has done splendid work in several Technical Schools in India and has agreed to come to us to look after the building work in the meantime and also to make a beginning of the carpentry department. He is a thorough Christian man, knows his work well and will prove, I think, a very valuable worker.

WORK AMONGST THE WOMEN AND GIRLS

This centres around the Jean Stevenson Brown Memorial Home and Gracebai. How glad we are to have had the "Home" that has enabled us to care for so many wee mites that would otherwise probably have been lost.

Wee Norah and Tina are all that are left of four Bhil Christian families in Samarda.

Mary Ross, now adopted by our Ottawa friends, was left to wander on the streets. Her parents had died; the heartless neighbors would not take up the burden of caring for one too young to use in any of their money-making efforts.

Wee John came to us apparently physically and mentally all but gone. A bundle of bones, unable to speak, covered with dirt and afraid apparently of every human sound.

But though each child there has an interesting history we must not go further. The older girls have, some of them, thought of marriage that have caused Grace not a little anxiety to circumvent some scheming mothers who wanted these girls as daughters-in-law. Grace wisely looks forward to the time when her staff will consist of her own trained girls and in addition resents the ordinary heathen idea that a girl must be married off whilst she is still only a girl.

The new bungalow for Miss Caswell is being erected on the ground adjoining the Brown Memorial School and between it and the new Helen MacDonald Memorial

School, now also on its way. The two schools will, therefore, always be within easy reach of the Lady Missionary in Charge. A new well was dug last year and we have just erected a good swing and will probably put up some other gymnastic apparatus as money comes in.

ANNUAL REPORT OF THE FARM SETTLEMENT WORK AT BRONSONPURA

Mr. A. Hawtin reports:

Although our Christian settlement is about seven miles from the city of Jhansi and the road is far from being of the first order, and although we are obliged to get along without some of the conveniences and social privileges enjoyed by city people, still we are more than repaid for the loss of these by the good things we enjoy which are longed for by many people who live in the cities.

Our people have had a fairly good year; no epidemics, nor famines, no serious quarrels have occurred. Our oldest resident, however, has passed into the beyond. He was known as Harisingh's father, the son being a brighter light and a far more prominent person in the community than the father.

This year we have had more to cheer us than in any previous year. Our Christians have taken more interest in religious matters and are coming to realize that the work is their own—that they are in a large measure responsible for the success of the colony here.

None of our Christians go to law with other Christians but have a policy of self-government. From among the people five of the most capable and honest ones are chosen by them, who are known as a *panchayat*. They are given authority to settle all quarrels and disputes, and to mete out justice to offenders; any refusing to abide by their decision cease to form a part of the community. So far only one has refused, he being too proud to ask pardon of the one with whom he quarrelled.

Our Christian population has increased from 43, the total number two years ago, to about 75 persons. Two promising new farmers have joined us and for our Christian Baptismal service there will be 7 or 8 youthful applicants.

Another encouragement is the increased interest taken in our work by the people of the surrounding villages. We have had our ploughs working in five villages, and others have been anxious to have us cultivate their land and cut their grass. Among them was a king of a small domain who is anxious to try modern methods. The handsome donation of Mr. MacDonald for buying good cattle, along with Western ploughs and other implements, the purchase of which was made possible by kind friends at home, has worked wonders. The eyes of hundreds have been opened to the possibility of what they too may do by improving their methods.

While in Australia Dr. Wilkie, who has the welfare of the farm very much at heart, saw two fine "Stump Jump Ploughs" at work and at once decided that they were just what were required on our land, which contains many stones and stumps. Since trying them out here we are much pleased with them as they make it possible for us to plough our land with a tractor, which would be out of the question with an ordinary plough. Another good stroke of business was to buy a Fordson Tractor for about one-half the price they were three years ago and for Rs. 1,000 less than the present fixed selling price. This fall we had the pleasure of using the outfit to plough and sow our wheat land and we look forward to preparing our land more thoroughly and rapidly than is possible with cattle, as a tractor is equal to about 6 yoke of oxen. In India so much depends on being able to cultivate rapidly at the critical time.

India is awakening. To give an example. A most intelligent, well-educated young Brahmin came to our Mission a few weeks ago. In many respects he resembled Sada Sunder Singh, having a most pleasing appearance and manner. He was anxious to know the truth about Christianity. After a few interviews with Dr. Wilkie, he became convinced of the truth as it is in Christ and desired Baptism, which Dr. Wilkie, being most anxious to make no mistake, has delayed.

He said he was convinced that nothing but Jesus Christ and His Gospel could save India.

Rev. C. P. Young reports:

One scarcely knows where to begin nor where to end a missionary report. There are so many things which come up not only from time to time but all the time. The new missionary's first great difficulty is the language. For a long time after coming to a new land it all sounds like a hopeless gibberish of indistinct syllables. Then one gets to catch some of the more common words.

The new missionary, too, is called upon to build. That sounds quite easy. Let the contract or building go on while he studies or sleeps. Not so in India. If the builder is not on the job, neither will the contractor be. To make a job long in India is to make it pay.

Many have said that the depraved spirit of robbery is the heritage of the past tyrannical systems of government. This has its undoubted phase of truth. There is still the cringing of the slave and his desire to deceive. Tyranny helped to make that; but not the tyranny of kings or governments. It is the heritage of a religious tyranny which inflated a religious class to the subjection of all others—the worst kind of tyranny the world knows. Then we hope by education, vocational and farm training, coupled with earnest Christian teaching and example, not only to free them physically and spiritually from the Brahmin, but from the power of sin and the temptations of their old lives.

Miss Caswell reports:

Being the youngest member of the mission family I have not a great deal to say. But I am glad to be here. For years I have looked forward to India as the field of my endeavor. Now that I am actually on the field and have made a start at the language, I have that strange feeling of elation that I suppose everyone has when he starts out on his life work, the feeling that a certain piece of work has been committed to my care and that I alone am responsible for its discharge.

The work itself is wonderfully enticing. There is ample opportunity. Hundreds of women and children all about me have never had a chance to live properly. They know not the simplest rules of health, and more pathetic still, they know not the love of Christ. The work is already begun. A little group of twenty children is gathered in a Christian family under the loving care and direction of Gracebai in the Jean Stevenson Brown Memorial Home for Girls. Beautifully clean and sweet, and well trained in all the household arts, they show in their happy faces and active bodies the results of Christian teaching and training under the direction of Miss Wilkie and Gracebai, her devoted pupil and co-worker. The necessary equipment is in sight. Thanks to the generous gift of Mr. MacDonald the erection of a splendid new and well-equipped school building is assured.

STAFF

Those marked * are on Furlough in 1923.

Those marked ** Return from Furlough in 1923.

I.—NEW HEBRIDES

The churches founded by our mission have been placed in the care of the Church of Victoria, Australia, and the John G. Paton Fund.

II.—TRINIDAD

Station.		Arrived
San Fernando	Rev. F. J. Coffin, M.A., Ph.D., D.D.	1889
"	Miss A. J. Archibald	1889
"	Rev. H. F. Kemp, B.A.	1912
"	Miss M. Grace Beattie, B.A.	1916
"	Miss Isabella Ford	1916
"	*Miss Lena M. Field	1917
"	Rev. J. U. Bell	1919
"	Mrs. J. U. Bell	1919
"	Rev. Jas. E. Forbes	1920
"	Mrs. Jas. E. Forbes	1920
"	Miss Grace D. Salter, B.A.	1921
"	Mr. A. H. Dymont, B.A.	1921
"	Mr. C. E. Easterbrook, C.A.	1921
"	Mrs. C. E. Easterbrook, B.A.	1921
Tunapuna	Rev. H. H. Morton, M.A.	1901
"	Mrs. H. H. Morton	1901
Guaico	Rev. George Murray, B.A.	1922
Princes Town	Rev. J. C. MacDonald, B.A.	1914
"	Mrs. J. C. MacDonald	1914
"	Miss Bessie C. Bentley	1920
Couva	Rev. W. I. Green, B.A.	1910

III.—BRITISH GUIANA

Better Hope, Demerara	Rev. J. B. Cropper D.D.	1896
Suddie, Essequibo	Rev. R. Gibson Fisher	1906
"	Mrs. R. Gibson Fisher	1906
New Amsterdam, Berbice	Rev. Geo. D. MacLeod, B.A.	1920
"	Mrs. Geo. D. MacLeod, M.A.	1920
"	Rev. Neil M. Rattee, B.A.	1921
"	Mrs. Neil M. Rattee	1921
"	Miss M. C. MacKay, B.A.	1921
"	Miss S. C. McDougall	1921
"	Mr. J. N. MacNeil, B.A.	1922
Georgetown	Rev. J. A. Scrimgeour, M.A.	1909
"	Mrs. J. A. Scrimgeour	1909

IV.—NORTH FORMOSA

Tamsui	Miss Jane M. Kinney, M.A.	1905
"	Miss Hannah Connell	1905
"	Miss Mabel G. Clazie	1910
"	Mr. K. W. Dowie, B.Sc., B.Arch.	1913
"	Mrs. K. W. Dowie	1915

Station.		Arrived
Tamsui.	Rev. Geo. A. Williams.	1919
"	Mrs. Geo. A. Williams.	1919
Taihoku.	Rev. William Gauld, B.A., D.D.	1892
"	Mrs. William Gauld.	1892
"	Rev. Duncan McLeod, B.A., B.D.	1907
"	Mrs. Duncan McLeod.	1907
"	Mr. George W. MacKay, M.A.	1911
"	Mrs. George W. MacKay.	1911
"	Miss Lily Adair.	1911
"	Miss Isabel Elliott, R.N.	1912
"	Miss Jennie L. Hotson.	1918
"	Miss Winnifred M. Ackison.	1919
"	Miss Mary T. Haig.	1920
"	(a) Rev. W. G. Coates, M.A., B.D.	1921
"	(a) Mrs. W. G. Coates, B.A.	1922

(a) Present address, Meiji Gakuin, Shirokane Shiba, Tokyo, Japan

V.—CENTRAL INDIA

Indore.	*Miss Jessie Duncan.	1892
"	Miss Harriet Thomson.	1896
"	*Rev. J. T. Taylor, B.A.	1899
"	*Mrs. J. T. Taylor.	1899
"	Rev. R. A. King, M.A., D.D.	1903
"	*Mrs. R. A. King, B.A.	1903
"	Miss Elizabeth McMaster, M.D., C.M.	1904
"	Miss Lizbeth Robertson, M.A.	1911
"	Rev. A. A. Scott, M.A., B.D.	1912
"	Mrs. A. A. Scott.	1912
"	Rev. Harold W. Lyons, B.A.	1915
"	Mrs. Harold W. Lyons.	1915
"	Miss Hilda D. Banks, B.A.	1919
"	Rev. George P. Bryce, M.A., B.D.	1920
"	Mrs. George P. Bryce, B.A.	1920
"	Rev. Thos. B. MacMillan, B.A.	1921
"	Mrs. Thos. B. MacMillan.	1921
Hat Pipia.	*Miss Ethel Glendinning.	1909
"	Miss Margaret Coltart, R.N.	1911
"	Miss Mina MacKenzie, M.D., C.M.	1923
Rasulpura, Mhow P.O.	*Mr. A. R. Graham.	1914
"	*Mrs. A. R. Graham, R.N.	1919
"	Rev. Thos. Buchanan, B.A.	1920
"	Mrs. Thos. Buchanan.	1920
"	Mr. Frank W. Beckwith.	1921
"	Mrs. Frank W. Beckwith.	1921
Mhow.	Rev. J. Buchanan, B.A., M.D., D.D.	1888
"	Mrs. J. Buchanan, M.D.	1888
"	Rev. E. J. Drew.	1896
"	Mrs. E. J. Drew.	1896
"	Miss Jessie Weir.	1902
"	*Mrs. E. E. Menzies.	1911
"	Rev. D. E. McDonald.	1911
"	Mrs. D. E. McDonald.	1911
"	Miss Margaret Cameron.	1914
"	Miss Dorothy Kilpatrick, B.A.	1918
"	*Miss Mary P. Ledingham.	1889
Neemuch.	Mrs. J. S. MacKay.	1904
"	Rev. J. S. MacKay, B.A.	1890
"	Miss Margaret McKellar, M.D., C.M.	1910
"	Miss M. Mac Harrie.	1914
"	*Miss Gwendolen Gardner, B.A.	1919
"	Miss Alice B. Munns.	1921
"	Miss A. Hope Jeffrey, R.N.	1921

Station.		Arrived.
Jaora.	Rev. D. F. Smith, B.A., B.D.	1906
"	Mrs. D. F. Smith.	1908
Sitamau.	Mrs. L. D. S. Coxson.	1912
"	Mr. L. D. S. Coxson.	1914
Rutlam.	Rev. J. Fraser Campbell, D.D.	1876
"	Mrs. J. Fraser Campbell.	1877
"	Rev. F. J. Anderson.	1901
"	Mrs. F. J. Anderson.	1902
"	*Mr. J. M. Waters, M.D., C.M.	1903
"	*Mrs. J. M. Waters.	1903
"	Miss Elizabeth McLeod.	1919
"	Miss M. E. Martin.	1921
Kharua.	Rev. J. R. Harcourt.	1900
"	Mrs. J. R. Harcourt.	1906
"	Miss Florence E. Clearihue.	1906
"	Miss Margaret Drummond.	1911
Ujjain.	Miss Jessie Grier.	1893
"	*Mr. Alexander Nugent, M.D., C.M.	1899
"	*Mrs. Alexander Nugent.	1899
"	*Rev. Chas. D. Donald, B.A., B.D.	1915
"	*Mrs. Chas. D. Donald, B.A.	1916
"	Rev. B. S. Smillie, B.A.	1914
"	Mrs. B. S. Smillie, R.N.	1922
"	Miss Grace Patterson.	1917
"	Miss M. I. Stewart.	1920
Dhar.	Miss Margaret O'Hara, M.D., C.M.	1891
"	Rev. F. H. Russell, M.A., D.D.	1893
"	Mrs. F. H. Russell.	1895
"	*Mr. C. M. Scott, B.A., M.D., C.M.	1915
"	*Mrs. C. M. Scott.	1915
"	Miss Lillie MacVicar.	1919
"	Miss Ada Scheifele, R.N.	1923
Barwani.	Rev. W. J. Cook, B.A.	1910
"	Mrs. W. J. Cook.	1911
Amkhut, P.O.		
"	via Dohad.	
"	Rev. D. J. Davidson, B.A.	1904
"	*Mrs. D. J. Davidson, M.D., C.M.	1904
"	Miss Bertha W. Robson, M.A.	1912
"	Miss Bertha Manarey.	1912
Mendha.	Rev. H. H. Smith.	1915
"	Mrs. H. H. Smith.	1915
Jobat.	Mr. H. H. Colwell, B.S.A., M.B.	1894
"	Mrs. H. H. Colwell.	1902
Banswara, S. Rajputana.	Miss Catherine Campbell.	1902
"	Miss B. Chone Oliver, M.D., C.M.	1902
"	Rev. D. G. Cock, B.A.	1902
"	Mrs. D. G. Cock, B.A.	1902
"	Miss Florence E. Gruchy, B.A., R.N.	1920

VI.—Gwalior

Jhansi, U. P.	Rev. John Wilkie, D.D., (rejoined January, 1918).	1879
"	Mrs. John Wilkie.	1879
"	*Mr. A. Hawtin.	1918
"	Rev. C. P. Young, B.A.	1921
"	Mrs. C. P. Young.	1921
"	Miss Kathleen Caswell, B.A.	1922

VII.—NORTH CHINA

Changte (N. Honan)	Rev. Murdoch Mackenzie, D.D.	1889
"	Miss M. I. MacIntosh.	1889
"	Miss Jean I. Dow, M.B.	1895

Station.	Arrived.
Changte (N. Honan)	
"	*Miss Mina A. Pyke..... 1896
"	*Rev. John Griffith, B.A..... 1897
"	*Mrs. John Griffith..... 1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S..... 1897
"	*Mrs. Percy C. Leslie..... 1897
"	Rev. Gillies Eadie, B.A..... 1906
"	*Mrs. Gillies Eadie..... 1906
"	Rev. J. M. Menzies, B.A.Sc., B.D..... 1910
"	*Mrs. J. M. Menzies..... 1911
"	Miss Minnie Shipley..... 1914
"	Miss Isabelle McTavish, M.D..... 1915
"	Mr. W. C. Netterfield, M.B..... 1921
"	*Mrs. W. C. Netterfield R.N..... 1921
"	Miss Clara L. Preston..... 1922
Weihwei	*Rev. J. H. MacVicar, B.A., D.D..... 1889
"	Rev. W. Harvey Grant, B.A..... 1892
"	*Mrs. W. Harvey Grant, M.D..... 1892
"	Rev. R. A. Mitchell, M.A..... 1895
"	*Mrs. R. A. Mitchell, M.D..... 1895
"	Miss Isabel McIntosh..... 1903
"	Rev. A. W. Lothead, B.A., B.D..... 1904
"	*Mrs. A. W. Lothead..... 1904
"	Miss Elizabeth McLennan, B.A..... 1905
"	Mr. F. M. Auld, B.A., M.D..... 1910
"	*Mrs. F. M. Auld, B.A..... 1910
"	*Mrs. Jeanette C. Ratcliffe, R.N..... 1911
"	Mr. J. B. Hattie, B.Sc..... 1912
"	*Mrs. J. B. Hattie, B.A..... 1913
"	*Mr. F. F. Carr Harris, M.D., M.R.C.S..... 1913
"	Miss Bertha M. Hodge..... 1913
"	Miss Winnifred Warren..... 1913
"	*Mr. R. G. Struthers, M.B..... 1915
"	*Mrs. R. G. Struthers, B.A..... 1915
"	Mr. John T. Flemming, M.A..... 1920
"	*Mrs. John T. Flemming..... 1920
"	Miss Annie E. Christie..... 1921
"	Mr. K. A. Baird, M. A., M.D., C.M..... 1921
"	*Mrs. K. A. Baird, Mus. Bac..... 1921
"	Mr. E. Bruce Copland, B.A..... 1922
"	Miss Jean Sommerville..... 1922
"	Rev. Geo. K. King, B.A..... 1922
"	*Mrs. Geo. K. King..... 1922
Chiao Tso	Rev. H. P. S. Luttrell, B.A..... 1909
"	*Mrs. H. P. S. Luttrell, B.A..... 1909
Hwaiking	*Rev. J. A. Mowatt, B.A..... 1904
"	*Mrs. J. A. Mowatt..... 1904
"	Miss Annie O'Neil..... 1909
"	Rev. H. A. Boyd, M.A., B.D..... 1912
"	*Mrs. H. A. Boyd..... 1912
"	Miss Margaret H. Brown, B.A..... 1913
"	*Mr. W. R. Reeds, M.B..... 1915
"	*Mrs. W. R. Reeds..... 1915
"	Miss Ada E. Ross, B.A..... 1915
"	*Miss C. MacDougall, B.A..... 1916
"	Miss Lillian Brydon, R.N..... 1917
"	Miss Violet M. Stewart..... 1919
Hsiu Wu	Rev. George M. Ross, B.A..... 1904
"	*Mrs. George M. Ross..... 1904
"	Miss Helen MacDougall..... 1921
Tao K'ou	Rev. Andrew Thomson, B.A..... 1906
"	*Mrs. Andrew Thomson..... 1906
"	*Miss Margaret McDonald..... 1909
"	*Miss Leah Dinwoody..... 1912
"	Rev. H. S. Forbes, B.A..... 1914

Station.	Arrived.
Tao K'ou (N. Honan)	
"	Mrs. H. S. Forbes, R.N..... 1914
"	Rev. J. H. Bruce, B.A..... 1902
"	*Mrs. J. H. Bruce..... 1906
"	*Rev. Harold M. Clark, B.A..... 1903
"	*Mrs. Harold M. Clark..... 1909
"	Miss Grace Sykes..... 1912
"	Rev. J. G. G. Bompas, B.A., B.D..... 1914
"	*Mrs. J. G. G. Bompas..... 1916
"	Miss K. M. Anderson..... 1917
"	Miss Isabella Leslie..... 1920
Kikungshan	Rev. J. Goforth, D.D..... 1888
"	*Mrs. J. Goforth..... 1888
Tsinan, Shantung	*Mr. Wm. McClure, B.A., M.D..... 1888
"	*Mrs. Wm. McClure..... 1888
"	Rev. J. D. MacRae, M.A., B.D..... 1909
"	*Mrs. J. D. MacRae..... 1909
"	*Mrs. E. B. Struthers, B.A..... 1913
"	Mr. E. B. Struthers, B.A., M.B..... 1914
"	Mr. Harold W. Harkness, B.A. (joined our staff 1920)..... 1915
"	*Mrs. Harold W. Harkness, B.A..... 1915
*Tientsin	Mr. Hugh MacKenzie..... 1909
"	*Mrs. Hugh MacKenzie..... 1910
"	Miss Violet O. Baty..... 1920
*Address, 53 Race Course Rd.	

VIII.—SHANGHAI

*Shanghai	Rev. Donald MacGillivray, M.A., D.D., LL.D..... 1888
"	*Mrs. Donald MacGillivray, B.A..... 1900
"	*Miss Margaret R. Gay..... 1910
"	Miss Carrie M. Cowan..... 1920
*Address, Mission Residence, 33 Scott Road	

IX.—NORTH KOREA

Wonsan (Gensan)	*Miss L. H. McCully..... 1900
"	*Miss E. A. McCully..... 1909
"	Rev. D. A. Macdonald, B.A..... 1912
"	*Mrs. D. A. Macdonald..... 1912
"	Mr. J. Gordon McCaul..... 1920
"	Miss E. Scruton..... 1922
Ham Heung (Kanko)	Rev. D. M. McRae, B.A..... 1898
"	*Mrs. D. M. McRae..... 1898
"	Miss Jennie B. Robb..... 1903
"	Rev. L. L. Young, B.A..... 1906
"	*Mrs. L. L. Young, R.N..... 1920
"	Miss Ethel McEachren, B.A..... 1913
"	Rev. D. W. McDonald, B.A..... 1914
"	*Mrs. D. W. McDonald..... 1914
"	Rev. F. G. Vesey..... 1921
"	*Mrs. F. G. Vesey..... 1921
Songchin (Joshin)	Rev. R. Grierson, B.A., M.D..... 1898
"	*Mrs. R. Grierson, B.A..... 1918
"	Rev. A. R. Ross, B.D..... 1907
"	*Mrs. A. R. Ross..... 1916
"	*Miss M. M. Rogers..... 1909
"	Rev. S. J. Proctor, B.D..... 1913
"	*Mrs. S. J. Proctor..... 1913
"	*Miss Mary Thomas..... 1918
Hoi Ryung (Kainei)	Rev. W. R. Foote, M.A., D.D..... 1898
"	*Mrs. W. R. Foote..... 1898
"	Rev. A. F. Robb, B.A..... 1901

Station		Arrived
Hoi Ryung	*Mrs. A. F. Robb	1901
"	Miss Edna MacLellan	1913
"	Rev. R. M. McMullin, B.A.	1920
"	Mrs. R. M. McMullin	1920
"	Miss Christina H. Currie	1921
"	Miss A. M. Rose	1921
Yong Jung (Kanto)	*Rev. A. H. Barker, B.A.	1911
"	*Mrs. A. H. Barker, B.A.	1911
"	Rev. Wm. Scott, M.A.	1914
"	Mrs. Wm. Scott	1914
"	**Rev. E. J. O. Fraser, B.A.	1914
"	*Mrs. E. J. O. Fraser	1914
"	*Miss Maud MacKinnon	1915
"	*Mr. Stanley H. Martin, M.D., C.M.	1916
"	*Mrs. S. H. Martin, R.N.	1916
"	*Miss Emma Palethorpe	1916
"	*Miss Gertrude L. Cass	1916
"	Miss Jessie Whitelaw	1918
"	Miss Florence J. Murray, M.D., C.M.	1921
Seoul	Mr. Thos. D. Mansfield, M.D.	1910
"	Mrs. Thos. D. Mansfield	1910
"	Miss Mabel B. Young, R.N.	1920

NOTE:—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.

X.—SOUTH CHINA

Kongmoon	*Rev. W. R. McKay, M.A.	1902
"	*Mrs. W. R. McKay, B.A.	1902
"	Miss Jessie MacBean, M.D.	1906
"	Mr. J. A. McDonald, B.A., M.D., C.M.	1906
"	Mrs. J. A. McDonald	1907
"	*Rev. T. A. Broadfoot, B.A., B.D.	1907
"	*Mrs. T. A. Broadfoot	1907
"	*Miss Agnes J. Dulmage, B.A.	1914
"	Miss H. A. Shearer, R.N.	1915
"	Miss Ethel M. Duncan	1920
"	Miss Bessie F. Baty, R.N.	1920
"	Rev. B. D. Armstrong, B.A., B.D.	1920
"	Mrs. B. D. Armstrong, R.N.	1920
"	Mr. H. W. Becking	1921
"	Mrs. H. W. Becking	1921
"	Miss B. M. Cairns	1922
Shekpei	Miss Ethel C. Reid	1912
"	Rev. Duncan McRae, B.A., B.D.	1915
"	Mrs. Duncan McRae	1915
"	Miss Luella Crockett	1919
"	Mr. George G. Wannop, M.D.	1919
"	Mrs. George G. Wannop, R.N.	1919
Canton	*Miss Agnes I. Dickson, B.A.	1904
"	Miss Florence H. Langrill	1913

XI.—CHINESE IN CANADA

		Appointed
Montreal	Rev. Li Yuk Tsuen	1921
Toronto	Mr. Ma T. K. Wou, and Mrs. Ma	1910
"	Rev. W. D. Noyes, B.A., and Mrs. Noyes	1920
Winnipeg	*Rev. Ma Seung, and Mrs. Ma	1901
Cumberland	Mr. C. A. Colman, and Mrs. Colman	1893
Vancouver	Rev. Yeung Kai Hong, and Mrs. Yeung	1918
"	Rev. D. A. Smith, B.A., and Mrs. Smith	1919
"	Miss Harrison	1920

Victoria	*Rev. J. C. Thomson, M.D., and Mrs. Thomson	Appointed. 1894
"	Rev. Leung Mooi Fong, and Mrs. Leung	1911
"	Miss Alice Cronkhite	1918
"	Mrs. K. Macqueen	1919

MISSIONARIES UNDER APPOINTMENT

Central India	Miss Emily Maxwell
"	Miss Jessie Maxwell
Honan	Miss Coral M. Brodie, R.N.
"	Miss M. Hall
"	Miss K. M. Manson, B.A.
"	Mrs. J. R. Menzies (reappointment)
"	Miss Jean Menzies, R.N.
"	Rev. A. G. and Mrs. Rintoul
S. China	Dr. Victoria Chung
"	Dr. Wallace McClure and Mrs. McClure
Korea	Miss Pearl Anderson
"	Miss Viola Cardwell, R.N.
Formosa	Rev. D. F. Marshall, B.A., B.D.

MISSIONARIES' INCOMES

SALARIES PER ANNUM Residence Provided

	Unmarried Men	Married Men
Trinidad	\$1,440	\$1,440 and 25% bonus.
British Guiana	1,440	1,440 and 25% bonus.
Formosa	1,000 and \$200 bonus.	1,400 and \$400 bonus.
India	1,000 and 200 bonus.	1,200 and 300 bonus.
Honan	1,000 and 200 bonus.	1,200 and 200 bonus.
Korea	1,000 and 200 bonus.	1,200 and 600 bonus.
Shanghai	1,000 and 200 bonus.	1,700.
South China	1,000 and 200 bonus.	1,200 and 300 bonus.

Unmarried Women.—Trinidad, Formosa, India, Honan, Korea, Shanghai and South China, \$650 for first two years; \$800 for three to five years; \$900 for five to ten years; \$1,000 after ten years.

Special bonus to unmarried women for each of the first two years in Trinidad, \$100..

Special bonus to unmarried women for each of the first two years in Korea, \$150.

W. M. S. Scale of Pensions

After ten years' service, \$200 per year; for each succeeding year up to twenty years' service \$20 additional; for each succeeding year up to the twenty-fifth year, \$40 additional thus making a maximum of \$600.

ANNUAL ALLOWANCES

Same for All Fields

Children.—1 to 8 years, \$150; 8 to 16 years, \$200; 16 to 21 years, if away from home at school or college, \$200. Grant for Children between 16 and 21 years ceases when child enters remunerative employment.

Vacation.—For unmarried men, married men and wives, in all fields, \$75 each. For unmarried women in Trinidad, \$75 each.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR DIED

NEW HEBRIDES

	Designated	Retired	Died
Rev. John Geddie, D.D.	1846	.....	1872
Mrs. Geddie	.....	1872	1916
" George N. Gordon	1855	.....	1861
Mrs. Gordon	.....	.....	1861
" J. W. Matheson	1857	.....	1862
Mrs. Matheson	.....	.....	.....
" S. F. Johnston	1859	.....	1861
Mrs. Johnston (Married Rev. J. Copland, 1863)	.....	.....	1876
" Donald Morrison	1863	.....	1869
Mrs. Morrison	.....	1869	.....
Rev. James D. Gordon	1863	.....	1872
" Wm. McCullagh	1863	1866	.....
Mrs. McCullagh	.....	.....	.....
" James McNair	1866	.....	1870
Mrs. McNair (retired 1870 and married Dr. Turner)	.....	.....	.....
" John Goodwill	1869	1874	.....
Mrs. Goodwill	.....	.....	.....
" James D. Murray	1871	1875	.....
Mrs. Murray	.....	.....	.....
" H. A. Robertson, D.D.	1871	.....	1914
Mrs. Robertson	.....	1914	.....
" J. W. McKenzie, D.D.	1871	1912	1914
Mrs. McKenzie	.....	.....	1893
" J. Annand, M.A., D.D.	1872	1913	.....
Mrs. Annand	.....	.....	.....

TRINIDAD

Rev. J. Morton, D.D.	1866	.....	1912
Mrs. Morton	.....	.....	.....
" Thomas Christie, M.A.	1873	1883	.....
Mrs. Christie	1873	1883	.....
Mr. John A. McDonald	1875	1877	.....
Miss A. L. Blackadder	1876	1914	.....
Mr. A. Campbell	1880	1881	.....
Rev. J. W. McLeod, M.A.	1880	.....	1886
Mrs. McLeod	1880	1886	.....
" Lal Bihari (ordained Native)	1882	.....	1915
Miss Semple	1883	1889	.....
Rev. J. K. Wright, B.A.	1883	1888	.....
Mrs. Wright	1883	1888	.....
Miss C. F. Copland	1884	1889	.....
" Hilton	1884	1886	.....
" Minnie Archibald	1886	.....	1887
Rev. W. L. Macrae	1886	1905	.....
Mrs. W. L. Macrae (No. 1)	1886	.....	1889
Miss Graham	1889	1891	.....
Rev. K. J. Grant, D.D.	1870	1907	.....
Mrs. K. J. Grant	1870	.....	1912
" A. W. Thomson, M.A.	1890	1910	.....
Mrs. A. W. Thomson	1890	1910	.....
" A. Gayadeen (ordained Native)	1890	.....	1912
Miss L. Fisher	1890	1900	.....
" Kirkpatrick	1891	1897	.....
" Cecelia Sinclair	1894	1899	.....
Mrs. W. L. Macrae (No. 2)	1895	1905	.....
Miss M. Layton	1900	1902	.....
" Bessie McCunn	1901	1906	.....
Rev. W. J. Jamieson, Ph.D.	1906	.....	1915

TRINIDAD—continued

	Designated	Retired	Died
Rev. A. T. Firth, B.A.	1907	.....	1907
" R. B. Layton, B.A.	1909	1911	.....
Mrs. Layton	1909	1911	.....
Mr. G. Irvine, B.A.	1909	1911	.....
Rev. J. A. Scrimgeour, M.A. (transferred to British Guiana)	1909	1912	.....
Mrs. J. A. Scrimgeour	1909	1912	.....
Mrs. W. I. Green	1910	.....	1919
Rev. W. G. Firth, M.A.	1912	1912	.....
Miss Marion Outhit, M.A.	1912	1920	.....
Rev. C. G. Cummings, B.A., B.D.	1913	1916	.....
Miss Lenore Smith, M.A., (Mrs. C. G. Cummings)	1914	1916	.....
Mrs. Jamieson, now Superintendent Oshawa Home	.....	1915	.....
Mr. P. J. Banks	1920	1921	.....
Rev. C. T. Baillie, M.A.	1914	1917	.....
Mrs. C. T. Baillie	.....	.....	.....
Rev. W. A. Wilson, D.D.	1917	1919	.....
" Chas. S. Miller, B.D.	1919	1919	.....
Mrs. Chas. S. Miller	1919	1919	.....
" W. A. Hunter, B.A., B.D.	1916	1922	.....
Mr. H. Clark, B.A.	.....	.....	.....
" A. Cumming, B.A.	.....	.....	.....
" E. Coffin, B.A.	.....	.....	.....
" F. Smith, B.A.	.....	.....	.....
" Nicoll, B.A.	.....	.....	.....
" R. B. Clark, B.A.	.....	.....	.....
" T. D. Vair	.....	.....	.....
" Scott Fraser	.....	.....	.....
" Chas. Mackay	.....	.....	.....
" John Thomson	.....	.....	.....

Short Term

BRITISH GUIANA

Rev. J. Gibson, M.A., B.D.	1884	.....	1888
Mrs. J. Gibson	1885	.....	1919
" G. E. Ross, M.A., B.D.	1899	1901	.....
" G. A. Sutherland, M.A.	1900	1904	.....
" G. A. Grant, M.A.	1901	1902	.....
" J. D. McKay, M.A., B.D.	1903	.....	1905
" A. D. McKenzie, B.D.	1908	1910	.....
Mr. C. A. Pugsley, B.A.	1916	1919	.....
" C. F. MacLennan	1917	1919	.....
Rev. Geo. Irvine	1918	1920	.....

INDIA

Rev. Geo. Stevenson	1857	1858	.....
Miss Fairweather	1873	1880	.....
" Rodger	1873	1891	.....
" Forrester (Mrs. J. F. Campbell)	1876	.....	.....
Rev. J. M. Douglas	1876	1882	.....
Miss M. McGregor	1877	1888	.....
Rev. Joseph Builder, B.A.	1883	.....	1888
Mrs. Builder	.....	.....	.....
Miss I. Ross	1883	1898	.....
" Elizabeth Beatty, M.D.	1884	1892	.....
Rev. W. A. Wilson, M.A., D.D.	1884	1917	.....
Mrs. W. A. Wilson	1884	1917	.....
" R. C. Murray, B.D.	1885	.....	1887
Mrs. R. C. Murray	.....	.....	1887
Miss Marion Oliver, M.D., C.M.	1886	.....	1913
Rev. G. McKelvie, M.A.	1888	1891	.....
" J. Fraser Smith, B.A., M.D.	1888	1900	.....

INDIA—continued

	Designated	Retired	Died
Miss E. B. Scott	1888	1890	....
" M McKay, M.D., (Mrs. Buchanan)	1888	....	....
" J. V. Sinclair, (Mrs. J. S. MacKay)	1888	....	....
" Amy Harris	1889	....	1892
" M. Jamieson	1889	1909	....
Rev. Norman H. Russell, M.A.	1890	....	1902
Mrs. Norman Russell	....	....	....
" W. J. Jamieson (transferred to Trinidad)	1890	1898	1915
Miss W Grant Fraser, M.D.	1890	1896	....
" Elizabeth M. Williams	1891	1893	....
" Catherine Calder	1892	1899	....
" Agnes Turnbull, M.D., C.M.	1892	....	1906
" Mary Charlotte Dougan	1893	1900	....
Mr. C. R. Woods, M.S.	1893	1903	....
" J. J. Thompson, M.D.	1895	1897	1898
Mrs. J. J. Thompson	....	....	....
Miss Rachel Chase, B.A.	1895	1899	....
" Bella Ptolemy	1895	1904	....
" Jean M. Leyden	1896	1900	....
" Bella Goodfellow	1899	1915	1917
" Mary E. Leach, (Mrs. Addison)	1900	1908	....
Rev. W. G. Russell, B.A.	1901	....	1913
Miss M. S. Wallace, M.D.	1901	1902	....
Rev. George Menzies, M.D.	1902	....	1903
Miss M. S. Herdman	1903	1920	....
Mr. K. G. McKay, B.S.A.	1906	1912	....
Miss Anna M. Nairn, (Mrs. K. G. McKay)	1907	1912	....
Rev. J. A. Sharrard, M.A., B.D.	1907	1915	....
Miss Lottie Madill, (Mrs. D. F. Smith)	1908	....	....
Rev. Alex. Dunn, M.A., B.D.	1908	1911	....
" Robt. Schofield, M.A.	1910	1918	....
Mr. A. G. McPhedran, B.A., M.B.	1910	1915	....
Miss Janet Sinclair	1910	1915	....
" Laura I. F. Moodie, M.B. (married in 1919)	1914	1919	....
" Ethel Bredin	1915	....	1915
" Fannie N. Nugent, (Mrs. C. D. Donald)	1916	....	....
Mrs. B. S. Smillie	1918	....	1918
Miss S. McCalla, M.D., (now Mrs. W. H. Grant, of Honan)	....	....	....
Mrs. J. R. Harcourt, (Edith J. Blain)	....	....	1903
Miss Maud R. Smith (Mrs. J. R. Turnbull)	1919	1920	....
" Janet White	1893	1920	1921
Rev. A. P. Ledingham	1895	1920	1921
Mrs. A. P. Ledingham	1895	1920	....

HONAN

Rev. J. Fraser Smith, M.D.	1888	1896	....
Miss Harriet R. Sutherland	1888	1889	....
Rev. John McDougall, B.A.	1889	1893	....
" John Harvey McVicar, B.A. (Rejoined 1915)	1889	1895-1915	....
Miss Jennie Graham	1889	1890	....
" Lucinda Graham, M.D.	1892	....	1894
Mr. William Malcolm, M.D.	1892	1904	....
Rev. Kenneth McLennan, B.D.	1894	1897	....
" Jas. R. Menzies, M.D., D.D.	1895	....	1920
Miss Davina G. Robb, (Mrs. J. R. Menzies)	1896	1897	....
" Margaret S. Wallace, M.D.	1898	1903	....
Rev. Thos. Craigie Hood, B.A.	1899	....	1902
Miss Minnie E. Robertson, (Mrs. G. M. Ross)	1903	....	....
" Mary S. Thompson, (Mrs. J. H. Bruce)	1906	....	....
Mr. William J. Scott, B.A., M.D.	1906	1912	1917
" Shirley O. McMurtry, B.A., M.D.	1906	1913	....

HONAN—continued

	Designated	Retired	Died
Miss Edith Magill, (Mrs. H. M. Clark)	1906	....	....
" Agnes A. Hall, (Mrs. H. Mackenzie)	1909	....	....
Mrs. Harold M. Clark	1910	....	1910
Miss Ethel Cameron	1911	1915	....
Rev. J. R. Sanderson, M.A., B.D. and Mrs. Sanderson.	1912	1913	....
" T. A. Arthurs, B.A.	1912	....	1918
Mrs. H. G. Arthurs, (Mrs. W. S. Strong)	1912	1922	....
Miss Mina Logan, (Mrs. Owen Stevenson)	1912	1917	....
" Margaret Walks, B.A., (Mrs. E. B. Struthers)	1913	....	....
" Maisie McNeely, (Mrs. H. S. Forbes)	1913	....	....
" Sadie Lethbridge	1914	....	1920
" Eleanor Galbraith, (Mrs. Bridgman)	1920	1920	....
Rev. C. A. and Mrs. Rochedieu	1921	1922	....

FORMOSA

Rev. Geo. Leslie McKay, D.D.	1871	....	1901
" J. B. Fraser, M.D.	1874	1877	....
" K. F. Junor, M.D.	1878	1882	....
Rev. John Jamieson	1883	....	1891
" Thurlow Fraser, B.A., B.D.	1902	1904	....
" M. Jack, B.D., (Transferred to Seoul, 1917)	1905	....	....
Mr. A. A. Gray, M.D., C.M.	1913	1919	....
Miss Lillian Tait	1915	1918	....
Rev. J. Y. Ferguson, M.D., C.M., M.R.C.S.	1905	1921	....
Miss Margaret E. Luscombe, R.N.	1917	1922	....
Mr. K. A. Denholm, M.D., C.M.	1920	1922	....

SOUTH CHINA

Miss Isabel Little, M.D., (Mrs. Mitchell)	1904	1906	1909
Mrs. Rachel McLean	1907	1914	....
Miss Harriet Latter, B.A.	1909	1911	....
Rev. Robert Duncanson, B.A.	1909	1913	....

KOREA

Mrs. Robt. Grierson	1898	....	1920
Miss Kate MacMillan, M.D.	1901	....	1922
Mrs. L. L. Young, B.A., (Miss Mair)	1905	....	1919
Rev. Milton Jack, M.A., B.D.	1905	1920	....
" J. M. MacLeod, B.A.	1909	1911	....
Miss Ethel MacFarlane	1913	1915	....
" Esther M. Smith, M.A.	1913	1915	....
" Eleanor Hughes	1916	1916	....
" H. Alice Bligh, B.A.	1917	1919	....

SHANGHAI

Miss M. Verne McNeely, B.A.	1908	1914	....
" Winnifred Fifield	1919	1920	....

*Complete returns not received.

FIELDS	EDUCATIONAL												FINANCIAL.																		
													CANADIAN FUNDS																		
Kindergarten Schools.	7	246	338	16785	9778	15	921	11	571	17	1388	360	139	2	3	58	8	169	93	180	48	1779	5	24828	24	41	744	383	70800		
Kindergarten Pupil.																															
Day School.																															
Day Pupil—Boys.																															
Day Pupil—Girls.																															
Boys' Boarding Schools.																															
Pupil.																															
Girls' Boarding Schools.																															
Pupil.																															
High and Normal Schools.																															
Pupil.																															
College of University Standing.																															
Pupil—Male.																															
Pupil—Female.																															
Students—Male.																															
Students—Female.																															
Theological Schools.																															
Students.																															
Bible Training Schools.																															
Students—Male.																															
Students—Female.																															
Industrial Schools.																															
Pupil.																															
Other Philanthropic Institutions.																															
Pupil.																															
Union Colleges with which affiliated.																															
Students—Male.																															
Students—Female.																															
Total under Christian Instruction.																															
Canadian Workers—Male.																															
Canadian Workers—Female.																															
Native Workers—Male.																															
Native Workers—Female.																															
Fees and Contributions from Native Sources.																															

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1922

To the Venerable the General Assembly:

"Institut Evangélique de la Pointe aux Trembles."

"Pointe aux Trembles School, Presbyterian."

Are the words written with large golden letters on the front wall of a big building on the banks of the St. Lawrence River, a few miles east of the City of Montreal.

For eighty-two years that Institution has been generously distributing the Bread of Life to our fellow countrymen of the Province of Quebec. Nobody can fully understand the importance and the efficiency of that work, if a visit has not been made to the Institution.

To see those 250 pupils; promising boys and girls, to hear them singing so heartily our beautiful hymns; "God save the King"; "O Canada" (in French and in English) and the Marseillaise; to hear them answering questions in Bible Study; to see them in their respective classes, toiling at their daily task is enough to convince the visitor that Pointe aux Trembles School is making a valuable contribution towards the unity of our nation and the upbuilding of a Canadian citizenship.

The Principal who has been in charge of the School for over twenty years, states that years have brought a great change among the French Canadians. They are looking for better things: they want to learn English; they have discovered that our pupils have better chances of success in life, and that after all Protestants are leading the world to-day. There is no difficulty in getting pupils, even from Roman Catholic homes. We received last summer nearly 400 applications, many of which were not considered owing to the applicants being too young. Two hundred and ninety-five were accepted, and we have had on the roll 275 pupils;—of these 175 were boys and 100 girls; nearly half of them coming from Roman Catholic homes.

The teaching staff consists of the Principal and fourteen well qualified teachers from Canada, France and Switzerland. The subjects taught are those of the Public and High School courses from the Primary grades to University Matriculation; and four pupils were successful at the Matriculation Examinations last June.

"What becomes of our scholars after they leave us?" is a question very often asked. Many go back to the rural districts and work on the farms as they cannot afford to continue their studies, and they return to their fellow countrymen. Others go to Macdonald College to train as teachers,—to the Presbyterian College to study for the Ministry,—and others to University with a view to becoming lawyers, doctors and mechanics. We have at the present time seventeen ex-pupils continuing their studies in different institutions of learning. Many of our graduates are to-day occupying positions of honour in our Dominion and elsewhere.

This year a good spirit has existed among our students, a spirit of love and of co-operation which made discipline much easier for the teachers. We can report progress and success in all departments of the school. The Literary Society, the Ath-

letic Association, the Brass Band and the Young Peoples' Society have all contributed to the physical, intellectual and spiritual development of our boys and girls. Our Cadet Corps under the direction of Lieutenant Jones, is a credit to our Institution and the boys are certainly showing ability in physical exercises. The Manual Training work under Mr. Thom is remarkably developing the constructive ability of our boys. Bird houses were built and placed in the trees, and valuable furniture was made for our reading-room. Other boys have distinguished themselves in our printing department, they published the little "Feuille de Trembles" and printed many necessary things for the school.

The Association of Old and New Pupils had its annual meeting last February. This means a great deal for the Alma Mater—to see the pupils of the past coming back to us so full of joy, so hopeful and so ready to help their old school is enough to show that the work of the past years has not been in vain.

We have had our religious services on Sundays and our daily Bible instruction. This is the great characteristic of our Institution. There are no images, no statues, no crucifix in our chapel; but the Word of Christ is preached every day. Roman Catholics are becoming acquainted with the Bible and with our way of worshipping. They soon discover that the Bible is in many ways against the Church of Rome. The truth slowly but surely takes hold of their hearts. Many old traditions and superstitions disappear, and Christ is proclaimed as the only Saviour and Master. Twice during the session the Sacrament of the Lord's Supper was dispensed and thirty-six pupils joined the church, of these seventeen were from Roman Catholic homes.

Our branch in Hull, St. Pierre School, has done excellent work in that district gathering about twenty children under the good care of Mrs. Wm. Henderson as Matron and one of our old pupils, Miss Antonia Brunet, as teacher. The opportunity is great—the work is urgent.

Now while acknowledging our success we wish to give thanks,—first to our Heavenly Father for His blessing and care; to our many friends throughout the Dominion who have so generously contributed to our needs, and to our Staff for faithful service in discharge of their laborious duties.

J. U. TANNER,

Chairman of Board of Management.

E. H. BRANDT,

Principal.

PRESBYTERIAN COLLEGE, HALIFAX

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Halifax, begs to submit its report for the Session 1922-23.

Owing to the reduction of the percentage of the Budget for the College Fund from 11 per cent. to 7 per cent, and as the plan for the amalgamation of the College Funds, East and West, had not been completed, the amounts received were inadequate to meet the needs of the College, and unfortunately we closed the year with a debt of \$6,068.61.

After the War, the Maritime Synod decided to commemorate the memory of our seven students for the ministry at Pine Hill, who had given their lives for their country, by establishing seven Memorial Bursaries. These were distributed over the various Presbyteries of the Synod, and about one-third of the amount has been raised to date. The Board now asks that these Memorial Bursaries be completed, and trust this will be accomplished during the present year.

The Board, along with the whole of the Maritime Synod, has been deeply afflicted by the death of Rev. T. Stewart, D.D., for many years its efficient Treasurer and Agent of the Church, and at its Annual Meeting placed on record the following Minute:

"It is with a sense of deep sorrow that the Board places on record a Minute on the death of the Rev. Thomas Stewart, D.D., who has been the Secretary of this Board since 1914. No one in the Synod was more sincerely beloved and none will be more universally mourned than he. His transparent honesty of character, his precision of thought, his unflagging industry and devotion to duty were combined with a fine geniality of manner and a catholicity of spirit, and these qualities made him at once a trusted counsellor of the Church and an esteemed friend of all who knew him. The Board extends to Mrs. Stewart and her daughters and to Doctor John Stewart, his brother, and to his sisters, this expression of sympathy."

On the death of Dr. Stewart, the Board under the authority given it by the Act of Incorporation, appointed until the meeting of the Next Assembly, Mr. H. A. Flemming, as Treasurer of the College Board and Agent of the Church.

All of which is respectfully submitted.

ROBERT JOHNSTON,

Chairman.

THE REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, N.S.

To the Venerable the General Assembly:

The Senate has to report in attendance thirty-five students enrolled in the Theological Classes, and twenty-five others in Residence studying for the ministry. There were in all in Residence 115 Presbyterian students. The names of those enrolled in Theology are as follows:—

Third Year.—E. M. Aitken, B.A.; W. E. Aitken, B.A.; W. H. Forsythe; J. D. McLeod, B.A.; C. U. McNevin, B.A.; A. S. Murray, B.A.; A. B. Simpson; D. M. Sinclair, B.A.; V. B. Walls, B.A.; P. Yates, B.A.; T. H. Whelpley.

Second Year.—H. E. Campbell, B.A.; G. R. Inglis, B.A.; M. C. Macdonald, B.A.; D. A. Mackinnon; W. A. Paterson, M.A.

First Year and Affiliated.—C. L. Blanchard, B.A.; W. N. Byers; Ian Mackinnon; M.A.; T. N. Cumming; W. S. Gilchrist; H. Hamilton; W. M. Kirn; C. P. Grant, B.A.; D. M. Grant, B.A.; T. R. Goudge; J. A. Forbes, B.A.; N. J. D. N. MacDonald; D. S. McLeod; J. A. Nicholson; R. H. Scott; R. C. Robb.

General Students.—Miss Evelyn Killam; Miss Marguerite Mackay.

Post Graduate.—Rev. E. J. O. Fraser, B.A.

In addition to the regular work of the departments, lectures were delivered by Rev. F. M. Milligan, B. A., on "Religious Education"; Rev. A. MacMillan, D.D., on "Church Praise"; Rev. E. J. O. Fraser, B.A., on "Korea"; Mr. Sydney T. Smith, on "Evangelism"; Mr. A. S. Barnstead, LL.B., on "The Marriage Law"; Rev. J. A. Clarke, D.D., on "Missions"; Rev. Herbert Gray, D.D., and Mr. R. P. Wilder, on "The Students' Christian Movement."

At the Convocation, April 18th, the Honorary Degree of Doctor of Divinity was conferred on Rev. Christopher Munro, B.A.

PRIZES

Orations.—First (\$60), V. B. Walls, B.A.; Second (\$40), C. U. McNevin, B.A.; Third (Special prize presented by D. Macgillivray, Esq.), E. M. Aitken, B.A.

The Wiswell Elocution (\$25).—R. H. Scott.

The Dr. Currie Memorial (\$25).—D. M. Grant, B. A.

E. J. Grant Memorial (\$12).—A. S. Murray, B.A.

Books were presented to the Graduating Class by W. H. Chase, Esq.

A Post-Graduate School was held from April 15-19 at which, in addition to lectures from the Faculty, a special course was given by Prof. C. Anderson Scott, D.D., of Westminster College, Cambridge, England, on "Living Issues in Paulinism."

FOUNDATION BURSARIES

Memorial:

The Harold Kirk.—A. B. Simpson, \$50.

The Robert Ferrier Burns.—V. B. Walls, A. S. Murray, W. H. Forsythe, \$25 each.

The Isaac Logan.—A. E. Murray, \$50.

The Robert Pollok.—H. A. Frame, \$50.

The MacGregor.—B. C. Bobb, \$50.

The Bessie MacLean.—W. E. Aitken, E. M. Aitken, \$25 each, E. R. Woodside, \$50.

The A. S. Ross.—D. S. MacLeod, \$50.

The Findlay Campbell.—F. E. Archibald, \$50.

The John Andrew Gray.—C. R. Sutherland, \$50.

The MacKenzie.—J. A. Forbes, \$50.

The Elizabeth M. Crowe.—D. M. Grant, \$50; D. M. Sinclair, \$25.

The Joseph Hyndman.—W. L. Gilchrist, \$50.

The E. P. Patterson.—A. J. Huckvale, \$50.

The Mrs. Robert J. Potts.—R. D. MacIntosh, \$50.

Other Foundation Bursaries:

The G. E. Crowe.—T. R. Goudge, \$50; C. U. McNevin, \$25.

The Charles Archibald.—J. D. N. MacDonald, \$50.

St. Andrew's Church, Sydney Mines.—J. I. Morrison, \$50.

First Church, St. John.—J. D. MacLeod, \$25.

Cardigan Church.—F. Yates, \$25.

St. Matthew's Church, Halifax.—D. A. MacKinnon, \$25.

The W. M. S. Bursaries.—W. M. Kirn, H. Hamilton, A. D. MacKinnon, D. McCuish, M. A. MacMillan, T. M. Cumming, J. E. M. Meikle, E. T. Lloyd, E. W. B. MacKay, \$50 each.

Special Bursaries:

General Fund.—J. C. P. Fraser, E. C. Robertson, B. G. Chisholm, W. J. McCurdy, D. J. Morrison, \$50 each; T. H. Whelpley, M. C. MacDonald, H. E. Campbell, W. A. Paterson, G. R. Inglis, R. H. Scott, J. A. Nicholson, C. L. Blanchard, W. N. Byers, \$25 each.

Respectfully submitted.

CLARENCE MACKINNON.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1922-1923

To the Venerable the General Assembly:

The Board of Management of The Presbyterian College, Montreal, begs to submit its Annual Report.

It congratulates the Wesleyan Theological College of Montreal on having attained its Fiftieth Anniversary and is glad that the Senate of this College has recognized the Jubilee by conferring upon its Principal, Rev. James Smyth, LL.D., the Honorary Degree of D.D. This is an indication of the harmony and success that continue to characterize the policy of co-operation among the four Theological Colleges affiliated to McGill University.

The Board expresses anew its gratitude to the Board of Governors of Morrin College for its generous annual donation of scholarships which go towards the partial payment of the fees of undergraduates in Arts at McGill University who come from the City or Province of Quebec and who are registered in this College as preparing for the Christian Ministry.

The Board is thankful to the executors of the estate of the late Professor J. Clark Murray, LL.D., for many years Professor of Philosophy at McGill University, for a donation of books to the College Library; also to La Société des Archives du Protestantisme Français au Canada through the good offices of Dr. Henri Ami of Ottawa for a similar donation.

The Board expresses its appreciation of the services of the Rev. J. A. Greenlees, M.A., who was appointed last autumn as librarian. The students have expressed in a formal resolution their sense of the increased value of the library to them since Mr. Greenlees took charge.

The Lecture Rooms of this College have been placed during the past session at the disposal of the Co-operating Colleges for carrying on the work of their Matriculation Classes.

In accordance with the decision of the last General Assembly "that adequate provision be made by co-operation for the teaching of Practical Theology in Queen's College," Professor Eakin was again released during the second term for the courses required of him by the authorities of Queen's College.

The Financial Statement which is submitted herewith shows that our revenue is not nearly sufficient to meet our expenditure. If the College is to hold its place in the co-operating group, our income must be increased by at least \$10,000.00 a year, either by a larger grant from the Budget or by a more generous interest on the part of our local constituency or by both.

Respectfully submitted.

DANIEL J. FRASER,
Principal

MONTREAL, April 18, 1923

GEORGE B. FRASER,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to report as follows:

The work of the Session, was, as in previous years, distributed among the Professors of the Co-operating Colleges.

I.—*Old Testament*: Professor Graham (Methodist) and Professor Gordon (Presbyterian).

II.—*New Testament*: Principal Fraser (Presbyterian), Professor Warriner (Congregational), Professor Abbott-Smith (Anglican) and Principal Smyth (Methodist).

III.—*Church History*: Professor Howard (Anglican) and Professor Gifford (Methodist).

IV.—*Apologetics*: Professor Welsh (Presbyterian).

V.—*Systematic Theology*: Principal Smyth, Principal Rexford (Anglican) and Principal Ritchie (Congregational).

VI.—*Christian Missions*: Professor Bieler (Presbyterian).

VII.—*Religious Education*: Principal Rexford and Professor Best (Presbyterian).

VIII.—*Pastoral Training—Homiletics*: Professor Eakin (Presbyterian), *Church Government*: Professor Bieler.

IX.—*Social Service*: Professor Dawson (McGill).

X.—*French Department*: Professor Bieler.

Mr. Walter V. Holt instructed our theological students in Elocution: Mr. H. E. Key gave lessons in Church Music and Voice Production, and Dr. Alexander MacMillan gave a talk on Hymnody.

The Matriculation Class was under the direction of Rev. W. Harvey-Jellie, D. Litt., (Presbyterian).

During the Session our College has had sixty-two students on the Roll, fifty-nine men and three women, distributed as follows:

THEOLOGY—Twenty-two.

Post-Graduate Students—Nine: Rev. C. W. Squires, S.T.D., Rev. R. DeWitt Scott, B.D., Rev. A. N. Gillis, B.A., Rev. Max W. Goodrich, B.A., Rev. James Mackay, Rev. Thomas McNaught, Rev. R. A. McRae, B.A., Rev. W. O. Mulligan, B.A., Rev. Peter Walker, B.A.,

Third Year—Four: J. W. Clarke, J. G. McKay, B.A., A. H. McLean, B.A., D. R. Morrison.

Second Year—Four: Henry Cousens, B.A., Robert Hall, B.A., Duncan Livingstone, James McAvoy.

First Year—Three: H. R. C. Avison, B.A., A. O. Lloyd, J. E. Scharf.

Partial—One: P. McK. Sampson.

Extra Mural—One: Libero Sauro.

ARTS—Twenty-two.

Fourth Year—Nine: E. C. Amaron, L. K. Anderson, H. E. Bourgoin, C. H. Fraser, C. W. G. Ginn, A. T. McIntyre, C. J. McGerrigle, G. C. Wadsworth, D. H. Woodhouse.

Third Year—Two: T. G. Hutton, Wm. R. Wilson.

Second Year—Seven: R. V. Fortune, W. L. Gourlay, J. F. Innes, Hugh McPhail, D. H. MacVicar, N. F. Robb, R. H. Wylie.

First Year—Three: T. R. Davies, R. B. MacLeod, C. W. Summers.

Partial—One: E. A. Martineau.

Matriculation Class—Eight: H. K. Gilmour, G. M. Keith, S. M. Kerr, A. H. Lavery, D. D. Martin, M. L. Maynard, P. W. Murray, S. A. Simpson.

Medicine—(Prospective Missionaries), Seven: Wm. S. Britton, B.Sc., H. W. Brown, V. E. Donawa, W. B. Draper, J. R. Lindsay, W. M. Pfeiffer, J. A. Stewart.

Religious Education—Three: Miss C. M. Cooper, Miss Barbara McDonald, Miss J. B. Nesbitt.

Our Annual Convocation took place in the David Morrice Hall. The following awards were made:

MEDALS

The Calvin Gold Medal for honor standing in the three years: Angus Hector MacLean, B.A.

The Robert J. Drysdale Gold Medal for Church History, Second and Third years: Angus Hector MacLean, B. A.

SCHOLARSHIPS

Theological Scholarships

The Peter Redpath (third year)	\$75 00	Angus Hector MacLean, B.A.
The G. S. Morrice (second year)	60 00	Robert Hall, B.A.
The E. M. Morrice (first year)	60 00	Henry Reade Chas. Avison, B.A.

Christian Missions

The Robert Munro	25 00	James White Clarke.
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English Bible

The Joseph Anderson (first year)	\$30 00	Arthur Octavius Lloyd.
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University Scholarships

The Morrin College	Errol Calvin Amaron.
" " "	Llewellyn Kennedy Anderson
" " "	William Robert Wilson.
" " "	Clarence Harrower Fraser.
" " "	George Willis Chandler Ginn.
" " "	Clarence John McGerrigle.
" " "	Robert Brodie MacLeod.
" " "	Thomas Richard Davies.
The Dr. Barclay	Gordon Campbell Wadsworth.

The McCorkill	Douglas Hamilton Woodhouse.
" "	Andrew Thomson McIntyre.
" "	Thomas Gregory Hutton.
" "	William Lowry Gourlay.
" "	Hugh McPhail.
" "	Norman Findlay Robb.
The William Ross	Robert Virtue Fortune.
The Robert Anderson	Robert Harold Wylie.
The R. S. Kinghorn	Harold Wilfrid Brown.
The Colin McArthur	Donald Hugh MacVicar.
The William Currie	Carman Wellington Summers.

PRIZES

Liturgics

An Essay	\$25 00....Donald Roderick Morrison.
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Religious Education

The Dr. J. C. Robertson	\$25 00....Duncan Livingstone.
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Elocution

The Principal Kneeland	\$25 00....Duncan Livingstone.
The John A. McMaster	25 00....Joss Evan Scharf.

Philosophical and Literary Society

English Essay	\$10 00 in books....D. R. Morrison.
English Reading	10 00 in books....Wm. L. Gourlay.
Public Speaking	10 00 in books....A. T. McIntyre.
French Reading	10 00 in books....E. C. Amaron.
	Edward Adolph Martineau.

The Degree of Bachelor of Divinity by examination was conferred on the Rev. James Mackay of London, Ontario. The Rev. Charles William Squires, S. T. D., of Lynn, Mass., U. S. A., received the same distinction *ad eundem gradum*.

The Degree of Doctor of Divinity, *Honoris Causa*, was conferred upon the Rev. Principal Smyth, LL.D., of the Wesleyan College, Montreal, and on the Rev. J. B. MacLean, B.A., B.D., of Huntingdon, Que.

At the end of the Convocation, Messrs. A. H. MacLean, B. A., J. G. McKay, B. A., and D. R. Morrison were licensed to preach the Gospel by the Presbytery of Montreal.

There is no change suggested as to the Representation of the Alumni Association on the Senate of the College.

Respectfully submitted.

CHARLES BIELER,
Registrar.

DANIEL J. FRASER,
Principal.

MONTREAL, April 18th, 1923.

PRESBYTERIAN COLLEGE, MONTREAL

ORDINARY REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1922

Income

Interest on Investments		
General Endowment Fund	\$6,996 60	
Hugh Watson Endowment	647 25	
		\$7,643 85
Congregational Contributions		4,544 15
		\$12,188 00

Disbursements

Salaries, (Lectures and Special Courses)	\$371 37	
Repairs and Furnishings	2,973 68	
Fuel and Light	3,763 66	
Engineer, Janitor and General Cleaning	2,568 50	
College Telephone	284 96	
Office Rent and Telephone	671 18	
Treasurer's Salary	1,500 00	
Stenographer's Salary	1,035 00	
Stationery, Printing and Advertising, etc.....	1,076 38	
Insurance (Fire and Guarantee)	705 00	
Librarian's Salary	115 00	
Taxes and Water	580 63	
Travelling Expenses and Board	157 41	
Auditor's Fees	150 00	
General Expense	259 09	
Special Endowments Revenue Account, Amount required to make up Professors' Salaries	925 00	
Household Account, Deficit re Rooms and Board	2,076 41	
		\$19,213 27
Balance, being Deficit for year		\$7,025 27
Balance at Debit January 1, 1922	\$24,826 36	
Less Amounts received during year from Forward Movement Fund	6,000 00	
		\$18,826 36
Balance remaining at Debit December 31st, 1922		\$25,851 63

Audited and verified.

WALTER W. BATHIE AND CO.

MONTREAL, March 8th, 1923.

Chartered Accountants.

PRESBYTERIAN COLLEGE, MONTREAL
SPECIAL ENDOWMENTS REVENUE ACCOUNT

FOR YEAR ENDED SEPTEMBER 31ST, 1922

Income

From Special Endowments:	
Joseph Mackay Chair, \$60,000.00 at 6%	\$3,600 00
Edward Mackay Chair, \$60,000.00 at 6%	3,600 00
John Redpath Chair, \$60,000.00 at 6%	3,600 00
Lord Strathcona Chair, \$60,000.00 at 6%	3,600 00
Robert Anderson Chair, \$22,500.00 at 6%	1,350 00
	\$15,750 00
From Special Salary Fund:	
Special Contributions for year	\$3,175 00
From Ordinary Revenue Account to make up balance required	925 00
Balance brought forward from 1921 re Lord Strathcona Endowment	2,200 00
	\$22,050 00

Disbursements

Professors' Salaries:	
Principal D. J. Fraser, D.D.	\$4,250 00
Professor R. E. Welsh, D.D.	4,000 00
Professor A. R. Gordon, D.D.	4,000 00
Professor Charles Bieler, D.D.	4,000 00
Professor Thomas Eakin, D.D.	4,000 00
	\$20,250 00

Balance carried forward being portion of Revenue from Lord Strathcona Endowment not yet used	\$1,800 00
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BALANCE SHEET

AS AT DECEMBER, 31ST, 1922

Assets

College Buildings, Land, Furniture, etc.	\$160,000 00	
Library, Books and Equipment	10,000 00	
		\$170,000 00
Investments:		
Loans on First Mortgages	\$339,950 00	
Loans against Collateral	3,000 00	
Victory Loan Bonds	21,921 25	
Sundry Stocks and Bonds	1,400 00	
		\$366,271 25
Loans		1,665 01
Interest Due and Unpaid		704 35
Household Account, Accounts Receivable and Stock of Supplies		360 50
Cash in Bank		15,194 14
		\$554,195 25

Liabilities

Capital Account	\$170,000 00	
Less Ordinary Revenue Account Deficit	25,851 63	
		\$144,148 37
Endowment Funds:		
Special re Professors Chairs	\$262,500 00	
Special, Hugh Watson	10,787 62	
General	95,160 78	
Scholarships	33,950 00	
Library	2,000 00	
		\$404,398 40
Accounts Payable		141 49
Scholarship Ordinary Fund	2,353 09	
Calvin Gold Medal Fund	1,035 81	
Library Ordinary Fund	84 24	
Portrait Account	233 85	
Special Endowments Revenue Account Propn. of Revenue from Lord Strathcona. Endowment not yet used	1,800 00	
		\$5,506 99
		\$554,195 25

Audited and verified.

WALTER W. RATHIE AND CO.

MONTREAL, March 8th, 1923.

Chartered Accountants.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE, KINGSTON, ONT.

To the Venerable the General Assembly:

At its annual meeting on April 9th, 1923, the Board of Management passed the following resolution: "That a Committee consisting of Dr. Dyde, Dr. Turnbull, and the mover, be appointed to confer with the Board of Education as to the Chair of Practical Theology."

It is gratifying to announce that arrangements have been made with Queen's University Summer School, by which two Courses of Lectures will be given in July, 1923, in the New Testament, one by Professor T. R. Glover, of Cambridge, on "The Jesus of History", and one by Professor Scott on "The Teachings of Jesus".

Very complete arrangements were made this year for the teaching of Practical Theology, Principal Smith of Westminster Hall, Vancouver, lectured most acceptably for the first term of the Session, and Professor Eakin of Montreal, and Professor Watts shared the second Term between them. The ground was very thoroughly covered.

The following graduates were duly licensed by the Presbytery of Kingston on April 9th, 1923, namely, J. W. McKinnon, B.A., J. T. M. Wilson, G. E. Wood, B.A., and Mr. J. M. Allan is to be licensed by the Presbytery of Algoma.

The following candidates were successful in obtaining the B.D. Degree, namely, L. B. Smith, B.A., Eganville, Ont., J. A. Caldwell, B.A., Rosetown, Sask., A. E. Hopper, B.A., Hatley, Que., E. B. Sexsmith, Queenboro, Ont.

The usual Class and Scholarship lists are appended, as is also the Treasurer's Financial Report.

All of which is respectfully submitted.

S. W. DYDE,
Principal.

G. M. MACDONNELL,
Chairman.

B. D. EXAMINATIONS

Old Testament Holy Scriptures—C. S. Reddick, A. E. Duffield.

New Testament Epistle to Galatians—A. E. Hopper.

New Testament Holy Scriptures—J. A. Caldwell.

Systematic Theology—McGiffert—E. B. Sexsmith, G. E. Wood, C. S. Reddick, J. A. Caldwell.

Systematic Theology—Moore—E. B. Sexsmith, G. E. Wood.

Systematic Theology—Otto—E. B. Sexsmith.

Systematic Theology—Denney—C. S. Reddick, G. E. Wood.

Church History—Foakes-Jackson—A. E. Duffield, J. W. McKinnon.

Church History—Firth and Cadman—J. W. McKinnon.

Church History—Lindsay—J. W. McKinnon.

Practical Theology—Smith and Coffin—J. T. M. Wilson.

Practical Theology—Tod and Peabody—E. B. Sexsmith, G. E. Wood.

Practical Theology—Allan and Hatch—E. B. Sexsmith.

SCHOLARSHIPS

Hugh Waddell Travelling Scholarship (\$500)	J. W. McKinnon, B.A.
Urquhart Kay Gray (\$70)	E. A. Knechtel.
Chancellor's (\$70)	J. M. Miller, B.A.
William Morris (\$60)	A. G. MacMillan.
Rankin II. (\$60)	A. N. Reid.
Spence (\$60)	G. E. Wood, B.A.
Anderson II. (\$60)	J. T. M. Wilson.
Fawse (\$50)	D. MacInnes.
Anderson I. (\$45)	D. K. Faris.
Toronto (\$45)	J. M. Allan.
Glass Memorial (\$30)	C. C. Gilbert.
McIntyre (\$20)	D. K. Faris and C. C. Gilbert.
Lewis (\$20)	H. F. Malcolm.

LIST OF STUDENTS, SESSION 1922-23

First Year—J. M. Miller, D. MacInnes, D. A. Armstrong.

Second Year—J. M. Allan, C. C. Gilbert, D. K. Faris, E. A. Knechtel, A. G. MacMillan, A. N. Reid, H. F. Malcolm.

Third Year—G. E. Wood, J. W. McKinnon, J. T. M. Wilson.

Extra-Mural, Post Graduate and Special—Rev. J. A. Caldwell, Rev. A. E. Hopper, Rev. A. B. Ransom, Rev. A. E. Duffield, Rev. C. S. Reddick, Rev. E. B. Sexsmith, Rev. R. H. Bell, Rev. G. A. Cisco, Rev. W. McGaw, Rev. A. E. Russell, Rev. N. R. Wright.

PASS LIST

Old Testament Criticism—Third Year—J. McKinnon, J. T. M. Wilson, G. E. Wood, J. M. Allan.

Second Year—E. A. Knechtel, A. G. MacMillan, A. N. Reid, D. K. Faris, C. C. Gilbert.

First Year—J. M. Miller, D. MacInnes, D. A. Armstrong.

New Testament Criticism—Third Year—G. E. Wood, J. W. McKinnon, J. T. M. Wilson, J. M. Allan.

Second Year—E. A. Knechtel, A. G. MacMillan, D. K. Faris, C. C. Gilbert, A. N. Reid.

First Year—J. M. Miller, D. MacInnes, H. F. Malcolm, D. A. Armstrong.

Systematic Theology—Third Year—J. W. McKinnon, G. E. Wood, J. T. M. Wilson, J. M. Allan.

Second Year—E. A. Knechtel, A. G. MacMillan, D. K. Faris, A. N. Reid, C. C. Gilbert.

First Year—J. M. Miller, D. MacInnes, H. F. Malcolm, D. A. Armstrong.

History of Religion—E. A. Knechtel, J. M. Miller, D. K. Faris, A. G. MacMillan, J. M. Allen, A. N. Reid, C. C. Gilbert, D. A. Armstrong.

Church History—D. K. Faris, G. E. Wood, J. W. McKinnon, J. M. Miller, J. T. M. Wilson, E. A. Knechtel, H. F. Malcolm, D. MacInnes, C. C. Gilbert, J. M. Allan, A. G. MacMillan, A. N. Reid, D. A. Armstrong.

Practical Theology—J. M. Miller, D. MacInnes, C. C. Gilbert, A. G. MacMillan, E. A. Knechtel, J. M. Allan, A. N. Reid, D. K. Faris, H. F. Malcolm, D. A. Armstrong.

QUEEN'S THEOLOGICAL COLLEGE

BALANCE SHEET, MARCH 31ST, 1923

<i>Assets</i>	
Debentures	\$106,420 13
Deb. Int. Accrued	1,875 12
Mortgages	192,025 00
Mortgage Int. Accrued	6,618 29
Queen's University Endowment Fund	4,000 00
Cash in Bank	4,687 98
Deficit 1922	\$2,640 58
Less surplus 1923	200 25
	\$2,440 03
	\$318,066 55

<i>Liabilities</i>	
Endowment, General	\$200,000 00
" Library	2,750 00
" Scholarship	28,333 87
" Stewart Bursary	5,000 00
" Forward Movement	46,875 00
Interest on " "	200 00
Endowment, Special	540 00
Endowment, Macpherson Bursary	2,000 00
Interest on " "	5,650 35
Scholarship Reserve	2,183 37
Contingent Reserve	17,906 65
Scholarship Bursary Fund	4,759 51
Stewart Bursary Ordinary	1,767 80
	\$318,066 55

REVENUE AND EXPENDITURE STATEMENT

YEAR ENDING MARCH 31ST, 1923

<i>Revenue</i>	
Fees	\$148 25
General Assembly	\$6,483 30
Less Expense	483 76
Interest on Investments	\$5,999 54
Bank Interest	14,966 69
Profit on Sale of Debentures	76 80
	884 32
	\$22,075 60

<i>Expenditure</i>	
Salaries	\$19,219 99
Commission and Expenses on Loans	310 66
Library	400 00
Travelling	168 20
Legal Expenses	53 98
Printing and Stationery	149 09
Lecturer's Expenses	586 15
Audit	60 00
Postage	50 82
Treasurer's Bond	25 00
General Office Expenses	94 44
Student's Subsistence	720 00
Presiding Examiners	25 00
Entertainment	11 72
Surplus for year ending March 31st, 1923	200 25
	\$22,075 60

CASH STATEMENT

YEAR ENDING MARCH 31ST, 1923

<i>Receipts</i>	
Balance, 1922	\$14,756 83
Bank Interest	76 80
Debenture Interest	6,407 98
Fees	148 25
Endowment Forward Movement	3,125 00
General Assembly	5,999 54
Mortgages Repaid	6,875 00
Mortgage Interest	12,752 29
Sale of Debentures	5,487 44
	\$55,629 13

Disbursements

Printing and Stationery	\$149 09	
Lecturer's Expenses	586 15	
Audit	60 00	
Postage	50 82	
Treasurer's Bond	25 00	
General Office Expense	94 44	
Student's Subsistence	720 00	
Presiding Examiners	25 00	
Entertainment	11 72	
Commission and Expenses on Loans	310 66	
Debentures Purchased	268 60	
Legal Expenses	53 98	
Salaries	19,219 99	
Stewart Bursary	282 50	
Library	400 00	
Mortgage Investments	26,500 00	
Scholarships	2,015 00	
Travelling Expense	168 20	
Balance on Hand March 31st, 1923	4,687 98	
		\$55,629 13

SCHOLARSHIPS

Receipts		Disbursements	
Balance, April, 1922	\$5,151 10		
Sch. Returned	45 00	J. D. McCrae	\$400 00
Hugh Waddell	420 00	J. J. Black	500 00
Queen's Research	..		
St. Andrew's, Toronto	110 00		
Dominion	60 00		
D. S. Dow	90 00	J. M. Miller	90 00
Buchan 1, 2, 3	180 00	D. MacInnes	70 00
St. Andrew's, Toronto	100 00	J. A. McInnes	250 00
S. McL. Waddell	120 00	E. A. Knechtel	150 00
Wm. Morris	60 00	G. E. Wood	100 00
Rankin 1, 2	141 00	L. B. Smith	75 00
U. K. Gray	72 00	J. M. Miller	100 00
		E. A. Knechtel	35 00
		A. N. Reid	30 00
Spence	60 00	W. J. Walker	75 00
Anderson, 1, 2	108 00	R. G. Fry	75 00
		J. T. M. Wilson	75 00
		J. W. McKinnon	70 00
Chancellor's	70 00		
James Anderson	30 00		
Tawse	54 00	D. K. Faris	65 00
Toronto	48 00	C. C. Gilbert	45 00
McIntyre	24 00	G. E. Wood	40 00
Lewis	24 00	W. J. Walker	40 00
Glass	30 00	A. N. Reid	30 00
McLennan Prize	18 00	A. D. Sutherland	25 00
Leitch	84 41		
		Balance	4,759 51
	\$7,099 51		\$7,099 51

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management begs to present the 79th Annual Report of the College.

The Board desires to express its deep appreciation of the services to this College of the retiring chairman, Mr. J. K. Macdonald. For many years Mr. Macdonald has been an active member of the Board. He was chairman of the Building Committee, under whose guidance the new buildings were erected and financed. After the death of Sir Mortimer Clark he was appointed chairman of the Board and has taken the keenest interest in all that pertains to the welfare of the College. Last year, owing to advancing years, Mr. Macdonald felt it necessary to resign the chairmanship. But the members of the Board rejoice that they still have the benefit of Mr. Macdonald's presence and counsel.

Mr. Thomas Bradshaw was elected chairman at the meeting of the Board in October last.

PROFESSOR OF CHURCH HISTORY

In accordance with permission given by the last General Assembly the Rev. John T. MacNeill, Ph.D. was appointed to the Chair of Church History made vacant by the death of the late Professor James Ballantyne. Dr. MacNeill has already made a place for himself in Knox as an able teacher of Church History, a loyal and lovable colleague, and a friend of students.

CO-OPERATION WITH VICTORIA

The plan of co-operation with Victoria College, outlined to last Assembly, has been carried through to the mutual advantage of both colleges. The fellowship of students and professors has been most cordial and delightful, and our plans are already made for an even closer co-operation next session. The united effort of these two colleges has made it possible to offer specialized and post-graduate courses as never before, and the presence of ministers and missionaries taking post-graduate work has become a distinct feature of the college life.

NOMINATION TO CHAIR OF RELIGIOUS EDUCATION

It was part of our understanding with Victoria when we entered into this plan of co-operation and our students were admitted to the full advantage of Victoria professors in Sociology and Public Speaking—departments for which no provision is made in the permanent staff of Knox, that a professor of Religious Education would be appointed in Knox College.

The representatives of both colleges are agreed that only when each college provides a professor will it be possible to develop a department of Religious Education that will do the three things that urgently need to be done at this student centre.

(1)—“Give the necessary pedagogic training and knowledge of modern Sunday School methods to all students for the ministry and all lady students in our Missionary and Deaconess Training Homes.

(2)—“Make provision for those who desire to specialize in Religious Education and fit themselves to become Directors of Religious Education, or leaders in any department of Young People's Work.

(3)—“Help provide Sunday School teachers and volunteer workers with that better training for service which in ever larger numbers they are seeking to obtain.”

In view of these facts it has been a great disappointment to the Board that last Assembly granted permission to make an appointment to only one of the two vacant Chairs, and that the continued vacancy in the Chair of Religious Education has prevented us from keeping faith with Victoria and doing our full work. The Board therefore renews its nomination to the Assembly of the Rev. C. A. Myers, M.A., joint secretary of the Board of Sunday Schools and Young People's Societies. Mr. Myers was nominated by a large number of Presbyteries and is well known throughout our Church as one possessing in eminent degree the qualifications for the Chair of Religious Education. The Board knows that deficits in Church funds make it almost impossible for the Assembly to sanction increased expenditure, but attention of the Assembly is called to the fact that this is not an additional professor but only the filling of the vacancy made by the death of Professor Robertson. When Mr. Myers is appointed the number of professors will be just what it has been for twenty years past.

So convinced are the Board of the necessity for an immediate appointment that pledges have been secured for the support of this Chair for the first three years quite apart from the Budget funds.

THE LIBRARY

Thanks to the liberality of the late James McLaren, who many years ago gave \$20,000 as an endowment to provide a fund for the purchase of books, Knox has the most complete Theological Library in Canada, and under the influence of our genial librarian, the Rev. Hugh Matheson, better use is being made of the library than ever before, both by students and ministers of the Church. Not only do ministers living in Toronto and vicinity enjoy the use of the Library, books are sent by mail to ministers in all parts of the province, and even to the far West. So great is the demand for books that most of Mr. Matheson's time is occupied with the correspondence and the sending out and receiving of books. We greatly need additional revenue in order that adequate assistance may be secured, and this service continued and enlarged.

COLLEGE FINANCES

The Board are happy to report that through the Forward Movement funds and the payment of belated subscriptions the debt on our new buildings has been reduced to \$8,529.98, and it is hoped that the vanishing point will be reached within the next year or two.

The ordinary income for the past year was about the same as the previous year, and as expenditure was considerably less, we were able very slightly to reduce our deficit which now stands at \$3,749.29. But it must be remembered that we have had a vacancy on our staff all the year, and we greatly need an additional revenue of at least \$6,000 to maintain our full college staff, provide the additional help needed if the Library is to serve the larger interest of students and ministers alike, and meet the ordinary cost of maintenance. The ever increasing service rendered by Knox to the Presbyterian Church in Canada, and especially to the Central Synods, through its professors, students, alumni, library and buildings, deserves this larger recognition from the Church in annual support.

The report of Senate is submitted herewith.

THOMAS BRADSHAW,
Chairman.

ALFRED GANDIER,
Principal.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

Last Assembly sanctioned a definite plan of co-operation between Knox College and the Theological Faculty of Victoria College, the aim of which was:—

(1) To prevent as far as possible any needless duplication of lectures and secure greater effectiveness in the most economical way.

(2) To so arrange classes that instruction can be given separately to the better equipped students and to those less well-equipped to the advantage of both classes.

(3) To provide a wider range of courses for advanced students and thus make it possible for men to receive specialized training and pursue post-graduate work without leaving Canada.

(4) To extend the training given by the colleges to various classes of religious workers who may not be looking forward to the Christian Ministry as their life-work.

The plan has worked out with a success beyond anything which might have been anticipated for the first year, and arrangements are being made for still closer co-operation next session. During the past session Knox students have had full advantage of Victoria's professors in Sociology and Public Speaking and Religious Education—departments for which no provision is made on the permanent staff of Knox. The Senate call attention to the fact that when the joint conference of the Board and Senate of Knox College on the one part, and the Board of Regents and Senate of Victoria on the other, approved the plan of co-operation, they definitely announced that the realization of this scheme required that appointments be made to the two vacant Chairs in Knox College—that of Church History and that of Religious Education. The department of Church History has been most happily provided for in the appointment of Professor John T. MacNeill, Ph.D., but we are in great need of an immediate appointment to the Chair of Religious Education founded by the Assembly in 1920. Only by such an appointment can we keep faith with Victoria and, in co-operation, provide such a department of Religious Education as is needed at this University centre where more students are gathered than anywhere else in Canada.

This winter again, in addition to the regular work of the session for the training of those who propose to devote their lives to the service of the Church as pastors, teachers, missionaries, deaconesses, a “Winter School” for volunteer workers was held for two weeks in January last.

More than fifty students from city and country, including several missionaries on furlough, registered, and gave ten days to intensive study. The course included Bible Study, Christian Doctrine, Social Service, Home Missions, Foreign Missions, Sunday School, and Young People's work. The students took the work seriously, and stayed with it to the end, and again was evidenced the deep interest there is in Bible Study and Christian Doctrine. The number enrolled from outside Toronto was disappointingly small, but the Senate have determined to hold a similar school next winter and try once more to awaken the interest of rural congregations and get them to send representative young people.

Each successive year proves to be “the best yet since the War” in the number of students dedicating their lives to the work of the Church. In Theology proper the number is not yet up to the average of pre-war years, but the number in Arts and Medicine, who are preparing to give their lives to the service of the Church at home or abroad, is equal to that of the best pre-war years and Knox professors have lectured to more students this session than ever before in the history of the College—this quite apart from Winter School students and Victoria students who take lectures under our system of co-operation:

The numbers are:

- 32 taking the regular three years' course in Theology.
- 12 taking special or post-graduate work.
- 62 in Arts preparing for the ministry and taking Religious Knowledge Options.
- 12 in Medicine preparing for the Foreign Field.
- 27 from the Missionary and Deaconess Training Home.
- In all 145 either preparing for or giving full time service to the Church.
- 11 Students graduated and received the diploma of the College.

Students registered in the regular three years' course in Theology were as follows:—

THIRD YEAR

Charles Adsett, B.A., Leslie R. Ballantyne, B.A., Roy Russell Conner, B.A., James Johnston David, George Shearer Hammond, B. A., Joseph Harrower, Donald Campbell Munro, B. A., William McLaughlin Mustard, B.A., John MacGregor, Hugh Alexander MacMillan, B.A., Ian McEown, B.A.

SECOND YEAR

Nathaniel S. Anderson, B.S.A., Charles Gordon Armour, Thomas Taylor Faichney, B.A., David Henry Gallagher, B.A., Lorne Austin Knox, B.A., William Delbert Maxwell, B.A., Joseph Rolph Morden, B.A., George Whitfield Rogers (Special), Morris Zeidman.

FIRST YEAR

Archie Gillies, B.A., Clarence P. Halliday, B.A., Douglas Cameron Hill, B.A., Henry Lennox, B.A., William Ewart Nodwell, B.A., Allan Reoch, B.A., William Andrew Roulston, B.A., Robert B. Y. Scott, B.A., J. W. Smith (extra-mural), Charles Carson MacDonald, Leslie A. B. MacLean, Caroline E. McLaren, B.A.

THE GENERAL PROFICIENCY SCHOLARSHIPS AWARDED WERE:

FIRST YEAR

<i>Eastman Scholarship</i>	\$50 00
<i>Gillies Scholarship</i>	50 00
<i>Mrs. Morrice Scholarship</i>	50 00
<i>Fisher, No. 1, Scholarship</i>	50 00
<i>Boyd Scholarship</i>	25 00
<i>William Peattie Scholarship</i>	25 00
<i>Dunbar Scholarship</i>	25 00
<i>John K. Hyslop Scholarship</i>	20 00

SECOND YEAR

<i>R. H. Thornton Memorial Scholarship</i>	\$100 00
<i>Bloor St. Church, Toronto, Scholarship</i>	50 00
<i>Loghrin Scholarship</i>	50 00
<i>Jane Mortimer Scholarship</i>	50 00
<i>J. A. Cameron Scholarship</i>	50 00
<i>Fisher, No. 2, Scholarship</i>	50 00
<i>John K. Hyslop Scholarship</i>	20 00
<i>Jane M. Hyslop Scholarship</i>	20 00

THIRD YEAR

<i>Bonar-Burns Scholarship</i>	\$60 00
<i>Elizabeth Scott Scholarship</i>	60 00
<i>George Sheriff Morrice Scholarship</i>	50 00
<i>Goldie Scholarship</i>	30 00
<i>Heron Scholarship</i>	25 00
<i>Cheyne Scholarship</i>	25 00
<i>Jane M. Hyslop Scholarship</i>	20 00

The Senate award these Scholarships according to the standing of men in three classes, as follows:

The following have obtained Scholarship standing in their respective years:

First Class—D. C. Munro, B.A., W. M. Mustard, B.A., T. T. Faichney, B.A., D. H. Gallagher, B.A., W. D. Maxwell, B.A., J. R. Morden, B.A., and Miss Caroline E. McLaren, B.A.

Second Class—Chas. Adsett, B.A., R. R. Connor, B.A., J. J. David, G. S. Hammond, B.A., Ian McEown, B.A., J. MacGregor, H. A. Hamilton, B.A., L. A. Knox, B.A., C. G. Armour, A. Gillies, B.A., C. P. Halliday, B. A., D. C. Hill, B.A., and A. Reoch, B. A.

Third Class—Joseph Harrower, L. R. Ballantyne, B.A., N. S. Anderson, B.S.A., H. H. Lennox, B.A., W. E. Nodwell, B.A., and W. A. Roulston, B.A.

The R. H. Thornton Memorial Scholarship was equally divided between T. T. Faichney and D. H. Gallagher.

THE SPECIAL PRIZES AND SCHOLARSHIPS AWARDED

1.—FOR UNIVERSITY STUDENTS

<i>McClure Scholarship</i>	\$45 00—Wm. H. Mitchell
<i>Archibald McArthur Scholarship, No. 1.</i> ..	35 00—G. A. McIntosh
<i>Archibald McArthur Scholarship, No. 2.</i> ..	25 00—George Aitken
<i>George Oal Scholarship</i>	20 00—E. W. McInnes and James Hampson

2.—FOR STUDENTS IN THEOLOGY

Special Assembly Scholarship for Historical Research, \$100.00—Mr. T. T. Faichney, B.A., and Mr. D. H. Gallagher, B.A.

James Robertson Memorial Scholarship for Eastern Colleges, \$100.00—Mr. W. M. Mustard, B.A.

<i>Bayne Scholarship</i>	\$55 00—D. C. Hill, B.A.
<i>E. M. Boswell Scholarship</i>	50 00—Miss Caroline E. McLaren, B.A., and Clarence P. Halliday, (equal).
<i>Prince of Wales Prize</i>	50 00—David H. Gallagher, B.A.
<i>Torrance-Dryden Scholarship</i>	60 00—William D. Maxwell, B.A.
<i>McLellan Scott Scholarship</i>	100 00—T. T. Faichney, B. A.
<i>Smith Scholarship</i>	45 00—W. M. Mustard, B.A.
<i>Bryden Prize</i>	25 00—W. M. Mustard, B.A.
<i>Barbara Ogilvie Gray Scholarship (Books)</i> ..	60 00—Robert B. Y. Scott, B. A.
<i>The Gordon Mortimer Clark Scholarship</i>	125 00—W. M. Mustard, B.A.

POST-GRADUATE FELLOWSHIP

<i>The David Smith Ross Scholarship</i>	\$200 00	} \$600.00 D. C. Munro, B.A.
<i>The Walter Laidlaw Memorial Scholarship</i> ..	200 00	
<i>The Jane Hunter Scholarship</i>	175 00	
<i>The MacWilliam Scholarship</i>	25 00	

The degree of Bachelor of Divinity was conferred upon the Rev. Grover S. Lloyd, M.A., and the Rev. Kenneth A. MacRitchie, B.A.

The degree of Doctor of Divinity, *honoris causa*, was conferred upon Rev. William Gauld, B.A., Formosa; Rev. James Wilson, B.A., Toronto; Rev. James Little, B.A., Toronto.

All of which is respectfully submitted.

KNOX COLLEGE, April, 1923.

ALFRED GANDIER,
Principal.

GENERAL INCOME AND EXPENDITURES, 1922

Receipts

Congregational Contributions and Donations	\$17,673 00	
Forward Movement Share for Maintenance	78 74	
Registration Fees and "B.D." Degree	260 10	
Missionary and Deaconess Training Home	2,000 00	
Deficit	1,176 00	
Rent	600 00	
Interest on Investments	20,602 10	
Dr. Balance, December 31st, 1922	3,749 29	
		\$46,139 23

Expenditure

Dr. Balance, December 31st, 1921	\$4,082 67	
Salary, Principal, Rev. A. Gandier	4,500 00	
Salary, Professor, Rev. T. B. Kilpatrick	4,000 00	
Salary, Professor, Rev. J. Ballantyne	2,000 00	
Salary, Professor, Rev. R. Davidson	4,000 00	
Salary, Professor, Rev. W. Manson	4,000 00	
Salary, Professor, Rev. J. T. MacNeil	1,500 00	
Lecturers and Librarian	2,600 00	
Honorarium, Rev. R. C. Tibb	150 00	
Annuity, Mrs. Mary C. Smith	900 00	
Expenses, Board and Senate	503 09	
Salary, Stenographer	1,105 00	
Salary, Engineer and Caretaker	2,140 00	
Telephone	..	
Share Heat, Light, etc., University of Toronto	8,276 62	
Coal, North House	186 00	
Lighting, North House	31 96	
Water Rates and Taxes	345 62	
Auditor	125 00	
Insurance Premiums	109 00	
Organ and Piano Maintenance	116 00	
Rent, Safety Vault	30 00	
Printing and Advertising	753 35	
Expenses re Winter School	144 24	
Expenses, J. T. MacNeil	350 00	
General Repairs, Plumbing, Carpentry, Electrical	459 61	
Miscellaneous	134 89	
Assembly Travel	486 30	
Assembly Fund	347 50	
Treasurer's Office	800 00	
General Board	282 90	
Flowers	..	
Interest on Overdraft	1,448 73	
		\$46,139 23

GENERAL ENDOWMENT, 1922

Income

Capital Fund at December 31st, 1921	\$344,183 32
Appreciation in Bonds	342 60
James Kent Estate	289 00
I. N. Guthrie Estate	15 00
	\$344,829 92

Expenditure

Balance at December 31st, 1922	\$344,829 92
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SCHOLARSHIP ENDOWMENT

Income

Capital Account at December 31st, 1921	\$45,095 64
Appreciation in Bonds	50 00
Estate W. D. McIntosh	2,500 00
	\$47,645 64

Expenditure

Balance at December 31st, 1922	\$47,645 64
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SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance at December 31st, 1921	\$5,941 22
Galt, Ont., Knox	55 00
Toronto, Bloor St.	50 00
Interest on Investments	2,425 23
	\$8,471 45

Expenditure

Scholarships	\$1,613 00
Balance at December 31st, 1922	6,858 45
	\$8,471 45

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance at December 31st, 1921	\$1,236 12
Refund Scholarship	50 00
Interest on Investments	1,000 20
McLellan Estate	1,541 06
	\$3,827 38

Expenditure

Scholarships	\$2,985 50
Interest on Overdraft	27 69
Balance December 31st, 1922	814 19
	\$3,827 38

NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

Income

Capital Account, December 31st, 1921	\$18,598 43
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Expenditure

Balance December 31st, 1922	\$18,598 43
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LIBRARY ENDOWMENT

Income

Capital at December 31st, 1921	\$24,170 30
Appreciation in Bonds	50 00
	\$24,220 30

Expenditure

Balance December 31st, 1922	\$24,220 30
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LIBRARY INCOME AND EXPENDITURE

Income

Balance December 31st, 1921	\$1,626 49
Interest on Investments	1,282 34
	\$2,908 83

Expenditure

Books, Magazines &c.	\$2,146 55
Balance December 31st, 1922	762 28
	\$2,908 83

MCLELLAN ESTATE

Income

Balance December 31st, 1921	\$28,485 06
Interest on Investments	1,541 06
	\$30,026 12

Expenditure

Transfer Interest to Non-Competitive Scholarship	\$1,541 06
Balance December 31st, 1922	28,485 06
	\$30,026 12

BUILDING FUND

Income

Contributions	\$240 00
Forward Movement	4,687 50
Forward Movement Interest	122 76
Building Fund Interest	185 10
Balance December 31st, 1922	8,540 82
	\$13,776 18

Expenditure

Balance December 31st, 1921	\$12,406 15
Repairs and Decorating	615 61
Interest on Overdraft	754 42
	\$13,776 18

MANITOBA COLLEGE, WINNIPEG

To the Venerable the General Assembly:

The Board of Management of Manitoba College begs to submit its report for 1922-23.

The year just closed has been, in many ways, one of the best in the history of the College. Though we had no graduating class, a large number of students for the ministry were enrolled and our Deaconess Department has fully justified itself in the numbers and quality of those graduated. Both residences have been filled to capacity and the extension classes have been very large. Convocation and other public meetings in connection with the College have attracted large audiences and there is every evidence that the College is rapidly regaining its old place in public interest.

The Women's Auxiliary has had another successful year having spent fifteen hundred dollars on maintaining and renewing the furnishings of both residences and donated \$340.00 to the Funds of the Board. The Board wishes to record its appreciation of the great service rendered the College by the Auxiliary.

It is with deep regret that the Board records the death of Miss M. Grant, for nearly thirty years matron of the College. Hundreds of graduates in all parts of the world remember her with affection and the Board wishes to pay its tribute of gratitude and respect to the memory of a truly noble and devoted woman.

Again the financial condition of the Church has wrought a real hardship on Manitoba College. Our estimates for the year were prepared with great care and called for \$19,125 from the Budget. This was cut by the General Board to \$14,000 of which we only received \$9,607.10. An amount of \$1,800 for which we took credit in our estimates did not come in, owing to the financial stringency, so that though our controllable expenditures have been reduced during the year by nearly six thousand dollars, we still have a deficit of over \$13,000 to report.

While our property will be of very great value in the future, it is now a source of heavy expense for upkeep, taxes, etc., and unless the General Board can see its way to give Manitoba College the same proportion of its estimates that it gives to other Colleges, our available capital will be exhausted before our property can be realized on or we shall be forced to appeal direct to our constituency.

H. H. SAUNDERSON,
Secretary.

J. H. G. RUSSEL,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE

To the Venerable the General Assembly:

The Senate of Manitoba College begs to report as follows:

The work of the Session was distributed as follows:

New Testament Language and Literature, and Social Ethics—Principal MacKay.
Old Testament Language and Literature—Dr. E. G. Perry.
Church History, Polity and Missions—Dr. A. B. Baird.
Systematics, Ethics, and Comparative Religion—Dr. J. Dick Fleming.
Religious Education and Pastoral Theology—Professor F. W. Kerr.
Public Reading and Speaking—Miss Edna Sutherland.

By appointment of the General Assembly, Dr. Fleming gave the full course in Systematic Theology and Apologetics at Robertson College, Edmonton, and Professor Kerr gave the Robertson Memorial lectures at the three Western Colleges.

Dr. Perry, Dr. Baird and Professor Kerr also taught University classes in Hebrew language and literature, Biblical Greek, and Religious Education.

The list of students was as follows:

First Year—J. E. Bell (special), E. L. Garvin (special), J. C. Walker, B.Sc., J. M. Wallace.

Second Year—H. K. Johnston, B.A., W. G. Rumball, B.A., J. Arthur, B.A., W. Steenson (special).

DEACONESS COURSE—*Senior Year*—Miss M. Hall, Miss B. Henderson, Miss A. M. King, Miss A. M. McArthur, Miss M. McKinnon, Miss E. Stephen, Miss Laura Marshall, Miss Catherine Rodger.

Junior Year—Miss E. Haines, Miss M. McTavish, Miss M. Maxwell, Miss Z. Stoddard, Mrs. Cox.

The total number of students registered in College was:

Theological Course	8
Preparing for Theology	22
Women's Course	13
In Residence—men	55
In Residence—women	23

The following scholarships were awarded:

First Year—

John Ralph King Scholarship (\$60)—J. C. Walker, B.Sc.
McTavish Scholarship for Religious Education—J. E. Bell, (special).
James Watt Scholarship (\$50)—J. M. Wallace.

Second Year—

Nisbet Memorial Scholarship (\$60), and the Governor General's Medal—H. K. Johnston, B.A.

Mary R. Gordon Scholarship (\$50)—W. G. Rumball, B.A.

Ruth Winchester Scholarship (\$40)—J. Arthur, B.A.

W. R. Ross Book Prize of \$50 for Public Speaking was awarded to W. G. Rumball, B.A. and H. K. Johnston, B.A., equal.

The Book Prize for Public Reading (\$10) was awarded to J. C. Walker, B.Sc.

The Robertson-Morrin Essay Prize (\$100) open to all Western Colleges was won by J. Arthur, B.A.

While we have no graduates this session, twenty-two young men are preparing to enter Theology in addition to the eight in our first two years, making thirty in all. This is the largest number of regular students for the ministry in the whole history of the College.

Eight of those taking the Deaconess Course completed their final year and graduated, receiving the Deaconess Diploma. Four scholarships were awarded:—The Robert Anderson Scholarship (\$50) and the Governor General's Medal to Miss A. M. McArthur; and the Mary Perine Tait Scholarship was supplemented to \$90 and divided between Miss B. Henderson, Miss A. King and Miss L. Marshall, equal.

The Teacher Training evening classes were well attended, and thirty students received the College Diploma, seven with additional seals. Similar work was done by correspondence and nine received the Teacher Training Diploma.

The degree of Bachelor of Divinity was awarded to Rev. Binney S. Black, B.A., Massena, New York; Rev. F. G. Fowler, B.A., Flesherton, Ontario; Rev. D. G. McLennan, B.A., Hutchinson, Kansas; Rev. J. Macaskill, B. A., Hopewell, N. S.; Rev. W. McNeill Matthews, B.A., Millerton, N. B.; Rev. W. S. Reid, B.A., Port Arthur, Ont.; Rev. J. B. Townsend, B.A., Middleville, Ont.; Rev. W. B. Rosborough, B.A., Pictou, N.S.; and Rev. G. L. Young, Beaver Dam, Wis. All these received the degree for special work in the department of Religious Education. Rev. H. B. Duckworth, Transcona, Man. received the Standard Theological Diploma of the College for work in Religious Education.

All of which is respectfully submitted.

J. DICK FLEMING,
Registrar.

JOHN MacKAY,
Principal.

MANITOBA COLLEGE, WINNIPEG
ANNUAL STATEMENT, MARCH, 31st, 1923

ENDOWMENT FUND

Credits

Balance at Credit, March 31st, 1922	\$189,892 13	
Interest on Investments	15,409 30	
		\$205,301 43

Debits

Interest Transferred to Ordinary Fund	\$15,409 30	
Balance at Credit, March 31st, 1923	189,892 13	
		\$205,301 43

SCHOLARSHIP FUND—CAPITAL

Credits

General Account	\$4,300 00	
John Ralph King, Scholarship	1,000 00	
The Nisbet Memorial, Scholarship	1,000 00	
The James Watt, Scholarship	500 00	
The Robt. Carswell, Scholarship	1,930 87	
The Janet Anderson, Scholarship	500 00	
		\$9,230 87

SCHOLARSHIP FUND—REVENUE

**Credits*

Balance at Credit, March 31st, 1922	\$1,020 10	
Subscriptions	175 00	
Interest	510 00	
		\$1,705 10

Debits

Scholarships	\$450 00	
Balance at Credit, March 31st, 1923	\$1,255 10	
		\$1,705 10

BALANCE SHEET
AS AT MARCH 31st, 1923

Liabilities

Endowment Fund	\$189,892 13	
Scholarship Fund, Capital	9,230 87	
Scholarship Fund, Revenue	1,255 10	
		\$200,378 10
Loan, Toronto General Trust Company	\$42,500 00	
Other Liabilities	156 42	
		\$42,656 42
		\$243,034 52

Assets

Mortgages and other Investments	\$200,122 24	
Cash on Hand and in Bank	2,566 48	
Advances	71 00	
		\$202,759 72

Deficit:

Ordinary Fund, March 31st, 1922	\$40,542 15	
Received from Congregations after close of books, March 31st, 1922	\$7,038 46	
Received from Congregations as Special Contributions, 1922-23	5,137 11	
	12,175 11	
Balance Brought Forward	28,366 58	
Deficit for 1922-23, as per Statement	14,855 43	

	\$43,222 01	
Less unexpended on Capital Account	2,947 21	

Net Deficit, March 31st, 1923

\$40,274 80

\$243,034 52

To the Board of Management, Manitoba College, City.
Gentlemen:—

We have audited the Books and Accounts of Manitoba College for the fiscal year ending March 31st, 1923, and are of the opinion that the Balance Sheet and accompanying Statements herewith submitted are properly drawn up so as to give a true and correct view of the affairs of the College, according to the information and explanations given to us, and as shown by the books.

Yours truly,

SANBURN, LOFTHOUSE & CO.,
Chartered Accountants.

REVENUE ACCOUNT
FOR THE YEAR ENDING MARCH 31ST, 1923

CAPITAL OPERATIONS

<i>Income</i>	
Forward Movement	\$3,125 00
<i>Expenditure</i>	
Balance at Debit, March 31st, 1922	\$177 79
Balance unexpended, March 31st, 1923	\$2,947 21

ORDINARY FUND

<i>Expenditures</i>	
Salaries	\$25,374 00
Salaries of Tutors, etc.	1,219 80
Care of Investments	500 00
Bank and other interest paid	1,796 70
Library and Reading Room	593 23
Office Expenses	1,674 82
Travelling Expenses	197 20
Taxes and Insurance	4,444 29
Fuel	3,727 91
Light and Water	935 87
Wages—Matron and Assistants	7,018 11
Supplies	7,700 93
Furnishings, Repairs, etc.	2,261 42
Advertising	130 12
	\$57,574 40
<i>Income</i>	
Interest from Investments	\$15,409 30
Congregations	9,607 10
Rent of Building	1,863 00
Board of Resident Students	15,506 48
Fees, and B. D. Courses	250 52
Bursary Fund	82 57
	\$42,718 97
Deficiency in Revenue	\$14,855 43

NOTE:—Against this deficiency might be credited the sum of \$1,800.00 paid for unused supplies and other items which are properly chargeable to the year 1923-24. This would leave the net deficiency for the current year, \$13,055 43.

PRESBYTERIAN THEOLOGICAL COLLEGE
SASKATOON, SASK.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College, Saskatoon, respectfully submits its eleventh annual report:

The Board rejoices to be able to report the completion of the new College Residence and School Home on a site adjoining the Campus of the University and immediately adjacent to the Main Gateway. The new building is a fire-proof building of stone, in harmony with the other academic buildings in its neighborhood, and was planned by the University Architect, David R. Brown of Montreal. While it is suitable to present needs, it has been planned so that it may be extended at a minimum cost. It is adapted to the work of an up-to-date Theological College and at the same time will serve as a School Home. The cost of Building, Equipment, and Site is \$180,000. To this purpose the College has devoted all its receipts from the Peace Thank Offering and a grant from the Board of Home Missions and Social Service. There will be outstanding a debt of \$40,000. Various women's organizations throughout the Province have taken in hand the task of furnishing the students' rooms and other portions of the building. The building will be opened for students in the Autumn.

In view of the present financial stringency due to insufficient Budget receipts for expenses of maintenance, the Board feels it inadvisable at the present time to ask the Assembly to make the additional appointment asked for in previous years. The revenues of the College as obtained under the Budget are not yet sufficient for the operation of the College. A more generous allocation should be given to Colleges which do not possess endowments. The deficit on maintenance a year ago was \$3,124.99. It had been hoped that this would be wiped off by the Special Deficit Offering at Thanksgiving. The amount that came to the College was only \$360.92. The present deficit on maintenance is \$3,600. The various financial statements to the end of the College year, as required, certified correct by James Neilson, C.A., B. Acc., Auditor, are appended.

The College is steadily becoming an influential factor of greater importance in the life of the University, of the Community, and of the Church in the Synod. Though the student body forms a relatively small group in the midst of what has become a large University, this College won three championships this year in competition with all the Faculties,—Football, Debating and Basket-ball. The students of the College play a prominent part in the religious and social life of the University, particularly through the Students' Christian Movement and the Student Volunteers. In addition to their summer work on the Mission Fields they kept open fifteen Fields throughout the winter. They were also instrumental in establishing a number of summer camps throughout the Province. The members of the Staff by their preaching throughout the Synod, by their writing, by their share in the general work of the Church through Convenorships of important Committees, through visiting the Presbyteries for the General Board and in addresses to Conventions, Conferences and Camps have rendered a substantial service to the work of the Church in the Synod of Saskatchewan.

The Board has been anxious to secure as large a measure of co-operation as possible in the work of training men for the Christian ministry. No definite result has been achieved owing to the fact that the only other Theological College in Saskatoon, Emmanuel College of the Church of England, is still depleted in the ranks of its student body as a result of the war.

The board asks for the privilege of putting on a canvass for funds to remove the debt on the College Building during 1924-25.

Respectfully submitted,

SASKATOON, SASK., April 4th, 1923.

R. A. WILSON,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON.

To the Venerable the General Assembly:—

The Senate of the Presbyterian Theological College, Saskatoon, respectfully submits its tenth annual report.

The following students have completed their final year in Theology: E. Crossley; J. C. Grierson; Miss Lydia E. Gruchy, B.A.; Frank Hoffman, L.L.D.; R. S. Leitch, B.A.; R. S. McMillan, B.A.; Henry Moore; H. G. Munro; A. S. Oliver; A. G. Scott; A. Walker. At the request of the Board of Home Missions and Social Service, Miss Gruchy, who had completed a full course in Theology was designated by the Presbytery of Saskatoon as Missionary among the New Canadians.

The degree of B.D. was conferred upon the Rev. William A. Osborne, B. A., of Kinistino, Saskatchewan, who had successfully completed the examinations for that degree.

In addition to the above, the following students for whom the Assembly assigned special courses under the direction of the Senate, have completed the work prescribed for the current year to the satisfaction of the Senate: W. J. Burton; C. E. Fisher; John Turner; W. G. Mahon.

The registration for the year was as follows: Third Year Theology, 11; Second Year Theology, 4; First Year Theology, 5; Arts and Theology, 7; Arts looking to Theology, 6; Preparatory, 7; Special for Language Study for New Canadian work in addition to those included above, 2.

During the year the College has continued its work of training workers for New Canadian fields. Courses in language study are given by Dr. Hoffman. The Principal, and Dr. Hoffman have assisted in the training of a group of 20 teachers preparing for work among these people. In addition, in co-operation with the Board of Home Missions and Social Service, a monthly paper has been edited from the College for the Magyars of Canada. It is hoped that with the completion of the School Home still more effective work can be done in this Department.

The College has rendered extensive service to the general work of the Church in the Synod of Saskatchewan. 15 mission fields were kept open by students throughout the winter. And the Staff, has, as usual, been constantly called upon to give addresses in all parts of the Province.

With the completion of the new Building and the prospect of a still wider service as a result of Church Union, the Senate looks to the future with confidence.

Respectfully submitted,

SASKATOON, SASK., April 3rd, 1923.

EDMUND H. OLIVER,
Principal, Chairman of Senate.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED FEBRUARY 28TH, 1923

Receipts

Capital Account:

Balance in Bank, 1st March, 1922	\$41,243 63	
Home Mission Board Grant	65,000 00	
Forward Movement	4,687 50	
Subscriptions	125 00	
Interest on Deposits	543 14	
Interest on War Bonds	143 50	
		\$111,742 77

Maintenance Account:

Bank Balance 1st March, 1922	\$69 88	
Treasurer Presbyterian Church in Canada	12,839 65	
Loan from Bank of Nova Scotia	2,000 00	
Registration Fees	195 00	
War Bond Proceeds	1,000 00	
Bequest, Taylor Estate	250 00	
Subscription	29 40	
		\$16,383 93
		\$128,126 70

Disbursements

Capital Account:

New College Building	\$106,590 66	
Library	39 50	
Furnishings	57 93	
		\$106,688 09

Maintenance Account:

Salaries	\$12,624 99	
Caretaking	663 50	
Rent	600 00	
Fuel, Light and Water	337 77	
Repayment on Loan to Bank of Nova Scotia	1,400 00	
Interest on Loan	99 30	
Exchange	45	
Taxes on Lots	86 90	
Office Expense	266 00	
Travelling Expenses	75 75	
		\$16,154 66

Balances in Bank:

Building Account	\$5,152 11	
Maintenance Account	131 84	
		\$5,283 95
		\$128,126 70

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF ASSETS AND LIABILITIES

FEBRUARY 28TH, 1923

Capital Assets:

Cash in Bank		\$5,152 11
War Bonds	\$1,654 30	
Interest Accrued	33 10	
		\$1,687 40
College Site		10,048 40
New College Building		118,671 63
Furnishings	\$759 50	
Less Depreciation, 5%	37 97	
		\$721 53
Library	\$497 02	
Less Depreciation, 10%	49 70	
		\$447 32
Meter Deposit		25 00
		\$136,753 39

Current Assets:

Cash in Bank		\$131 84
		\$136,885 23

Capital Liabilities:

Capital Surplus	\$137,757 62	
Less Deficit on Current Account	4,472 39	
		\$133,285 23

Current Liabilities:

Bills Payable	\$600 00	
Salaries Payable	3,000 00	
		\$3,600 00
		\$136,885 23

Certified correct:

J. NEILSON, C.A.,
Auditor.

STATEMENT OF CURRENT REVENUE AND EXPENDITURE

YEAR ENDED FEBRUARY 28TH, 1923

Expenditure

Expenses of Operation 1922-23	\$14,492 92
Interest on Loans	99 75
Taxes on Lots	86 90
Depreciation	87 67
	\$14,767 24

Revenue

Treasurer, Presbyterian Church in Canada	\$12,839 65
Students' Fees	195 00
Transfer from Savings Account	1,000 00
Bequest—Taylor Estate	250 00
Miscellaneous	29 40
	\$14,314 05
Balance—Current Deficit for 1922-23	453 19
	\$14,767 24
Deficit on Current Account brought forward from 1921-1922	\$7,604 37
Less Depreciation written back	3,585 17
	\$4,019 20
Add Current Deficit for 1922-1923	453 19
Deficit on Current Account to February 28th, 1923	4,472 39

Certified correct:

J. NEILSON, C.A.,
Auditor.

ROBERTSON COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board has pleasure in submitting its twelfth annual report.

CO-OPERATION

For the past decade the idea of co-operation has been a fact with the Methodist and Presbyterian Colleges in Theological instruction. The Methodists have also an Academic Department, and the privileges of this department are open to Robertson students at half rates.

NEW PROFESSOR

For the third time the Board respectfully presents its urgent request that the Reverend John McCartney Wilson, D.D. be appointed to the vacant chair of Theology in Robertson College.

Rev. A. T. Barnard's Assembly term of three years expires now. The Synod of Alberta unanimously overtures this assembly to grant the request of the Board, in response to petitions from many Presbyteries in the Province.

The Board feels keenly that the repeated refusal to make this appointment imposes a heavy handicap both on the Principal and on the College. While grateful for the eminent service rendered by temporary Professors graciously loaned by other Colleges for short terms of service, the Board is sensible of the fact that it is impossible to continue to maintain the prestige of the College with only one permanent Professor. The surprising thing is that so many students have remained so loyal to the College in these circumstances.

Neither is the present arrangement a satisfactory division of labor with the Methodists. Indeed, so keenly has the Board felt this inequality that it has decided to extend some financial assistance to the Methodist College.

BURSARY FUND

The Board is grateful for the amount of Bursary money allotted to the College. A wise distribution of this money was made, and help was given to several needy and worthy students.

NEW CANADIAN WORK

The Senate has in hand the task of investigating the conditions among New Canadians, and advising the Board of Education as to the need for special work among them.

The financial statement is appended, signed by the auditor, H. A. Gorse, C.A.

All of which is respectfully submitted.

W. M. GRANT,
Secretary.

EDMONTON, April 9th, 1923.

W. SHORTT,
Chairman.

REPORT OF THE SENATE OF ROBERTSON COLLEGE

To the Venerable the General Assembly:

The Senate submits herewith its twelfth annual report. The number of students in Theology was 12, while 2 others were pursuing post-graduate studies toward the B.D. degree. Several other students were engaged in preliminary studies in Matriculation classes or in the University.

STUDENTS IN DIVINITY

Third Year.—Alexander Whyte Ogston, B.A., Samuel Henry Smith, Duncan Macaulay.

Second Year.—James McKelvey, W. J. Rayner (to complete his course extramurally).

First Year.—W. E. Sieber, H. W. Treffry, F. J. Earl, W. M. Rodger, William Morrison, James Mayne (partial), Peter Dawson.

Arts or Matriculation.—Charles Laverty, J. Mayne, W. Morrison, J. McKelvey, J. Rogers, J. Madill.

Professor J. Dick Fleming, D.D., of Manitoba College was loaned to Robertson for six weeks and delivered complete courses in Systematic Theology and Christian Ethics. The Senate of Robertson expresses its gratitude to the sister College for the loan of their eminent Professor. Professor Kerr and Rev. Alex. McMillan, D.D. also lectured very acceptably.

TRAVELLING SCHOLARSHIP

The Senate accepted with much appreciation the offer of a Travelling Scholarship worth \$500.00 for competition amongst the graduating students, by the Robertson College Women's Guild.

STAFF DURING THE SESSION 1922-23

English Bible, Religious Education and Systematic Theology (in part)—Principal Millar.

O. T. Exegesis—Professor A. D. Miller (Methodist).

Systematic Theology and Christian Ethics—Professor J. Dick Fleming, D.D. (Manitoba).

Church History 2—Professor A. T. Barnard.

Practical Theology—Professor Barnard.

Philosophy of Religion—Principal Tuttle (Methodist).

N. T. Literature—Professor Cloy Jackson (Methodist).

Religious Education—Rev. S. R. Laycock, M.A., B.D. (Methodist).

Obviously the College is handicapped by its limited staff. It is sincerely hoped that the nomination to the vacant chair will not be "thrice denied."

A beautiful Memorial Tablet was unveiled by the Right Reverend, the Moderator, Dr. W. J. Clark, at the meeting of the Synod of Alberta in November, 1922. The names of the students whose memory is thus perpetuated were as follows:—Daniel R. Knox, William S. Turner, Gregor S. Drummond, James R. Thompson, Frank S. Occomore, John S. Kerr, Victor Leese, M.M., Robert T. Campbell.

All of which is respectfully submitted.

EDMONTON, April 9th, 1923.

JOHN M. MILLAR,
Chairman of the Senate.

**ABSTRACT OF REVENUE AND EXPENDITURE FROM
FEBRUARY 1st, 1922 TO JANUARY 31st, 1923**

<i>Revenue</i>		
Subscriptions	\$7,895 30	
Interest, etc.	3,202 36	
		\$11,097 66
<i>Expenditure</i>		
Salaries	\$6,283 32	
Other Expenses, Printing, Stationery, Repairs, Travelling, etc.	1,449 54	
Excess of Income over Expenditure for year	3,364 80	
		\$11,097 66

**ABSTRACT OF HOUSE REVENUE AND EXPENDITURE FROM
APRIL 1st, 1922 to MARCH 31st, 1923**

<i>Revenue</i>		
Board of Students in Residence	2,171 20	
		\$2,171 20
<i>Expenditure</i>		
House Expenses, Repairs, etc.	\$1,613 23	
Wages	441 28	
Excess of Income over Expenditure for year	116 69	
		\$2,171 20

ABSTRACT OF BALANCE SHEET AT JANUARY 31st, 1923

<i>Assets</i>		
Cash on Hand and in Bank	\$8,633 88	
Investments	50,625 87	
Land and Buildings	19,632 39	
Sundry Debtors	2,244 17	
		\$81,136 31
<i>Liabilities</i>		
Accounts Payable	\$400 00	
Trust Accounts	124 21	
Capital	79,830 10	
Outstandings less Prepayments	782 00	
		\$81,136 31

I have audited the books and accounts of which the above is an abstract, and have found them correctly stated, and sufficiently vouched.

HAROLD GORSE,
Chartered Accountant.

WESTMINSTER HALL

**REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR ENDING
DECEMBER 31, 1922**

To the Venerable, the General Assembly:—

The Board of Management submits its Fifteenth Annual Report. It desires to express its appreciation of the valuable services rendered by Professor H. A. Kent, D.D.; Professor D. S. Dix, Ph.D., Professor H. R. Troupour, B.D., taking the work in the departments, Old Testament, Systematic Theology and New Testament respectively. Also the services of Dr. A. MacMillan in Church Hymnody, Dr. J. Carruthers in Homiletics and Public Speaking, Rev. E. R. MacLean, B.D. in Religious Education, Dr. G. A. Wilson in Home Missions, Rev. A. D. McKenzie, B.D., in English Bible, and Dr. J. A. Logan in Church Polity, all of whom under the very able direction of Principal Smith contributed their various shares to a course of very high standard.

During the year, the College Building was renovated to the extent of a new roof, and the repainting of the entire building, and the Board places on record its grateful appreciation of the valuable services of Mrs. Norris, and the Ladies' Auxiliary in the efficient oversight of the College Equipment, and House Management.

In conformity with the action of the last General Assembly your Board entered into negotiations with the Anglican Theological College of British Columbia, and the Methodist Theological College, with a view to placing the work of these three colleges on a co-operative basis.

Encouraging progress has been made, and it is practically assured that all three will have entered into arrangements, and details of staff and management can be announced before the General Assembly meets.

Our Provincial Government has resumed building operations at Point Grey with the expectation of the University occupying its permanent location at the beginning of 1924-5 session, and it is the opinion of your Board that the interests of all concerned will be served by having our new college building established at the university campus on the very attractive site selected for it, at the earliest convenient season.

The financial statement duly audited is submitted herewith.

Your board would once again urge upon the Assembly the desirability of a uniform system of reporting for all the Colleges as desirable in the interests of simplicity and efficiency.

Respectfully submitted,

E. G. THOMPSON,

Secretary.

G. F. GIBSON,

Chairman.

REPORT OF THE SENATE OF WESTMINSTER HALL

To the Venerable the General Assembly:—

The Senate of Westminster Hall begs to submit its Fifteenth Annual Report. During the session 17 students were enrolled as follows:—

Post Graduate.—Rev. A. G. MacPherson, Rev. H. Graham, Rev. J. L. Campbell, B.A., B.D.

Third Year.—W. R. Brown, F. A. Bunt, A. W. Ogston, B.A., S. H. Smith.

Second Year.—C. Adsett, B.A., J. L. Clerihue, D. Macaulay, A. O. Thompson.

First Year.—M. S. Blackburn, R. T. MacFarlane, H. C. Rosborough, G. B. Switzer.

Special Students.—J. Dewar, H. W. Lawrence.

Extra-Mural.—D. Munro, W. W. Cameron, C. E. Motte.

5 are enrolled for the Degree of B.D., 17 in studies preparatory for entering Theology.

The Annual Convocation was held in Mount Pleasant Church, Sept. 15, 1922, when the following awards were made:—

1. TESTAMURS

W. R. Brown, A. W. Ogston, B.A. (from Robertson College).

2. SCHOLARSHIPS

Second year.—The Willard Kitchen..... \$50.00 C. Adsett, B.A.

First Year.—The D. MacLeod..... \$50.00 G. B. Switzer.

3. PRIZES

SOCIOLOGY

The Principal's..... \$50.00 W. R. Brown.

PRACTICAL THEOLOGY

The John Ross..... \$25.00 D. Macaulay.

The Henry Pillar..... \$25.00 S. H. Smith.

MISSIONS

Special..... \$25.00 C. Adsett, B.A.

RELIGIOUS EDUCATION

The A. D. MacKenzie..... \$10.00 G. B. Switzer.

The Kerrisdale S. S. Senior..... \$25.00 A. W. Ogston, B.A.

The Kerrisdale S. S. Junior..... \$25.00 G. B. Switzer.

CHURCH HYMNODY

The J. B. McGugan..... \$50.00 A. O. Thompson.

ELOCUTION

The Oratorical..... \$25.00 S. H. Smith.

The Janet Walker..... \$10.00 F. A. Bunt.

4. MEMORIAL SCHOLARSHIPS

The John Malcolm Stewart..... \$50.00 A. W. Ogston.
The A. C. Stirrett..... \$50.00 M. S. Blackburn.

5. THE ALBERT H. MORRISON MEMORIAL

Postgraduate Scholarship..... \$400.00 The Rev. S. T. Galbraith,
B.A., B.D.

6. BURSARIES

The General Fund..... \$55.00 J. Dewar.
..... \$55.00 H. W. Lawrence.
The Miss Cochrane..... \$50.00 H. C. Rosborough.
The Senator Crowe..... \$50.00 R. T. MacFarlane.
The Ann Haggart..... \$50.00 J. L. Clerihue.
The Esther McKeen..... \$50.00 D. Macaulay.
The C. V. Cumming..... \$30.00 S. H. Smith.
..... \$30.00 A. O. Thompson.
Ladner..... \$10.00 W. R. Brown.

7. THE DEGREE OF BACHELOR OF DIVINITY BY EXAMINATION

The Rev. S. T. Galbraith, B.A., The Rev. B. H. Wallace, B.A.

8. THE DEGREE OF DOCTOR OF DIVINITY (HONORIS CAUSA)

The Rev. R. G. MacBeth, M.A., The Rev. J. McCoy, M.A., The Rev. A. E. Mitchell, B.A.

By action of last General Assembly the College was directed to enter into co-operation with the Anglican and Methodist Theological Colleges. Steps were immediately taken to achieve the desired co-operation. Good progress has been made and it is expected that the staff will be announced and the necessary arrangements completed in time to issue the Calendar before the meeting of the Assembly.

The staff and students have taken their full share of the work of the church in supplying mission fields and congregations, and giving special addresses on various aspects of the work throughout the Synod.

Respectfully submitted,

JAS. CARRUTHERS,
Secretary.

W. H. SMITH,
Chairman.

WESTMINSTER HALL

BALANCE SHEET AS AT DECEMBER 31ST, 1922

Liabilities

Accounts Payable		
Open Accounts Payable	\$162 47	
Taxes Owning on Own Properties	316 77	
		\$479 24
Loans		
J. H. Ogilvie	\$337 64	
Henderson Lectureship Fund	936 74	
McCormick Students' Aid Fund	100 00	
		1,374 38
Amount Owning to Endowment Fund Capital		20,946 78
Total Liabilities		\$22,800 40

Surplus

Proportion of Forward Movement Funds used by		
Westminster Hall	\$17,990 81	
Less Deficit as shown by Revenue Statement	10,083 86	
		7,906 95
		\$30,707 35

Assets

Westminster Hall Property		
1600 Barclay St., Vancouver, B.C. (Cost 1908)	\$18,000 00	
Alterations and Improvements at Cost		
(No allowance for Depreciation)	3,620 46	
		\$21,620 46
Furniture and Fixtures for College, at Cost		
(No allowance for Depreciation)		3,241 14
Sundry Debtors		
Students' Board Accounts	\$740 05	
Rental—Chilliwack Property	60 00	
Toronto Office	905 47	
		1,705 52
Investments		
Victory Bonds at par value		2,500 00
Cash on Hand and in Bank		
Current Account	\$650 70	
On Hand	25 24	
		675 94
Insurance Unexpired		35 80
McCormick Students' Aid Fund		
Advances to Students, secured by Notes	\$560 00	
Canadian Bank of Commerce—Savings Account	268 49	
Loan to Westminster Hall—General Funds	100 00	
		928 49

TRUSTS

Lectureship Fund, A. C. Henderson (Accepted 1912)		
Capital (adjusted)	\$2,900 00	
Additions to Capital by Appreciation of Victory Bonds	31 91	
		\$2,931 91

TRUSTS

Endowment Fund (1910)		
Campaign Results, May 1910 (adjusted 1922)		\$20,986 16
Vipond and Archibald Memorial Libraries		
Original Bequests plus Annual Payments		
(adjusted 1921)	\$5,343 33	
Additions from Revenue	71 23	
		5,414 56
Forward Movement Fund		
Proportion of Allotted Funds received		
to December 31st, 1922	\$65,785 27	
Addition by Revenue and Appreciation	2,303 96	
		68,089 23
Albert H. Morrison Memorial Fund		
Capital received, 1921		2,000 00
Students' Memorial Fund		
Capital received to December 31st, 1922		534 19
		\$99,956 05
Lectureship Fund, A. C. Henderson (1912)		
Investments—Victory Bonds at par value	\$1,700 00	
Amount due from Westminster Hall	936 74	
Canadian Bank of Commerce—Savings Account	295 17	
		\$2,931 91
Endowment Fund (1910)		
Promissory Notes at nominal value	1 00	
Real Estate Properties	3 00	
Investments in Shares	3 00	
Amounts used and owing by Westminster Hall	20,946 78	
Canadian Bank of Commerce—Savings Account	32 38	
		20,986 16
Vipond and Archibald Memorial Libraries		
Books in Library at nominal value	\$4,523 12	
Real Estate Property	1 00	
Investments in Victory Bonds at par value	850 00	
Royal Bank of Canada—Savings Account	40 44	
		5,414 56
Forward Movement Fund		
Amounts used by Westminster Hall	\$17,990 81	
Investments—Victory Bonds at par value	50,000 00	
Bank of Nova Scotia—Savings Account	98 42	
		68,089 23
Albert H. Morrison Memorial Fund		
Investments—Victory Bonds at par value		2,000 00
Students' Memorial Fund		
Investments—Victory Bonds at par value	\$500 00	
Royal Bank of Canada—Savings Account	34 19	
		534 19
		\$99,956 05

Certified correct subject to the terms of my Report attached hereto and dated April 3rd, 1923.

VANCOUVER, B.C.
April 3rd, 1923

GEORGE E. WINTER,
of the firm of Riddell, Stead, Hodges & Winter,
Chartered Accountants

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

The Deaconess Committee and Board of the Missionary and Deaconess Training Home respectfully submits report of the work of the Training Home; and also of the Deaconess work of the Church.

The following have given instruction in the regular course during the year:

Jean E. Macdonald, B.A., Principal,
Comprehensive Study of English Bible.

Rev. Principal Gandier, Knox College,
English Bible.

Professor Davidson, D.D.,
Old Testament.

Professor T. B. Kilpatrick, D.D.,
Christian Doctrine.

Professor Manson, M.A. (Oxon),
The New Testament.

Professor John MacNeill, Ph.D.,
Church History.

Professor F. W. Langford, Victoria College,
Religious Education.

Rev. D. McTavish, D.Sc.,
The Use of the Bible in Personal Dealing.

Mary Ballantyne Halbus,
Story Telling, Dramatics, Reading, Delivery of Addresses.

Dr. Margaret Patterson,
First Aid and Home Nursing (including St. John's Ambulance work).

Rev. J. A. Miller, B.A.,
Director of Practical Training Parish Work.

The enrollment throughout the Session was as follows:—

HONOR COURSE

Arts graduates taking special adapted studies with Knox College:—

Mary Willis Blain, M.A. (Tor.), Toronto.
Katherine Manson, B.A. (Sask.), Edam, Sask.

SENIOR YEAR

I.—General Course with First Year Work of the Social Service Department, University of Toronto.

Bessie Fennell, Newbury, Ont.
Mamie E. Gollan, Lucknow, Ont.
M. A. Adele MacPherson, Brookfield, P.E.I.
Olive J. Whyte, Carleton Place, Ont.

II.—General Course

Margaret Pearl Anderson, Westmeath, Ont.
A. Lenora Armstrong, Kintore, Ont.
Ruby A. Brown, Toronto.
Mrs. Prudence Littlewood, Halifax.
Mrs. Ada Sowerby, Oak Bay Mills, Que.
Mabel K. Smith, Maitland, Hants Co., N.S.

JUNIOR YEAR

I.—General Course with First Year Work Social Service Department, University of Toronto.

Minnie D. Anthony, Kennetcook, N.S.
Margaret Mutch (non-res.) Toronto.
Ethel M. Quick, Antelope, Sask.
Mrs. Mary L. Smale, Windsor, Ont.

II.—General Course

Coral Brodie (non-res.) Toronto.
Viola E. Cardwell, Fraserville, Ont.
Gretta L. V. Gauld, Formosa.
Jean Menzies (non-res.) Toronto.
Emily A. Maxwell, Halifax.
Jessie Maxwell, Halifax.
Henrietta L. Peal, Guelph, Ont.
Ella K. Siteman, Lower Ship Harbor, Halifax, N.S.
Edith M. Valens, Edmonton, Alta.

MEDICAL STUDENTS

STUDENT VOLUNTEERS for Foreign Work in residence while pursuing Studies,
University of Toronto.

Flora M. Gauld, Formosa (5th year).
Margaret Buchanan Forster, Corunna, Ont. (4th Year).
Grace Campbell, Chatham, Ont. (4th year).
Catherine L. Whittier, Elmvalle, Hants. Co., N. S. (3rd year).
Ilo Myrtle Fraser, Hawkesbury, Ont. (2nd year).
C. Helen Craw, Fergus, (1st year).

PREPARATORY WORK

Stella Abidh from the Naparima Girls' High School, Trinidad.
Ruby A. Brown was unable to take the final examinations. She is granted an aegrotat certificate, or further examination. All other members of the Senior Class met examination requirements and were granted the diploma of the Training Home.

The Fowler Memorial Scholarship was awarded to Bessie Fennell (by reversion from Mrs. Littlewood).

DESIGNATIONS AND APPOINTMENTS

On request of the Deaconess Board to each Presbytery concerned, the following have been admitted to the order of Deaconesses since last Assembly:

Annie E. Harris and C. E. V. MacKenzie, designated by the Presbytery of Pictou, June 20th, 1922.

Jessie Smith designated by Presbytery of Brockville, June 20th, 1922.

Mrs. Isabel Currie, admitted on record as efficient Christian worker, at work in Knox Church, Toronto, designated by Presbytery of Toronto, June 22nd, 1922.

Mary McD. McIlraith, serving in new Church centres in Presbytery of Toronto, designated by Presbytery of Toronto, in Knox Church, January 23rd, 1923.

M. Pearl Anderson, under appointment of Foreign Board to Honan, and Mamie E. Gollan, under appointment to Bonar Church, Toronto, were designated by the Presbytery of Toronto on their graduation on April 3rd, 1923.

Bessie Fennell is under appointment to St. Andrew's Church, Moose Jaw, Sask., M. H. Adele MacPherson is under appointment to Chalmer's Church, Ottawa. Designation will be asked for in their Home Churches before entering on appointment.

Ruby A. Brown's appointment to College Street Church, Toronto, is approved, the date being deferred until September.

From the Junior Year, Coral Brodie (Nurse) and Jean Menzies (Nurse), are under appointment to Honan. Viola Cardwell (Nurse) is under appointment to Korea. Jessie Maxwell and Emily A. Maxwell are appointed to India.

re MANITOBA COLLEGE WOMEN STUDENTS

The Deaconess Board has received with satisfaction the report of Manitoba College on the training of women there for the service of the Church. Thirteen were registered in the usual Deaconess Course—eight in the Senior Year and five in the Junior.

Senior Year—A. M. McArthur, B. Henderson, A. King, L. Marshall, B. Stephen, M. MacKinnon, M. Hall and C. Rodger.

Junior Year—E. Haines, L. Stoddart, M. Maxwell, M. McTayish.

All members of the Senior Year having received the diploma of the College are eligible on appointment for admission to the Deaconess Order.

Miss Marguerite Hall is under appointment to work in North Honan.

In our last report reference was made to plans for re-organization in regard to Deaconess work and administration; and also to the possible enlargement or extension of the scope of the work of the Training Homes. Your Board has had some conference with the Board of Home Missions and Social Service, and has sought by questions to find the thought of ministers as to the Church's use of salaried women workers; types of workers; educational requirements; and the essentials of training.

Great as is the need for promised re-organization, your Board regrets that owing to prevailing conditions, it does not think it wise to recommend action to effect such re-construction this year.

In accordance with instructions of last Assembly, your Board conferred with the Board of Education and the Board of Sabbath Schools and Young People's Societies, and respectfully submits that in their judgment there is not sufficient reason for amalgamation of these Boards or of any two of them.

The financial statement is appended.

C. S. McDONALD,
Chairman of Board.

TREASURER'S STATEMENT

YEAR ENDING DECEMBER 31ST, 1922

MAINTENANCE ACCOUNT

Receipts

To Balance from December 31st, 1921	\$569 85	
To Church Treasurer	9,129 78	
To Students' Board	4,928 70	
To Non-Resident Fees	5 00	
		\$14,633 33

Disbursements

By Salary, Principal	\$2,000 00	
By Knox College Lectures	2,000 00	
By Lectures	250 00	
By Fees	512 50	
		\$4,762 50
By Bursaries		\$100 00
Administration:		
By Secretarial Work	\$392 50	
By Office Supplies, Postage &c.	81 99	
By Telephone Service	97 04	
		\$571 53

General Expenses:

(1) Printing, Calendars, Advertising	\$404 66	
(2) Printing Report, Assembly Minutes	50 55	
Expenses of General Board	97 38	
Expenses of General Assembly	119 61	
Expenses Treasurer's Office		
East and West	106 24	
Share Assembly Travelling Expenses	167 39	
Interest on Overdraft	48 36	
		\$994 19

Maintenance:

By Housekeeper's Salary	\$720 00	
By Wages and Extra Help	1,395 00	
By Household Supplies	2,886 16	
By Furnishings	275 81	
By General Repairs	437 09	
By Heat, Light and Water	793 28	
By Laundry	97 28	
By Taxes, Local Improvement	146 61	
By Insurance	28 50	
By Rent, Extra Accommodation	940 25	
By Miscellaneous Expenses	6 29	
		\$7,726 27

By Total Expenditures	\$14,154 49	
By Balance in Bank December 31st, 1922	\$478 84	

\$14,633 33

Note:—In addition to the above Balance with the Local Treasurer, there is to the credit of the Training Home on the Books of the Church Treasurer, the sum of \$35.08 as per statement of Church Treasurer.

Certified correct.

THOS. McMILLAN,
Auditor.

JEAN W. GANDIER,
Treasurer of Maintenance.

TORONTO, April 21st, 1923.

BURSARY FUND

IN HANDS OF CHURCH TREASURER

Receipts

Balance at Credit December 31st, 1921	\$446 68	
To Interest Accrued	23 21	
To Gifts	300 96	
		\$770 85

Disbursements

By Bursaries	\$300 00	
By Balance at Credit December 31st, 1922	470 85	
		\$770 85

FOWLER MEMORIAL SCHOLARSHIP FUND

IN HANDS OF CHURCH TREASURER

Receipts

Balance at Credit December 31st, 1921	\$1,000 00	
To Interest Accrued	50 00	
		\$1,050 00

Disbursements

By Scholarships	\$50 00	
By Balance at Credit December 31st, 1922	\$1,000 00	
		\$1,050 00

EXTENSION FUND

Receipts

To Balance at Credit December 31st, 1921	\$27,082 41	
To Forward Movement Fund	1,875 00	
To Interest Account	1,651 01	
		\$30,608 42

Disbursements

By Rent for Additional Accommodation	\$940 25	
By Transferred to Ordinary Fund	710 76	
By Balance at Credit December 31st, 1922	28,957 41	
		\$30,608 42

LIBRARY FUND

Receipts

To Balance on Hand December 31st, 1921	\$102 88	
To Bank Interest	2 90	
		\$105 78

Disbursements

By University Press Books	\$2 50	
By Subscription to Social Welfare	3 00	
By Women's Missionary Society	4 75	
By Committee of Reference and Counsel	2 05	
By University of Toronto Books	6 65	
By Upper Canada Tract and Book Society	56 00	
Balance in Royal Bank	30 83	
		\$105 78

Certified correct.

THOS. McMILLAN,
Auditor.

REPORT OF SPECIAL COMMITTEE ON STATUS OF DEACONESSES

To the Venerable the General Assembly:—

Among the women who lead in Church work, your Committee has found a strong and decided conviction that in its government the Church lacks the feminine element, and suffers a serious loss thereby.

The Committee realizes that the Church might be very much enriched and strengthened if the women, in some way, had a greater opportunity of expressing and impressing their point of view on all that pertains to the government and life of the Church.

In organizing and carrying on work among young people and children, such as Sunday Schools, and Young People's Societies, also in dealing with Institutional work, hospitals and social work of all kinds, their counsel and co-operation would be of the greatest value.

In Civic affairs in many nations, nearly all doors of activity are being opened to woman. Even in the League of Nations she is eligible for the highest seat.

It seems obvious that sooner or later the Church will be compelled to deal with the question in a liberal spirit, otherwise the women of the Church, especially its public-spirited woman, will seek and find other channels of public service, as they are already doing, to the serious loss of the Church.

In the present reconstructive period in the world's life, in view of the conspicuous loyalty and efficiency of the women, it seems most fitting that their relation to the Courts and Boards of the Church should be defined, and intelligently, and carefully considered so as to discover what position Christian women should have in the general management of Church affairs, and whether they should be directly associated with its governing bodies, and whether they should be in absolute equality with its male membership.

The question seems to be of sufficient importance to be sent down to Presbyteries for earnest consideration.

In the meantime, might not Sessions and Presbyteries be encouraged to invite Deaconesses to sit with them as associate or corresponding members?

Your Committee recommends:—

- (1) That the present status of Deaconesses be emphasized.
- (2) That a list of the Deaconesses of the Church with their addresses be published annually in the "Acts and Proceedings" of the General Assembly.
- (3) That they be welcomed by the Sessions and Congregations they are to serve, and be recognized as a permanent part of the organization.
- (4) That the attention of Presbyteries, Sessions and Congregations be called to the valuable service they render to the Church.
- (5) It is further recommended that Presbyteries in co-operation with the Executives of Women's Societies be instructed to explore the whole question, as to the best methods of securing for the general work of the Church the view-point of the women, commensurate with the great services they have been rendering in the local and missionary enterprises of the Church.

Montreal East, April 1923.

Respectfully submitted,
D. CURRIE
Convener.

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1922

To the Venerable the General Assembly:

The year 1922 has been a more than usually active one in the work of the Church and Manse Board. In all 102 applications for loans and grants to aid in the erection, purchase or enlargement of churches and manses reached our Board, after having received the full or modified approval of the Presbytery of the bounds and of the Board of Home Missions and Social Service. Of these, 62 were for churches and 40 for manses. In not a few of these cases, the Board felt itself under the necessity of granting the application only in part and frequently grants were declined or diminished and loans substituted therefor. The Board feels increasingly the necessity of husbanding its resources and is constrained to refuse grants where congregations ought to assume loans. Since the organization of the Board it has assisted in the securing or enlargement of 1,249 churches and manses.

The real properties of the Church and Manse Board have attained magnitude in value and importance and, during the year, the work done in School Homes, Hospitals and Settlements has been greatly strengthened by new or additional equipment. In certain centres, also, sites have been purchased on which it is hoped that shortly churches will be erected; this is especially true in the suburbs of Toronto and in most of these cases the sites have been purchased from the Special Presbytery of Toronto Forward Movement Fund. In regard to these sites, it is ordinarily the understanding that as soon as possible after a congregation has been organized it shall purchase the site from the Church and Manse Board and may do so at cost price plus carrying charges.

In the distribution of Peace Thank-Offering Funds by the Board of Trustees the sum of \$1,673,750 has been received by the Church and Manse Board. During the year 1922, the following amounts were definitely appropriated by the Board for Home Missionary and Social Service Equipment and Extension Work as follows: Churches, \$239,613.14; Manses, \$53,538.45; School Homes, \$29,202.83; Settlements and Institutes, \$90,499.66; Hospitals and Hospital Units, \$1,767.67; Redemptive Homes, \$8,718.68; Building Sites, \$17,660.50; Mission Boats, \$1,314.25. The General Assembly's suggested proportion as among the various types of work continues to be fairly well maintained.

It is interesting to note that, although the amount of the Board's funds out on loan at the close of 1922 is \$575,446.52 as compared with \$428,970.29 in 1921, the amount of overdue interest at the close of the books is \$18,208.52 which is only slightly larger than the year previous. Speaking generally, the harvest of 1922 both in quality and quantity was exceptionally good. Unfortunately, the prices for farm produce were very low and borrowers, especially in the West, were unable to clear themselves fully from the accumulated indebtedness of the lean years. It is not surprising, therefore, that the mortgage principal now due to our Board reaches the very considerable sum of \$575,446.52. Yet, when this has been said, it remains true that the amount of principal repaid to the Board during 1922 exceeds that repaid in 1921 by \$21,338.46. Repayment in full was made on 15 loans as compared with 17 in 1921.

On December 31st, 1922, 278 loans were outstanding as compared with 241 loans on December 31st, 1921. Total receipts for the year were: loan interest, \$10,051.66; principal, \$44,750.85; interest on investments, \$26,735.06.

The Board does not desire, so long as funds are in hand, to discourage reasonable applications but it does venture to remind Presbyteries and Congregations that during these years the capital fund has been very freely drawn upon and that the Board will, in the future, be able ordinarily to grant applications only as the capital is restored by the re-payment of loans.

It is a matter of general remark that the year has witnessed the destruction by fire of a large number of church buildings throughout the Dominion. The Board once again urges upon Congregations to see that their buildings are adequately covered by insurance. Where Congregations are indebted to the Board they should send forward the fire insurance policies and renewal receipts with the Board's interest protected.

The financial Statement, showing receipts and disbursements of the Board and also its assets, is herewith appended.

Respectfully submitted.

JAMES RODGER,
Chairman.

W. G. WALLACE,
Secretary.

FINANCIAL STATEMENT

Receipts

Balance at Credit, January 1st, 1922:

Invested.....	\$502,426 52	
Uninvested.....	332,359 50	
		\$834,786 02
Loans Repaid.....		44,750 85
Interest—From Loans.....	\$10,051 66	
“ “ Investments.....	26,735 06	
“ “ Forward Movement.....	2,782 67	
“ “ Special.....	6,556 51	
		46,125 90
Clover Bar Royalty.....	1,000 00	
Telegraph Creek.....	250 00	
Proceeds, Sales Property.....	1,273 85	
Rentals.....	961 47	
Refund from H.M.B., 1921 Insurances, Taxes, etc.	1,241 04	
First Church, Vancouver.....	5,000 00	
Appreciation in Bonds and U.S. Premium.....	5,351 30	
Forward Movement.....	106,250 00	
“ “ Toronto Church Extension Fund	80,000 00	
		\$1,126,990 43

Disbursements

Loans.....	\$184,165 83
Grants.....	105,104 62
Proceeds sale Macklin:	
To Macklin.....	\$750 00
To H. M. B.....	465 00

	1,215 00
Real Property.....	179,859 03
Treasurer's Office.....	800 00
Printing Report.....	32 33

Expenses:

Salaries—W. G. Wallace	\$1,650 00
Stenographer	831 47
	\$2,481 47
Annuity—J. Farquharson.....	150 00
Rent—Office.....	266 68
Box in Safety Vault.....	40 00
Travel.....	176 75
Telephone.....	78 96
Telegraph.....	10 56
Printing, Stationery, etc.....	50 35
Sundries—petty cash, etc.....	107 55
Province of Manitoba—fee.....	10 00
Legal Fees.....	9 85
Exchange.....	19 71
	3,401 88

Balance:

Invested.....	\$251,219 42
Uninvested.....	401,192 32
	652,411 74
	\$1,126,990 43

ASSETS AND LIABILITIES

Assets

Loans.....	\$575,446 52
Interest due on Loans.....	18,208 52
Real Property.....	673,177 87
Investments.....	251,219 42
Uninvested.....	401,192 32
	\$1,919,244 65

Liabilities

Capital.....	\$1,919,244 65
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Toronto, May 17th, 1923

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Gentlemen:—

Re CHURCH AND MANSE BOARD

We beg to report that a continuous audit of the books, records and accounts for this fund, has been made from January 1st, 1922 to December 31st, 1922. All revenues and expenses have been checked and have been found in good order.

We have examined the securities shown to be on hand, and have found same in order.

Yours very truly,

HENRY BARBER & CO.

Chartered Accountants.

AGED AND INFIRM MINISTERS' FUND

REPORT OF THE STANDING COMMITTEE ON THE FUND FOR THE YEAR 1922.

To The Venerable The General Assembly:

Acting on the approval by the last General Assembly of the Committee's recommendation of a Bonus of 25% on the Annuity Units, the sum of \$625 was paid to Ministers on the Fund who had paid Rates with 40 years of Ministerial Service, and those of less years of service in the same class, annuities proportionate to their years of service under the Rules. The Non-Rate Paying Ministers were also paid the 25% Bonus on their Unit of Annuity. The total amount of annuities paid is singularly close with the total for the previous year, being only \$155.10 greater. In both 1921 and 1922 there is a decided increase over the previous years, rising from \$49,477.13 in 1920, to \$67,028.81 in 1922. This increase in the total amount arises in part from the large number going on the Fund, but more largely from the increase in the individual annuities paid. It may be a matter of surprise that the total sum is not greater, but the large number who pass off the list by death, many of them of advanced age, and after long service, drawing the larger annuities, will account for it. It would seem that in the two past years the decrease by death equals, or nearly so, the annuities called for by those placed on the list. It is just possible that, for a time, this may continue to be experienced.

The contributions from Congregations are a real disappointment. These amounted to \$30,828, but there was charged for items beyond the control of the Committee, the sum of \$2,477.68, leaving only \$28,350.32 applicable to the payment of annuities and other outgo, leaving the larger share of the outgo to be paid from interest earned by the Capital. As a consequence it is impossible to carry as large a share of the interest earned to Capital as would actuarially be called for. This is not a sound practice, but until the Congregations deal more generously with this Fund, it seems the only course possible to pursue, if even not more than a fair measure of justice is to be done to the retired ministers of the Church, who received such small stipends in the past that it was impossible for them to make any suitable provision for old age, a feature that, in dealing with them now, should not be lost sight of. It is earnestly hoped that in the not distant future such response may be given by Congregations in the way of increased liberality that more liberal annuities may be possible, and at the same time the Capital Fund may be brought to a condition that will function for stability and permanency, to which ministers may look forward to their future with confidence.

The Income: Reference to Financial Statements will show that the total Receipts for the year, inclusive of the balance from the previous year (\$4,532.21) amounted to \$100,473.77. Included in this amount are the Ministers' Rates, \$10,237.52, an increase of \$760.90 over the previous year, also two items of \$311.17, and \$181.25 from the Forward Movement. All these are added to Capital. Interest on investments shows a satisfactory gain of \$6,470.10. As some persons appear to look on Ministers' Rates as "Ordinary Income" available for payment of annuities and charges, it may be stated that they are an actual liability as they must be funded and improved by a rate of 4% interest each year. It may be also stated that the ignoring of this fact in the early years, when for a time they were actually used in payment of

annuities; and while for many years this practice has been discontinued, and they have been added to Capital, the due increase of the Fund by the addition of the 4% interest has not been made. It may be asked why was it not made? Simply because the givings of the Church would not admit of its being done. The claims of Ministers, who had borne the burden and heat of the early days, could not be ignored, and the element of safety referred to, had to stand till the day would come when the Church, realizing the claims of her old Ministers, would rise and provide for them. For the two past years an effort has been made to meet in small part, the long delayed addition to the Capital, and \$10,000. was carried to Capital in 1921, and for the past year \$15,000. These items are far short of the sum that should be transferred, but it was all that could be done and pay to annuitants the increased annuities for the past two years. The addition to the Capital, and the larger amount of interest earned, made it possible to increase the annuities. The Capital is held, as will be seen in the Financial Statements, in two accounts, numbered 1 and 2. No. 1 is the Fund created from personal gifts, bequests and Ministers' Rates, with sums transferred from interest, and amounts to \$526,953.87. No. 2 represents the actual amounts received from the Forward Movement, namely, \$468,750. The two Funds combined form the total Capital Fund of \$995,703.87. The two accounts might be combined, inasmuch as they are to serve the one purpose, but may as well be continued till the Forward Movement is closed.

Much has yet to be done to place this Fund on a true Actuarial basis, but that should be the constant aim. If this is to be accomplished, something will require to be done to stimulate a deeper interest on the part of Congregations. It is, perhaps, not unfair to surmise that the Budget system is unfavorable to this Fund and to its sister Benevolent Fund. If a Congregation should happen to make a special contribution, it must go into the melting pot and only the percentage allowed on the total gifts for Budget purposes is granted.

The Committee again calls the attention of the Assembly to the substantial gift to this and the sister Benevolent Fund, from which, for a good many years the yearly sum of \$2,000 was received from the royalties from the Hymn Book Contract, but since the contract for the new Hymnal, the Fund has been deprived of that source of income. There is no Fund or Scheme of the Church more deserving of generous support than the one that provides for the old Ministers of the Church, and it is only fair to the Fund that the former help should be restored or the amount made up in some other way.

The Committee would again call the attention of Ministers of the Church to the matter of Bequests. There is little doubt that many persons when making their Will would be glad to leave something to the Aged Ministers' Fund, if it were brought to their mind, and it is quite likely that ministers are frequently consulted when the Will is about to be made. In such circumstances the suggestion could well be made to remember this needy Fund, and in that way a good deal might come to aid in building a strong Fund, insuring help and confidence to the Ministers in advanced age. Will then the Ministers of the Church avail themselves of the opportunity to help, as this Fund needs such help equally with any other scheme of the Church. They might also take an opportunity, when presenting the claims of the various schemes, not to forget this one on account of false modesty.

The Committee desires to express sincere thanks to the legal representatives, and to the families, from whom the bequests mentioned in the Financial Statement have been received.

In the Reports to the General Assembly for the years 1920 and 1921, special attention was called to the comparatively large number of Ministers who pass on to the Fund as Annuitants before reaching the age of 70, having retired from the active duties of the Ministry on the ground of "Impaired Health". For reasons then given it was proposed that they be placed in a class which might be called "Ministerial Help" or "Sick Benefit."

The Convener, with Professor M. A. Mackenzie, the consulting Actuary, have given careful attention to the proposal, and have come to the conclusion that, however desirable it may be that the Fund should be allowed to work out on the theory on which the rates are based, namely, that annuities shall attach only at the age of 70, it will be best to continue the present system until the funds reach a measure of sufficiency to cover the actual liability of all claimants drawing annuity. The possible changes that may come about in connection with the Union now before the Church, would also seem to make it wise to postpone changes. Another reason favoring postponement is the need to carefully investigate and ascertain just what the loss is by the retirement of ministers at an earlier age than 70, and provide some rule for safe-guarding the same.

The point which led to the proposal is a very important one, as it means the loss of rates by coming on the Fund at the earlier ages than is provided for, and also seriously affects mortality results. In other words, the one retiring before the age of 70, has an undue benefit. This may be illustrated to a slight extent by the statement that an annuity to begin at age 65, only five years before 70, would double the present rate, and the average is shown in the Report for 1920, at which those who have gone on under the age of 70, is about 62.

Concrete to the subject just dealt with, there is another matter to which attention may be called. The Church has already provided that a Minister who has paid rates up to the age of 70, shall not be required to pay them after reaching the age of 70, though he may continue in the active duties of his ministerial charge with stipend attached. Why should not the benefit go further, and allow the annuity which the Minister who has attained the age of 70, as provided by the rules, be given to him, although he may continue in the active duties of the ministry? He has actually purchased it. This view is recommended to the favorable consideration of the Assembly.

MINISTERS CONNECTED WITH THE FUND BY THE PAYMENT OF RATES

There were 869 Ministers connected with the Fund by the payment of Rates at the close of the year, or 23 more than at the close of 1921. Fifty-six of these connected during 1922. It will be borne in mind that the number paying rates is lessened by those who may have died, or have reached the age of 70, when rates are no longer called for, and those who have retired and passed on to the List of Annuitants. Several Ministers have sought to connect with the Fund during the past year, but found to their great disappointment that it was too late. Others again who had been connected in past years, but as stated, yielding to bad advice, in many cases dropped the payment of rates, also found with regret it was too late to reconnect. The younger Ministers should take warning and make connection without delay.

FINANCIAL STATEMENTS

These are submitted in the usual form, and do not call for special remark.

ORDINARY ACCOUNT

<i>Receipts</i>	
Balance at Credit, January 1st, 1922.....	\$ 4,532.21
Congregational Contributions and Donations.....	30,828.00
Interest from Investments.....	54,383.62
Ministers' Rates.....	10,237.52
Forward Movement—on account of debit balance.....	311.17
Forward Movement—for Maintenance.....	181.25
	<u>\$100,473.77</u>

Disbursements

Annuities paid.....	\$67,028.81
Printing.....	143.32
Expenses of Committee and Clerical help.....	455.14
Rates Refunded.....	285.85
Expenses General Board.....	\$492.39
" General Assembly.....	604.79
" Treasurer's Office.....	441.14
" Eastern Office.....	93.00
Travelling Expenses—Commissioners to Assembly.....	846.36
	<u>\$ 2,477.68</u>
Ministers' Rates Carried to Capital.....	10,237.52
Share of Interest Carried to Capital.....	15,000.00
	<u>\$ 95,628.32</u>
Balance at Credit, December 31st, 1922.....	4,845.45
	<u>\$100,473.77</u>

CAPITAL INCOME ACCOUNT

Loans Repaid.....	\$37,786.62
Legacies:—	
Estate Rev. R. Knowles.....	\$ 250.00
" W. D. McIntosh.....	2,500.00
" I. Kent.....	490.00
" I. Guthrie.....	26.00
	<u>3,266.00</u>
	<u>\$41,052.62</u>

Contra

Depreciation in value of Stock.....	\$ 96.90
Invested during the year.....	500.00
Uninvested.....	40,455.72
	<u>\$41,052.62</u>

CAPITAL INVESTMENT ACCOUNT NO. I

Capital at Credit, January 1st, 1922.....	\$498,547.25 less
Stock depreciation.....	96.90
	<u>\$498,450.35</u>
Legacies.....	3,266.00
Ministers' Rates.....	10,237.52
Transferred from Ordinary Fund.....	
Held in the following Securities:	
Mortgages.....	\$156,425.00
Bonds.....	331,587.34
Stock.....	17,467.71
Uninvested.....	6,473.82
	<u>\$511,953.87</u>

CAPITAL INVESTMENT ACCOUNT NO. II

Balance at Credit, 1st January, 1923.....	\$437,500.00	
Forward Movement.....	31,250.00	\$468,750.00
Held as follows:		
Bonds.....	\$467,428.65	
Uninvested.....	1,321.35	\$468,750.00

ANNUITIES PAID

During the year 1922, one hundred and sixty-six annuitants received benefit; the names, and sums paid to each, are as follows:

Rev. John Abraham, D.D.....	\$618.75	Rev. James Douglas, M.A.....	\$444.70
" J. Annand, D.D.....	618.75	" Alex. Dunn, D.D.....	167.68
" James Anderson, M.A.....	348.04	" H. Edmison, M.A.....	584.94
" James Argo.....	430.21	" Robert Fairbairn, B.A.....	431.80
" W. C. Armstrong, Ph.D.....	250.00	" James Farquharson, D.D.....	232.40
" F. Ballantyne.....	451.15	" J. D. Fergusson, LL.D.....	141.92
" W. H. Bates, B.A.....	277.84	" John Ferry, D.D.....	309.60
" J. R. Battisby, Ph.D.....	464.07	" George Fisher.....	91.80
" J. R. Bell.....	378.97	" James Fitzpatrick.....	250.00
" J. W. Bell, M.A.....	250.00	" Peter Fleming.....	459.16
" Thomas Bennett.....	618.75	" W. M. Fleming.....	353.19
" Malcolm Bethune.....	187.48	" Colin Fletcher, D.D.....	618.75
" William Black, B.A.....	55.80	" J. A. Forbes.....	580.05
" W. H. Black, B.A.....	69.36	" Robert Fowle.....	522.08
" Archibald Blair, D.D.....	425.37	" J. B. Fraser, M.D.....	618.75
" W. T. Bruce, M.D.....	333.19	" R. Douglas Fraser, D.D.....	618.75
" George Bryce, D.D.....	618.75	" Joseph Gandier.....	560.73
" C. W. Bryden, B.A.....	205.00	" T. S. Glassford.....	618.75
" A. H. Cameron.....	250.00	" Henry Gracey, D.D.....	618.75
" D. G. Cameron.....	378.07	" K. J. Grant, D.D.....	618.75
" Hugh Cameron.....	618.75	" Andrew Gray.....	340.32
" J. W. Cameron.....	618.75	" John Gray, D.D.....	308.04
" Alexander U. Campbell,		" A. M. Hamilton, M.A.....	618.75
B.A.....	502.72	" Gavin Hamilton.....	318.76
" J. Campbell, Ph.D.....	618.75	" John B. Hamilton, M.A.....	560.73
" Malcolm Campbell.....	618.75	" Wm. Hay, M.D., B.D.....	87.48
" S. A. Carriere.....	104.17	" G. C. Heine, B.A.....	394.45
" J. H. Chase.....	428.58	" Archibald Henderson.....	91.16
" J. J. Cochrane, M.A.....	541.40	" John Hogg, D.D.....	464.07
" J. G. A. Colquhoun,		" David James.....	385.42
B.A.....	150.00	" John Kay.....	159.36
" Thomas Corbett.....	179.64	" William M. Kay, M.A.....	136.75
" J. H. Courtenay.....	140.60	" R. E. Knowles.....	327.41
" Hugh Crozier.....	618.75	" Jacob Layton.....	580.05
" James Cumberland, M.A.....	618.75	" Alex. Leslie, M.A.....	576.81
" Thomas Cumming, D.D.....	476.08	" A. R. Linton, B.D.....	522.04
" D. Currie, D.D.....	481.50	" C. S. Lord.....	541.40
" John Currie.....	568.77	" John Mackie, D.D.....	363.48
" Neil Currie.....	46.84	" J. F. Malcolm, Ph.D.....	65.60
" John Davidson, M.A.....	618.75	" W. M. Martin, B.D.....	628.75
" William Dawson.....	252.28	" George Mason.....	115.64
" A. B. Dickie, D.D.....	618.75	" W. A. Mason.....	618.75

Rev. William Meikle, B.A.....	\$435.26	Rev. William Naismith.....	\$200.00
" J. W. Mitchell, D.D.....	618.75	" John Neil, D.D.....	580.05
" Robert T. Moodie, B.A.....	100.00	" D. J. Nicholson, B.A.....	103.17
" Cunningham Moore.....	429.68	" Peter Nicol.....	560.73
" D. W. Morison, D.D.....	618.75	" William C. North.....	90.60
" J. R. Munro, B.D.....	618.75	" James Patterson, D.D.....	618.75
" John Murray.....	618.75	" William Peacock.....	270.69
" J. M. Macalister, B.A.....	618.75	" E. D. Pelletier.....	166.67
" George McArthur.....	575.23	" J. W. Penman.....	541.40
" John McAskill.....	63.50	" R. M. Phalen (Estate).....	215.00
" Angus McCallum.....	146.87	" J. H. Ratcliffe, D.D.....	180.02
" John McClung, B.A.....	618.75	" William Murray Reid.....	378.97
" D. L. McCrae, Ph.D.....	588.10	" John Rose.....	216.21
" P. M. MacEachren, B.A.....	425.38	" James Ross, B.A.....	142.20
" A. H. Macfarlane.....	483.39	" John Ross, D.D.....	544.50
" J. D. McFarlane.....	169.27	" William Ross, B.A.....	618.75
" Alexander Macgillivray,		" T. A. Sadler, B.A.....	155.03
D.D.....	618.75	" E. H. Sawers.....	421.50
" M. MacGillivray, D.D.....	618.75	" John Schofield, Ph.D.....	93.72
" John McInnis.....	450.60	" J. F. Scott, B.A.....	448.04
" J. P. MacInnes.....	375.09	" John L. Simpson.....	502.72
" A. L. MacKay.....	218.12	" A. McLean Sinclair, LL.D.....	618.75
" Norman T. C. MacKay.....	187.48	" R. G. Sinclair.....	234.36
" Roderick MacKay, B.D.....	502.68	" Edwin Smith, D.D.....	549.12
" J. A. McKeen, B.A.....	618.75	" T. Smith, B.A.....	240.60
" Hugh McKellar, D.D.....	557.48	" A. S. Stewart.....	532.58
" John Mackersie.....	47.01	" Alex. Stewart, D.D.....	541.40
" David McLaren, B.A.....	304.20	" Donald Stewart.....	618.75
" J. F. McLaren, D.D.....	444.71	" James G. Stuart, B.A.....	618.75
" Donald MacLean.....	65.60	" Alexander Tait.....	301.63
" Hugh McLean, M.A.....	355.76	" Donald Tait.....	106.47
" James A. McLean, B.A.....	618.75	" John Thomson, D.D.....	607.46
" F. A. McLennan.....	541.40	" E. Thorpe.....	522.08
" J. R. MacLeod, D.D.....	618.75	" Robert Thynne, M.A.....	454.36
" M. N. Macleod.....	165.03	" E. F. Torrance, D.D.....	483.39
" W. T. McMullen, D.D.....	618.75	" John Valentine.....	386.69
" Robert MacNabb.....	575.23	" R. G. Vans.....	378.97
" John McNair, D.D.....	428.43	" John Wells, M.A.....	618.75
" H. H. Macpherson, M.A.....	618.75	" W. T. Wilkins, B.A., D.D.....	618.75
" Donald B. MacRae.....	618.75	" Alex. Wilson.....	139.92
" G. G. MacRobbie.....	250.00	" William A. Wilson, D.D.....	156.25
" A. MacTavish, M.A.....	121.87	" Isaac Hall Woods.....	131.47
" Peter Naismith.....	348.92		
		Total.....	\$67,028.81

The following ministers, whose names appear in the above list of annuitants, have been called by death during the year:

Reverends J. W. Cameron, Thomas Cumming, D.D., J. D. Fergusson, LL.D., William M. Kay, M.A., John McAskill, Angus McCallum, M. N. Macleod, A. MacTavish, M.A., D. J. Nicholson, John Rose, and Edwin Smith, D.D.

Re The Case of The Rev. M. N. Bethune:

Mr. Bethune went on the Fund in 1921 as a temporary annuitant, and his case came up again in 1922, and it was recommended that he be continued for a further year. His case is again considered, and the medical examination shows there is little or no improvement, and permanent retirement from all mental work is recommended.

The Committee therefore recommends that he be put on the permanent list.

MINISTERS SEEKING RETIREMENT

Applications for retirement from active work of the ministry have been received from the following:

No.	Name of Minister	Presbytery	Age	Years of Service in Canada	Reasons for Retirement
1	Rogers, Anderson, D.D.	Pictou	71	40	Age
2	Hamilton, James, B.A.	Huron	62	36.3 mos.	Ill health
3	Geddes, William Hugh	London	70	40	Age
4	Davidson, Thomas, M.A.	North Bay	67	40	Length of service
5	McLaren, J. B.	Minnedosa	70	38.4 mos.	Age
6	Brown, Hugh	Toronto	70	27.2 mos.	Age
7	Thomson, D. A.	Peterborough	70	40	Age
8	Perrin, L., B.A.	Hamilton	66	35.10 mos.	Infirmary
9	Milne, George	Orangeville	56	26.6 mos.	Infirmary
10	McKinley, William	North Bay	72	40	Age
11	McNeil, John	Inverness	70	35	Age
12	Currie, Peter W., B.A.	Quebec	53	22.9 mos.	Ill health
13	Wallace, W. G., D.D.	Toronto	65	40	Length of service
14	Bayne, G. D., B.A., Ph.D.	Yorkton	68	—	Length of service and ill health
15	Paterson, Andrew, M.D.	Montreal	71	—	Age
16	Cormack, James, B.A.	Quebec	71	47	Age
17	MacColl, E. C. W.	Westminster	78	23	Age
18	Gilchrist, James	Abernethy	75	33	Age
19	MacKay, M. S., B.A.	Pictou	61	24	Physical inability
20	MacTavish, W. S., Ph.D.	Kingston	65	34.1 mo.	Impaired health
21	Skene, James	Peterborough	70	28	Age
22	Lynn, John E., M.A.	Guelph	73	15.6 mos.	Age
23	McLennan, A. M.	Vermilion	55	16.6 mos.	Ill health

Nos. 1 to 13, inclusive, paid rates and are therefore entitled to full annuity. Nos. 14 to 23, inclusive, did not pay rates, and are only entitled to one-half annuity.

No. 1 with full benefit from date of retirement; subject to Extract Minutes of Presbytery.

No. 2 with full benefit from January 11th, 1924.

No. 3 with full benefit from June 1st, 1923.

No. 4 with full benefit from May 10th, 1923.

No. 5 with full benefit from January 10th, 1924, or when actually retired.

No. 6 with full benefit from date of actual retirement; subject to Extract Minutes of Presbytery.

No. 7 with full benefit from July 19th, 1923.

No. 8 with full benefit from March 27th, 1923.

No. 9 with full benefit from date of actual retirement; subject to Extract Minutes of Presbytery.

No. 10 with full benefit from March 14th, 1923.

No. 11 with full benefit from March 10th, 1923; subject to Extract Minutes of Presbytery.

No. 12 with full benefit from date of actual retirement; subject to medical report and Extract Minutes of Presbytery.

No. 13 with full benefit from date of actual retirement and subject to Extract Minutes of Presbytery.

No. 14 with half benefit on information, Medical Report and evidence of years of service.

No. 15 with half benefit from date of actual retirement, for years of service and subject to Extract Minutes of Presbytery.

No. 16 with half benefit from date of actual retirement and subject to Extract Minutes of Presbytery.

*No. 17 with half benefit from date of demitting his charge, subject to Extract Minutes of Presbytery.

No. 18 with half benefit from date of demitting his charge.

No. 19 with half benefit from March 6th, 1923.

No. 20 with half benefit from March 6th, 1923.

No. 21 with half benefit from date of actual retirement.

No. 22 with half benefit from March 13th, 1923.

No. 23 with half benefit from March 6th, 1923.

*Owing to the peculiar need in this case immediate action was taken and in addition to the Annuity a special grant of \$100.00 was made in the expectation that it would be confirmed, which is now recommended.

Re SPECIAL CASES:

Re Rev. J. F. Scott, an Annuitant on the Fund:

Mr. Scott retired in June 1918, at the age of 58, on the ground of ill health, after having given 25 years of service. He had paid rates—and the amount of his annuity was \$281.25, including bonus.

The attention of the Convener was called to his case; the circumstances calling for prompt action. Consultation was had with as many members of the Executive as could be reached, and it was agreed to make a special grant of Two Hundred Dollars for one year, the case to be further considered by the full Committee.

After full consideration by the Committee it was agreed to recommend that the special grant be made permanent. It is therefore so recommended.

Re the Case of the Rev. E. C. W. McColl:

Mr. McColl's application is now before the General Assembly, asking leave to retire from the active duties of the Ministry, at the advanced age of 78. Mr. McColl came from the Congregational Church, and has given 23 years of service in this Church, the greater part of the time in the West. He has not paid rates, and his annuity is only \$102.50. Mr. McColl is quite infirm and apparently without private means. Much sympathy was expressed for him by the members of Westminster Presbytery. His case called for prompt action and the Convener felt justified in making a special grant of \$100.00, agreeing to recommend the same to the Committee.

The Committee has duly considered the action of the Convener and now recommends to the General Assembly the special grant be made permanent.

QUESTION: Shall Annuitants on the Fund be employed by the Home Mission Board?

The above question was before the last General Assembly in the Report of the Committee on the Aged and Infirm Ministers' Fund, and as what was proposed might be fruitful of difficulties and misunderstandings, the Committee recommended that it be referred back for consideration by the members of the Committee and representatives of the Home Mission Board.

The Assembly approved.

The Committee now begs to report that consideration has been had by representatives of the Home Mission Board and the Aged and Infirm Ministers' Fund Committee, with the following result:

"It was agreed:

FIRST:—That Ministers who have retired regularly—on account of age or length of service—may be employed by the Board of Home Missions and Social Service in special fields, at less than the minimum stipend, without forfeiting the annuities to which the General Assembly has declared them entitled.

SECOND:—That Ministers who retire on account of ill-health may be employed by the Board of Home Missions and Social Service only after conference with the Committee on the Aged and Infirm Ministers' Fund, or its Executive—each case to be decided on its merits."

The consideration of the proposal made it quite clear that the action would call for the exercise of care, as otherwise it might easily result in the Aged and Infirm Ministers' Fund becoming a kind of augmentation fund. Indeed a case of that nature arose during the last year, where it was proposed to help a minister in full standing, in a comparatively light charge, that was not able to give full stipend.

ANNUITIES TO BE PAID DURING THE CURRENT TWELVE MONTHS FOR THE FOUR QUARTERS ENDING WITH MARCH 31st, 1924:

The limit placed by the General Board on the amount available from Congregations, has raised a very important question. Shall annuities be reduced by the withdrawal of the bonuses which have been paid during the past twelve months, ending with March 31st, 1923? If the bonus is continued it will of course mean that the amount of interest that should be carried to the credit of Capital Account cannot be made. On the other hand, dare the Assembly, by following what would doubtless be a safe course, reduce the already small maintenance going to the retired ministers of the Church?

The Committee has given careful thought to the matter and without hesitation recommends that the same bonuses as were given for the twelve months ending March 31st, 1923, be continued for the succeeding twelve months, namely, 25% on the Units of Annuity.

Respectfully submitted,

J. K. MACDONALD
THOS. McMILLAN

Joint Conveners.

PROGRESS REPORT—PENSION PLAN

HISTORICAL SURVEY

To the Venerable the General Assembly:

In response to an Overture from several Presbyteries praying that steps be taken to provide an annual allowance of at least \$1,000 for ministers who have reached the age of seventy years or who have given forty years of service and that ministers' widows be given an annuity of \$500 and that adequate provision be made for their children and orphans the General Assembly meeting in London, 1918, created a Joint Committee, consisting of the members of the Aged and Infirm Committee, Widows' and Orphans' Committee of the Western Section, the Widows' and Orphans' Committee of the Maritime Provinces together with twelve other men, to consider the entire problem of increasing the retiring allowance of ministers after the forty years of service to \$1,000 per year and widows to \$500 per year.

This Joint Committee determined to execute its task in a most thorough manner. Its first duty was to ascertain the facts. Through an elaborate questionnaire energetically pursued it obtained from 1,765 ministers of the Presbyterian Church in Canada the dates of birth, of ordination, of marriage, of birth of wife and of children. When the Committee were in possession of these facts they were analyzed scientifically by Prof. M. A. MacKenzie of Toronto University who furnished to the Committee the actuarial facts on which a sound solution of the problem in hand should be based.

These facts were presented by Mr. J. K. MacDonald in a Progress Report to the Assembly meeting in Hamilton in 1919 and revealed the fact that to place the plan on an actuarial reserve basis would require for the 1,765 ministers and their widows, \$4,315,000 together with a yearly premium from each minister of \$130.00 per year. This seemed to be impossible both in respect to the capital sum and also the premium required from Ministers.

The Committee continued its work during the year 1919-20 endeavoring to solve the problem to make the desired goal possible. The Committee took up the question of distributing the cost of maintaining the plan year by year. There were four possible sources of supply, the ministers themselves, the present endowment, the congregations and the General Church Budget.

Many in the Committee, especially the laymen, were emphatic that the congregations should bear an equal share with the ministers. After careful and thorough consideration the Committee submitted to the Assembly meeting in Ottawa, June, 1920, (Minutes of Assembly, page 231,) the following recommendations as sources of revenue:—

1. "An Assessment to be made upon every congregation to be based upon the stipend paid by the congregation, such assessment together with the stipend to be a first charge upon the revenue of the congregation."
2. "All ministers shall pay rates."
3. "Interest on Endowments."

4. "An amount to be allocated by the (then) Finance Board to supplement the foregoing to the extent necessary."
5. "That the General Assembly effect an organization to secure sufficient Endowments to carry out the proposed plan of Annuities in the near future."
6. "That it be a regulation of the Church that every minister at ordination be connected with the Pension fund by paying rates."
7. "That the interests of those already connected with the present funds be conserved."

The above recommendations were approved by the Assembly in the following terms:

"That the report of the Joint Committee be adopted with general approval.

"That the Committee be re-appointed and authorized to take such steps as may be necessary to consummate the amalgamation of the several funds, Aged and Infirm Ministers', Widows' and Orphans', and to engage such secretarial and actuarial assistance as may be necessary and to complete the plan in its detail and report to the next General Assembly for final approval."

PREPARATION OF DETAIL

In preparing the details as directed by the Assembly the Committee were fortunate in securing without charge the services of Mr. Percy McLean, expert Actuary, to work out the details in association with Prof. M. A. MacKenzie. The result of their work revealed the fact that a yearly sum of \$402,050.00 would be required to provide \$1,000 in respect of ministers and \$500 in respect of widows of the 1,765 ministers from returns received, which according to the plan adopted by the Assembly at Ottawa would be apportioned among the four sources: viz. Assessment on congregations, Rates from Ministers, Interest on Endowment, an Allocation from Budget. It will be observed that one-fourth of the amount or \$250 in respect of Ministers and \$125 in respect of widows will be provided by ministers' rates and three-fourths will be provided from the other three sources; in other words, the Church would make provision to supply to ministers \$750 per annum and \$375 per annum to widows.

The Church's share of this total amount would be as follows:

1. Assessment on congregations, 5% of stipend: 5% of \$2,250,000.....	\$112,500 00
2. Interest on Endowment at 5%: 5% of \$2,000,000.....	100,000 00
3. Amount from Budget annually.....	89,038 00
Total.....	\$301,538 00

In order that the total pensions may amount to \$1,000 per annum for ministers and \$500 per annum for widows it would be necessary for ministers during their period of service to purchase an additional annuity of \$250 per annum in respect of ministers and \$125 per annum in respect of widows. By placing an assessment on each of the 1,765 ministers at the actuarial rate, according to his age and the age of his wife the following would be the rates, assuming five years to be the average difference in the age of ministers and their wives:

Present Ages	Annual Premiums Ministers' Pensions of \$250.00	Annual Premiums for Widows' Pensions of \$125.00	Total
30M.	\$ 9 60	\$25 62	\$35 22
25F.			
35M.	12 98	28 85	41 83
30F.			
40M.	17 95	33 20	51 15
35F.			
45M.	25 65	38 87	64 52
40F.			
50M.	38 40	47 06	85 46
45F.			
55M.	61 88	58 75	120 63
50F.			
60M.	113 45	78 52	191 97
55F.			
65M.	281 48	129 08	410 56
60F.			

RECOMMENDATIONS APPROVED BY ASSEMBLY, 1921 (Minutes of Assembly, Page 224.)

1. "That a clause be inserted in the call that all congregations having the services of a minister and paying stipend be required to pay the percentage on stipend as set forth in the above plan, viz: 5% and that this, together with the stipend, be a first charge on the revenue of the congregation."

2. "That all ministers up to the age of 45 in the active service of the Church, not now connected will, by the payments of rates, be required to purchase one-fourth of the annuity of \$1,000 for ministers and \$500 for widows, viz: \$250 per annum in respect of ministers and \$125 per annum in respect of wives according to the Actuarial rate as set forth in the above table. All over the age of 45 to be given the option of purchasing the whole of the one-fourth of the Annuity or only one-fifth of either the ministers' or widows' pension at the Actuarial rate as set forth in the above table."

3. "That all ministers now connected with the existing Aged and Infirm Ministers' Fund or Widows' and Orphans' Fund by the payment of rates, shall be entitled to purchase annuities to the extent of \$250 from the A. & I. Fund and \$125 from the Widows' and Orphans' Fund at the same proportionate rate as they now pay as members of these respective funds."

4. "That all ministers at ordination and induction after the commencement of the operation of this proposed plan, be required to buy their one-fourth of the whole annuity of \$1,000 and \$500 respectively, viz: \$250 in respect of ministers and \$125 in respect of wives on the basis of the actuarial rate according to age in order to participate in any benefit under the proposed plan."

AMALGAMATION OF PRESENT FUNDS

In accordance with the request of Assembly to take such steps as may be necessary to consummate the amalgamation of the A. & I., W. & O. East and West, i.e., to amalgamate these various funds and from one central fund pay all the liabilities of these according to present existing obligations, agreements or understandings between these funds and ministers and widows—the Committee took action and discovered the following fact:

That the W. & O. Fund of the Maritime Provinces was incorporated by Act of Parliament and before any change could be effected all those connected with the fund would have to be consulted, their consent received and an Act of Parliament passed to legalize such action.

This matter, together with the status of other funds, was taken up by the Sub-Committee with Prof. M. A. MacKenzie who pointed out that the amalgamation of all the funds into one central fund was not necessary to make possible the operation of the plan. He showed that the identity of these various funds together with their committees could be maintained and included as integral parts of the larger plan; that these committees could operate their various funds and pay their several liabilities, as they now do. The operation of the larger plan in its endeavor to reach the goal of \$1,000 and \$500 respectively would simply be increasing what these several funds are now doing. In this way no present fund would be disturbed and the interest of no person seem to be endangered.

CO-OPERATION OF MINISTERS

The one outstanding need of the new plan at the present time is the co-operation of the ministers of the Church. At present time only about one-half of the ministers are on the present funds and as these funds, as they now exist, are an integral part of the larger plan and as they now afford better protection for less money than can be procured in Canada from any insurance company, the duty for every minister not now connected with the A. & I. and W. & O. Funds is to connect at once. When the larger plan becomes operative they will automatically become part of new plan.

Early in the fall of 1922 in order that we might get the plan forwarded as quickly as possible the Sub-Committee approached Prof. M. A. MacKenzie with a view of engaging him to take the supervision and direction of the plan so that everything would be done in a thoroughly sound and actuarial way. Prof. MacKenzie expressed his hearty approval of the whole plan laying particular emphasis on the 5% levy on the congregations. He thought this to be one of the most vital and important parts of the whole scheme and while it would take a little time to get all the congregations to accept this assessment yet it could be done as it has been elsewhere and would prove one of the basic elements in the whole plan. Prof. MacKenzie also told the Committee that he would be delighted to assume the expert supervision of the plan and furthermore he informed the Committee that he would so do without any charge to the Church, the only condition being that we should furnish such secretarial help as would be necessary in collecting all the detail and data in connection with the same. It was the purpose of the Committee to go forward during this past year but after due and careful consideration it was felt impossible to make any appeal either to congregations or otherwise last fall while the strenuous appeal was being made throughout the whole Church on behalf of the \$350,000 deficit. When the appeal for the deficit was over, then commenced the agitation in connection with Church Union and the Committee again felt that it would be unwise and inopportune to go forward in any way with the plan, until after the meeting of the Assembly. Your Committee are ready to go forward to carry out the instructions of the Assembly as soon as it is felt to be opportune.

Recommendations:—

1. That the Committee be continued and instructed to go forward as opportunity presents itself.
2. That every eligible minister in the Church now not connected with the present funds be requested to connect himself as soon as he possibly can as these funds are an integral part of the larger plan.

THOS. MacMILLAN,
Secretary.

D. T. L. McKERROLL,
Chairman.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND WESTERN SECTION

FOR THE YEAR ENDING DECEMBER 31st, 1922

To the Venerable the General Assembly:

The Committee of the Ministers' Widows' and Orphans' Fund, Western Section, beg to submit their Report for the year ending December 31st, 1922.

Endowment Fund—The Endowment Fund now amounts to \$579,974.95, an increase for the year of \$37,287.24. Of this amount \$3,078 was received from legacies and \$13,965 from the Forward Movement Fund, and \$20,000 of interest was transferred from the ordinary fund.

We have received from the Forward Movement in the past three years, \$209,472.82, and during the past seven years we have transferred, from time to time from ordinary account, sums amounting to \$90,000.

The policy that has been pursued by the Committee of making transfers from the yearly receipts to Capital Account has given rise to criticism, but the Report of the Actuary, which is appended hereto, plainly shows that such transfers were absolutely necessary, as otherwise we would have had a deficit of about \$115,000.

It cannot be too strongly emphasized that with a growing membership involving future liability, the Capital Account must be steadily added to; and these transfers are essential to the continued safety of the Fund.

Ministers' Rates—The amount received was \$9,485.63, an increase for the year of \$1,041.36. The number of rate-payers in good standing now is 639, an increase for the year of 32. It is gratifying to see a constantly increasing number of members, and we trust that every member will aid in furthering the interests of the Fund.

Congregational Contributions—The amount received from congregations was \$25,482.50, a decrease for the year of \$938.50. Contributions from congregations have not increased for the last three years, while the number of rate-payers has increased during that time from 541 to 639. As the rates paid by members only cover a small proportion of the cost, with the increase in membership there should be a corresponding increase from congregational contributions. To keep the Fund in a sound position we are advised by the Actuary that for every dollar paid by rate-payers, \$4.00 should be provided by the Church at large. The contributions made this year fall very far short of this percentage.

Interest from Investments—Interest from investments yielded \$31,325.76, an increase of \$2,921.68.

Annuities—These amounted to \$42,187.23, being \$2,317.77 greater. We must expect this also will be a steadily increasing amount.

The number of annuitants receiving benefits is now 137, and 27 of infant children.

A list of the changes in the list of annuitants will appear at the close of this Report.

Actuary's Report—A copy of the Actuary's Report upon the Fund as of date 30th June, 1922, is herewith appended and should be carefully read by all who are interested in the Fund.

The condition of the Fund is now considered by him to be satisfactory, as the small deficit that is referred to has since been reduced and will shortly disappear.

The Actuary has called attention to the heavy expenses the Fund has borne, but it is only right to say that these expenses are not such as this Committee had any control over. The expenses authorized and incurred directly by the Committee are very moderate and not open to criticism. It has been arranged that in future only the expenses for which the Committee is directly responsible will hereafter appear in this statement.

The Actuary's report fully justifies the action of the Committee in building up the Capital Account, and also justifies the increased annuity of \$300 being paid to the beneficiaries, but it will not justify an increase being made to these annuities beyond that sum.

Professor Mackenzie has again laid the Church under deep obligation by his generous services so cheerfully given, by his examination of this Fund.

RESOLUTION OF GENERAL ASSEMBLY OF 1922

A Resolution was passed at the last General Assembly asking this Committee to devise some plan whereby aid could be given to widows who cannot, by reason of the non-membership of ministers, receive any allowance from this Fund.

Your Committee quite sympathizes with the desire, expressed from so many sources, that some provision should be made for the many widows who cannot participate in this Fund. The subject is a very difficult one, and a special committee has been engaged for some years past in considering the question of enlarging the benevolent funds so as to make provision for those not eligible to share in the existing Fund. A report will doubtless be presented by the special committee which will show what progress has been made in working out a plan that will cover this question, which was by the last Assembly referred to our Committee.

It will be remembered that in connection with the Forward Movement, under the sanction of the General Assembly it was decided that any allocation of the money in excess of the original objective of \$4,000,000 that should be received by the Widows' and Orphan's Fund should, to the extent of \$50,000, be administered as a special relief fund in necessitous cases that did not come within the regulations of the existing Fund. As it seems somewhat uncertain when we may receive any considerable amount from that source, your Committee suggests that the Assembly should empower the General Board to create a special emergency fund to cover such cases. If such a fund should be established, your Committee would be willing to administer it under such directions as they may receive, but it must be a special fund for a special purpose and in no way prejudice or impair the position of the existing Ministers' Widows' and Orphans' Fund.

Respectfully submitted,

JOSEPH HENDERSON,

Convener.

ACTUARY'S REPORT

TORONTO, November 11th, 1922

Dear Mr. Henderson:

On the 30th of June there were 644 ministers connected with the Fund, and 135 widows and 6 orphans drawing annuities.

During the 15 years which ended the 31st of December, 1921, there had been paid into the Fund:

By Ministers as rates	\$77,428 00
By Congregations, etc.	309,745 00
From the Forward Movement	197,485 00

During the same period the expenses have amounted to \$22,512. For every dollar contributed by a minister the congregations have contributed \$4.00 and the expenses have been 29c. During the 11 years which ended on 31st of December, 1917, the expenses amounted to 20c. for every dollar of ministers' rates. During the year which ended on 31st of December, the expenses amounted to 38c. for each minister's dollar. This indicates a growing expense rate which demands careful examination. I have assumed that the proportions shown for the 15-year period will obtain in the future.

The 1907 valuation was made on a 4% interest basis. In 1917 I assumed that 5% interest could be earned for the long future of the fund. The assumption of the higher interest rate released a portion of the reserve which was promptly, and probably properly, used to increase annuities. I think, however, that we should now use the contribution from the Forward Movement to put the Fund back upon a 4% basis, and I have therefore assumed that the funds will earn only 4% for the future. This is the same assumption as was recently made in the valuation of the Aged and Infirm Ministers' Fund.

The Mortality bases have not been changed.

The Liabilities of the Fund as at the 30th of June, 1922, were:

Value of Annuities in respect of widows and children of the 644 contributing ministers	\$661,000 00
Value of Annuities granted to 135 widows and their dependent children	398,700 00
Value of Annuities granted to 6 orphans	5,000 00
Expense in connection with present membership	28,800 00
	\$1,093,500 00

The Assets of the Fund as at the 30th of June, 1922, were:

Value of future Rates from 644 Ministers	\$99,400 00
Value of Congregational Contributions in respect of these Ministers	397,600 00
Funds on hand, December 31st, 1921	563,100 00
Half of estimated increase for 1922	7,500 00
Deficit	25,900 00
	\$1,093,500 00

The deficit is the result of assuming that the funds will earn only 4% for the future. The excess interest actually earned should wipe this out in five years.

I regard the condition of the Fund as satisfactory except in the matter of heavy expense charges.

Thanking you again for this opportunity to be of service, I am,

Faithfully yours,

M. A. MACKENZIE

MINISTERS' WIDOWS' AND ORPHANS' FUND
WESTERN SECTION

DECEMBER 31ST, 1922

CAPITAL ACCOUNT

Balance at Credit, January 1st, 1922	\$542,687 71	
Legacies	3,078 00	
Appreciation in Value	244 24	
Forward Movement	13,965 00	
Transfer from Ordinary Account	20,000 00	
		\$579,974 95

ORDINARY FUND

Receipts

Balance at Credit, January 1st, 1922	\$20,372 12	
Congregational Contributions and Donations	25,482 50	
Ministers' Rates	9,485 63	
Interest on Investments	31,325 76	
Forward Movement, Account Maintenance	156 25	
		\$86,822 26

Disbursements

Annuities	\$42,187 23	
Expenses of Committee	\$49 00	
Printing	82 83	
Refund	42 00	
		173 83
Expenses, General Board	371 08	
" " Assembly	455 79	
" Treasurer's Office	332 46	
		1,159 33
Travelling Expenses, Commissioners to General Assembly ..	637 85	
Transfer to Capital	20,000 00	
Balance forward at credit	22,664 02	
		\$86,822 26

List of Annuitants removed during the year—5—as follows—

Mrs. Hilda G. Arthurs—by re-marriage
Mrs. Henrietta Forrest
Mrs. Mary Hume
Mrs. Margery E. McKibbin
Mrs. Jean MacLaren

No. of Annuitants added—5—as follows—

Miss Sarah E. E. Annesley, and two other children
Mrs. Ella M. Finlayson—one child
Mrs. Jennie Kay
Mrs. Mabel E. Lindsay—two children
Mrs. Margaret S. Cameron

THE COMMITTEE ON THE WIDOWS' AND ORPHANS'
FUND FOR THE MARITIME
PROVINCES

To the Venerable the General Assembly:

The Committee in charge of the Widows' and Orphans' Fund for the Maritime Provinces submits its report for the year 1922.

Receipts

Received from Congregations	\$295 00
Received from Ministers' Rates	2,797 89
Received from Forward Movement	6,640 52
Received from Interest and Dividends	17,817 48
	\$27,550 89

Expenditures

Paid Annuities to Widows and Orphans	\$13,931 71
Payments under Rule 18	600 00
Paid Salary of Treasurer	200 00
Paid Sundry Expenses	136 40
	\$14,868 11
Excess Income, added to Capital	\$12,682 78

The invested capital of the Fund amounted at the close of the year to \$316,224.99, showing an increase of \$23,217.71 during the year.

During the year the following names were added to the membership: B. C. Salter, Tide Head, N.B.; M. D. McDonald, Murray Harbour South, P.E.I.; John Y. MacKinnon, Halifax; John L. Rose, Orangedale, C.B.; H. H. Blanchard, Kirkland, N.B.; G. K. King, Korea; C. F. McLennan, New Mills, N.B., in the higher class, and George Murray, Trinidad, in the lower.

The membership at the close of the year was 256, of whom 15 having passed the age of 70 are exempt, under the rules, from further payment of rates.

During the year death removed four members, Messrs. D. J. Nicholson, J. A. Wheeler, John Rose and Doctor Thomas Cumming. All left widows, and one orphans, whose names have been added to the list of annuitants, which stands as follows:

Mrs. H. A. Robertson.	Mrs. D. McGregor.	Mrs. A. D. McIntosh.
" W. M. Wilson.	" J. Currie.	" W. Forbes.
" A. Farquharson.	" A. Gunn.	" S. D. McPhee.
" A. McRae.	" A. F. Thomson.	" R. Laing.
" W. Grant.	" J. F. Dustan.	" E. A. McCurdy.
" J. C. Herdman.	" W. M. Tufts.	" J. A. Wheeler.
" J. D. Murray.	" C. A. Hardy.	" John Robertson.
" J. Glendenning.	" R. Cumming.	" W. P. Begg.
" S. C. Gunn.	" J. P. McIntosh.	" John Fraser.
" E. McNab.	" John Forrest.	" D. Henderson.
" H. McD. Scott.	" H. R. Read.	" W. P. Grant.
" J. Morton.	" T. Cumming.	" D. J. Nicholson.
" J. W. McKenzie.	" A. B. McLeod.	" John Rose.
" J. T. Blair.		

The number of orphans receiving aid was 23.

The Committee desires to express their sense of loss and sorrow because of the death of Rev. Thomas Stewart, D.D., who has for several years been the Secretary of this Fund, and who has displayed the same unfailing courtesy and carefulness in this as he did in all of his other Church duties. The Committee extends to Mrs. Stewart, her daughters, and to all the members of the family their heartfelt sympathy.

The Committee asks the Assembly for authority to repeat the bonus of one hundred dollars for the year 1923.

All of which is respectfully submitted.

R. M. MACGREGOR,
Chairman.

Accounts audited and verified.

(Signed) G. G. DUSTAN,
Chartered Accountant.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR
ENDING APRIL 30th, 1923.

To the Venerable the General Assembly:—

Received and adopted at the Annual Meeting of the Board on the 9th day of May, 1923 and transmitted to the General Assembly.

List of Annuitants at May 1st, 1922	23
Died during year: Mrs. M. Milligan, Mrs. J. Anderson, Mrs. E. H. Ross	3

Number of Annuitants at date— 20

1. Aitken, Mrs. J.	11. Mullen, Mrs. D. V.
2. Cochrane, Mrs. C.	12. Niven, Mrs. E.
3. Currie, Mrs. M.	13. Rannie, Mrs. M. J.
4. Chambers, Mrs. B.	14. Strachan, Mrs. E.
5. Drysdale, Mrs. E.	15. Sym, Mrs. M.
6. Eakin, Mrs. M.	16. Smith, Mrs. Z. E.
7. MacAulay, Mrs. M.	17. Tanner, Mrs. J. S.
8. Morrison, Mrs. M.	18. Taylor, Mrs. C.
9. Campbell, Mrs. E. W.	19. Yeomans, Mrs. S. H.
10. Mullen, Mrs. E.	20. Fairlie, Mrs. H. M.

The following is a copy of the Financial Statement for the year commencing May 1st, 1922, and ending April 30th, 1923.

RECEIPTS AND DISBURSEMENTS

Receipts from May 1st, 1922.

Balance in Bank April 30th, 1922.	\$836 21
Contributions collected	96 00
Loans Repaid	7,000 00
Interest on Investments	1,556 17
Property Rentals	2,016 79
Special Contributions	150 00
Bank Interest	9 69
	\$11,664 86

Disbursements

Annuities	\$5,937 02
General Expense of Management	259 04
Call Loan	3,750 00

Property Maintenance—

Taxes, Insurance, Repairs	\$874 20
Improvement to Property	44 00
Collection of Rentals	103 65

	\$1,021 85
Cash on Hand	35 94
Cash with Ross Realty Co. Ltd.	661 01

\$11,664 85

ASSETS

Property	\$19,433 52
Mortgages and Call Loan	15,000 00
Stocks	7,980 00
Cash in Bank	35 94
Accounts Receivable	661 01
Rent—Interest and Insurance Receivable	925 06

\$44,035 53

Verified:

A. F. MITCHELL, C. A.

Auditor.

MONTREAL, April 5th, 1923.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The Board of Sabbath Schools and Young People's Societies respectfully presents the following account of its work in the field of Religious Education for the year 1922.

CHRISTIAN EDUCATION

In an appeal, in *The Christian Statesman*, for more and better Christian education, Mr. Roger W. Babson, the American statistician, says:

"The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more education based on the plain teachings of Jesus. The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed in the right course only through religion. Legislation, bounties, or force are of no avail in determining man's attitude toward life. Harmony at home and peace with the world will only be determined in the same way.

"*Religion, like everything else of value, must be taught.* It is possible to get more religion in industry and business only through the development of Christian education and leadership. With the forces of evil backed by men and money, systematically organized to destroy, we must back with men and money all campaigns for Christian education."

This appeal, addressed by an outstanding business man to the business men of America, might very fittingly be made the keynote of the message from the Board of Sabbath Schools and Young People's Societies to the ministers, elders and the entire membership of the Presbyterian Church in Canada. We also recognize that our essential need is "more education based on the plain teachings of Jesus," that there is a human side as well as a divine in the propagation of Christianity, and that the Christian religion as the spiritual heritage of our people must be taught by precept as well as by example.

The three main agencies for accomplishing this task, to-day as in the past, are the Home, the Church and the School. It may be of value to attempt a brief statement as to the share of responsibility usually assigned to each of these agencies and at the same time to indicate what contribution the Board of Sabbath Schools and Young People's Societies is seeking to make in its distinctive sphere as a department of the Church, and in its relation to the other departments of the Church and to the other great agencies of the Home and the School. This would provide incidentally a fairly clear outline of the work which has been occupying the time and thought during the past year of the Board and the various Synod and Presbytery Committees and of all the members of the staff.

THE HOME

Of all the agencies for teaching religion the home is of fundamental importance. In a special degree we find there the following essentials for ideal teaching:

1.—In the home the child comes under parental influence from the day of his birth and remains under this influence during all the plastic years of infancy. In later years the inspiration and suggestion coming from the home largely determine the great life decisions.

2.—In the home the personality of the parents is in constant and vital touch with the sensitive and receptive life of the child. It is not easy to over-estimate the educative value of the quiet unconscious influence continuously radiating from the parent and more especially from the mother as she faces life's difficulties and bears life's burdens.

3.—In the home there is on the part of the one being educated perfect confidence. Here is the opportunity for that perfect faith and that pure love which invite the moulding influence of those in whose care the little one is placed.

4.—In the home, too, there is ample opportunity for the expression of the spirit of service. Each day is filled with opportunities for the kind word and the deed of love and the performance of little duties that mean so much in the unfolding of personality and the production of noblest character.

It is quite clear that anything which this Board could do to strengthen the home in meeting this great opportunity and responsibility would be among the most important lines of service which it could render. A careful survey has, therefore, been made during the past year as to what is being done.

The outstanding influence of all, doubtless, is the work of the pastor both in his messages week by week from the pulpit as he instructs and inspires fathers and mothers and all in the home, in the way of unselfish Christ-like service, and also in his pastoral visitations where he is constantly ministering to the needs of individual homes, and meeting each special case as it comes to his attention. In addition to his work, this Board is promoting Home Religion through the various departments of the Sunday School, as follows:

(a) *The Cradle Roll Department*.—One important purpose of this department is to show that the Church recognizes the importance of early religious nurture and desires to assist all fathers and mothers in providing Christian nurture and training for their babies and very little ones.

(b) The Superintendents and teachers of the *Beginners' and Primary Departments* have an exceptionally good opportunity for helpful co-operation with the home in the religious training of children who are just beginning to attend Sunday School. These parents are interested in knowing what the teacher is doing and will usually be glad to undertake to help in any way they can at home. In this way a practicable plan for the religious training of children at home can be generally introduced, and carried out with every reasonable prospect of most encouraging results, to all concerned.

(c) *The Programme for Juniors* also requires close co-operation on the part of the home, and through this co-operation the boys and girls in those habit-forming years will be encouraged to form the habit of reading their Bible every day at home.

(d) *The Programme for our Older Boys*, known as Canadian Standard Efficiency Training, and the similar programme for *Older Girls*, known as Canadian Girls in Training, have been planned to relate these boys and girls as closely as possible to the home by including such subjects as, "Home Relationships," "Cheerful Obedience," "Home Duties," "Home Usefulness," "Home Sharing," etc.

(e) *The Home Department*.—The ideal for the Home Department is to establish Family Worship in all the homes where it has not yet been established, or where for any reason it has been discontinued, and to strengthen, so far as it may, in every home, this great bulwark for the future prosperity of the home, and the church, and the nation.

(f) *Parents' and Mothers' Classes*.—These classes, for which very satisfactory courses are now available, are intended to provide helpful guidance to parents in the instruction and training of their children.

As a result of what has been done there is at present a deeper and more general interest in the question of Home Religion than in previous years. There is need, however, for correlating, if not for unifying, the present agencies with a view to increasing the efficiency of the entire group. This might be brought about by some such plan as the following: The pastor, as the recognized leader in Home Religion in the congregation, might bring together for conference the responsible leaders of all the agencies in this department, including the members of his Session. This group, which if so desired, might be known as the Church's Committee on Home Religion, would study together the whole question and decide which agencies were essential, then by mutual agreement definite work would be assigned to and accepted by each agency so that on the one hand there might be no overlapping, and on the other, that the entire field might be covered effectively with a view to helping every home in the congregation undertake definite work in Home Religion.

II. THE CHURCH

The Church is generally recognized as the responsible agency for providing leadership in teaching religion.

1.—The outstanding way in which this has always been done by the Christian Church has been through its regular preaching services. This Board, therefore, has always sought to encourage in every way possible the regular attendance of the boys and girls at the Church services. In recent times the question of the best way to meet the needs of the younger children at the Church services has been receiving more careful attention. In the main there are three quite distinct plans: (a) to have all the children attend and remain throughout the entire service, with some features of the service specially adapted to their needs; (b) to have an entirely separate service for the children at the same time as the regular Church service; (c) to have the children present for the first part of the Church service and then withdraw before the sermon, for a separate instructional service of their own. This latter plan is very warmly commended by some of our ministers who have been so situated in regard to accommodation and leadership as to be able to give it a fair trial.

2.—In addition to the regular Church service, the Sunday School is also essential today in order to provide adequately for instruction and training in religion. The promotion of this department is the distinctive work of this Board and occupies most of the time of all the staff. Our promotion literature, programmes, Training for Leadership, Summer Schools, Training Camps, etc., all have as their main purpose the providing of more and better Christian education through the Sunday School. The reports of the General and Field Secretaries and the statistical statement at the end of this report will indicate something of the progress which was made during the past year in this connection.

3.—Another opportunity for training in religion under Church auspices, which is being steadily promoted by this Board is afforded in the various through-the-week meetings as part of the Church's programme of Religious Education for Juniors, for Older Boys, for Older Girls and for Young People. These through-the-week meetings are proving of very great value in providing a more complete four-fold programme, especially for our teen-age boys and girls, and already they have demonstrated very clearly their value in keeping these young people closely related to the Church during these formative years. These programmes are being carefully revised each year, as experience in their actual working out shows where and how they may be improved.

Your Board at its annual meeting in April 1923, had before it a communication transmitted through the last General Assembly from the Provincial Commissioner for Quebec, and the District Commissioner for Montreal, of the Boy Scouts Associ-

ation, requesting that official approval of the Boy Scout Movement be given for its use in the Presbyterian Churches in Canada. Careful consideration was given to this question and it was decided to report as follows:

(1) Our own Programmes for Older Boys, known as Canadian Standard Efficiency Training (Trail Rangers, 12-14, Tuxis, 15-17), and for Older Girls, known as Canadian Girls in Training have been promoted by our Board for the past ten years.

(2) They are proving eminently successful in helping to develop the highest type of Christian character.

(3) They are holding our 'teen age boys and girls in the Church and developing a permanent loyalty to the Church through its own organizations.

(4) Any necessary revisions or modifications can readily be made in these Programmes from time to time, because they are under our own direct control and supervision.

(5) It is, therefore, undesirable that official approval should now be given to any other organization, however worthy, which would parallel these Programmes.

III. THE SCHOOL

It is by personality, more than by formal instruction, that the ideas of each age are handed on to the next, and the public schools, high schools and colleges which come into such vital touch with the young in the formative period of their thinking are a great factor, through the character and personality of the teachers, in the religious education of all those in any way under this personal influence.

This Board, in its report to the General Assembly, 1922, indicated that a special study would be made during the year of the question of Week-Day Religious Education as related to the public school, and following is the report which is now presented as the result of that study.

WEEK-DAY RELIGIOUS EDUCATION

In any careful study of Week-Day Religious Education it is important to make a clear distinction between two types of Week-Day Religious Education which are sometimes confused in the discussion of this question.

I.—The first type may be described briefly as Week-Day Religious Education under the direction of Provincial Boards of Education, given in the Public Schools, by teachers of the Public Schools as part of the regular Public School curriculum.

II.—The second type may be described briefly as Week-Day Religious Education under the direction of churches, given in any place arranged by the churches, by teachers appointed by the churches, as a part of the churches' programme of Religious Education but correlated with the Public School curriculum as closely as may be mutually agreed upon. This latter type is the Week-Day Religious Education with which this report is mainly concerned.

I.—In regard to the first type, it may be said that very much more could be done within the school law in most of the provinces than is being done at present, if the churches would undertake to build up a body of public opinion in sympathy with the regulations.

The following summary of the School laws of the various provinces in regard to Religious Exercises and Instruction may prove helpful:

Quebec (Protestant Schools). The first half hour of each day is devoted to the opening exercises, Scripture reading, singing, and prayer, instruction in Scripture and in morals, including readings and lessons upon godliness. . . . kindness to animals, etc.

RELIGIOUS EXERCISES

Prescribed.

Prince Edward Island.—Teachers are "required to open school on every school day with the reading of the sacred Scriptures by those children whose parents or guardians desire it, without comment, explanation or remark thereon by the teacher."

"But no child shall be required to attend during such reading as aforesaid unless desired by their parents or guardian."

Ontario.—Every public school shall be opened with the reading of the Scriptures and the Lord's prayer and shall be closed with the Lord's prayer or the prayer authorized by the Department of Education. . . . The Scriptures shall be read daily and systematically (Board to decide within limits parts to be read).

"But no pupil shall be required to take part in any religious exercises objected to by his parent or guardian."

"When a teacher claims to have conscientious scruples, he shall notify the Board and it shall then be the duty of the Board to make provision"

See also Religious Instruction permitted.

Permitted.

Nova Scotia.—Devotional exercises can be held within school hours if no parent or guardian formally objects. In such an event the children of the protesting parties need not be present or else the exercises must be held after school hours.

New Brunswick.—"It shall be the privilege of every teacher to open and close the daily exercises of the school by reading a portion of the Scripture (out of the common or Douay version, as he may prefer), and by offering the Lord's prayer.

"But no teacher shall compel any pupil to be present at these exercises against the wishes of his parents or guardian. . . ."

Ontario.—See Religious Exercises prescribed.

Prince Edward Island.—See Religious Exercises prescribed.

"The Board may also order the reading of such parts (or Scripture as referred to in preceding section) by both pupils and teachers at the opening and the closing of the schools, the repeating of the ten commandments. . . . and the memorization of passages selected by the Principal."

Manitoba.—"Religious exercises shall be held in a public school entirely at the option of the school trustees for the district; and upon receiving written authority from the trustees, 'it shall be the duty of the teacher to hold such religious exercises.' (An advisory council has selected passages of Scripture and a form of prayer to be used with the Lord's prayer)."

Saskatchewan and Alberta.—"It shall be permissible for the Board of any district to direct that the school be opened by the recitation of the Lord's prayer."

British Columbia.—The Lord's prayer may be used in opening or closing school.

RELIGIOUS INSTRUCTION

Permitted.

Nova Scotia.—None, but "it shall be the duty of every teacher to inculcate by precept and example a respect for religion and the principles of Christian morality..."

New Brunswick.—None.

Prince Edward Island.—None.

Ontario.—"A clergyman of any denomination shall have the right..... to give religious instruction to the pupils of his own denomination, in each school-house, at least once a week, after the hour of closing the school in the afternoon."

"Under the same conditions, a clergyman, selected by the clergymen of any number of denominations, shall also have the right to give instruction to the pupils belonging to such denominations."

Manitoba.—Religious teaching.....shall take place in any public school in Manitoba.

(a) "If authorized by.....the school trustees.....or,

(b) If a petition be presented to said school trustees.....signed by the parents or guardians of at least ten children.....in the case of a rural school district, or.....of at least twenty-five.....in the case of a city, town or village school.

"Such religious teaching shall take place between the hours of half-past three and four o'clock in the afternoon, and shall be conducted by any Christian clergyman whose charge includes any portion of the school district, or by any person duly authorized by such clergyman, or by a teacher when so authorized.

"No pupils shall be permitted to be present at any religious teaching unless the parents or guardian of such pupils desire it....."

Saskatchewan and Alberta.—"No religious instruction.....shall be permitted in the school of any district.....until one-half hour previous to its closing in the afternoon, after which time any such instruction permitted or desired by the Board may be given.

"Any child shall have the privilege of leaving the school-room at the time at which religious instruction is commenced.....if the parents or guardians so desire."

British Columbia.—No religious dogma or creed shall be taught.

The following resolution approved by the Religious Education Council of Canada at its annual meeting in September, 1922, may be taken as fairly expressing the common judgment of the Boards of Religious Education of the Protestant Churches in Canada.

"While believing that full advantage should be taken of such opportunities as may be offered by the Department of Education for religious exercises and moral instruction and citizenship training, etc., it is primarily the responsibility of the Church to provide for the religious education of the young, whether on Sunday or week-days, and our efforts in regard to religious instruction in connection with the public schools should be directed chiefly at this stage towards the establishment of a system of instruction under church auspices rather than as an integral part of the curriculum of the school." This is the second main type of Week-Day Religious Education.

II.—In regard to the second type it may be said that this work of Week-Day Religious Education in Canada is already beyond the experimental stage and that the

time is ripe for some definite awakening of public opinion concerning the need and possibility of it in every province of the Dominion. The Religious Education Council of Canada has given careful thought to plans for its promotion and recommends the following as a guide to leaders who desire to make further progress along these lines in any local community.

A PLAN FOR WEEK-DAY RELIGIOUS EDUCATION

1. *Organization:*

A town or local committee or board of Week-Day Religious Education should be organized to carry the responsibility for planning and financing this phase of the educational work of the community. Where there is already organized a city R.E.C. this committee should organize under its auspices.

This Committee or Board should consist of the minister and the Sunday School Superintendent and one other layman from each congregation in the community; the Chairman of the Public School Board; the Superintendent of Schools or principal of the Public School; the Chairman and Secretary of the Local Religious Education Council—these to be considered an *interim* committee and to be organized according to its own decision with Chairman, Vice-Chairman, Treasurer and such committees as are found to be effective. It may be found advisable in some communities to add a number of members at large in order to secure the help of people especially fitted for this kind of leadership, or to bring into active co-operation the executive group of some local influential and effective organization. The real work of this committee should be through a smaller executive committee.

2. *Buildings:*

(a) Where it can be unanimously agreed upon by the trustees, the school building should be used for this work.

(b) Where the consent of the School Board to the use of the school for instruction in religion is not forthcoming, the Board of Religious Education should arrange for the use of a church or available suitable building adjacent to the school, to be used for this purpose.

3. *Time:*

(a) Where it can be agreed upon, by proper school authorities, a time for this instruction should be secured during the regular hours of the day's programme of school work, not at the close of a full day's work.

(b) Where this cannot be secured, the Board of Religious Education should arrange for the most convenient time before or after the regular school hours, for purposes of religious instruction.

4. *Leadership:*

Properly qualified and trained leadership should be secured for this work. Teachers should be chosen and appointed by the Local Board of Religious Education. Where possible, teachers should be paid, but care should be taken to secure teachers who are qualified spiritually to be effective teachers of religion.

5. *Curriculum:*

The Local Board of Week-Day Religious Education should choose the lesson material. The following suggestions are submitted, but such rapid developments are taking place in this phase of our work that we consider these as more or less temporary.

(a) *Ungraded Course for the Small School.*

(1) "One Hundred Bible Stories," Bird, (For younger pupils)—Nelson Co.

- (2) "Jesus of Nazareth," Bird, (For the Junior pupils)—Nelson Co.
 (3) "Bible Stories Retold," Gordon, (For older pupils)—Doran Co.
 (b) *Graded Course.*
 Grade I. "The Beginners Book in Religion," Baker—Abingdon Press.
 Grade II and III (Combined):
 "A First Primary Book in Religion," Colson—Abingdon Press.
 Grade IV and V (Combined):
 "The Rules of the Game," Lambertson—Abingdon Press.
 Grade VI and VII (Combined):
 "Followers of the Marked Trail," Frayser—Abingdon Press.
 Grade VIII. "The Life and Times of Jesus," Grant—Abingdon Press.

These text books may be secured through any Canadian Publishing house.

6. *Daily Programme* (Where a Worship Service may be held).

- (a) *Worship*:—(8 minutes).
 Songs—(from memory).
 Scripture—(from memory).
 Prayer in unison and sometimes by teacher.
 (b) *Drill Period*:—(8 minutes).
 New songs.
 New Bible passages.
 Bible Drill.
 (See suggested Graded Memory Work as recommended by the Children's Work Board of the R.E.C.C.—or—that recommended by the Department of Education).
 (c) *Lesson Period*:—(20 minutes).
 (See lesson material for different grades).
 (d) *Expressional Activities*:—(8 minutes).
 (Helpful suggestions on these exercises will be found in the texts of the graded course).

It is understood that any proposals made for the improvement of Worship and Instruction in Week-Day Religious Education would not deliver us from the need for improving the habits of religious living which grow up out of the daily routine of work and play in Home, Playgrounds and School. We believe that the practice of love and good will in these daily relations is fundamental to the formation of Christian character, and that we need to discover more definite and effective ways of securing these results. Two significant contributions to this aspect of Religious Education and its relation to Religious Instruction and Worship can be found in two books written from the point of view of Public School leaders:

Rothney—"Character Education in the Elementary School,"
 (MacMillan Co., Price, \$1.00).

Starbuck and others—"The Iowa Plan of Character Formation in the Public School," (Capitol Press, Washington, D.C., Price, 30 cents).

REPORT OF JOINT GENERAL SECRETARIES—

Rev. J. C. Robertson and Rev. C. A. Myers

The work of the General Secretaries for the past year may be conveniently divided as follows:

I. FIELD AND PROMOTION WORK

1. *Denominational Field Work.*

The demands made on our time for the various forms of field work have been constant and growing. As the workers in the Church become more aware of the needs the greater becomes the demand for help. Your Secretaries have endeavored to meet this need denominationally through attendance and addresses at Assembly, Synod and Presbytery meetings wherever possible, conferences with Synod and Presbytery Committees and assistance at denominational Institutes and Young People's Rallies. Individual congregations have also been visited up to the limit of our time and ability. Sunday Services are constantly being taken, Sunday Schools visited and teachers' meetings addressed, both on Sunday and through the week.

2. *Co-operative Field Work.*

The amount of Field Work now being carried on co-operatively is very large and increasing. We have found this to be a very economical way of promoting our own work. We have taken our full share in all co-operative plans; city institutes, boys' and girls' conferences, township and county conventions and in the larger Provincial gatherings.

3. *Summer and Winter Schools and Training Institutes.*

The third phase of promotion work classed as Summer and Winter Schools and Training Institutes has been rapidly assuming larger proportions in recent years and is taxing our ability to the utmost in providing adequate leadership.

Owing to the magnitude of the work in Ontario (over one-half of the entire Church) and the lack of proportionate field staff, your General Secretaries have, under direction of the Executive, devoted the larger part of their time available for field work to that province.

II. EDUCATIONAL AND SUPERVISORY WORK

1. *Denominational and Co-operative Committee Work.*

Denominational and Co-operative Committee work has necessarily taken a considerable amount of time and attention owing to the rapid re-organization of organized promotion work in recent years. No more valuable service, however, could be rendered in the interest of future economy and efficiency. The co-operative work heads up in the Religious Education Council of Canada and its various Boards and Committees. Through this means all plans and policies are cleared nationally, thus eliminating competition and overlapping throughout the field.

In this connection Dr. Robertson has been related specially to the Boards and Committees dealing with Elementary Work. Week-Day Religious Instruction, Home Religion and Adult Work, Missionary Education and Statistics and Standards, and Mr. Myers to Young People's Work, Boys' Work, Life Service, Leadership Training and College and Students. No attempt can be made here to indicate the scope of the plans involved in these Committees. Some of the results will appear in the various reports presented.

In addition to these departments of work in Canada, Dr. Robertson has served as representative of the Board on the International Lesson Committee and the International Sunday School Council of Religious Education and its Education Committee, and Mr. Myers on the International Young People's Commission and the Religious Education Association.

2. *Preparation of Literature and Programmes.*

A very considerable demand has been made upon the time of the General Secretaries in connection with the preparation of new material.

Articles are provided monthly for the Teachers' Monthly and Pathfinder and occasionally for the Record and Witness. The annual topic card programmes, pamphlet literature, Rally Day Programmes, etc., require careful and detailed attention.

In addition, Dr. Robertson has given generous assistance in the preparation of the three new Mission Study Textbooks and Mr. Myers to the new Young People's Manual, which will be ready for this autumn's Y.P. Rallies.

3. General Supervision, Office and Correspondence.

The general office work is an increasing factor in the work of the Secretaries, including as it does a very large and important daily correspondence, the preparation of general letters to Ministers and Superintendents several times during the year, the correspondence with Synod and Presbytery Conveners and Field Workers regarding the promotion of the work throughout the country, the general supervision and administration of the plans of the Board and the growing number of personal interviews with workers seeking information regarding various aspects of the work.

4. Life Service Work of the General Board.

In addition, Mr. Myers has again, on the request of the General Board, been serving as Acting Secretary for the Life Service Committee.

The work of this Committee is growing from year to year, involving the supervision and direction of regular Synod and Presbytery organization and is, accordingly, pressing heavily on the time of this Board. Further report on Life Service will be made separately.

REPORT OF MISS MAY C. GEMMELL, NATIONAL GIRLS' WORK SECRETARY

The work of your Secretary during the past year falls under three main headings:

1. FIELD AND PROMOTION WORK

(a) Denominational.

The denominational work has been done through visits to local churches for the purpose of conference with teachers and mothers of girls; through gatherings of superintendents and ministers to confer as to the best means of helping teachers and girls to use our Church programme of Religious Education for girls; through Mother and Daughter banquets where the co-operation of the home with the Church School is sought; and to a limited extent through the presentation of our Programme to morning and evening congregations.

(b) Co-operative.

Your Secretary has taken her share of co-operative field work in Leaders' Training Courses, Institutes, Sunday School Conventions, Canadian Girls in Training Camps, Leaders' Camps and Summer Schools in Ontario and the Western Provinces. At one of the Western Camps in the past summer we were fortunate in having among us seven or eight New Canadian girls who made a large contribution to the life of the Camp, and that the Camp meant much to them was evident. On the railway platform one girl said feelingly, "I am so sorry to part."

2. COMMITTEE WORK

Your Secretary has some responsibility for the work of all Committees of the

National Girls' Work Board, and as Secretary of the Programme Committee of the Board, has had special responsibility for all programme material prepared and issued by that Committee in the course of the past year.

In addition to the National work, your Secretary has, *ex-officio*, acted on a number of Committees of the Ontario Girls' Work Board. It has become necessary for your Secretary and the Girls' Work Secretary of the Methodist Board to give more and more assistance in the Ontario work, since if Ontario were staffed in comparison with other provinces, according to size and population, ten Girls' Work Secretaries would be needed to do the work adequately. There has also been committee work on relationships with other organizations interested in girl life, both within and without the Church.

3. OFFICE WORK

(a) Correspondence

This is increasing as leaders from Atlantic to Pacific turn to your Secretary for help, either in organizing a class to use the Programme or in particular problems of development. It is quite a common experience to get a letter stating, "I noticed your article on Girls' Work in the *Teachers Monthly*. I have a class of girls fifteen and sixteen years of age and I would like them to get more than they are getting at present. Will you please send me all information on the use of the Canadian Girls in Training Programme?"

There is a great deal of correspondence, too, growing out of the work of the Programme Committee of the National Girls' Work Board, and in addition, minutes, reports, etc.

(b) Literature.

A year ago the Girls' Work Committee of our Board, after some conference with field Secretaries and others, decided to recommend to the Board Executive that, for the past year, a Topic Card for girls should not be printed, but that all effort should be thrown into the co-operative Programme Suggestions prepared by the Programme Committee of the National Girls' Work Board. The recommendation was endorsed and no Topic Card prepared. A small leaflet, "Sources of Help in Planning Programmes" was prepared, however, and has been of use to our Presbyterian leaders in pointing out available helps.

REPORT OF REV. F. M. MILLIGAN

Field Secretary for Maritime Provinces

The outstanding feature of the year's work in the Maritime Provinces has been the increasing interest shown by our people in all phases of Religious Education. This has been manifested in conversations, in the discussions in the church courts, through greatly increased attendance at all religious educational gatherings, and especially by an increased and more eager demand for leadership. This demand has come from all parts of the field and has made the year's work very strenuous, though exceedingly pleasant.

To meet the increasing demand for leadership, the churches have worked together most harmoniously in the Maritime Religious Education into which organization we have thrown most of our energies and through whose programme we have made our chief contribution to the people in our Synod. Under the auspices of the M.R.E.C., and in co-operation with other denominational and departmental secretaries, your Secretary has taken his share of an ever enlarging programme of work by which every part of the Synod has been reached and workers in every department provided with fresh information and inspiration.

1. Administration.

Responsibility for the general administration of the M.R.E.C. is now vested in a committee of the three denominational secretaries who jointly determine matters of general policy and severally assume responsibility for the execution of the several phases of the work. This arrangement is working out quite satisfactorily.

2. The District Conventions.

The whole field was thoroughly covered with about 225 district conventions, usually of two sessions. Your Secretary attended 56 of these. At these conventions the matters receiving special emphasis were, Educational Evangelism, Home Religion and, very often at the request of workers in rural communities, the 'Teen Age programmes; the greatly increased attendances; keen interest, general and practical discussions; and frequent expressions of appreciation have clearly demonstrated the value of such effort. Your Secretary frequently found that the attendance at a convention was three or four times what it had been at the same place three years ago. In one centre the actual increase was from an aggregate attendance of about 40 to nearly 400.

3. Summer Training Activities.

Three Summer Schools were held with somewhat reduced attendances; a training camp for leaders of Older Boys and Girls was held with marked success, this we believe being the first effort of its kind in Canada, and indicating the possibility of closer co-ordination of the training work of these two departments. Perhaps the most encouraging work of this nature, however, was the Institute for the workers in the four congregations in the Musquodoboit Valley where, largely through the enthusiastic efforts of the ministers, 48 people gathered at a camp and spent four strenuous days fitting themselves for better work among the young.

4. 'Teen Age Work.

The work among the boys and girls is going steadily forward, especially in rural communities where the C.S.E.T. and C.G.I.T. programmes are being found especially helpful and easily adaptable to the conditions of rural life. Such impressions come from experiences similar to that recently had in a rural congregation where over 150 fathers and sons sat together around the banquet table where just a year before only about 30 men and boys could be mustered. The same development might be shown in connection with the work among the girls, which is going forward with steady gains under the splendid leadership of Miss Allison, the Girls' Work Secretary of the M.R.E.C.

In the absence of a Boys' Work Secretary, your Secretary has been asked to give special attention to that department, and for the last six months he has been acting Boys' Work Secretary. Encouraging features have been the number of new groups reporting, and the opportunity your Secretary has to get into closer touch with our boys and their leaders. During the year, 8 conferences were held, all of which were attended and led by your Secretary, while he also attended three of the four camps.

5. Children's Work.

Under the devoted leadership of Miss Harrison, Children's Work Secretary for the M.R.E.C., the work of this department has received a splendid impetus. Miss Harrison has attended many conventions, held institutes, and in addition to giving much appreciated help to the workers, is building a strong and effective organization for her department.

6. Life Service.

At the request of the Synod's Committee on Life Service, the M.R.E.C. arranged for the visitation by the Secretaries of the schools of the three provinces. This

arrangement was quite generally carried out, and your Secretary found in the discharge of his share of the work that the presentation of the Life Service Challenge on broad lines seemed very fitting in the atmosphere of the High School or Academy; and met with sympathetic approval from many teachers.

Working along strictly denominational lines the Secretary has undertaken to carry out the programme of the Assembly's Board and Synod's Committee, which included the following:

(1) *Young People's Forward Movement.*—A strenuous effort was put forth to hold a series of rallies touching every Presbytery, but only three were held. There has been a marked increase, however, in the number of Young People's Organizations, while from many quarters comes a demand for a Young People's Programme of Christian Culture and Service adapted to the conditions and needs of the times.

(2) *Visitation on Congregations.*—Many congregations were visited, chiefly on Sundays when every opportunity was afforded the Secretary to present and explain to our people the Churches' Programme in its various phases. During such Sunday visits, opportunity was usually found for conference with the teachers and other workers when the local problems were discussed.

(3) *Presbyteries.*—Most of the Presbyteries were visited, and the ministers and other leaders were found to be in hearty accord with most of our plans. Success in our work depends largely on the sympathetic help of the ministers who are the key-men to the local situation.

The Synod's Committee prepared a programme of work for the Presbytery Conventions. This is being kept constantly before them, and a greater emphasis is now being laid on the strengthening of our denominational work.

(4) *College.*—A course of lectures with examination was given in the Presbyterian College, and the Secretary appreciated heartily the courtesy of the Principal and Faculty who gave him so large an opportunity to help the senior students prepare themselves for the place of leadership they must assume in the teaching activities of the Church.

REPORT OF REV. A. S. REID

Field Secretary for Quebec

Almost all the religious education work of an organized character that is being carried on in the Province of Quebec, outside of the Anglican Communion, is being done in a co-operative way through the Religious Education Association of Quebec. Holding the position of General Secretary of this organization, almost all my efforts are directed through this channel.

The General Executive of the Association which directs the work is made up, one-half of its members representing the bodies associated in the work, the other half are elected in the Annual Convention. This arrangement safeguards the interests of the bodies associated, while it gives an opportunity of securing the best men possible in the province for helping with the work.

Under the General Executive there are three Sub-boards: Children's Division Board; Girls' Work Board; Boys' Work Board; these are appointed as follows:

Each Board nominates its members each year; these nominations are then submitted to the General Executive for approval or for any modification that may be made in them; this secures a large amount of independence to the departmental boards, while it gives the final decision as to their composition, to the General Executive.

The organization of the work throughout the Province is being gradually pushed to completion. During the summer of 1922, I made a fairly comprehensive survey of the situation throughout the Province, arriving at the conclusion that it would be impossible to carry on the work by counties and townships as it is done in other provinces, this owing to the scattered nature of the Protestant population in Quebec. The scheme of organization that is being carried out, is to have a number of large branches covering the Province, and within each of these branches a number of local divisions irrespective of counties or townships. The organization of the Province in a general way has been completed, and we have now, outside of the city of Montreal, eight of these larger branches, and it is hoped that during the present year the smaller organizations will also be completed, so that we may be in a position to carry assistance to the very last Sunday School in the Province in their work; to quite an extent this has also been carried out.

Our Staff now consists of—a Girls' Work Secretary, a Boys' Work Secretary, a Childrens' Division Secretary, the General Secretary, together with our Office Help.

Conventions, Institutes, Summer Schools and Conferences are continually being carried on in all the departments. During the Summer of 1922, four Summer Conferences were held at Knowlton, Quebec, under our organization, with an aggregate attendance of about two hundred. The Provincial Convention was held during three days, in November last. A Provincial Girls' Work Conference is held each year which is always very largely attended, also a Provincial Childrens' Division Institute, while the Boys' Work Board are continually conducting Conclaves, Camps and Meetings.

A very large portion of my time has been given to office work and especially to the finances of our Association. In the year 1920-1921, our regular revenue did not exceed two thousand dollars (\$2,000); in our financial year 1922-23, over nine thousand dollars (\$9,000) was raised from various sources, this amount was raised largely through personal subscriptions and a very large amount of it through a personal canvass by members of our Finance Committee accompanied by myself. In taking up the work in the Spring of 1921, I had very little hopes that we should ever be in a position to maintain anything like an adequate staff for our work. After two years of effort the situation is more hopeful, and if we can secure the right leaders who will give a certain amount of time and effort to the work, I am now convinced that it can ultimately be properly financed. In the Province of Quebec, there is possibly an opportunity for work such as is not to be found in many of the other provinces, in that there is scarcely anything in the way of any other organization that is touching the work that we are doing.

In closing, I would just mention the excellent service given by our Girls' Work Secretary; our Boys' Work Secretary; the Childrens' Division Secretary, and the other helpers in connection with our Association.

In the Association, although representing a number of different bodies and interests, the work is carried on with the greatest possible harmony and the willing co-operation of all parties.

The work in the other sections of the Synod of Montreal and Ottawa, has been covered very largely by the Ontario Religious Education Council. I had the privilege of attending and taking part in the Annual Convention of the Glengarry Association, which I considered a good success.

REPORT OF REV. R. B. FERRIS

Field Secretary for Ontario (January-September, 1922)

The chief points of emphasis in our work in Ontario during the year have been Training for Leadership, Bible Study and Young People's Work. The need for better

equipped teachers and leaders is keenly felt and we cannot hope for satisfactory progress in Religious Education until there is a more adequate trained leadership in our Sunday Schools. This includes a more intelligent understanding of the meaning and content of religion and especially of the life and teachings of Jesus as well as a knowledge of the best methods and plans of religious education.

Considerable time was devoted in the early part of the year to activities entirely within our own denomination. These included Presbyterian Conferences which dealt with various aspects of the work of the Church, including Religious Education, visits to Congregations on Sunday, and during the week with meetings of the Sunday School teachers and workers, Tuxis Boys and Trail Ranger Suppers, Father and Son Banquets, and Young People's Rallies, both local and Presbyterian. Increased interest on the part of ministers, teachers and leaders is evident, but there is still a lack of real conviction and purpose in the matter of providing local training for workers. Much more could be done to increase the effectiveness of the Sunday School if the ministers would take a closer personal interest in the religious education of the youth of the congregation.

Under the co-operative plan for denominational work a series of Older Boys and Girls' Conferences were conducted which were perhaps, the most successful yet held in the Province. The results were evident not only in the lives of individual boys and girls but also in the added stimulus given to Boys' Work and Girls' Work throughout the churches in Ontario. These Conferences were followed by a series of Camps and Summer Schools which gave a more thorough training in the Church's programme for 'teen age boys and girls.

Mention should also be made of the work carried on in towns and rural districts under the Religious Education Council. Sunday School Institutes, County and Township Conventions and Rallies and general Summer Schools at Couchiching and Stratford marked a steady increase in co-operative activities. There are still many districts, however, where there is overlapping due to the failure of the local representatives to effect a satisfactory plan of co-ordinating effort.

A unique responsibility confronts us in connection with our young people. It is quite clear that if their loyalty to the Church is to be maintained and strengthened, there must be a more careful study of their problems. Without doubt, one of the questions which face them in these days is that of intellectual honesty. With the great advance of science the youth of to-day find themselves in difficulty trying to reconcile their early views of the Bible and of religion with the modern scientific views of the world. What is needed is a much greater frankness and sincerity in our study of the Bible, with a readiness to accept all the light that modern thought can bring to bear upon the truth. Only by so doing can young people of keen mind and earnest purpose be enabled to secure a comprehensive understanding of and love for the Bible.

Together with this there is need for a searching study of the message of Jesus and the application of that message to the conditions which confront us in our social, industrial, political and international relations. It is to the youth of to-day that we turn with the hope that they will find a solution for the many perplexing problems that are before us. Only a clear realization of the meaning of the Kingdom of God as Jesus saw it and a courage to face the consequences in the endeavor to bring that Kingdom into being, will suffice to meet the needs of to-day. Thus, upon the Church is placed the responsibility of preparing her youth in mind and heart and will to measure up to the demands of a new world.

REPORT OF REV. J. W. LITTLE

Field Secretary for Manitoba and Saskatchewan

Our work for the past year has been confined mainly to Manitoba, and has been almost wholly co-operative in character. We have acted as General Secretary of the Religious Education Council of Manitoba, and Rev. Chas. Morgan, of the Methodist Church, has carried a similar responsibility in Saskatchewan.

In Manitoba some real progress has been made in perfecting the co-operative organization. At present, 17 of the 23 districts into which the Province has been divided are organized and functioning. The Provincial Departmental Board, which have no Field Secretaries of their own, are assuming increasing responsibility. In Young People's Work, especially, progress has been made in preparation for the New Canadian Young People's Movement.

In addition to our Annual Provincial Sunday School Convention, 17 District Conventions and two Schools of Method, a large number of two-session Institutes were held, touching almost every section of Manitoba. The Provincial Training Camps for leaders in Boys' and Girls' Work were very effective, and District Camps are increasing in number and value. Boys' Work and Girls' Work Conferences were held in almost every District, reaching hundreds of our older boys and girls. The first Provincial Older Boys' Parliament was most successful. In connection with Go-to-Sunday School Day, Children's Week was observed.

In all promotion activities the Forward Movement programme of the churches received due recognition. Encouraging progress has been made especially along the following lines:

1. *Home Religion.*

The demand for such books as "The Mother Teacher of Religion" (Betts), "The Dawn of Religion in the Mind of a Child" (Mumford), and "Training the Devotional Life" (Weigle and Tweedy), is one of many indications of deepened interest. Definite suggestions as to how to co-ordinate religious education in church and home are welcomed.

2. *Mid-Week Religious Education.*

Public opinion is growing in favor of using more largely the day schools for a weekly session, with a programme of religious instruction and training co-related with the Sunday work. In an increasing number of communities, plans have been worked out whereby a Christian leader meets the children in the public school, during school hours, for Bible Stories, hand work and memory work.

3. *Young People's Work.*

The Young People's Board of the Religious Education Council has been greatly strengthened by the appointment of representatives from the Christian Endeavor Union, and plans laid in anticipation of the National Young People's Movement.

4. *Training for Leadership.*

The effectiveness of our Provincial Training Camps in training qualified leaders for our Boys' and Girls' Groups has been abundantly demonstrated. Scores of successful C.S.E.T. and C.G.I.T. Groups have resulted. In general Teacher Training, special mention should be made of the work being done by Manitoba College.

In Saskatchewan real progress has been made, not only in the usual promotion activities, but more especially in the direction of a unified budget and appeal to meet the financial needs of all departments of the Religious Education Council.

In addition to sharing in the co-operative work, an opportunity was found to address a few Presbyteries in the interests of the Forward Movement and the Synod in behalf of missions in the Sunday School.

While there are some problems yet to be solved, and the demands of the expanding work upon our field force are strenuous, a review of the past year gives one courage and confidence. The future is bright with promise.

REPORT OF REV. E. R. McLEAN

Field Secretary for Alberta and British Columbia

The work carried on in Alberta and British Columbia for the calendar year ending December, 1922, may be divided conveniently into two parts, that which is done in a purely Presbyterian capacity and that, while it is equally the work of this Board, is done in co-operation with others.

Presbyterian Work.

This has consisted first of all of visits paid to individual congregations and schools. This is always profitable and is the type of work which is generally most welcomed by the congregation as well as most pleasant to the Secretary. During 1922, some of the outlying sections of territory, such as the Peace River and the Grand Trunk Pacific line, were visited in this way.

A second section of the Presbyterian work was done in Westminster Hall where two courses of lectures were given, a general course of a very practical character concerning the plans of the Board, and some of the principles of religious education, to the Junior Class; and a course in Psychology to the Senior Class. In view of the increasing place of the teaching function of the Church it is surely as necessary to know how to plan a lesson as a sermon. In the work of the graduates of the Hall it is gratifying to find some results of similar courses which have been given for the previous three years.

Co-operative Work.

It was in August, 1918, that your Secretary assumed his present duties, and ever since that time he has served as General Secretary of the organization which has become the Religious Education Council of British Columbia.

British Columbia is in the unenviable position of being the only province in Canada without a Girls' Worker and a Boys' Worker. This has required that a major portion of your Secretary's time should be spent in that province, and a working arrangement with Rev. W. E. Galloway, of Calgary, the Methodist Field Secretary, who at all times has thought of the work as a whole, apart from denominational considerations, has made this possible. More and more it is coming to be a case of Mr. Galloway doing work for both Churches in Alberta, and your Secretary for both in British Columbia. We have also received a generous share of the time of National Secretaries. During 1922, Miss Gemmell, of our own Church, and Dr. P. R. Hayward and Mr. Taylor Statten of the R.E.C.C., have worked in both Alberta and British Columbia, and as a result we have been able not only to hold our own but to make progress.

Children's, Boys', Girls' and Young People's Boards are active in British Columbia. To meet the considerable demand for a type of organization for Junior Boys, the Children's Work Board, along with Alberta, prepared the "Beaver" programme, which is now being tested in a number of schools. The C.S.E.T. and C.G.I.T. work is growing considerably, especially outside the cities, there being 53 Presbyterian

groups of the one and 52 of the other. The first Red Honor Tuxis Group in Canada belonged to a *small church with no equipment except an auditorium and one small room*, which shows that it is not equipment but leadership that is most essential.

In Alberta very fine progress has been made. Here the R.E.C. is served by Mr. Galloway, of the Methodist staff, as General Secretary, by Rev. P. H. Robert, of the Baptist staff, as Y.P. Secretary, Miss Evelyn Story as Girls' Work Secretary, and Mr. Wallace Forgie as Boys' Work Secretary, the salary of the last two being raised within the province.

Results.

The most valuable kind of results cannot be expressed in figures. Dropping into a small community, unexpectedly, the writer had an opportunity to meet the C.G.I.T. Group. The President in the absence of the leader extended the invitation. The girls themselves called the meeting, lighted the fires, arranged the room, conducted the devotions and the President introduced the speaker. Surely all of this was evidence of training for leadership.

A mentor (a woman) of a Trail Ranger Group writes: "I am having great delight with these boys, and the residents in the place say they notice the difference in the boys....."

A girl who had declared she would never join the Church until she was grown up came back from camp and asked to be received on profession.

The McLeod District Council was organized in April and ran a boys' camp at Lee Lake with 52, and a girls' camp with 43. There were delegates present from eleven widely separated districts. There were names like Raskevich, Pavan, Kafury, Cisor,—Russian, Greek and Bohemian.

Two weeks after the camp your Secretary dispensed the sacrament of The Lord's Supper on a student mission field from which ten boys had come to the camp and while there received into church membership a young Bohemian boy who had been at the camp. His mother is anxious, and he is not unwilling to enter the ministry.

Thus the work that is being done is reaching the rural districts and the student mission fields, and some of the spiritual objectives of the Forward Movement are being attained.

SUMMARY OF STATISTICS FOR 1922

1. Sabbath Schools.

		Increase
Total Number of Schools.....	3,953	21
Total Number Teachers and Officers.....	34,922	999
Total Number of Pupils.....	312,802	6,779

FORWARD MOVEMENT SUNDAY SCHOOL STANDARD

1. (a) Number on Cradle Roll.....	38,422	*1,324
(b) Number in Home Department.....	6,796	*430
2. (a) Number of Intermediate Organized Classes.....	2,728	468
(b) Number of Senior Organized Classes.....	1,812	23
(c) Number of Young People and Adult Organized Classes.....	1,383	*219
3. (a) Number taking Teacher Training.....	1,567	...
(b) Number receiving Teacher Training Awards.....	726	11

4. (a) Number of Schools graded.....	1,098	*324
(b) Number using Graded Lessons.....	1,078	85
5. (a) Number of Schools giving Missionary Instruction..	1,497	*22
(b) Total giving to Budget.....	\$108,294	*\$12,979
6. Number of Schools giving Instruction in Temperance and Good Citizenship.....	1,550	*34
7. Systematic Effort for Church Membership.....	1,449	61
Number coming into full communion.....	7,874	....
8. Number of Schools holding prayer and Conference meetings.....	1,218	613
9. Programme of Board:		
(a) Curriculum.....	334	....
(b) C.S.E.T.....	409	....
(c) C.G.I.T.....	471	....
(d) Y.P.S.....	390	....
(e) Scripture Memory Awards.....	4,737	391
(f) Catechism.....	1,566	318
10. Given to Rally Day Fund.....	\$18,838	*\$1,179

II. YOUNG PEOPLE'S ORGANIZATIONS

Total Number of Organizations.....	4,177	268
Number of Junior Organizations.....	757	17
Number of Older Boys' Organizations.....	1,090	72
Number of Older Girls' Organizations.....	1,187	244
Number of Young People's and Adults' Organizations.....	1,143	*65
Total Number of Members in all Organizations.....	97,295	1,376

*Indicates a Decrease.

RECOMMENDATIONS FOR ENSUING YEAR

1. Re the Home

That united effort be made by the responsible leaders in each congregation with a view to helping every home undertake definite work in Home Religion.

2. Re the Church

That special thought be given to securing the attendance and meeting the needs of all our boys and girls and young people:

- (a) At the regular Church Services
- (b) At the regular Sunday School Services
- (c) At the through-the-week meetings for Juniors, Older Boys, Older Girls, Young People

and that the programmes and manuals prepared by the Board be commended for use in all these departments.

3. Re the School

(a) That we encourage School Boards and teachers of our Public Schools to take full advantage of the provisions of the School Law in their respective provinces in regard to Religious Exercises and Instruction in the Public Schools.

(b) That the plans for Week-Day Religious Education under the auspices of local churches, and closely correlated to the work of the Public School, as set forth in this report, be commended to our ministers and other leaders as a valuable way of extending the work of the Church in this department.

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1922

SYNOD OF THE MARITIME PROVINCES

YOUNG PEOPLE'S SOCIETIES AND OTHER THROUGH-THE-WEEK MEETINGS

SABBATH SCHOOLS

NAME OF PRESBYTERY	SYNOD OF THE MARITIME PROVINCES										SYNOD OF MONTREAL AND OTTAWA												
	No. of Sabbath Schools	No. Officers and Teachers	No. Pupils in all Departments	No. on Cradle Roll	No. in Home Department	No. taking Teacher Training	In School Graded	Are Lessons Graded	Schools giving Missionary Instruction	Total amount given to the Budget of Church	Instruction given in Temperance and Good Citizenship	Systematic effort for Church Membership	No. coming into Full Communion	Prayer and Conference Meeting	Given to Rally Day Fund	Total No. of Organizations	No. Junior Organizations (9-11)	No. Older Boys Organizations (12-17)	No. Older Girls Organizations (12-17)	No. Young People's Organizations (18, up)	Total No. Members	Programme of Board used	
Sydney	75	540	5720	752	110	20	19	18	36	2190	36	37	152	18	362	111	15	25	40	31	2482	28	22
Inverness	63	205	1735	45	30	5	3	3	21	283	16	23	21	21	189	28	6	1	1	19	749	14	14
Pictou	88	618	5447	688	125	5	31	20	26	1487	29	23	262	6	390	89	23	13	13	35	2543	26	26
Wallace	43	272	2302	290	16	1	11	11	11	188	5	14	46		116	23	5	5	6	7	608	13	13
Truro	67	436	4005	411	1	31	31	15	30	1107	31	33	147	22	302	72	22	20	31	15	2082	22	22
Halifax	74	614	5113	694	269	14	18	19	28	1702	31	33	147	22	302	92	20	26	31	15	2082	22	22
Moncton and Yarmouth	21	156	1288	178	317	40	11	7	6	458	6	3	32	2	108	21	5	7	3	5	417	11	11
St. John	137	865	7118	845	317	40	19	30	42	1806	48	42	204	16	397	74	14	15	29	16	1602	30	30
Miramichi	89	472	4001	530	308	12	24	15	47	1060	54	39	118	10	324	56	14	8	16	18	1267	21	21
Prince Edward Island	121	598	5259	526	131	44	18	25	47	1014	52	42	163	16	418	85	27	19	6	34	1840	13	13
Trinidad	95	289	5511	18	195	44	2	2	2	393	16	2	10	2	152	5				5	144		
Totals for 1922	873	5065	47469	4977	1502	167	192	163	296	11688	324	275	1206	105	2941	656	151	133	155	217	15652	216	216
Totals for 1921	469	5005	46487	5010	1978	197	242	152	279	13291	27	78		50	2937	628	143	134	118	233	14727	210	210
Increase	4	60	982	43	476	30	50		11	1503				55	46	28	8	1	37	16	925	6	6
Decrease																							

SYNOD OF MONTREAL AND OTTAWA																						
Quebec.	35	276	2593	279	847	6	10	16	22	684	16	19	66	31	139	27	5	6	6	9	739	11
Montreal.	89	1488	12941	1559	155	131	39	39	42	7039	52	53	391	1	319	141	18	36	59	28	3184	22
Glengarry.	49	357	2786	389	158	12	3	12	1370	20	20	66	13	379	33	10	4	3	16	980	12	
Ottawa.	65	794	6522	1126	94	52	24	16	23	2786	25	26	269	7	468	70	14	18	18	20	1748	17
Leamark and Renfrew.	60	535	4906	836	109	34	28	17	37	2264	34	37	134	15	355	83	30	14	16	23	2455	51
Brockville.	38	342	2679	458	173	41	16	27	25	1284	25	25	143	19	240	39	11	5	3	20	1032	19
Totals for 1922.	336	3792	32427	4740	1536	264	129	118	161	15377	172	180	1099	86	2081	392	88	83	105	116	10138	132
Totals for 1921.	332	3651	32377	4420	839	848	153	113	163	13829	152	152	62	2115	342	94	62	59	127	10084	146	
Increase.	4	141	50	324	697	74	24	5	2	1548	10	28	24	24	50	50	6	21	46	11	54	14
Decrease.															34							

SYNOD OF TORONTO AND KINGSTON

Kington.	53	395	2828	437	152	33	18	15	24	937	24	11	...	8	240	53	12	19	1115	14	
Peterboro.	42	486	3559	444	148	12	11	18	20	1424	21	23	154	78	269	60	12	19	1885	32	
Indas.	38	302	2404	347	75	24	8	10	20	696	24	21	60	2	380	30	5	7	676	5	
Widby	15	180	1462	197	85	23	2	9	10	758	6	7	32	3	113	3	5	9	5	4	
Toronto.	107	3273	32193	4474	771	208	61	62	71	19002	62	72	741	34	1236	37	59	87	98	11288	
Marquette	70	391	2931	243	2	1	15	15	25	657	26	25	76	16	219	31	16	18	908	11	
Carrie	70	643	5503	435	35	1	13	16	22	1546	19	20	130	11	333	104	16	31	268	27	
London.	43	279	2808	569	95	...	7	12	22	669	17	22	92	3	141	39	6	26	268	21	
Emmabank	27	176	1807	132	2	...	6	9	8	174	9	10	22	3	107	24	10	14	7	554	
Fort. Bay.	37	257	2114	201	...	...	8	14	12	332	8	38	...	...	116	20	6	6	362	...	
Adbury.	32	247	2364	337	172	17	7	10	12	231	17	13	74	8	125	36	7	10	793	16	
Algoma.	32	247	2364	337	172	17	7	10	12	231	17	13	74	8	125	36	7	10	793	16	
Wren Sound.	48	407	3136	394	28	8	26	11	24	836	25	27	114	7	223	54	9	5	282	15	
Waukena.	26	254	1862	412	30	9	13	12	13	759	15	15	73	91	198	30	7	14	574	14	
cuph.	44	664	5840	1050	61	50	18	12	26	2966	24	25	209	17	385	71	13	17	280	27	
Totals for 1922.	627	7654	70811	9672	1748	404	213	225	309	30967	297	299	1820	288	3926	904	157	234	303	308	
Totals for 1921.	628	7623	70179	10221	1876	711	213	201	325	34082	332	301	...	...	3795	895	158	226	313	3353	
Increase	...	331	632	549	128	307	60	24	...	16	3085	35	8	66	141	9	...	8	19	294	
Decrease	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	46	14

SYNOD OF HAMILTON AND LONDON

Hamilton.	77	1316	13530	1667	5361	38	31	25	39	4990	36	38	317	19	535	142	25	42	29	46	3755	15
Paris.	30	485	3886	778	74	35	19	22	33	1857	19	20	192	18	273	58	7	11	12	28	1774	26
London.	62	858	6444	953	111	122	27	20	33	3573	25	31	240	17	317	143	20	41	37	47	3241	66
Batham.	45	532	4603	1222	56	42	21	33	23	1723	31	22	148	11	364	44	7	5	5	27	974	11
Sarnia.	44	490	3696	47	89	65	9	26	27	2139	24	22	75	15	397	7	9	14	6	28	1364	30
Stratford.	36	479	3485	699	274	60	6	13	27	1879	26	25	137	21	327	64	15	12	-10	27	1672	21
Wurton.	27	345	2550	494	123	49	7	12	19	1882	20	19	116	9	316	31	11	3	3	14	1037	11
Matland.	39	869	2707	382	79	5	9	25	25	680	24	28	149	5	239	33	9	3	4	17	1228	17
Bruce.	29	250	2085	317	40	5	5	9	20	946	23	21	87	13	229	44	8	13	12	11	1055	35
Totals for 1922	389	5124	42986	6589	1303	392	151	163	245	19405	228	234	1401	307	2906	618	111	144	118	240	16100	232
Totals for 1921	386	5026	42744	7327	1641	585	236	156	245	22104	241	238	1307	104	3728	606	105	125	137	245	16246	286
Increase	3	98	242	1642	338	193	85	7	1	2699	13	4	203	203	732	13	6	19	9	5	146	54
Decrease				738	338	193	85															

SYNOD OF MANITOBA

REPORT OF THE BOARD OF PUBLICATION 1922-23

To the Venerable the General Assembly:

The Board of Publication herewith presents to the General Assembly its twenty-fifth Annual Report. It was at the Assembly of 1898, held in Montreal, that a Committee on Sabbath Schools Publications was constituted, with the late Rev. R. H. Warden, D.D. as its first Chairman. This Committee was empowered to select and appoint an editor and business manager. The Committee, on July 15, 1898, appointed to this position, Rev. R. Douglas Fraser, M.A., who entered upon his duties, September 1, of the same year. The successive Chairmen have been: the late James Bain, Esq. LL.D., John Lowden, Esq. and Arthur Hewitt, Esq. The issue of the publications under their new management began in January 1, 1899.

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SYNOD OF SASKATCHEWAN

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SYNOD OF ALBERTA

Vermilion.....	39	169	1538	126		4	3	11	165	12	9	52	7	62	24	3	7	11	3	338	13
Peace River.....	15	67	481	98	.....	1	.....	3	117	6	6	13	.....	45	16	2	5	9	.....	169	4
Edmonton.....	33	646	5954	785	94	5	8	16	933	18	16	85	11	187	73	9	31	23	10	1588	27
Lacombe.....	200	1692	316	406	.....	7	8	14	406	15	5	16	7	90	31	6	6	17	2	488	20
Red Deer.....	39	209	1796	292	2	7	8	8	94	.....	5	22	7	73	25	1	9	11	4	345	9
Castor.....	49	212	2054	49	.....	8	8	5	274	8	7	4	6	132	16	2	6	6	2	297	2
Calgary.....	57	531	4863	482	10	18	18	23	3070	20	15	99	10	237	67	10	19	31	7	1307	18
Medicine Hat.....	25	200	1572	169	.....	1	1	3	490	3	4	29	.....	59	16	2	9	3	2	306	1
Regina.....	24	169	1440	32	12	24	11	5	387	14	13	32	5	107	26	6	8	10	2	468	12
High River.....	34	228	2250	104	100	.....	4	5	582	5	6	63	4	114	37	3	15	16	3	571	9
Macedo.....	34	228	2250	104	100	.....	4	5	582	5	6	63	4	114	37	3	15	16	3	571	9
Totals 1922.....	408	2631	23640	2443	218	30	66	65	98	106	90	415	57	1096	331	44	115	137	35	5877	115
Totals 1921.....	405	2570	23113	2193	111	149	99	50	102	7598	88	.....	41	1272	298	40	135	72	41	5347	104
Increase.....	3	61	527	250	107	.....	15	15	4	.....	2	.....	18	.....	43	4	.....	65	.....	580	11
Decrease.....	.....	.....	.....	.....	.....	119	33	.....	.....	3	.....	.....	.....	176	.....	.....	20	.....	.....	6	.....

SYNOD OF BRITISH COLUMBIA

Kootenay.....	40	241	2214	225	1	5	10	4	374	8	11	20	7	125	24	4	7	8	5	588
Kamloops.....	51	319	3030	256	82	16	13	12	90	10	5	54	12	176	52	9	13	17	13	36
Carleton Place.....	36	118	1285	186	60	30	21	12	94	10	5	12	12	9	13	6	4	4	5	390
Windsor.....	36	125	1293	102	69	98	3	34	355	33	30	260	23	430	153	13	52	56	24	2772
Windsor.....	36	125	1293	102	69	98	3	34	355	33	30	260	23	430	153	13	52	56	24	2772
Victoria.....	35	307	3272	359	..	..	16	16	775	17	13	58	13	157	42	8	12	12	5	890
Totals 1922.....	252	2030	21780	2095	151	115	67	69	5709	79	83	392	76	971	282	39	89	97	57	5257
Totals 1921.....	243	2141	20473	2194	294	133	75	59	266	80	69	33	33	1030	252	37	77	75	64	5406
Increase.....	9	109	1316	..	..	..	10	3	443	..	14	43	..	..	30	2	12	22	..	851
Decrease.....	..	..	..	98	143	18	8	..	..	1	..	..	..	59	..	..	..	..	7	239

SUMMARY

[illegible]

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The Lesson situation, during the year, has been the occasion of much anxious thought on the part of the editors. After full consideration, it has been thought wise to continue the publication of the Lesson Helps on the Improved Uniform Lessons and on the Departmental Graded Series as heretofore.

The editorial co-operation with the Methodist Church in Canada has been continued during the year, with the utmost satisfaction to the Editors of Presbyterian Publications. In Appendix D, giving a list of publications, those marked with an asterisk are published co-operatively. In addition it may be said that the Departmental Graded Lessons up to the Intermediate Department, prepared by *PRESBYTERIAN PUBLICATIONS* are used also by the Methodist Church.

The Editors acknowledge their indebtedness to the writers, both of the Methodist Church and of our own, as well as those belonging to a much wider circle, who have contributed to our various periodicals. The work of Miss Mary I. Houston, Assistant Editor, is worthy of the highest praise. To the other workers in the editorial department, recognition is due for their faithful and efficient services.

REPORT OF MANAGEMENT

(See Appendix A)

There is nothing special to report concerning the year's business. Cost of production has not varied. The price of paper has held the same but the present tendency of the market is upwards.

The inadequacy of our office accommodation materially affects the work of our staff whose loyalty and efficiency has been most satisfactory.

It might be of interest to note that in the routine of our business during the month of December, we received 8,080 letters, sent out 9,509 letters. Our mailing room wrapped 141,982 parcels which required 1,881 mail bags.

The co-operation with the Methodists has gone on as directed by the Assembly.

The Church has given us good support during this year, but we hope that that support may be increased to a still greater extent.

I.—THE YEAR'S BUSINESS

April 1st, 1922—March 31st, 1923

(PRESBYTERIAN WITNESS NOT INCLUDED)

Total Sales.....	\$300,573 22		
Assets at date.....	\$196,968 17		
Liabilities at date.....	69,281 89		
Excess of Assets over Liabilities.....		\$127,686 28	
Advance over previous year.....		15,035 18	
SUBSCRIPTIONS TO PERIODICALS AT DATE			
Illustrated Papers.....	153,529	Increase of	2,579
Departmental Lesson Helps.....	75,651	Decrease of	5,466
Uniform Lessons.....	141,018	Increase of	1,590
Total Subscriptions.....	370,198	Decrease of	1,297

The Sunday Schools have ordered their supplies more carefully this year, thus reflecting the general depression in business.

II.—THE LANTERN SLIDE DEPARTMENT

(See Appendix B)

We are pleased to bring a more optimistic report of this department than formerly. The variety and range of slides available for purchase and rental have been much improved. A new catalogue in two parts has been published this year. The editorial cost of the catalogue, which was about \$1,500, is included in this year's accounts, thus increasing the deficit.

More churches are now using the lantern for Sunday School work and also in the regular church services. There is a growing demand from schools for sets for the teaching of History, Geography, Art and Hygiene.

There is still difficulty in making this department carry itself financially, but with the increasing interest in this work, it is hoped that next year's report will be more satisfactory.

III.—THE PRESBYTERIAN WITNESS

(See Appendix C)

Gradually but steadily this publication is winning its way into the confidence of the Church.

In spite of the general depression in business, we are able to report an increase of 2,649 subscribers during the year. The number of subscribers now stands at 24,442. The deficit is much less than that presented last year and if the "Church" responds this coming year as liberally as last, i.e., pays over fifty thousand dollars in subscriptions, there should be no deficit to report at next Assembly.

The new form of the paper has been generally well received. Over \$9,000 a year will be saved by the change. It would appear as if THE PRESBYTERIAN WITNESS is now fairly established. The Editors and management request the constant co-operation of the ministers and elders, as the increase of the circulation of the paper primarily depends upon their hearty support.

GENERAL STATEMENT

The need of new office accommodation is still a pressing problem.

The Church has given generous support to our Publications, but if all used our Sunday School supplies the added profits would give us the means to give very much better service.

In presenting this report we wish to express appreciation for the support given to the editors and the business staff during the past year, and enter the work of another year confidently expecting increasing assistance in the most important task of supplying material for the education of children and adults in the principles of Christian living.

RECOMMENDATIONS ARE HEREWITH SUBMITTED

1. That the co-operative plans with the Methodist Publishing House for the Editorial Management and publishing of Lesson Helps and Illustrated Papers be continued, and that the Board of Publication be authorized to arrange for such enlargement of this co-operative effort as it may deem desirable and possible.

2. That the General Assembly, in receiving the twenty-fifth Annual Report of the Board of Publications, expresses its gratification at the progress made in the work entrusted to this Board, as evidenced by the large and growing circulation of the Lesson Helps and Illustrated Papers prepared under its direction, and the eminently satisfactory financial report presented by the Board, and cordially commends the series of Lesson Helps and Illustrated Papers provided by the Board of Publication to the congregations of the Church, urging their use in all Sunday Schools and Young People's organizations.

3. That a copy of the foregoing recommendations be sent, by the Clerk of the Assembly, to each Presbytery for its consideration and for such action as the Presbytery may determine.

Please note schedules following.

Respectfully submitted,

J. M. DUNCAN,
D. M. SOLANDT,
Joint Secretaries

ARTHUR HEWITT,
Chairman

APPENDIX A

MERCHANDISE, PERIODICALS AND LANTERN DEPARTMENTS

Cash Receipts and Expenditures for period
April 1st, 1922 to March 31st, 1923

Receipts

Cash on hand April 1st, 1922	\$18,076 53	
Merchandise	88,467 18	
Periodicals	192,954 20	
Interest and Discount earned	967 45	
Lantern	13,694 22	
Total Receipts		\$314,159 58

Expenditures

Merchandise	\$63,767 33	
Periodicals	140,277 55	
Salaries, office	53,009 65	
Postage, office	4,411 75	
Stationery Supplies and Equipment	3,824 78	
Rent, Taxes, Insurance, Heat and Light	3,091 90	
Travelling, Delivery, Express	2,425 17	
General Office Expenses	3,606 21	
Interest paid, Mortgage included	1,275 75	
Lantern, Salaries included	20,571 55	
Total Expenses		296,261 64
Balance of Cash on hand, March 31st, 1923		17,897 94
		\$314,159 58

Under "Salaries, General Office" are included: Rev. R. D. Fraser's honorarium at \$2,000 a year; Rev. J. M. Duncan's salary at \$4,000 a year; Rev. Geo. Little's salary at \$3,500 a year; and two-thirds of Rev. D. M. Solandt's salary at \$3,600 a year to November, afterwards at \$3,700, the balance being charged to the Presbyterian Witness account.

APPENDIX A—Continued

MERCHANDISE, PERIODICALS, AND LANTERN DEPARTMENTS
Balance Sheet—As on March 31st, 1923

Assets

Cash on hand and in Bank		\$17,897 94
Accounts Receivable:		
Merchandise	\$14,234 27	
Periodicals	44,943 21	
Lantern	5,363 02	
		64,540 50
Inventories:		
Merchandise	\$19,428 85	
Periodicals	13,866 39	
General Supplies	1,916 43	
Lantern Supplies	17,015 03	
Lantern Printing and Stationery	1,810 77	
		54,037 47
Furniture Equipment:		
General	\$5,140 77	
Lantern	698 03	
Auto and Truck	1,138 24	
		61,014 51
Property		30,618 20
Presbyterian Witness Advance		20,697 02
Presbyterian Reform		2,200 00
		\$196,968 17

Liabilities

Accounts Payable:		
Merchandise	\$3,503 48	
Periodicals	12,833 51	
General	1,169 01	
Lantern	1,937 59	
		19,443 59
General Board Mortgage		20,000 00
Cost to fill sales periodicals		29,838 30
Surplus, 1923	\$112,651 10	
Operating Profit, 1922-1923	15,035 18	
		127,686 28
		\$196,968 17

We have to report the completion of the audit of the Books and Accounts for the year ending March 31st, 1923. We have examined all vouchers and any information needed has been furnished us. In our opinion, the Balance Sheet herewith is properly drawn up to show the true position of the Company as disclosed by the Books as on that date.

Verified by E. H. Leighton,
Toronto, May 2nd, 1923

HENRY BARBER & CO.,
Chartered Accountants

APPENDIX B

LANTERN DEPARTMENT

Assets

Accounts Receivable.....	\$5,363 02	
Stock on Hand.....	17,015 03	
Printing and Stationery.....	1,810 77	
Furniture and Equipment.....	698 03	
		\$24,886 85

Liabilities

Accounts Payable.....	1,937 59	
Surplus of Assets over Liabilities.....		\$22,949 26

Operating for Year ending March 31st, 1923

Inventory on Hand, March 31st, 1922.....	\$16,482 85	
Purchases.....	7,793 99	
		\$24,276 84
Inventory on Hand, March 31st, 1923.....	17,015 03	
		7,261 81
Earnings for Period.....		13,891 01
Gross Profit.....		\$6,629 20
Less Expenses.....		10,249 72
Loss for Operating Period.....		\$3,620 52

Verified by E. H. Leighton,
Toronto, May 2nd, 1923.

Audited and Certified Correct,
HENRY BARBER & CO.,
Chartered Accountants.

APPENDIX C

THE PRESBYTERIAN WITNESS

Statement of Cash Receipts and Expenditures
from July 1st, 1920, to March 31st, 1923

Receipts

	July 1, 1920 to Mar. 31st, 1922	April 1, 1922 to Mar. 31st, 1923	
Subscriptions.....	\$63,422 02	\$50,094 80	\$113,516 82
Advertising.....	21,903 50	16,102 67	38,006 17
General Board.....	25,000 00		25,000 00
Presbyterian Publications			
Advance for Purchase of Paper.....	12,724 57		12,724 57
Advance for Operating.....	5,767 14		5,767 14
Discount Earned.....		1,271 48	1,271 48
Overdraft.....	\$7,342 90		
Less Cash on Hand.....	24 39	7,318 51	7,318 51
	\$128,817 23	\$74,787 46	\$203,604 69

Expenditures

Capital.....	\$12,724 57		\$12,724 57
Printing.....	44,852 13	\$25,437 38	70,289 51
Salaries.....	26,850 56	17,815 38	44,665 94
Cuts.....	\$374 22		
Paper.....	12,372 50		
Office Stationery.....	810 36		
Expense.....	594 75		
Postage.....	3,581 22		
Contributors.....	1,754 00		
Rent.....	390 00		
Advertising Expense.....	99 97	44,389 97	31,534 70
Advertising Commission.....	1,187 19		75,924 67
Circulation Expense.....	1,193 54		
Commission on Subscriptions.....	8,515 48		
War Tax.....	21 10		
Travelling Expense.....	365 95		
Interest Paid.....	227 22		
Discount Paid.....	47 20		
		\$128,817 23	\$74,787 46
			\$203,604 69

Under salaries is included Rev. Dr. Carson's and Rev. Dr. Haddow's at \$3,500.
per annum, and one-third of D. M. Solandt's.

May 2nd, 1923.

APPENDIX C—Continued

Assets

Cash on Hand.....	\$24 39
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Accounts Receivable:

*Unpaid Subscriptions.....	\$8,732 00
Advertising.....	6,803 52
	15,535 52
Capital Account.....	12,724 57
Inventories.....	1,693 41

Apparent excess of Liabilities over Assets:

Deficit Account, March 31st, 1922.....	\$39,095 53
Loss during Year.....	6,174 64
	45,270 17
	\$75,248 06

Liabilities

Bank Overdraft.....	\$7,342 90	
Accounts Payable.....	4,153 97	
*Cost to fill Subscriptions.....	18,054 17	
General Board.....	25,000 00	
Publications for Purchase of Paper.....	12,724 57	
Interest.....	2,205 31	
Publications Advance.....	5,767 14	
		\$75,248 06

The items marked * are estimated only.

We have to report the completion of the audit of the Books and Accounts for the year ending March 31st, 1923. We have examined all vouchers and any information needed has been furnished us. In our opinion, the Balance Sheet herewith is properly drawn up to show the true position of the Company as disclosed by the Books as on that date.

Verified by E. H. Leighton,
Toronto, May 2nd, 1923.

HENRY BARBER & CO.,
Chartered Accountants.

Deficits

From:

July 1st, 1920 to April 30th, 1921 (nine months).....	\$21,291 68	
April 30th, 1921, to March 31st, 1922 (eleven months)	17,803 85	
March 31st, 1922, to March 31st, 1923 (twelve months)	6,174 64	
		\$45,270 17

APPENDIX D

PERIODICALS ISSUED BY PRESBYTERIAN PUBLICATIONS

The present list of twenty-seven is as follows:

ILLUSTRATED PAPERS (WEEKLY)

EAST AND WEST: A Paper for Young Canadians.

*THE KING'S OWN: For the Boys.

*PLEASANT HOURS: For the Girls.

*PLAYMATE: For the Juniors.

*JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y.P.S. Monthly.

THE UNIFORM LESSONS

- *TEACHERS MONTHLY: For Teachers of all the Grades.
- HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
- *INTERMEDIATE QUARTERLY: (Ages 12, 13, 14).
- *JUNIOR QUARTERLY: (Ages 9, 10, 11).
- *PRIMARY QUARTERLY: (The Little Ones, Ages 4 to 8).
- HOME STUDY LEAFLET: (Ages, as in corresponding Quarterly).
- INTERMEDIATE LEAFLET: (Ages, as in corresponding Quarterly).
- JUNIOR LEAFLET: (Ages, as in corresponding Quarterly).

DEPARTMENTAL GRADED LESSONS

BEGINNERS DEPARTMENT (Ages 4, 5)

- For the Teacher:
BEGINNERS TEACHERS QUARTERLY.
- For the Class:
BEGINNERS PICTURE ROLL.
- For the Scholar:
BEGINNERS BIBLE STORIES.

PRIMARY DEPARTMENT (Ages 6, 7, 8)

- For the Teacher:
PRIMARY TEACHERS QUARTERLY.
- For the Class:
PRIMARY PICTURE ROLL.
- For the Scholar:
PRIMARY BIBLE LESSONS.
PRIMARY HANDWORK (in Envelope).

JUNIOR DEPARTMENT (Ages 9, 10, 11)

- For the Teacher:
JUNIOR TEACHERS QUARTERLY.
- For the Scholar:
JUNIOR WORK AND STUDY LESSONS.

INTERMEDIATE DEPARTMENT (Ages 12, 13, 14)

- For the Teacher:
INTERMEDIATE TEACHERS QUARTERLY.
- For the Scholar:
INTERMEDIATE SCHOLARS' QUARTERLY.

SENIOR DEPARTMENT (Ages 15, 16, 17)

- For the Teacher:
*SENIOR TEACHERS QUARTERLY.
- For the Scholar:
*SENIOR SCHOLARS' QUARTERLY.

*Prepared in co-operation with the Methodist Church in Canada.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

The Forty-seventh Annual Report of the Presbyterian *Record*, the thirty-first Report under its present management is herewith submitted.

As per accounts duly audited, the Receipts during the year, including a balance of \$117.89, were \$22,066.45; the Expenditure \$21,779.36, leaving a balance on hand of \$287.19.

The total issues during the year were 704,000 copies, an average of 58,666 copies monthly. The regular mailing list was over fifty-six thousand copies monthly, the balance being used in sample distribution and occasional free parcels.

One never failing cause of thankfulness is the amount of voluntary work in its distribution. Men and women, young and old, year after year, canvass for it and distribute it month by month, without fee or reward save the satisfaction of doing good. These faithful helpers everywhere are a large factor in the service rendered by the *Record* to the Church.

Your Committee has a two-fold satisfaction and a two-fold want. The two-fold satisfaction is a balance sheet without deficit and circulation larger per Church membership than other *Records* of its kind. The two-fold want is a larger circulation and a larger use of that circulation. It does not yet reach one third of the families of the Church.

Your Committee therefore recommends:

1. The Assembly instructs all who have charge of the general work of the Church, Officials, Conveners, Secretaries, Missionaries or others, to make use of the *Record*, the Assembly's own medium, in keeping that work before the Church.
2. The Assembly instructs Ministers, Sessions, Managers and others, to have the *Record* taken in quantity where possible, for distribution among their families; and where this cannot be done, to arrange for its wide distribution by subscription.

E. SCOTT,
Editor and Manager.

G. COLBORNE HEINE,
Convener.

MONTREAL, April 24th, 1923.

REPORT OF THE COMMITTEE ON CHURCH PRAISE

To the Venerable the General Assembly:

The Committee on Church Praise respectfully submit the forty-sixth annual report.

I.—THE BOOK OF PRAISE

The number sold of all editions was 59,606, from which royalty amounting to \$4,208.51 has been received. The substantial sales of the Book of Praise enable the Committee not only to prosecute their work for the promotion of Praise without recourse to the Budget for funds, but also to aid in sustaining the work of the Church at this time of emergency by devoting \$2,500 of the credit balance now reported to the special Thank Offering Fund ordered by the General Assembly.

II.—THE PROMOTION OF PRAISE

As the work of Dr. Alexander MacMillan throughout the previous year (1921) had been prosecuted in Nova Scotia, Prince Edward Island, to a lesser extent in Quebec, and in Ontario, the year now under review has been occupied in work throughout the west and in many parts of Ontario.

From the beginning of the year until the end of May congregations throughout Ontario were visited, some time having been spent among the congregations of Manitoulin Island and neighboring parts of Northern Ontario.

On the way to Assembly at Winnipeg, Dr. MacMillan officiated in St. Paul's Church, Port Arthur, and St. Andrew's Church, Fort William, and also met the choirs of the city and other interested people to spend an evening with the Book of Praise.

After taking charge of the Praise at Assembly, the westward journey was resumed and the congregations of Macleod, Granum, and Okotoks visited.

A fortnight was thereafter devoted to work in the Okanagan Valley amongst the congregations at Enderby, Armstrong, Vernon, Kelowna, Penticton, Benvoulin and Rutland.

From the beginning of July two months were given to the promotion of Praise on the Coast. An extended course of lectures was delivered to the Theological students at Westminster Hall, and many congregations in Vancouver, New Westminster and vicinity were reached. On the first Sunday in August our Secretary officiated in First Church and Knox Church, Victoria, and on the evening following met the Presbyterian choristers and others for an evening of Church song. Other points on the Island were also visited, and Sunday services conducted at Duncan.

In the latter part of July the important gathering of ministers known as the Pacific Coast Theological Conference was held in New Westminster. Over one hundred ministers from British Columbia and the Coast regions of the United States met. Dr. MacMillan participated fully in the work of the Conference, lecturing on Church Praise in Christian Worship, giving several expositions of representative psalms and hymns, and taking general charge over the service of Praise. Concerning this the Reverend J. R. Robertson, B.D., of Vancouver, Secretary of the Conference, and also

Moderator of the Synod of British Columbia, wrote: "Dr. Alexander MacMillan made a most unique contribution to the programme. His lecture on 'Church Praise in Christian Worship' and his leadership in the services of Praise were an inspiration and benediction to the Conference."

Our Secretary also spent several days at the Summer School at Ocean Park, near Vancouver, and gave guidance and insight concerning worship song in the lives of the young.

Early in September Dr. MacMillan began the eastern journey by visiting the congregations successively at Kamloops, Golden, Field, Banff, Innisfail, Red Deer, Lacombe, Wetaskiwin, and Camrose. At Edmonton a course of lectures was given to the students of Robertson College, with whom were associated students of the Methodist College. During the period of college work a number of congregations in Edmonton were visited. On the journey toward Saskatoon a Sunday was spent with the congregation of Wilkie, Saskatchewan.

At Saskatoon a course of lectures was given to the students of the Presbyterian Theological College, week evening visits were paid to several congregations, and a notable and enthusiastic gathering of all the Presbyterian choirs of the city was held.

Concerning these activities in Colleges and Churches, the Principal of the Presbyterian Theological College writes: "We always find the coming of Dr. MacMillan a fruitful source of inspiration....I am persuaded that he is doing a magnificent work throughout the whole church."

While engaged in College work at Saskatoon a visit was paid to Moose Jaw, where Sunday services were conducted in St. Andrew's and Minto Avenue Churches.

On leaving Saskatoon, a Sunday was spent at Moosomin, after which Winnipeg was again reached. Here lectures were given to the students of Manitoba College, and a special course to the Deaconesses who are under training there. A number of churches in the city were also visited and work done for the improvement of the Service of Praise.

On the journey from Winnipeg to Toronto, Fort William was again reached, when services were conducted in First Church and Knox Church. Between the latter part of November and the end of the year, our Secretary resumed his labors among congregations in Ontario, and lectures were delivered in Knox College, Toronto.

From this record of the strenuous labors of the year it will be seen that the work for the promotion of Praise is carried on in various directions. Emphasis must again be laid upon the work done in our THEOLOGICAL COLLEGES. Dr. Pratt, Professor of Hymnology in Hartford Theological Seminary, has said: "The Minister is the fountain-head of right ideas, dominating impulses, and wise plans of action. From him will radiate, whether he wills it or not, a pervasive influence that shall either invigorate or deaden all practical efficiency."

The time has gone by when the Church can afford to send out its students to the work of the ministry without preparation for the administration of this vital part of worship. Lectures are therefore given to the students of our Theological Colleges by Dr. MacMillan in which the content of the Book of Praise and the application of that content in Church Worship are set forth. Parallel with the lectures on the Psalmody and Hymnody, informal studies of the music are also prosecuted, with choral illustration by the students, and have been found to be very delightful and helpful.

In connection with visits to CONGREGATIONS, many sermons were preached in which the place and power of song in Christian worship were set forth from many

points of view. Very often the evening service was followed by an hour of worship song when exposition of psalms, hymns and melodies was given, the choir first singing by way of illustration, the people thereafter being led on to unite with them. As a result the interest in many congregations has been deepened; psalms, hymns and their associated music previously known have stood out in a new light, and others, previously unknown, have been brought into the life and worship of the people. Many testimonies continue to be given as to the marked influence of these hours of Church song upon the congregational Praise.

Besides the Sabbath services, evenings with the Book of Praise have been given on week-nights.

Much work has also been done, as in previous years among the CHOIRS. The choristers are met with and addressed, usually in presence of the Session, in order that true ideals and conceptions of their responsible office may be kept before them.

Whenever possible the Secretary meets with the choir on the evening preceding or following the Sunday services and unfolds the content of the Book of Praise through illustrative examples.

Groups of choirs also, sometimes as many as six or seven, have gathered at a convenient centre, when the words and music of our Hymnody have been presented and explained, and representative examples sung. These choristers return to their respective congregations to carry out the suggestions received and add new treasures to those previously known.

The people also usually assemble in goodly numbers to be present on these occasions.

In the course of visits to congregations the Secretary has paid many visits to CHURCH SCHOOLS BIBLE CLASSES and YOUNG PEOPLE'S SOCIETIES in order that stimulus and helpful suggestion may be given.

On account of absence in the West only one of the SUMMER SCHOOLS has been reached this year by the Secretary, but reference to this important sphere of labor must be made. The response of the Young People to training in the spiritual songs of the Church is marked. In witness of this the following sentences from the *Pathfinder*, of November last may be cited: "One of the features of a Summer School attended by a hundred and more young people was the period of twenty minutes each morning spent, under a competent and enthusiastic leader, in the learning and practising of hymns in the Book of Praise. During the ten days of the School, the singing at all the devotional meetings showed a marked improvement from day to day. It was indeed a delight to hear the fine hymns of our noble Book of Praise rendered so effectively by the fresh young voices of that company of earnest young people." Then follow words of appreciation of the work being carried on by the Assembly's Committee on Church Praise. Every effort is being made to avail ourselves of the opportunity presented by the Summer Schools to develop in the young the highest ideals of church song.

Another direction of activity is represented by the LITERARY WORK. The Secretary of necessity devoted much time to the oversight and guidance of the preparation of the Ukrainian Book of Praise; in which labor he enjoyed the able co-operation of the Reverend Paul Crath, B.A., minister of the Ukrainian Presbyterian Congregation of Toronto; Mr. E. J. Moore, Secretary of the Methodist Hymn Book Committee, and the Ukrainian scholars who provided the translations. This important work has now been accomplished, and the Book, published in the early part of the present year (1923), is receiving a warm welcome from the song-loving Ukrainian people.

The Secretary has also prepared a booklet entitled "The Book of Praise for Services of Evangelism," which is now in the hands of our evangelists and their leaders of song and also of each minister and missionary throughout the Church. This booklet has been issued by the Committee on Church Praise at the request of the Board of Home Missions and Social Service as a result of the decision to make our own Book of Praise the chief hymnal for services of Evangelism. It was decided to send this booklet to the ministers of the Church under the conviction that it would be of value not only to our evangelists and their singers but to our ministers and missionaries, in serving as a guide to the use of the Book of Praise in simplest forms.

The Secretary has also continued to act as a centre of counsel and suggestion to ministers, leaders of the worship song, and others from whom numerous communications have been received.

Mention ought also to be made concerning the ordering of the Praise of Assembly to which generous reference was made by the Moderator at the close of last Assembly.

Your Committee present this report, by no means as suggesting that there are no obstacles and discouragements in the way, but as thankfully rejoicing in the work which has been accomplished by the blessing of Almighty God.

FINANCIAL STATEMENT

Receipts

Balance of credit, 1st. January, 1922	\$9,117 52
Royalties	4,208 51
Interest	536 94
	\$13,862 97

Disbursements

Expenses, Board	\$7 50
Printing report in Assembly Records	32 33
Salary of Secretary	2,937 50
Expenses of Secretary	450 00
Literature, Secretary	11 79
Expenses, Assistant, Summer Schools	27 05
Organist, Assembly	25 00
Grant to Home Mission Board, re Ukrainian Hymnal	213 15
Balance at Credit, 31st December, 1922	10,158 65
	\$13,862 97

All of which is respectfully submitted.

P. M. MacDONALD,
Convener.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee have in contemplation the preparation of a Book of Scripture selections suitable for responsive readings in Church Services. For reasons which the Committee considered sufficient, we have avoided incurring any expense to the Church during the year. We wish that the Committee be continued to carry on the work committed to it by the last Assembly.

R. W. DICKIE,
Convener.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

Your Committee places on record its sincere sorrow at the death of Rev. Thomas Stewart, D.D., Halifax, N.S., who passed to his reward on the 8th of January last. As a member of this Committee from its inception he did much to stimulate interest in its work, and his death, following that of Professor Ballantyne in the year previous, will be deeply felt. Younger men, of like spirit and sympathies, are, it is hoped, ready to step into the places left vacant, as the fathers, one by one, disappear from our sight.

Considerable progress has been made during the past year by Committees of Presbyteries and Synods, notably in Montreal and Kingston. Congregational Committees still show a regrettable lack of zeal, and ministers who could, if really interested, do so much to remove this reproach, are reminded that without the effective preservation of Congregational Records there must always be a serious gap in the history of the Church.

It is gratifying to know that Principal Baird of Manitoba College is making substantial headway with the Foreign Mission Committee's papers and that shortly the results of his labor of love may be made available for the purposes of research. Dr. Baird has presented your Committee with a copy of the key to the picture of the General Assembly of 1875 prepared by Mr. Inglis. It is the intention of the Committee to reproduce the picture and key in its report to the next General Assembly.

An account of the Mission stations at Dunblane, Birsay and Greenbrier, in the Province of Saskatchewan, compiled by Mrs. Jean Howell, is of exceptional interest inasmuch as it gives the story from the date of the organization of the Missions down to the present time. It has been sent in by the Rev. Neil Matheson, Dunblane.

It will be observed that Nova Scotia is well represented in this Report.

From the Rev. L. W. Parker, Truro, N.S., has come a memorial sketch of the life of the Rev. Dr. E. A. McCurdy, late Agent of the Church in the Eastern Section, from the pen of his widow. Mr. Parker has in his possession a manuscript history of Presbyterianism in the County of Colchester written by the late Dr. W. P. Archibald. It is Mr. Parker's intention to edit it, have it typed and sent to the Historical Committee in the near future.

The Committee is indebted to the Honorable R. M. McGregor, M.P.P., New Glasgow, N.S., for a copy of the Proceedings at the Centennial Celebration of James Church, New Glasgow, covering the interesting period from 1786 to 1886. The pamphlet contains historical papers of unusual importance dealing at length as some of them do with the original settlement, the social and political as well as religious conditions of the early pioneer days. Among those who contributed were Dr. E. A. McCurdy, Dr. W. McCulloch, Mr. J. W. Carmichael, Rev. E. Ross, Chief Justice MacDonald, Mr. D. C. Fraser (afterwards Lieutenant-Governor of Nova Scotia), Mr. J. D. MacGregor, Mr. John S. McLean and Rev. J. D. McGillivray.

A copy of "The Story of the Kirk in Nova Scotia" by the Rev. Alexander Maclean, D.D., has also been received. It contains special accounts of such churches as St. Matthew's and St. Andrew's, Halifax; Truro, Musquodoboit, Spring Hill, etc., and personal references to some of the leading kirkmen of Nova Scotia.

The celebration of the Centennial of Gairloch Church was held in July last, an excellent report of which was forwarded by the Rev. C. A. M. Earle, B.A., Lansdowne, Pictou, N.S. The historical sketch for the occasion was prepared by Councilor D. W. McDonald and contains interesting data as to the settlements of the Highlanders at New Lairg, Mill Brook, and New Gairloch. A portrait of the Rev. Norman McLeod, pastor of Gairloch in 1817, is given.

Mr. Frank Yeigh, Toronto, has sent a short account of St. Gabriel's Church, Montreal (1786) written by the late Rev. Robert Campbell, D.D.

Rev. Allan S. Reid, Montreal, reports revival, reorganization and results in the commercial capital and vicinity.

Mrs. J. C. Jamieson, Toronto, (formerly Miss Mary Duff) has placed with the Committee a number of copies of missionary letters written by her father, the late Rev. Daniel Duff, and others, ranging over periods 1863-64; 1864-70; 1865-67. They refer chiefly to the Field in British Columbia.

QUEEN'S COLLEGE

The following statement from the Rev. J. D. Boyd, Kingston, who has been indefatigable in his efforts to arouse interest in the preservation of the Church records throughout the Synods of Toronto and Kingston, refers to material lodged at Queen's College. The arrangement between the College and the University for the accommodation of the Church records, would seem to need re-adjustment and it would be well if this subject should receive early attention. To Mr. Boyd and to Dr. Malcolm MacGillivray, the Committee is under a debt of gratitude for their interest and personal services.

The following records are in the possession of Queen's College:

- 1.—Journal, Records of the Synod of the Canadas.....1831-42
- 2.—Papers, Records of the Synod of the Canadas.....1834-37
- 3.—Volume II, Records of the Synod of the Presbyterian Church, Canada.....1847-59
- 4.—Volume III, Records of the Synod of the Presbyterian Church, Canada.....1860-75
- 5.—Records of the Synod of the Presbyterian Church, Canada.....1833-40
- 6.—Minutes of the Synod of the Presbyterian Church, Canada.....1832-75
- 7.—Acts of Procedure, Synod of Presbyterian Church of Scotland in Canada.....1856-61
- 8.—Acts of Procedure, Synod of Presbyterian Church of Scotland in Canada.....1862-75
- 9.—Synod Business and other Letters.....1861-68
- 10.—Record of Returns of 2nd Remit on Union, Presbyterian Church, Canada.....1874
- 11.—Worship of Presbyterian Church of Canada—by Sir Sanford Fleming, Sir Wm. Mortimer Clark, Rev. Messrs. Pollock and Hastings and others.....1896
- 12.—Record of Presbytery of Victoria, Church of Scotland.....1868-75
- 13.—Minute Records of the Presbytery of Bathurst, Church of Scotland.....1830-46
- 14.—Minute Records, Presbytery of Bathurst, Church of Scotland.....1833-41
- 15.—Minute Records, Presbytery of Bathurst, Church of Scotland.....1846-59
- 16.—Home and Foreign Mission Records.....1867-71
- 17.—Volume II, Records of Commission of Synod of Presbyterian Church of Scotland.....1850-73

(NOTE.—Almost all the above are large Minute Books, splendidly written and in good preservation, an inspiration to any one even casually looking into them).

- 1.—Report of Committee of General Assembly for increasing the means of Education in Scotland—especially in the Highlands and Islands.....1856-65
- 2.—General Title—Schemes of Church of Scotland.....1866-1911
1912-1913
(Complete) 1914-1922
- 3.—Acts of the General Assembly, Synod of Canada.....1838-1849
18 - 1874
- 4.—Missionary Record, Church of Scotland.....1846-1851
- 5.—Missionary Record, Free Church of Scotland.....1846-1850
- 6.—Canadian Congregational Year Book.....1883-1884
- 7.—Temporalities Fund of Presbyterian Church of Canada.....1856-1900
- 8.—Year Book, Church of Scotland, (with Almanac).....1886
1887
1889
- 9.—*Rerum Scoticarum Historia Georgio Buchanans Scoto*
- 10.—Hill's Theological Institutes, including Constitution of Church of Scotland.....1803
- 11.—Acts of the Church of Scotland (Reprinted from original edition).....1838-42
- 12.—Two Copies, Acts and Monuments of the Church by Foxe.
- 13.—Report of Proceedings of General Assembly, Church of Scotland.....1841
- 14.—Acts and Proceedings of Synod, Presbyterian Church of Canada, connected with Church of Scotland—began at Kingston, June 2nd.....1868
- 15.—Patronage Presbyterian Union and Home Work of Church of Scotland, and Chronicle of General Assembly, 2 copies.....1870
- 16.—Acts and Proceedings of Synod of Presbyterian Church of Canada, Montreal, 1855, Session 26.
- 17.—Minutes of Synod Session (2 copies).....1831
- 18.—Acts of Synod. Charter of Queen's.....1847
- 19.—Continuation Acts of Synod (2 copies).....1848
- 20.—Addresses for Committee of Synod to Office Bearers, (3 copies).....1843
- 21.—Model Constitution for New Church.....1847
- 22.—Acts of Synod, (17) 1846; (37) 1867; (48) 1874; (32) 1860; 1870-75; 1855.
- 23.—Free Church of Scotland. Report of Colonial Committee.....1885
- 24.—St. Paul's Church, Hamilton.....1854-1904
- 25.—St. James Square, Toronto.....1853-1903
- 26.—Historical and Statistical Report, Church of Scotland.....1866

HISTORICAL WORK BY COLLEGE STUDENTS

Two years ago, your Committee recommended that the amount of \$300.00 be granted for research work by students in the Theological Colleges of the Church at Halifax, Kingston and Toronto. The recommendation was sent to the General Board with power to act, but for reasons explained last year no action was taken. Last year the Committee again recommended that the same amount be granted for this purpose, but the deliverance of the Assembly left the matter in doubt. The Committee, assuming the benefit of the doubt, made an experiment in Knox College, the result of which is satisfactory and full of promise. The Committee strongly recommends again, that the sum of \$300.00 be granted to it for this purpose to be expended in three of the Colleges of the Church where conditions are suitable for carrying on the work efficiently.

Following is a report of what was done this year at Knox College:

New Scholarship: Open to students in First and Second Year Theology, for work in the Archives of Knox College.

The sum of \$100.00 is available through the Assembly's Historical Committee, to be divided into two scholarships of fifty dollars each. These will be awarded on application as follows:

Conditions.—The two students appointed must be prepared to remain in residence till April 30th, doing work in the Archives of the College under direction of the Professor of Church History and the Librarian.

A knowledge of Balfour: "*Presbyterianism in the Colonies*," chapters one and two (75 pages) will be required in connection with the work assigned.

Basis of Award.—1. One Scholarship will be given in each of the two years, if suitable applicants appear from both.

2. The award will be made in consideration of the following points;

- (a) General Record.
- (b) Record in Church History.
- (c) Record in Canadian History.

Applications.—(a) Applications should be made in writing to Professor McNeill stating specifically qualifications in regard to the above; (b) Mr. Matheson and Professor McNeill will meet all applicants in order to explain the details of the work, in the Alumni Room, at ten o'clock on Saturday morning, March the 10th. All applications must be received by that date.

KNOX COLLEGE,

TORONTO, May 3rd, 1923

COL. ALEXANDER FRASER, LL.D.

Dear Sir:—Some time ago you called my attention to the Assembly's appropriation for historical research of which the sum of one hundred dollars was to be spent in scholarships in Knox College. You then indicated a plan of work to be assigned in connection with these scholarships. This work was to serve the double purpose of enabling the student to acquaint himself with the archive material in the custody of the College and to prepare records showing the extent and character of the documents.

Pursuant to your plan and with the valued co-operation of the Rev. Hugh Matheson, Librarian of the College, two students of the second year in Theology, Mr. D. H. Gallagher, and Mr. T. T. Faichney, were selected from applicants, and awarded each a Fifty Dollar scholarship. Mr. Gallagher undertook to prepare a list of the entire contents of the Archives. He has admirably fulfilled this task, and completed with some attempt at classification, the required list in MS. Mr. Faichney's duty was to prepare a page index of the MS. records of the Glasgow Colonial Society. Church duties have delayed his completion of the work, but it should be finished by the end of the present month.

May I add the assurance that the Faculty and Students appreciate highly the efforts of your Committee. We all share your hope that these and other Archives of the Church may be made as fully available as possible for purpose of research.

Yours sincerely,

JOHN T. MCNEILL,

Professor.

SCOTTISH SOURCES

For some past the Convener of this Commtee has been in communication with the sister Churches of Scotland with the view of obtaining original papers referring to missionary enterprise, aid afforded through the Colonial Committees, and the appointment of ministers to Canada. This field would well repay well-directed research. The Convener hopes he may accomplish this personally next year.

Evidence of the willingness of the Scottish Churches to co-operate was given last year when the Very Rev. Dr. Martin, ex-Moderator of the General Assembly of the Church of Scotland, brought to Canada, with the greetings of his own and of the United Free Church, a small package of documents, as an earnest of more to come. Some of these documents are priceless and the nature of their contents will be understood from the following list:

- 1.—No date. List of applications for ministers from the North American Provinces in the order in which they were forwarded.
- 2.—No date. Private reports on various ministers, referred to by numbers only.
- 3.—No date. Copy of Bond given by inhabitants of Three Rivers, to pay salary of a minister of the Church of Scotland.
- 4.—No date. Petition of inhabitants of eastern part of Township of Hinchinbrook, Lower Canada, District of Montreal, asking for financial assistance for support of a minister. Five copies, but with different signatures.
- 5.—October 25, 1825 Letter from James Fleming, George Todd, Archibald Ferguson, Robert Tait, James Ferrier, and Henry Wilkes, Montreal, to Rev. Dr. Scott, Greenock, giving qualifications, etc., necessary in ministers sent to Canada.
- 6.—November 24, 1825 Petition of the inhabitants of the Western Scottish Settlement, Springfield Parish, County of King's, New Brunswick, to the Society for Promoting the Religious Interests of the Scottish Settlers in British North America, asking for financial assistance.
- 7.—December 12, 1825 Petition of inhabitants of the East River of Merigonish, District of Pictou, County of Halifax, Nova Scotia, to the Committee of Directors and Society in connection with the Established Church of Scotland for promoting the religious interests of Scotch Settlers in British North America, asking that a minister be sent them.
- 8.—March 20, 1826 Petition of inhabitants of Saint Mary's River, Nova Scotia, asking that a minister be sent to them. Petition sent to Rev. Dr. Scott.
- 9.—July 10, 1826 Petition of inhabitants of Settlement of Tabinshintack, Parish of Alnwick, County of Northumberland, Province of New Brunswick, to the Committee of the Society in Glasgow for assisting the Colonies in obtaining ministers, catechists and schoolmasters, asking that a catechist be sent them.
- 10.—April 16, 1827 Application from the congregation of "Lot 63, St. Andrew's Parish" and from adjoining settlements of Murray Harbor and Three Rivers, to the Glasgow Society that a minister be sent them. Written from "Little River."
- 11.—March 14, 1829 Resolutions passed at a meeting at Bathurst, New Brunswick.
- 12.—June 15, 1830 Petition of the congregation of the Presbyterian Church at Restigouche to the Society in Glasgow for sending ministers to the British Colonies.

- 13.—November 8, 1830 Journal of a visit to the Western Counties of Nova Scotia in June, 1830; sent by John Martin to the Rev. Robert Burns, D.D., Secretary of the Glasgow Colonial Society.
- 14.—June 30, 1832 Petition from Congregation of the Presbyterian Church, Shelburne, Nova Scotia, to the Committee of the Glasgow Colonial Society, asking that a minister be sent them.
- 15.—July 7, 1837 Grant from the Crown to Trustees of St. Andrew's Church, Chatham, of 10 acres in town of Chatham. (Verified copy).
- 16.—May 5, 1840 Resolutions passed at a meeting of the congregation of St. Patrick's, Charlotte County, New Brunswick.
- 17.—June 13, 1840 Petition of the congregation of St. Patrick's, County Charlotte, New Brunswick, to the General Assembly of the Church of Scotland on Colonial Churches, asking for financial assistance.
- 18.—June 15, 1840 Application from congregation of St. Matthew's Church, Halifax, Nova Scotia, to W. Young, Esq., Secretary, etc., regarding connection with the Colonial Presbytery.
- 19.—December 16, 1840 Letter from Rev. Dugald McKichan, Moderator of the Synod of Nova Scotia, to the Rev. David Welsh, D.D., Secretary of the Colonial Committee of the General Assembly, Edinburgh, regarding the endowment of a Theological Institution.
- 20.—March 16, 1843 Schedule of statistics of Synod of Nova Scotia for the year 1842-1843. Robert Williamson, Moderator. Also "Condensed View of the Past and Present Condition of the Highland Settlers in the Island of Cape Breton." (Printed).
- 21.—March 16, 1843 Letter from the Rev. R. Williamson, Moderator of the Synod of Nova Scotia; also Schedule of Statistics referred to in above letter. (Printed).
- 22.—March 28, 1843 Letter from John Stewart, Pictou, New Glasgow, to Rev. David Welsh, D.D., 59 Melville Street, Edinburgh, asking for a minister for the Gut of Canso and River; copy of bond also enclosed.
- 23.—April 18, 1843 Letter from Alexander Farquharson and James Fraser, Boularderie, Cape Breton, to the Rev. Dr. Welsh, Edinburgh, giving statistics of the Presbyterian population of Cape Breton, arranged in the form of parishes.
- 24.—May 12, 1843 Letter from Rev. James Hannay, Moderator of the Synod of New Brunswick, to the Rev. David Welsh, D.D., 59 Melville Street, Edinburgh, regarding the state of the Presbyterian Church.
- 25.—October 10, 1843 Petition from heads of families in the Township of Caledon, Upper Canada, to Rev. Norman MacLeod, D.D., Glasgow, Scotland, for aid in supporting a minister.
- 26.—December 25, 1843 Petition of the congregation of Seymour, Newcastle District, Canada West, to the Colonial Committee of the General Assembly of the Church of Scotland, asking for financial assistance.
- 27.—May 1, 1846 Deed of Sale from Xavier Plante to the Trustees of the Presbyterian Church in the Township of Horton, County of Renfrew, District of Bathurst, of part of Lot 11, Con. 2, Township of Horton.

- 28.—September—, 1846 Petition of the congregations of the East and West Branches of the East River of Pictou and Province of Nova Scotia, to Dr. Scott, Robert Burns and Matthew Leishman, asking that a minister be sent them.
- 29.—September 6, 1847 Petition of congregation of St. Andrew's Church, Melbourne, Canada East, to Colonial Committee of the Church of Scotland, praying that a minister be sent them.
- 30.—November 10, 1858 Indenture of Deed of Sale, John McLean to the Trustees of the Presbyterian Congregation at Broad Cove, Intervale, County of Inverness, Nova Scotia, of part of Lot 3, Broad Cove, Intervale, Cape Breton.
- 31.—April 1, 1859 Canadian Year Book. Statistics of the Presbyterian Church of Canada. (Printed).
- 32.—July 19, 1859 Letter from Peter MacVicar, Queen Street, Stirling, on necessary qualifications for ministers in Canada.
- 33.—April 7, 1869 Copy of Title Deed of St. Andrew's Church, Village of Hillsburgh, Township of Erin.
- 34.—March 17, 1870 Indenture of Bargain and Sale, Robert Campbell, *et al.*, to the Presbyterian Church, Township of Dunwich, of part of Lot 7, Con. 2, Dunwich.
- 35.—November 6, 1871 Report of Rev. James Kidd, missionary of the Church of Scotland, to the Presbytery of Montreal, on his work at St. Louis de Gonrague, North Georgetown and Lachine; also copy of Minutes of a Public Meeting held in the Church of St. Louis de Gonrague, for the purpose of appointing two new trustees.
- 36.—February 2, 1872 Abstract of the labors, etc., of the Rev. James Kidd, A.M., missionary of the Church of Scotland, from February 26, 1862, to February 2, 1872. Written from "La-tortue."
- 37.—May 12, 1874 Title Deed from Andrew Alexander to Trustees of Presbyterian Church in Township of Goulburn, in the County of Carleton, of part of Lot 23, Con. 11, Township of Goulburn.
- 38.—November 2, 1874 Deed of Sale from William and Elizabeth Brown, of the village of Point Fortune, Quebec, to the Trustees of the Congregation of St. Columba Church, Point Fortune, of part of Lot 1, Con. 1, in the Township of East Hawkesbury.
- 39.—May 22, 1875 Abstract of Title of E. ½ Lot 23, Con. 11, Township of Goulbourne; also copy of Certificate of Registration on No. 659, Lot 23, Con. 11, Township of Goulbourne.
- 40.—July 29, 1875 Abstract of Registrations affecting Lot 1, Con. 1, Township of East Hawkesbury, County of Prescott.

It is interesting to note that Dr. Hew Scott's "Fasti Ecclesiae Scoticanæ" is being revised and brought forward. Special attention is being given to the early Scottish-Canadian ministers, and requests are being received for information which, unfortunately, can but rarely be given. The following letter is a specimen of such enquiries and it is hoped that its publication here may be the means of bringing a response from any one who can aid in this or such cases:

THE MANSE, TWEEDSMUIR, SCOTLAND,
1st March, 1923.

Dear Dr. Fraser.—I have been able to get together a list of ministers of the Church of Scotland who served in Canada from 1765 to 1867. This is in Mr. Croil's "Report for the year 1866." What I propose to do; to arrange these in alphabetical order and try to supply a short biographical sketch to each. I see it will be hopeless to arrange them according to Presbyteries as is being done with our revised "Fasti." When I have this list finished I shall send you a copy to go over (which you may also use for your own purpose) to correct it or add anything necessary. Apparently nothing has been done on this subject except by Croil and Professor Gregg, whose books I have. Should you know of any further histories, Presbyterial or Congregational, I shall be glad to hear of them. I hope your communication to our Assembly will be taken up. Please mention my name as having being in correspondence with you. Kindest regards,

Yours faithfully,

W. S. CROCKETT.

P.S.—I would still require the names of Church of Scotland ministers between 1867 and the union of 1875. These should be quite easily got. No doubt you have a printed list of all the ministers during the period mentioned. I shall welcome any such help and I can assure you of the help of my "Fasti" Committee on this side. "W.S.C."

Your Committee hopes to be in a position soon to inaugurate a survey of the historical papers and records belonging to the Church now in the custody of the various Standing Committees and Boards, and from time to time to publish short statements in its annual reports. Such a survey would prove useful and ought to be possible at a small cost, either of time or money.

Your Committee recommends a continuance of the grants of \$300 for general outlay and of \$400 for the securing of stories, etc., of the pioneer days of the Church.

Respectfully submitted,

ALEXANDER FRASER,
Convener.

TORONTO, May, 1923.

REPORT OF COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

To the Venerable the General Assembly:

The following is a list of the Memorial Lecturers:—

- 1912—Rev. Professor Geo. Bryce, D.D., LL.D.
- 1913—Rev. Professor J. W. Falconer, D.D.
- 1914—No lecture.
- 1915—Rev. Robert Campbell, D.D.
- 1916-17-18—Lectures deranged by the War.
- 1919—Rev. G. C. Pidgeon, D.D.
- 1920—Rev. D. N. McLachlan, B.D.
- 1921—Rev. D. M. Solandt, M.A.
- 1922—Rev. Professor F. W. Kerr, B.A.

The Committee begs leave to report that the 1922 Lectures were delivered in the Western Colleges of the Church with much acceptance by Professor F. W. Kerr.

LECTURER FOR 1923

The Committee recommends that Rev. J. H. Edmison, D.D., General Secretary of the Board of Home Missions and Social Service, be the Lecturer for 1923, the Lectures to be delivered in the Eastern Colleges of the Church.

ROBERTSON-MORRIN ESSAYS

The Essay subject for 1922 was "To what Extent did the late European War decidedly injure Religion in Canada during the time of the War, and what has been the effect upon Religion since the close of the War in Canada up to the present?" Four Essays were received. The prize for the Eastern Colleges was awarded to Mr. W. M. Mustard, B.A., of Knox College, Toronto, and for the Western Colleges, to Mr. Joseph Arthur, B.A., Manitoba College.

ESSAY SUBJECT FOR 1923

The Committee recommends that the Essay Subject for 1923 be, "The Church and Rural Life"; candidates in the Eastern Colleges to deal with rural conditions in the older provinces, and candidates in the Western Colleges to treat of rural conditions in the West.

The rules governing the preparation and award of these essays will be found in the report of the Committee in the Assembly Records for 1922. The essays for this year should be in the hands of Rev. R. Laird, D.D., Confederation Life Bldg., Toronto, by December 31st, 1923.

Respectfully submitted.

REPORT OF THE GENERAL BOARD

To the Venerable the General Assembly:

Another testing year has been creditably passed. It has been a year of grave anxiety in the business world. Prices of farm products have suffered very sharp declines. Uncertainty in many directions at home and abroad has been very disturbing. But despite these hampering conditions, the givings of our congregations, including \$138,420—Thanksgiving Day Offering, have advanced \$109,280 for Budget, and for Stipend, \$94,945.

True, our net deficit has increased by \$55,108, but it must be remembered that to give the new minimum Stipend required \$60,000 extra, and uncontrollable expenses of the work in hand made it impossible, without actual closing of work, to finance more closely. Even as it is, work loudly calling has had to be refused, and the hearts of our Missionaries have been filled with consternation by forced retrenchment.

Caution and the duty of making Income and Outgo balance require either further retrenchments, completely crippling or destroying work, built up by years of sacrifice, or an enlarged liberality by the whole Church to meet the opportunities knocking at our doors.

No doubt the cost of living is taxing sorely the income of many of our people, and yet it can not be denied that money is being spent lavishly for wasteful pleasure and luxury, and that in such spending our people have their full share.

The world's supreme need is the reign of Jesus Christ, the Prince of Peace. If that is to be there must be in His Church more united, systematic, proportionate, generous and even sacrificial giving—a fuller consecration of our total resources in mind and heart and money. It is but too true that the money power of the world is only beginning to be Christianized. Were all the resources of our Church wholeheartedly consecrated to the service of the Kingdom, we would hear no more of deficits or work refused or ill-maintained. The King's crowning would be hastened, and our own and other lands be richly blessed. To nothing less than such consecration of all our resources, your Board is venturing to call the whole Church during the coming year.

1.—MEMBERSHIP AND MEETINGS OF BOARD

The Membership of the Board and Executive as appointed by the Assembly is to be found on page 84 of the Assembly Minutes, 1922. The Representatives of other Boards and Committees are the same as those reported last year.

The Board records with deep sorrow and high appreciation of his great services to the Church the death in January, 1923, of Reverend Thomas Stewart, D.D., Agent of the Church in the Synod of the Maritime Provinces, Joint Clerk of the General Assembly and a Member of this Board.

The Annual Meeting of the Board was held April 25th to 27th, with 37 Members in attendance. Nine meetings of the Executive took place during the year.

2.—VISITATIONS OF THE MODERATOR

The Moderator of the Assembly spent several months visiting Synods, Presbyteries and Congregations throughout the Church. He made valuable contributions to a number of Presbyterian Conferences on the Programme of the Fifth Year of the Forward Movement and delivered many suggestive and inspiring addresses to Congregations and other public gatherings.

3.—MATTERS REFERRED TO THE GENERAL BOARD BY THE GENERAL ASSEMBLY

(A)—THE CLERKSHIP OF THE ASSEMBLY AND EXECUTIVE OFFICER FOR THE GENERAL BOARD

The General Board recommends, first, that Rev. R. B. Cochrane, M.A., and Rev. W. G. Wallace, D.D., be appointed as Joint Clerks of the General Assembly, and second, that the General Assembly appoint a General Officer for the General Board, but, in view of the provision made for promotion work for the current year, that no action be taken to this end at the present time.

(B)—ASSOCIATE EDITOR OF PRESBYTERIAN PUBLICATIONS

Pursuant to the authority given by last Assembly the Executives of the General Board and the Board of Publication, after duly receiving nominations from Presbyteries, appointed Rev. Geo. A. Little, B.A., Minister of Chalmers Church, Guelph, Associate Editor of Presbyterian Publications at a salary of \$3,500 per annum.

(C)—OVERTURE *Re* BOARD OF EVANGELISM

An overture from the Synod of Alberta, seeking the establishment of a separate Board of Evangelism, was referred to the General Board in consultation with the Board of Home Missions and Social Service and the Board of Sabbath Schools and Young People's Societies.

Conference was duly had by representatives of these Boards and the Boards, having considered the overture, and having heard with gratification of the work being done by the Committee on Evangelism of the Board of Home Missions and Social Service, and being impressed with the vital importance of reinforcing the work of Evangelism throughout the Church, nevertheless recommend to the General Assembly that, in view of the Church Union Movement and of economic conditions in the Dominion, the prayer of the overture of the Synod of Alberta to place the work of Evangelism under a separate Board be not granted; but further recommend that the work of Evangelism be continued by the Board of Home Missions and Social Service through a special sub-committee and that the General Board and the Board of S.S. and Y.P.S. be asked to appoint two representatives each as corresponding members of this sub-committee.

(D)—OVERTURE *RE* STANDARDS OF THE CHURCH

An overture from the Presbytery of Kamloops, relating to the standards of the Church, was referred by the last Assembly to the General Board. The Board examined the findings of previous General Assemblies on this question, considered carefully the overture, and in view of the present situation in the Church, recommends that no action be taken.

4.—SPECIAL MATTERS CALLING FOR ACTION BY THE GENERAL BOARD

(A)—AGENT OF THE CHURCH FOR EASTERN SECTION

After the lamented death of the late Dr. Thomas Stewart the Board, in consultation with the General Interests Committee of the Maritime Synod and with the Executive of the Halifax College Board, appointed Mr. H. A. Flemming of Halifax as Acting Agent of the Church in the Maritime Synod.

The Board, with the approval of the General Interests Committee of the Maritime Synod, recommends to the General Assembly that the salary of the late Dr. Thomas Stewart be continued to Mrs. Stewart until the end of 1923.

The Board further recommends that the continuance of and future character of the Halifax Office, and the appointment of an Agent of the Church in the Maritime Synod, together with the duties of such Agent, be referred, with power to issue, to the Synod of the Maritime Provinces in consultation with representatives of the General Board.

(B)—A CALL TO PRAYER

The Board, at its Annual Meeting, had before it a suggestion that the Church be called to a special season of prayer prior to the meeting of the General Assembly, and had also intimation that the Continuation Committee of the World Conference on Faith and Order were asking Christians of every name to engage in special prayer for Christian unity from May 13th to May 20th.

In view of the grave issues with which the approaching General Assembly will be called upon to deal, in connection especially with the critical situation in which the missionary work of the Church at home and abroad has been placed by the large deficits and with the Church Union Movement, the General Board resolved to urge upon the ministers, elders and members of the Church, that, during the time yet remaining before the meeting of the General Assembly, they give themselves to prayer, that the Assembly may be led to the adoption of measures that shall serve, under the blessing of God, to deepen the consecration and call forth, in larger measure, the liberality of the Church, and that such a decision may be reached in the matter of Church Union as will do most to advance the Kingdom of God in Canada and throughout the world. It was suggested that Sunday, May 20th, may be set apart in the congregations of the Church as a special day of prayer for the divine guidance of the Assembly in these and in all other matters that may come before it.

(C)—THE LEAGUE OF NATIONS

The Board recommends to the General Assembly the adoption of the following statement and finding in relation to the League of Nations:

The League of Nations is a phenomenon of extraordinary novelty and promise, designed to prevent the recurrence of destructive wars, to cement neighboring peoples in the bonds of friendly intercourse, mutual regard and common interests and peace, and to effect other urgent political and moral reforms.

From the inception of the idea, down to this hour, it has touched the thought and stirred the hope of the more instructed peoples of the world for better days to come. "Blessed are the peacemakers: for they shall be called the children of God."

Much has been expected from the League and, though time is a necessity to fruition, it has even in these few years of enthusiasm and organization, done eminent service in lifting nations and communities to a more rational and just attitude towards one another.

Prophecies of failure, because, in some quarters, the great aim was held to be Utopian and impracticable, have been already discredited; and the signs are that it will become, more and more, the blessed instrument of better international understanding, more stable peace, and urgent moral amendment. It is surely the sign-manual of a God-given new mind for a new age.

Beginning with 13 members, already 51 nations have accepted it, and more are likely to do so, as they realize the splendid and disinterested service it is rendering, and the spirit of forbearance, and justice, and reciprocity inculcated and worked out among the nations of the earth.

But behind the League of Nations, there must be another league, a league of the Christian Churches, breathing even more intensely the same spirit, standing for its noble principles and program, and along with it, advancing in every way, as in their power lies, the well-being of the world. The Church of God cannot put its hand to a grander work. The League of Nations is surely one of the most promising and wide-spread of modern world-movements and though hindered by many and manifest

difficulties, it nevertheless stands, with the Church of God behind it, as the sole international embodiment of the idea of the salvation of humanity.

Knowing the awful ravages and waste of war in life and property, and knowing also the protracted confusion, and misunderstanding, and hardships following war; the Churches in Canada as well as in the Motherland need, without delay, to present a more united front in support of the supreme and many-sided work to which the League is consecrated. We who were of one mind and spirit when dark peril confronted the Empire, and know what unity of purpose and service did to save the day, cannot err in cherishing the same spirit and rendering the same help within the Church for the welfare of humanity. "Happy are free peoples, but blest are they who dare to be strong for the rest."

Therefore, *first*, the Assembly expresses its gratitude to Almighty God for the coming of the League of Nations, and for what it is doing to advance peace and righteousness in the earth.

Secondly, the Assembly, mindful that the Dominion of Canada is one of the Signatories to the League, on behalf of that portion of the Canadian people which it represents, reaffirms its undeviating adherence to the exalted principles and purposes of the League, and heartily pledges itself to support in every available way, the pacific and remedial offices it was organized to promote.

Thirdly, that in response to the Overture of the Presbytery of Halifax, the Moderator of the General Assembly be empowered to approach the heads of the Church of Christ in Canada, with a view to action in supporting the League of Nations Society in Canada.

5.—THE PRESBYTERIAN WITNESS

The General Board continued to co-operate throughout the year with the Board of Publication in the general direction of *The Presbyterian Witness*. It will be gratifying to the Church to know that there has been a net increase in the circulation of *The Witness* during the past twelve months of 2,649 subscribers and that at March 31st, 1923, the subscribers' list stood at 24,442. The financial position of the paper has shown marked improvement and the General Board was not called upon during the year to make any advance to *The Witness* from the funds of the Church. The financial statement will be found in the report of the Board of Publication.

As *The Witness* is not yet self-supporting and as the financial policy now in force terminates on June 30th, 1923, the General Board joins with the Board of Publication in recommending to the General Assembly that the present arrangement be extended for one year, when this policy will again be reviewed. (See *Assembly Records*, 1921, page 272).

The Board again commends most heartily to the Presbyteries and Congregations of the Church not only *The Presbyterian Witness* but *The Record* and other Church Publications and bespeaks for them the earnest co-operation and support of the entire membership of the Church.

6.—THE TREASURY BOARD

Rev. Robert Laird, D.D., Chairman

(A)—THE 1922 BUDGET

The givings of the congregations to the 1922 Budget were \$1,057,115 as compared with \$1,086,255 in 1921 and \$905,092 in 1918. In addition to this congregations gave to the Special Offering at Thanksgiving, 1922, \$138,420.

The Budget Revenue, including congregational givings, donations, transfers from Reserves, and other receipts applicable to Budget work (not including W.M.S.) was \$1,443,035, as compared with \$1,311,023 in 1921 and \$1,005,436 in 1918. This 1922 Revenue includes \$143,709 from the Special Offering; and \$137,084 from Home and Foreign Mission and Sabbath School Reserves as compared with \$91,636 in 1921.

The accumulated deficits at December 31st, 1922, were as follows: Home Missions and Social Service, \$100,000; Foreign Missions, \$252,809; S.S. and Y.P. Societies, \$5,748; Halifax, Montreal, Knox, Manitoba and Saskatoon Colleges approximately \$65,000. Foreign Exchange, which cost \$80,535 in 1920 and \$23,676 in 1921, cost in 1922 only \$1,763.

The total amount received from all sources for the maintenance of our Missionary, Educational and Benevolent Work, including congregational givings, donations, transfers from Reserves, interest on Endowments and the gifts of the Women's Missionary Societies, was \$2,082,387 as compared with \$1,904,242 in 1921 and \$1,387,739 in 1918.

(B)—THE GIVINGS OF THE CHURCH FOR MAINTENANCE, EQUIPMENT AND EXTENSION

The amounts actually given by our people for the maintenance, equipment and extension of the general work of the Church in 1920, 1921 and 1922 may be summarized as follows: This summary does not include interest from endowments, transfers from reserves or contributions for congregational purposes:

	1920	1921	1922
Budget Givings of Congregations.....	\$1,065,536	\$1,086,255	\$1,057,115
Individual Donations and Payments on Maintenance.....	45,762	51,141	57,543
Special Offering.....			143,709
Women's Missionary Societies.....	370,546	410,480	435,009
Forward Movement Thank-Offering.....	2,619,076	1,067,148	299,095
W.M.S. East—Forward Movement.....	34,816	8,439	
Bequests.....	91,326	57,463	156,166
Famine and Relief Funds, China, Russia, Northern Ontario and Armenia.....	237,504	145,017	62,085
	\$4,464,566	\$2,825,943	\$2,210,722

(C)—COMPARATIVE STATEMENT OF THE BUDGET GIVINGS OF CONGREGATIONS

Synods	1910 Receipts	1915 Receipts	1921 Receipts	1922 Receipts	1922 Special Offering	1922 and 1923 Allocations
Maritime Provinces	\$78,320	\$88,912	\$153,054	\$137,597	\$18,110	\$210,000
Montreal and Ottawa.....	97,773	143,505	183,923	175,902	36,421	320,000
Toronto and Kingston.....	155,220	217,179	313,542	319,982	34,191	500,000
Hamilton and London.....	110,570	174,937	227,145	217,089	24,600	375,000
Manitoba.....	52,325	62,587	90,258	84,439	12,249	150,000
Saskatchewan.....	17,084	41,499	51,172	50,962	5,477	115,000
Alberta.....	16,175	20,339	28,933	31,359	3,016	60,000
British Columbia...	32,446	28,530	38,228	39,785	4,356	70,000
	\$559,913	\$777,488	\$1,086,255	\$1,057,115	\$138,420	\$1,800,000

(D)—THE SPECIAL OFFERING

The General Assembly of 1922 made an appeal to the whole Church for a Special Offering of \$350,000 at Thanksgiving time, to wipe out existing deficits and to aid the Board of Home Missions and Social Service in providing the new Minimum Stipend

to Aid-receiving Fields from April 1st, 1922. In response to this appeal the sum of \$143,709 was received from congregations and individual donations.

During the summer and autumn months promotion effort was in large measure concentrated on this Special Offering. A comprehensive statement of the missionary and financial situation was sent to Ministers and Sessions and in addition 250,000 leaflets were made available for distribution in the congregations of the Church. A group of laymen also made a very strong appeal to the representative elders of the Church to co-operate in their Presbyteries and congregations. Several of the Synods and Presbyteries set definite objectives. Of 2,392 congregations which contributed to the Budget in 1922, 1,436 contributed also to the Special Offering, many of them responding liberally. While it is somewhat disappointing that, in the face of widespread effort and publicity, little more than 40% of the amount asked for was realized, it is to be remembered that the money received made it possible for the Boards to carry on the work of 1922 with a comparatively small addition to the accumulated deficit.

(E)—THE 1923 BUDGET

According to the plan for the distribution of Budget moneys adopted by the last General Assembly the Board has fixed the maximum appropriations for the Funds participating in the Budget at a total of \$1,450,000, apportioned to the various Funds as in "F" below. This includes an emergency amount of \$35,000 added to the Foreign Mission appropriation because of the critical condition precipitated in the Foreign Fields by the reduction of the estimates.

The Board submits to the General Assembly the following recommendations:

1. That a two-fold appeal be made to the Church during the current year for \$350,000 to remove the accumulated deficits on Home and Foreign Missions and Sabbath Schools and for \$1,450,000 for the maintenance of the work. As these combined amounts total \$1,800,000, the amount of the Budget estimates for 1923 fixed by the last Assembly, and, as this amount has been allocated to Synods, Presbyteries and congregations, the Board appeals most earnestly that a vigorous, intensive effort be made in each congregation to raise the entire allocation for 1923. Nothing less than this will meet the need and give any real encouragement to Presbyteries and Boards to take up, in the near future, that portion of the work which has been abandoned.
2. That the Theological Colleges be asked to arrange in the meantime to carry their accumulated deficits on maintenance account.
3. That the Assembly—(a) Welcome special contributions from organizations or individuals to be applied to the removal of the existing deficits; and (b) Make provision in exceptional cases, by reference to the Treasury Board, for the acceptance of super-gifts for any department of the work, over and above its Budget appropriation for the year.

It is clearly understood that these two proposals shall not disturb the plan of one common Budget adopted by the last Assembly insofar as the ordinary Budget givings are concerned.

(F)—ESTIMATES FOR 1924

The Estimates for 1924 submitted to the General Board at its Annual Meeting by the Boards and Committees of the Church totalled \$2,222,475. The Board recommends that the Budget Estimates for 1924 be fixed at \$1,800,000, the same amount as for 1922, and that the Budget be apportioned to the various Funds as follows:

	Maximum Appropriations Estimates	
	for 1923	1924
Home Missions and Social Service.....	\$630,000	\$855,000
Foreign Missions.....	525,000	556,000
Colleges:		
Halifax.....	18,000	21,000
Montreal.....	4,500	10,500
Queen's.....	4,500	9,000
Knox.....	19,000	22,500
Manitoba.....	12,000	17,500
Saskatoon.....	15,000	19,000
Robertson.....	8,000	9,000
Westminster Hall.....	7,000	9,000
Missionary and Deaconess Training Home.....	6,000	11,000
Pointe-aux-Trembles.....	24,000	27,000
Sabbath Schools and Y.P. Societies.....	30,000	40,000
Aged and Infirm Ministers' Fund.....	30,000	54,000
Widows' and Orphans' Fund (West).....	24,000	45,000
Widows' and Orphans' Fund (East).....	500	2,000
Ottawa Ladies' College.....	1,000	
Bursary.....	1,500	2,500
General Expense.....	90,000	90,000
	<u>\$1,450,000</u>	<u>\$1,800,000</u>

It is to be noted that General Expense is deducted from the appropriation and the estimates of each Fund and appears as a separate item. The 1924 estimates do not include provision for the deficits at the end of 1922.

(G)—PROMOTING THE BUDGET

The work of education and promotion was pressed on a larger scale than for many years through the generous efforts of missionaries on furlough and of Home Mission superintendents, as well as departmental officers and other ministers and laymen. In the autumn months special representatives were at work in every Synod of the Church, and hundreds of congregations were visited. The gratitude of the Assembly is due to the General Interests Committees of Synods and Presbyteries and to their Conveners for time and energy freely given.

The Budget Booklet for 1923, entitled "Jesus is Lord" was sent in quantity to all the congregations of the Church. There was also a steady demand for leaflets on Giving and the Every Person Canvass and subscription cards. The Witness and Record with great readiness gave important space to the publicity material supplied and to editorial comment, and a certain amount of display advertising was continued with advantage to the work.

The Weekly Envelope is reported in use for local support in 1,569 congregations and for the Budget in 1,244, an increase over the previous year of respectively 71 and 10.

The Every Person Canvass for local support was made in 1,135 congregations, as compared with 915 in 1921, this advance being due in considerable measure to the efforts made to reach the new Minimum Stipend; and for the Budget in 748 congregations, as compared with 671 in 1921.

1923

As soon as the financial situation at the end of 1922 became apparent a statement

was issued to Presbyteries and to the General Interests Committees of the Synods intimating that unless a larger revenue were secured the abandonment of important work would be inevitable. A strong appeal was made that the facts and needs of the work should be made known to the people. Since then special representatives were sent to a number of Presbyteries and in several of these Field Days for the promotion of the Budget have been carried out with good effect.

The Board also suggested to Ministers and Congregations the following Sundays for the presentation of different phases of the work: March 18th, Formosa Day—Foreign Missions; April 8th, Stewardship of Life and Substance; May 27th, Colleges and Pension Funds; September 30th, Sunday Schools and Young People's Societies; October 21st, Home Missions and Social Service; and November 25th, The Budget and The Every Person Canvass.

A fresh advocacy of Proportionate Giving was emphasized, for it was felt that if each person gave a definite proportion of his income to the work of the Kingdom of God the work of the Church would soon be placed upon a solid financial basis. It was further proposed that each congregation should undertake as a definite moral obligation the raising each quarter of 25% of its Budget allocation for the year. This proposal has been taken up by a number of Presbyteries and the various plans made give promise of fruitfulness in the immediate future.

(H)—APPOINTMENT OF AUDITORS

The General Board recommends that Henry Barber & Co. be re-appointed Auditors of the Treasurer's books.

7.—LITERATURE AND MISSIONARY EDUCATION

In August, 1922, Mr. Frank Yeigh withdrew from the position of Acting Secretary of the Committee on Literature and Missionary Education. Since then the office has been retained under the direct supervision of the Committee but with a reduced staff. In addition to the daily filling of orders for leaflets it has rendered valuable service to various Departments with the addressograph and multigraph. The volume of material sent out has been well maintained, but as no one was free to give to the work the time and energy of the Secretary, the amount of new literature produced was much less than in former years.

The office assisted in the preparation and distribution of the Budget Folders for 1923 and the leaflets and envelopes for the Special Offering. In addition, 1,058 orders were received from congregations, involving the sending out of 210,622 leaflets and other separate pieces of literature. These leaflets were chiefly concerned with Home and Foreign Missions, the Forward Movement Continuation Programme, the Peace Thank-Offering, Life Service, Stewardship and The Every Person Canvass. There has been a gratifying demand for information as to the use of the Peace Thank-Offering, and more than 62,000 leaflets on how this money is being expended were mailed on request. Such leaflets as "The Home, the Parent, the Child" and "Why go to Church?" were also constantly called for, and it was found necessary to issue a revised edition of the daily prayers for family worship, entitled "Morning and Evening." A list of books of reference on current religious "isms" was prepared and mailed to the Ministers of the Church.

Display advertising was continued from time to time during the year. *The Witness* and *The Record* gave cordial co-operation by publishing articles and news items on the work of the Church, 66 columns appearing in *The Record* and 57 in *The Witness*. Two Clipping Sheets of news and notes were issued during the year to 1,000 daily and weekly papers and to all Ministers. There is reason to believe that these are much appreciated by the Press of Canada and should become a more important feature of our publicity.

SUMMARY

Since the inception of the Forward Movement, through its Committee on Literature and Publicity, and, since the summer of 1920, through the Committee on Literature and Missionary Education, seven and a half million separate pieces of literature have been issued in the form of leaflets, booklets, cards, charts, posters, etc. More than seven thousand orders have been filled, many necessary communications sent to ministers and laymen and a large amount of material provided for both the Religious and Secular Press.

The continuation of such publicity in still more attractive form is of vital importance and, until the proposed Educational Secretary or some such officer be secured, the great and promising field of Missionary Education will not be adequately cultivated nor the information given to the Church which the exigencies of her work demand.

8.—LIFE SERVICE

Rev. John W. Woodside, M.A., Ottawa, Chairman.

Rev. C. A. Myers, M.A., Acting Secretary.

The Life Service Committee of the General Board desires to present the following report of the work under its care during the past year.

I.—THE SERVICE IDEAL IN ALL LIFE WORK

In all the work of this Committee we have been seeking to place the emphasis on this first and fundamental phase of Life Service Work, namely the promotion of the service ideal among all young people as the only rational and worthy application of Christian religion to the everyday work of life no matter what it may be and the consequent abolition of the unfortunate distinction between sacred and secular as applied to the work of life.

One cannot speak very hopefully as to how far our young people have grasped this idea as yet. Some evidences would lead one to fear that it has not secured an entrance into their minds at all. How can there be any real progress made until in some way we shock the youth of to-day out of their complacency into a realization of the seriousness of the moral and social situation of the world in which they are living.

On the other hand some Presbyteries have taken hold energetically and with very satisfactory results. It is encouraging to note that it is this particular phase of the subject that has been most eagerly taken up by the Religious Education departments of the various denominations co-operating in Religious Education Councils. Most of them with our co-operation have included this phase of Life Service in their programmes at Institutes, Boys' and Girls' Conferences, Summer Schools and Training Camps, etc. Something also has been done to get the idea promoted, through addresses at High Schools, through our letter to the matriculation students, and through the special efforts made in connection with the Student Christian Movement.

II.—TRAINING FOR PART TIME SERVICE

Our ideal is that all Christian young people should feel and assume their responsibility for such service and should take the necessary training to fit themselves for it. Who can doubt but that one of the greatest needs of to-day is an unprecedented extension of lay leadership?

Very remarkable progress has been made in the development of training for volunteer workers in recent years along two lines—first, along the line of co-operative, community training groups during the fall and winter seasons in towns and

cities and, secondly, along the line of summer and winter training schools and camps. There will probably be 115 to 125 such schools and camps this year reaching thousands of young people. Significant as these two movements are they should be greatly extended in the immediate future.

But a still more important matter should be considered. In view of the fact that the leadership of our country is more and more falling largely into the hands of college men and women and in view of the further consideration that university students should have the opportunity of securing such accurate knowledge about the foundation of the Christian religion as will fit them for intelligent lay leadership in the local churches to which they go, should we not urge all colleges and universities in Canada, not already doing so, to provide optional courses in Religious Knowledge at least, for students in Arts and Science? Some of these courses may be provided by the universities while others could be provided by the Church colleges affiliated with the universities. A recommendation along these lines is suggested.

III.—FULL TIME AND SPECIALIZED WORKERS

These are of two kinds—first, those who are preparing for the regular work of the ministry, and second, those who are preparing for some specialized form of work, such as Foreign Missions, Teaching, Social Service, Rural Work, Religious Education, Deaconess Work, Church Secretaries, Leaders in Boys' and Girls' Work, Y.M. and Y.W.C.A. Secretaries, etc.

Specialized workers may also be divided into two classes, first, those who will take the full course for the regular ministry and, second, those who will take shorter special courses for one or more years.

Regarding those who are going into the regular work of the ministry there can be no doubt as to the kind of preparation needed. The best is none too good. All students for the ministry should make the best possible preparation by taking the full course of training provided by the Colleges of the Church. But what shall we say about specialized workers—for example, those who desire to specialize in Religious Education? Should such be advised to take the full course or some adapted course? After careful consideration of this matter in conference with the Life Service Committee of the Religious Education Council it is suggested that we should recognize two kinds of specialized workers, one class taking the full course and qualifying for ordination for the regular ministry, but it strongly recommended that in such training adequate options should be provided in both Arts and Theology to enable such students to specialize in their chosen field.

In regard to the second class, the great value of the short courses of one and two years now being provided by many colleges and universities and Church Training Homes for special workers was gladly recognized, but it was felt that energetic effort should be put forth in the near future to secure the establishment of a four years' course of university standing for all such workers desiring to fit themselves for religious leadership, but not desiring to go into the regular ministry.

IV.—WORK IN THE HIGH SCHOOLS

A beginning has been made in this important field this year. Perhaps the best work has been done in the Maritime Provinces where quite a number of schools were visited and addresses on Life Service ideals given by local ministers or by special visitors arranged by them.

Very helpful results have been secured, also, as a result of a letter sent from the office direct to Presbyterian boys and girls in the matriculation classes.

In co-operation with the Life Service Committee of the Religious Education

Council of Canada definite plans for a satisfactory approach to the High School field are being worked out for next year.

V.—STUDENTS IN COLLEGES AND UNIVERSITIES

By far the most significant feature of the work during the past year was that in connection with the Student Christian Movement. As will be remembered, during 1921 very helpful conferences were held by representatives of this Committee in co-operation with the Religious Education Council of Canada with representatives of the Student Volunteer Movement. As a result of these conferences certain principles were agreed upon as a basis for co-operation in work with students.

The outstanding events this year were the National Student Conference at the year end and Dr. Gray's visit from the British Student Movement. The free intercourse between the students from every part of Canada and Church leaders had a very wholesome effect on both. Dr. Gray's personal influence and addresses were of untold value to the whole Movement. Arrangements were also made with the Student Movement so that Dr. Gray was able to address the Ministerial Association and also groups of young people from the Churches in most of the University centres. Since the convention two conferences have been held with a select group of students and Church leaders in Toronto, with very satisfactory results.

If the money were available no better investment could possibly be made just now than to assist this Movement in securing additional strong Christian leadership. A survey made during the year shows that practically nothing is being done as yet by any national Church body in this direction. The Student Christian Movement expressed its very warm appreciation of the contribution made by this Committee to the National Conference through the services of Dr. Oliver.

VI.—GENERAL PROMOTION WORK

The Budget allocation to the work of this Committee was reduced by \$500 for the past year and the amount of promotion work from the office has necessarily been correspondingly less.

A very good presentation of the subject was made at most, if not all, of the Synods. This is also true in a good many Presbyteries but in a number of others not much promotion work seems to have been done.

In Congregations an increasing interest is being shown, especially in Older Boys' and Girls' and Young People's Organizations through the special topics provided each year in their annual programmes by the Sabbath School Board.

VII.—REGISTRATION

Not so much attention has been devoted to this aspect of the work this year, partly because the field had been pretty well covered in this way the previous year, and partly because of lack of time and office help. The question of the care and follow-up work of listed names should receive further attention. Our plan so far has been,

- (1) A personal letter on receipt of name.
- (2) The forwarding of the name to the Board most interested, W.M.S., Foreign, Home, Social Service, etc., for further correspondence.
- (3) The forwarding of the name to the Theological College or Deaconess Training Home for suggestions regarding further training.
- (4) The forwarding of the names to Synod Conveners annually with suggestions to them to forward to Presbytery Conveners for personal association and fellowship.

- (5) An annual general letter to all listed names expressing interest and inviting correspondence.

RECOMMENDATIONS

1.—*Life Service Ideals in All Life Work.*

That Synod and Presbytery Committees be asked to place special emphasis during the ensuing year on the question of the application of Life Service ideals to all kinds of life work.

2.—*Training for Part Time Service.*

(a) That, in view of the great need for a vastly increased number of trained lay workers in every part of the Church, fuller co-operation be sought with the other Boards and Colleges of the Church with a view to making adequate provision for the training of volunteer workers in every phase of the Church's work, Missions, Social Service, Religious Education, etc.

(b) That, in view of the fact that the leadership of our country must be drawn largely from college trained men and women and in view of the fact that university students should have opportunity to secure such accurate knowledge about the Bible and the Christian religion as will fit them for intelligent lay leadership in the Church, steps be taken in co-operation with other denominations to urge all colleges and universities (not now doing so) to make provision for options in religious knowledge in undergraduate courses looking to degrees in Arts and Science, such courses to be provided by the University or by Church Colleges in affiliation with it.

3.—*Full Time and Specialized Workers.*

(a) That all students looking forward to full time Life Service, whether in the regular ministry or in special fields, be strongly urged to make the best possible preparation for that work by taking the full course of training required by the Colleges of the Church.

(b) That the Theological Colleges be asked through the Board of Education to consider the whole question of making provision through elective courses for students desiring to specialize in any field such as Foreign Missions, Social Service, Religious Education, etc.

4.—*Students in High School and College.*

(a) That ministers in High School centres be urged to seek opportunity to become sympathetically related to boys and girls in High Schools and if possible make provision in co-operation with other Churches for the occasional presentation of general Life Service ideals.

(b) That the Life Service Committee be instructed to continue its work in co-operation with other bodies in the Religious Education Councils of Canada in seeking to establish and maintain sympathetic relationships with the students in our colleges and universities, through conferences of students and ministers in university centres and other ways.

9.—THE FORWARD MOVEMENT

Rev. Principal A. Gandier, D.D., Chairman

Growing out of deep conviction and earnest longing on the part of our people at large, an Overture was presented to the General Assembly of 1918 praying that a call be issued to the Church for united prayer and for the reconsecration of life to the

service of our Lord. The General Assembly approved the Overture and adopted a FIVE YEAR programme, the details of which are familiar to the Church.

Believing that in Canada and in all Foreign Fields there was more than ever before a consciousness of need, a groping in the dark for some way out, a wistful looking to the Church for help that could be found no where else, we summoned one another, and our whole membership, during this past year—the fifth and culminating year of the Forward Movement—to a deeper study of our Lord's Incarnation and Passion and a more adequate continuance of our Lord's Ministry among men.

There were sent out in the name of the Moderator of the General Assembly and the Chairman of the Committee:

1.—*A Call to Study and Fellowship.*

(a)—That we centre our teaching and preaching upon the Mind and Ministry of Jesus as set forth in the Gospels—especially the Gospel of Luke, and that this course of study culminate in our Lord's Passion and Resurrection by Easter, 1923.

(b)—That as the necessary complement to this fellowship with Jesus through the written Word and parallel with it, we have a year of fellowship with Jesus through sympathetic study of human need—i.e., a continuous and intelligent study of the world's present need of the Spirit and Ministry of Jesus, and the way in which our Church is being called upon to exercise that ministry.

2.—*A Call to Continued Action, along those lines of effort in which a living Church of Christ must continually move.*

(a)—Personal and educational evangelism, and co-operation in redemptive and ameliorative efforts within the community.

(b)—The continued response of our young people to Christian ideals of life service.

(c)—A year of self-denial in which, refraining from luxury and extravagance, we make it possible at Thanksgiving time this year to present an offering that will wipe out the hampering deficits in the funds, and then so lift our weekly offerings as to provide for the Church's work on a scale commensurate with the need and the opportunity.

Along with this appeal were sent out leaflets with suggestions as to Presbytery Conferences, Ministerial Group Conferences, and Congregational Conferences. The Rev. G. C. Pidgeon, D.D., at the Committee's request, prepared an outline of studies in Luke's Gospel, suitable for Sunday services and week-night meetings, to cover a period of eight months from September, 1922, until Easter, 1923. This, with a list of helpful books on the Gospels and on the Mind and Ministry of Jesus, was sent to all ministers, while the Board of Sabbath Schools and Young People's Societies gave help in the guidance of Sunday School teachers and young people along similar lines of study. Articles on the topics by Dr. Pidgeon and others appeared in the Church papers week by week; and, in addition, a special series of leaflets, intended to guide ministers in their study and help them in their preparation, was prepared by different groups of scholars throughout the Church and sent out to ministers alone.

The Committee felt that if only our ministers and people throughout the whole Church could be united for one year in a first hand study of the Mind and Ministry of Jesus the result in character and efficient service would be such as to transform the Church and lift all her work to a new level.

It is evident the response was only partial; but from a goodly number of Presbyteries have come such reports as "Practically all our ministers are following the studies in the Mind and Ministry of Jesus." Individual ministers have written to tell how rich a blessing has come to them and to their people through these studies and asking for a continuation of some similar course this next year. At least one Presbytery has requested by formal vote the outline of another course by the Committee and the continuance of the special leaflet for Ministers.

Whatever in the way of a better understanding of the Mind of the Master, and of fellowship with Him in His sympathy for the needy and the suffering, the outcast and the lost, may have come to individuals and to congregations, it cannot be said that the past year has been one of self-denial in which "abstaining from luxury and extravagance" our people have "made it possible to wipe out the hampering deficits in our missionary funds, and provide for the maintenance of the Church's work on a scale commensurate with the need and the opportunity."

The increased deficit reported to this Assembly, the disastrous retrenchments ordered in our Home and Foreign Mission Fields, which not only prevent advance at the hour when the opportunity is greatest but threaten the ruin of institutions and of work slowly built up by the sacrifice of years, show how truthful were the words of this Committee when the call to fellowship with Jesus and action for Jesus was sent out last year, viz., "Nothing less than the response of our whole membership to this call will save our Church from inadequacy and failure in the day of her greatest opportunity and humanity's most imperative need."

This year completes the five year cycle of our Forward Movement and we are thankful to God for what has been accomplished.

The Peace Thank Offering was a great and practical out-pouring of gifts in a spirit of devout gratitude to God for victory and the possibility of a new start for the British Empire, and a war-cursed world. That great effort held us up to our tasks and kept before us the nobler ideals of the War in the danger hour of reaction that followed the Peace Treaty. It helped us to meet the new and unprecedented demands of the new time, saved many of our institutions from ruin, and brought relief to our aged ministers in a dark hour.

Since that time the follow up programme outlined in this report has kept before the Church those things most vital to her growth, and has saved us from giving way to disheartenment and sag during the slow progress of these years in which even Canada has had to share in paying the price of the awful conflict.

The one item in the Forward Movement programme as at first outlined which we have made no attempt to carry through in these five years, is the second half of the Financial Objective, viz., the doubling of the Budget for the maintenance of our missionary enterprises year by year. This failure may have been due to lack of faith and courage, but financial conditions seemed to make the attempt unwise in any preceding year, and this year it is felt that the great question of Church Union so occupies the stage as to make the success of such a campaign doubtful. But the sad situation in which our Boards find themselves to-day proves the absolute need at the earliest possible moment of carrying out to the letter the second half of the Financial Objective of the Forward Movement.

In view of the completion of the five year period during which it was hoped to

carry through the special aims of the Movement, and in view of the reorganization of our Church Boards which has taken place since this Committee was first appointed, it is now respectfully suggested that the Forward Movement Committee be not again appointed, but that in its place there be a Sub-Committee of the General Board, the special concern of which will be the life and work of the Church.

The Committee is of the opinion that it would be of great value during the coming year to continue last year's study of the Mind and Ministry of Jesus as these found expression in the early Church, using the Book of Acts as an intensive study and the Epistles as first-hand record of the period; a brief title might be "The Spirit of Jesus in the Early Church."

The following recommendations are accordingly submitted by the General Board:

1.—That the Forward Movement Committee be not again appointed, but instead a Sub-Committee of the General Board be named, with special concern for the "Life and Work, the Faith and Order" of the Church, and with responsibility for the preparing and issuing of Questionnaires; and that in the discharge of its duties this Committee keep in touch with the Boards of Home Missions and Social Service and Sabbath Schools and Young People's Societies, both of which have duties within this sphere.

2.—That during the coming year a course of expository preaching and intensive study be again recommended to the Church, the general theme to be "The Spirit of Jesus in the Early Church"; the Acts the special book for study and the Epistles as illustrative of the theme and that, in view of last year's widespread endorsement a few leaflets for Ministers alone be again prepared and issued.

THE PEACE THANK-OFFERING

The allocations to Synods of the Peace Thank-Offering, the amount subscribed and the total paid to the Treasurer of the Church to December 31st, 1922, are as follows:

Synod	Allocation	Amount Subscribed	Amount received by Treasurer of the Church at Dec. 31st, 1922	Percentage Paid on Subscriptions
Maritime Provinces.....	\$425,000	\$668,467	\$484,411	72.5
Montreal and Ottawa.....	775,000	976,797	824,623	84.4
Toronto and Kingston.....	1,000,000	1,480,688	1,136,102	76.7
Hamilton and London.....	775,000	1,115,274	910,986	81.7
Manitoba.....	400,000	431,129	297,455	69.0
Saskatchewan.....	300,000	279,650	181,616	65.0
Alberta.....	175,000	112,223	73,015	60.0
British Columbia.....	150,000	193,377	145,434	75.3
Special Donations.....			3,653	....
Interest Undistributed..			4,226	....
	\$4,000,000	\$5,267,605	\$4,061,521	77.1

Distribution has been made as follows to the participating Funds to December 31st, 1922, according to the percentages and terms laid down when the canvass was made:

Home Missions and Social Service.....	\$1,593,750 00
Foreign Missions.....	750,000 00
Aged and Infirm Ministers' Fund.....	468,750 00
Widows' and Orphans' Funds, East and West.....	234,375 00
<i>Colleges:</i>	
Westminster Hall.....	70,312 50
Robertson.....	70,312 50
Saskatoon.....	70,312 50
Manitoba.....	46,875 00
Knox.....	70,312 50
Queen's.....	46,875 00
Montreal.....	46,875 00
Halifax.....	46,875 00
Sabbath Schools and Y.P. Societies.....	37,500 00
Missionary and Deaconess Training Home.....	28,125 00
Pointe-aux-Trembles.....	18,750 00
Deficits.....	56,250 00
To assure revenue.....	93,750 00
Moose Jaw College.....	35,235 00
Montreal Church Extension.....	37,500 00
Toronto Church Extension.....	80,000 00
London Church Extension.....	2,450 00
Expenses.....	153,750 00
Balance.....	2,586 00
	\$4,061,521 00

10.—STATISTICS AND QUESTIONNAIRES

STATISTICS

Statistical returns have been received from every Presbytery in the Church. It is worthy of note that the revised form for congregational returns has met with wide commendation.

Pastoral Charges number 1,535, one more than in 1921. Self-sustaining Charges decreased by 30 and Augmented Charges increased by 31. The smallness of this decrease and increase is significant of the success of the new Minimum Stipend.

Elders number 12,741, an increase of 407, which is shared in by all the Synods except the Maritime Provinces, which reports the same number as in 1921, and Montreal and Ottawa, which shows a decrease of 20.

Families.—Here, too, an important increase of 5,089 is recorded, bringing the total number of families in the Church up to 210,737. Every Synod save Montreal and Ottawa reports an increase. The largest increases are in Alberta and Saskatchewan, 1,503 and 1,286 respectively. Allowing five individuals to each family and adding the 45,572 single persons not connected with families should give approximately the number of individuals under pastoral oversight. The Dominion Census returns of 1921 give the total Presbyterian population as 1,408,812. Obviously a large number of these are not known to the Church or are not reckoned in the returns. The answers to the additional inquiry this year as to the "Total number of individuals under pastoral care" were too fragmentary to be useful. These will doubtless improve as Sessions become more familiar with the inquiry and may prove suggestive as to their field of responsibility.

In the decade of 1911 to 1921 the Presbyterian population of the Dominion increased 26.3 per cent., while during the same period the families reported in the congregations of the Church increased 25.5 per cent. and the communicants 20.7 per cent. During the decade the population of the Dominion increased 21.9 per cent.

Infants Baptized numbered 19,014, an increase of 456. The remark of last year may again be appropriate that but one child was baptized for every eleven families in the Church.

Sabbath School Scholars, Teachers and Officers show a gratifying increase of 15,717. A full statement will be found in the report of the Board of Sabbath Schools and Young People's Societies.

Communicants.—The total communicant membership now stands at 369,939, an increase of 12,728. Every Synod reports a gain in the total of communicants enrolled, but only three Synods, Saskatchewan, Alberta and British Columbia, record a greater number received by profession of faith than in 1921. Communicants thus received were 17,956, as compared with 18,177 in 1921 and 16,454 in 1920.

Manse or Rented Houses provided for the Ministers total 1,529, an increase of 67 over the year 1921 and of 306 in ten years.

Finances.—The Stipends paid by congregations amount to \$2,768,150 or \$94,945 in advance of 1921 and a gain of \$518,406 or 23% since 1919. The total raised by congregations for their own expenses is \$6,441,396, a decrease of \$73,466 and an increase of \$942,500 over 1919. Comparative figures for the Missionary, Educational and Benevolent work of the Church will be found in the report of the Treasury Board. The givings of congregations for all purposes totalled \$9,187,512, a decrease of \$420,913, due to the larger amount paid on the Forward Movement offering in 1921, and an increase of \$1,636,339 over the givings of 1919.

AVERAGE CONTRIBUTIONS OF THE CHURCH
PER FAMILY AND PER COMMUNICANT IN THE SEVERAL SYNODS

SYNODS	Stipend.		Budget.		All Purposes.	
	Per Fam.	Per Com.	Per Fam.	Per Com.	Per Fam.	Per Com.
1 Maritime Provinces.....	\$ 11 91	\$ 7 01	\$ 4 95	\$ 2 91	\$ 35 33	\$ 20 78
2 Montreal and Ottawa.....	14 77	7 16	8 51	4 12	52 82	25 61
3 Toronto and Kingston.....	11 93	5 93	7 02	3 49	47 71	23 72
4 Hamilton and London.....	13 11	6 05	7 17	3 31	46 24	21 35
5 Manitoba.....	15 16	9 56	4 82	3 04	48 56	30 62
6 Saskatchewan.....	16 13	13 48	2 58	2 15	39 95	33 38
7 Alberta.....	12 19	11 20	2 40	2 20	32 24	29 64
8 British Columbia.....	10 73	8 79	3 16	2 59	34 66	28 38
Whole Church.....	13 14	7 48	5 67	3 23	43 60	24 84

THE QUESTIONNAIRE

The General Board has adopted the plan of preparing questionnaires, suggestive in character, for Sessions, Presbyteries and Synods on the life and work of the Church covering a cycle of three years. The first of the cycle is "The Church in its Congregational Relationships"; the second, "The Church in relation to the Community", social aspects; the third, "The Church in its National and World Relationships", missionary aspects.

Replies to the questions on "The Church in its Congregational Relationships", have been received from every one of our Synods, though two of them are notable for their brevity. But all the Synodical Conveners complain that they have had to frame their reports from information supplied by too small a proportion of the Presbyteries while Presbyterian Conveners appear to have been in even worse case. Still, this summary should have substantial value inasmuch as every section of the country is represented in it.

1.—*Sunday Services*. While there are those who object to a programme suggested even by the Assembly, yet it is evident that the course of sermons on the Mind and Ministry of our Lord, suggested by the Assembly of 1922, has been very widely approved and gratefully followed. "All feel", for example, "that this course is fundamental and opportune, and has resulted in a renewed interest in, and increased understanding of, Him into whom the Church is to grow up in all things." Again, "It is almost universally admitted that expository preaching has been helpful. It is required to combat the many doctrinal errors which are being published by voice and printed page." Yet again, "The consensus of opinion is that the great subject out-

lined for the Church this year afforded a very fruitful field for some constructive teaching, and many ministers took advantage of it with profit to the people."

Evidence is not given that interest in the subject led to increased attendance on the services, but, as a Synod reminds us, sickness prevailed so widely and the weather was so stormy last winter that even a temporary decrease in attendance would not be unaccountable.

Of the six Maritime Presbyteries which reported, five expressed the desire that a similar course of subjects should be outlined for next winter. Elsewhere, also, there is a general desire that expository preaching of a practical kind should be continued. "Some men would never be at home in it, but it is a strong and nourishing kind of food."

2.—*Mid-week Prayer Hour.* Some of our Eastern Presbyteries are of the opinion that the prayer-meeting is a very fair index of the spiritual life of a congregation. These also report that it still holds its traditional place of influence. In the far West, on the other hand, the prayer-meeting is said to be dead. "If one live prayer-meeting in mid-week were known in this Synod, I fancy it would create as much curiosity as King Tut's tomb is creating."

One report explains that "in proportion as other meetings and organizations multiply, the prayer-meeting ceases to be a vital factor in Church life." Others also ask whether the multiplication of activities has not crowded it out of its former place. It is suggested that the prayer-life of the congregation should be developed in connection with the group meetings. Another proposal is that there be in mid-week a series of meetings extending over the active part of the Church year and representing the various branches of Church work, such as Women's Work, Meetings for Men, Young People's Societies' Work, Sunday School Work, Missionary Meetings. We believe, says the proposer, that this would give to the mid-week meeting point and purpose that it has lost.

But, while in some places it is not found feasible to hold such a meeting in the middle of each week, it is assuredly the general judgment that, "to discontinue the practice of opening the church in the middle of the week for prayer, study of the Word and fellowship" would be very unfortunate. "It is realized that if some religious mid-week fellowship meeting be absent, there is inevitable loss to the consciousness of God in everyday life."

3.—*Work among the Young.* "If the prayer-meeting languishes, the Sunday School flourishes." A very large proportion of those children for whom our Church is responsible are enrolled. The lowest proportion named is 75, the highest, 95.

In order to reach those not enrolled, personal invitations are given by ministers and teachers, the scholars' interest in them is sought, systematic canvasses are made. But one report says, probably with truth, that the quality and spirit of the school itself are the best advertising agency.

There appears to be a leakage between the Sunday School and the Young People's Society. Here the lowest percentage named is 60, while the highest is 75.

Little is reported about the relation of the Sunday School to home religion. In some homes the Sunday School Home Readings are used, and thus a link is formed. From one quarter we hear that the Sunday School children keep the Church and its work among the young constantly before the Home. "Some say that the Sunday School has done more to supersede Home Religion than to promote it, but the general opinion is that it is a strong tie binding the Church to the Home."

The Communicants' Class appears to be the favorite plan for preparing the young for the full communion of the Church. "It should, however, be supplemented by private interviews between minister and young people." "In certain churches the minister first addresses the whole school on the urgency of committing one's self to Christ, and then visits in turn each 'teen age class, bringing home the vital importance of the step" in question. A Synodical Convener says that the older classes in

the Sunday School should be carefully studied, teachers, as well as pupils who are already communicants, should be invited into partnership, and conference should be held with parents.

The same Convener believes that classes should continue for four or six weeks and adds that his own recent practice has been to discuss in his class the subjects of Personal Religion, the Church, the Devotional Life, Public Confession and the Communion itself.

"Comparatively few have been able to report anything of importance done along the line of Life Service." But, "much more is being done since emphasis was laid on this by the Forward Movement." But it is found "hard to offset the ideal of the home, the High School, the community, where the great god, Success, is worshipped in terms of position, and money, and not always of service." The remark may be added that it is doubtful whether in all quarters Life Service is understood in the wide sense which the Assembly's Life Service Committee has given to it.

4.—*Congregational Oversight.* Regarding elders' visits to the homes of the people the reports from different sections differ widely. On the one hand, they hardly visit at all and, as busy men, are to be excused; on the other hand, they call regularly with the Communicants' cards. But most Sessions report that the ministers visit regularly and that their visits are highly valued. In the large city churches, declares one report, a minister does well if he visits new families and individuals and keeps in close touch with the sick and others in special need of his sympathy or advice. The Maritime Synod considers that pastoral visitation most fruitful which is truly pastoral rather than simply social.

The report from a certain Synod says that the spirit of Christian brotherhood and the sense of responsibility for the spiritual well-being of fellow-members of the Church are growing. Another deplors the "want of friendliness and fellowship in an institution which was founded on fellowship." It is evident that in the Church as a whole there is room for great growth in brotherly kindness and in the solicitude of the ordinary member for the spiritual life of his neighbor.

Has the Church anything to learn from the fraternal societies? "She can", says one, "learn much from the fraternal societies, and in men's clubs she is trying the same methods with considerable success." "The Church," says another, "furnishes the most permanent basis for fraternal fellowship and is the most inclusive of all organizations."

The reports vary greatly in regard to deterioration or improvement in the religious condition of communities. "Deterioration is evident, improvement hard to find. Cults are growing and getting a hearing." "There is deterioration with some in the community and improvement with others." "In some cases deterioration was marked but now improvement is manifest." "The war intensified the itch in many ears and many cults have reaped a harvest. Reports, however, would indicate that there is not as much indifference to spiritual things as there was, and that the cults are losing ground."

There seems to be little organized effort to bring back to her fellowship those alienated from the Church. It is suggested that we work through their children. Another would add active sympathy and practical helpfulness in times of stress and strain. "The pulpit used to be the touchstone, but now it is the glad hand." Another urges that "the Church widen the line of demarcation between herself and the world and send her members out into the world with a burning passion for souls." Upon that note this report may close.

Additional recommendations from the Board to the General Assembly will be found in the Minutes of the Assembly.

All of which is respectfully submitted.

D. R. DRUMMOND
Chairman.

ROBERT LAIRD,
Secretary.

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
1	Boulardarie	James Fraser	Big Bras d'Or	Alex. Grant	Boulardarie E.	3	17	175	400	33	1
2	Broughton and Birch Grove	M. D. McLeod	Broughton	D. J. Macdonald	Birch Grove	2	6	72	2 307	9	
3	Cape North	R. MacKenzie	Cape North	K. MacKinnon	Cape North	2	4	71	355	8	
4	Dominion, Chalmers	D. C. MacLeod	Bridgeport	D. K. Macdonald	Bridgeport	1	8	113	8 565	15	
5	Dominion, No. 6 St. Luke	A. J. Macdonald, B.A.	Dominion No. 6	Norman Robertson	Dominion, No. 6	1	8	103	30 545	9	
6	Framboise	Donald MacLeod, M.A.	Framboise	D. J. MacLeod	Framboise	2	4	70	350	3	
7	Gabarus	T.R. Davidson M.A. Ph.D.	Gabarus	A. D. Melnis	Gabarus	2	7	64	296	5	
	Glace Bay:										
8	Knox	A. M. MacLeod, B.D.	Glace Bay	D. Roy Ingraham	Glace Bay	1	14	240	50 1270	30	3
9	St. Paul's	D. M. Gillies, D.D.	Glace Bay	John M' Ritchie	Glace Bay	1	8	250	50 1300	20	
10	Warden	J. C. MacLennan, B.A.	New Aberdeen	Murdock Morrison	New Aberdeen	1	7	115	25 625	28	1
11	Grand River	Vacant		Wm. Kemp	L'Archeveque	1	10	99	442	30	
12	Little Bras d'Or	B. D. Earle, B.D.	Florence	T. W. Jordine, Sr.	Florence	3	10	145	20 1200	46	2
13	Loch Lomond	Vacant		K. C. Macdonald	Enon	2	7	65	240	8	1
14	Louisburgh, Calvin	D. A. MacMillan	Louisburgh	A. McVicar	Louisburg	2	8	90	6 450	7	
15	Marion Bridge	A. MacMillan	Marion Bridge	D. J. Lamond	Marion Bridge	1	6	81	400	4	
16	Mira and Catalone	Vacant		J. J. McVicar	Catalone	2	9	115	28 575		
17	Neil's Harbor and Ingonish	W. B. MacLean	North Ingonish	D. P. Montgomery	Neil's Harbour	3	2	35	5 235	10	
18	New Waterford, Calvin	G. E. Whidden	New Waterford	Wm. R. Martin	New Waterford	1	7	174	40 424	42	
19	North Shore & North River	A. C. Fraser	Indian Brook	M. J. Morrison	Tarbotvale	3	15	207	914	15	2
20	North Sydney, St. Matthew's	Ken. M. Munro, B.A.	North Sydney	C. W. Moffat	North Sydney	1	16	195	25 1000	20	4
21	Pt. Morien, St. Johns	C. H. Ballard	Port Morien	J. C. Ferguson	Port Morien	1	3	66	23 215	13	
22	Reserve Mines, Gordon	C. A. Ritchie	Reserve Mines	Henry Matheson	Reserve Mines	1	3	50	1 300	8	
23	St. Ann's	Vacant		J. C. MacLeod	South Gut, C.B.	2	9	83	374	7	
24	St. Peters, Sydney	C.R.F. MacLennan, M.A. B.D.	St. Peters	A. A. Morrison	St. Peters	1	8	54	3 205	3	
25	Falmouth	A. H. Campbell, B.D.	Sydney	J. Fraser M'Kenzie	Sydney	1	10	250	60 1176	17	
26	St. Andrew's	John Pringle, D.D.L.D.	Sydney	H. V. Smith	Sydney	3	39	525	150 2500	58	10
27	St. James	John Macintosh, B.D.D.	Whitney Pier	N. P. Campbell	Whitney Pier	1	11	150	27 687	23	2
28	Sydney Mines, St. Andrew's	F. S. MacKenzie, M.A. Th.D.	Sydney Mines	Alex. Boyd	Sydney Mines	1	18	300	75 1850	57	
	Chaplaincy to Foreigners	J. H. Hamilton, B.A.	Sydney	C. P. Moore	Sydney						
	Retired	John Murray, D.D.	Glace Bay	Ronald McVicar	Sydney						
	Retired	J. D. MacFarlane	Sydney								
	Special, for College Debt										
	MISSION FIELD										
	Leitch's Creek			M. Keigan	Leitch's Creek	5	6	41	300	10	

1. PRESBYTERY OF SIDNEY

FINANCES

DECEMBER 31st, 1922

FINANCES														Received by Treasurers of the Church, Year Ending December 31st, 1922									
DECEMBER 31st, 1922																							
Tech. & Officers		Profession	Certificate	Communi- cants Received	Communi- cants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number			
Sabbath School & B.C. Class	Scholars											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget								
17	200	6	2	4	268	M	\$ 1900	\$ 3326	\$ 1080	\$ 4406	1	1	1	1	\$ 508 85	\$ 80 00	\$	\$ 335 80					
14	105	1	6	1	67	R H	1900	2478	1422	3597	1	1	0	0	402 85			403 60					
23	180	2		2	75	M	900	1700	207	1907	0	0	1	1	137 60	27 00		59 00					
8	90				226	M	1800	4154	982	5136	1	1	0	0	507 00		500 00	338 50					
5	27				72	M	1577	2528	143	2671	1	1	1	1	8 00		730 50	86 70					
8	50		1		73	M	1220	280	25	305	0	0	0	0	25 37								
					63	M	1200	1274	288	1562	0	1	1	1	90 00	21 00	10 00	13 00					
23	350	29	6	35	434	M	2500	6701	1826	8527	1	1	0	0	956 00	105 64		574 00					
20	250	3			446	M	2500	6702	2280	10926	1	0	1	0	910 00	118 00	539 50	649 00					
18	150	3		8	118	M	2000	3527	700	4227	1	1	1	1	560 00			100 00					
33	345	25	7	6	115	M	500	1605		1105	0	0	0	0	8 00	12 00	139 00						
12	111	2		10	237	M	1800	4216	1063	5279	1	1	0	0	592 70	69 55	239 00	248 30					
6	42	16		6	96	M	800	1300	137	1437	0	0	0	0	23 00			90 00					
				6	122	M	1800	2797	407	3204	1	1	0	0	285 00			142 17					
				2	92	M	1200	1494	249	1743	1	0	0	0	96 00	18 00		75 00					
					116	M	930	1114	264	1378	1	1	0	0	180 50	44 45	118 00	74 00					
12	80		2	1	32	M	875	915	49	964	0	0	0	0	34 00								
26	318	15	1	12	188	M	1800	6706	969	7675	1	1	1	1	409 72	60 00	1 00	398 85					
33	248	10		6	298	M	1500	2289	1361	3650	1	0	0	1	549 15	35 00		146 00					
25	270	27	2	6	484	M	2500	12092	2338	14530	1	1	4	1	2338 00	100 00	192 00	685 00					
10	60	9		8	104	M	1500	2300	316	2616	1	1	0	0	279 95			167 55					
12	85	24		1	57	M	1200	2081	474	2555	1	1	0	1	290 25			30 00					
10	85	2		1	86	M	900	1447	282	1729	1	1	1	1	11 95		10 00	108 12					
9	86			5	77	M	1300	1744	898	3942	1	0	1	1	284 00	69 00	44 60	264 00					
20	302	40	5		457	M	2800	3048	2776	15479	1	1	1	1	2398 88	320 31	624 60	310 00					
60	900	48	14	16	967		5700	15494	5242	20736	1	1	0	0	3512 00	300 00	2500 00	1148 04					
25	315	6	2	8	336	M	2000	4568	2687	7255	1	1	0	0	1634 33	158 44		499 56					
40	750	10	7	18	404	M	2500	8021	3427	11448	1	1	1	1	2245 65	140 00	93 00	709 22					

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms
1	2	3	4	5	6	7	8	9	10	11	12
1	APPENDIX TO ROLL	A. J. H. Fraser	Sydney								
2		Alex. Kerr B.D.	Montreal								
						Grand T'l, 1922	51	280	3998	628	1900
						Grand T'l, 1921	54	272	4191	578	470
						Increase	3	8	50	68	68
						Decrease	3	193			17

Ministers on Roll in S. S. Pastoral Charges..... 17
 " " Aug. Pastoral Charges..... 7
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 27
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 29

PLACE AND DATE, SYDNEY, MARCH 8TH, 1923.

SYNOD OF THE MARITIME PROVINCES

1	Baddeck	John MacKinnon, B.D.	Baddeck, N.S.	J. P. MacLeod	Baddeck, N.S.	1	9	115	500	9	1
2	Ham Heung	D. MacRae, B.A.	Ham Heung, K.	J. B. Henderson	Inverness	1	7	180	500	12	
3	Inverness	H. G. Wright	Inverness	M. R. MacMillan	East Lake	1	9	69	1	379	10
4	Lake Ainslie	E. D. MacKillop	Trout River	Angus N. MacIver	Haseldale	1	7	124	500	14	
5	Little Narrows	M. MacKay	Little Narrows	W. J. Hunt	Mabou	2	3	48	7	140	3
6	Mabou	H. L. Eisenor	Glendyer	Angus MacDonald	W. Middle Riv.	2	7	96	495	17	
7	Middle River	W. K. MacKay, B.A.	Middle River	Chris. Kennedy	Crandall Road	2	6	112	11	435	5
8	Port Hastings and Pt. Hawkesbury	D. MacDonald, B.D.	Port Hastings	John H. MacLean	Orangedale	2	14	140	2	560	8
9	River Denys and Orangedale	Jno. L. Rose M.A. S.T.M.	Orangedale	Geo. D. MacLeod	Strathlorne	1	8	68	12	350	5
10	Strathlorne	D. J. Morrison	Strathlorne	Murdo MacInnis	St Geo. Chan'l.	4	12	172	700	25	2
11	West Bay	D. J. MacLeod	West Bay	Colin MacMillan	Whyecocomagh	2	9	245	1000	10	
12	Whyecocomagh		Whyecocomagh								
MISSION FIELDS											
1	Baddeck Forks	Vacant	Baddeck Forks	W. MacKenzie	Baddeck Forks	1	4	65	300		
2	Malagawatch & Marble Mountain	Student	Margaree Harb.	J. D. MacAskill	Marble Mt.	3	7	89	370		
3	Margaree	J. M. MacLean	Pleasant Bay	Alex. MacKay	Chimney Corner	3	6	62	260	3	
4	Pleasant Bay	Student	Pleasant Bay	D. R. MacIntosh	Pleasant Bay	1	4	35	28	150	2
5	Points, Roberts, Cape George and Oban	Student	Port Hood	Kenneth Ross	Points, Rich. C.	3	3	39	160		
6	Port Hood	(Co-operation)	Port Hood	S. A. Smith	Port Hood						
APPENDIX TO ROLL											
1		John MacNeil	Baddeck, N.S.								
						Grand T'l, 1922	30	115	1658	61	6799
						Grand T'l, 1921	31	121	1616	42	118
						Increase	1	42	19	5	1
						Decrease	1	6			

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 5
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 12
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 13

PLACE AND DATE, PORT HASTINGS, N.S., APRIL 3RD, 1923.

1. PRESBYTERY OF SYDNEY—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers		Sabbath School & B. Class	Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number					
												Certificate	Communicants on Roll	(a) For Ordinary Revenue	(b) For Budget			(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering
477	5476	281	55	166	6192	28	48682	106121	32132	151449	22	19	13	14	19433	16	1764	51	5741	20	7777	82
564	6057	496	147	246	6076	28	47620	139833	46278	186976	21	20	12	15	19769	33					8658	26
					116		1062				1		1									
87	581	215	92	80				33712	14146	35527			1		336	17					880	44

Number of Self-sustaining Pastoral Charges..... 18
 " " Congregations in them..... 29
 " " Augmented Charges..... 10
 " " Congregations in them..... 17

Number of Mission Fields—
 (Student or Catechist)..... 1
 Stations in them..... 5

JOHN MACINTOSH, Presbytery Clerk.

2. PRESBYTERY OF INVERNESS

22	158	5		12	262	M	1800	3500	1164	4763	1	1	1	1	542	02	36	00	34	88	238	50	1
15	306	13		7	244	M	2000	5541	1401	6942	1	1	1	1	630	39	111	45	174	00	477	12	3
17	121	3		7	103	M	1050	1279	502	1781	0	1	1	1	338	00	66	00	16	00	64	30	4
4	40	4		1	155	M	1500	1977	517	2494					143	72	85	28	30	00	144	50	5
6	41	2		4	89	M	1000	1382	872	2254	0	0	1	1	367	50	95	00	30	25	286	62	6
13	90	2		6	161	M	725	1245	502	1747	1	1	1	1	175	00	44	00	165	00	180	00	7
14	102	1		4	165	M	1525	2539	1043	3582	1	1	1	1	413	03	101	00	30	00	284	47	8
19	157	12		6	229	M	1500	1915	1136	3051	1	1	1	1	291	00	96	75	67	50	547	90	9
6	35	14		2	179	M	1200	1492	634	2126	1	1	1	1	311	00	100	00			155	00	10
18	96	7		4	170	M	1500	1760	1107	2867	1	1	1	1	412	20	67	90	131	51	442	00	11
20	150	10		12	255	M	1462	1774	727	2501	1	1	0	0	278	85	54	15			203	33	12
8	130			2	85	M	400		300	700	0	0	0	0	10	00					166	00	1
13	113				120	M	405	450		450	0	0	0	0	26	00	5	00			136	55	2
5	40	1			65	M	280	280	60	340	0	0	0	0	118	05					71	10	3
3	20	2			34		92	146		146	0	0	0	0	7	00					30	49	4
4	20				40		203	203		203					20	00					98	47	5
																					72	40	6
187	1619	74	9	73	2356	14	16642	25483	9965	35947	8	9	9	9	4083	76	862	53	766	14	3598	75	
179	1524	89	11	80	2363	14	16522	26319	12926	39245	13	11	8	9	4383	05					4507	63	
8	95				120		836	2961		3298	5	2	1		299	29					908	88	

Number of Self-sustaining Pastoral Charges..... 6
 " " Congregations in them..... 11
 " " Augmented Charges..... 5
 " " Congregations in them..... 8

Number of Mission Fields—
 (Student or Catechist)..... 5
 Stations in them..... 11

D. MACDONALD, B.D., Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Antigonish, St. James	Vacant		A. C. Thomson	Antigonish	1	5	75	15	300	10	10
2	Barney's River	Robert Murray	Barney's River	John R. McDonald	Barney's River	3	11	130	4	524	8	...
3	Blue Mountain	David Wright	Blue Mountain	Alex. Chisholm	Blue Mountain	2	7	75	15	250	7	...
4	Cape John & Cariboo	J. H. Sulston	River John RR4	John D. Munro	Cape John	6	6	90	...	350	6	2
5	East River & Glenelg	J. H. Kirk	East River, St. Mary's	Robert Archibald	Glenelg	2	7	85	15	300	8	...
6	East River, (United)	W. F. Partridge, M.A.	Springville	D. W. MacDonald	Springville	5	6	84	12	316	3	...
7	Ferrona, Zion	Vacant		Ceo. H. MacKay	Eureka	1	5	70	...	300	4	...
8	Gairloch and Middle River	C. A. M. Earle, B.A.	Lansdowne Sta.	John E. MacKenzie	Gairloch	2	10	125	20	600	14	...
9	Hopewell, St. Columba	C. Munro, B.A., D.D.	Hopewell	John J. Fraser	Hopewell	4	5	95	8	360	5	1
10	Hopewell, (Union)	J. MacAskill, B.A.	Hopewell	George MacLean	Hopewell	1	7	70	6	280	11	...
11	Little Harbor and Pictou Landing	Vacant		D. H. Cameron	Little Harbor	2	6	85	3	340	7	...
12	Merigomish	G. F. Rogers, B.A.	Merigomish	Jas. A. MacDonald	Merigomish	2	9	142	24	436	3	...
13	McLellan's Mt. and Brook	Vacant		John A. MacDonald	McLellan's Brk	2	3	46	11	190	2	...
14	Mulgrave	Vacant				1	...	20	9	90	...	...
15	New Glasgow, First	E. H. Ramsay, B.D.	New Glasgow	A. Fraser Cunningham	New Glasgow	1	15	357	62	1400	24	5
16	New Glasgow, St. Andrew's	Geo. Farquhar, M.A.	New Glasgow	John MacKay	New Glasgow	1	14	322	...	1300	21	...
17	New Glasgow, United	Robt. Johnston, M.A.	New Glasgow	James Ross	New Glasgow	1	14	201	48	790	4	3
18	Pictou, First	W. B. Rosborough, B.A.	Pictou	David Logan	Pictou	1	9	207	27	800	4	...
19	Pictou, St. Andrew's	E. A. Kirker, B.A.	Pictou	A. D. MacKay	Pictou	2	7	230	25	750	12	2
20	Saltsprings	C. C. Walls	Saltsprings	A. C. MacDonald	Saltsprings	5	14	185	5	650	13	...
21	Scotaburn	G. Ernest Forbes, B.A.	Scotaburn	Alex. Young	Millsville	3	17	250	15	1000	14	3
22	Sherbrooke	W. B. Muir	Sherbrooke	A. H. MacDonald	Sherbrooke	5	9	102	4	408	19	...
23	Stellarton, St. John's	D. M. Matheson	Stellarton	Wm. Hepburn	Stellarton	1	8	180	30	700	11	1
24	Stellarton, Sharon	C. C. MacIntosh, B.A.	Stellarton	J. S. Whyte	Stellarton	1	15	279	40	1260	29	1
25	Sunny Brae and St. Paul's	D. Fraser, B.A.	Sunny Brae	T. M. Chisholm	Sunny Brae	2	6	80	11	330	23	...
26	Thorburn	J. A. Stead Burns, B.A.	Thorburn	James W. MacLean	Thorburn	2	7	160	30	800	26	...
27	Trenton	A. A. MacLeod, M.A.	Trenton	George Watt	Trenton	1	12	150	10	742	31	3
28	Union Centre and Lochaber	H. S. Raynor, B.A.	Union Centre, Antig. Co.	Duncan A. Stewart	Lochaber	2	11	101	12	400	1	...
29	Westville, Carmel	D. A. Frame, M.A.	Westville	H. E. Langille	Westville	1	9	240	15	950	21	2
30	Westville, St. Philip's	Vacant		Archibald Fraser	Alma	1	15	280	36	1435	37	...
31	West Branch, River John	C. J. MacInnis, B.A.	W. Branch Riv. John	J. W. Ross	W. Branch, Riv. John	6	7	87	20	381	3	...
32	West River and Green Hill	Vacant		Andrew Graham	Durham	2	11	151	9	587	11	...
33	W. River, St. Mary's	Vacant		W. A. Sutherland	Caledonia	2	4	57	...	200	2	...
STUDENT MISSION FIELDS												
1	Abercrombie					2	...	36	...	150	...	...
2	Cape George					1	1	11	4	45	...	...
3	Pictou Island Country Harbor					1	2	33	...	135	...	...
OTHERS MEMBERS OF PRESBYTERY												
1	Retired	A. MacL. Sinclair, LL.D.	Hopewell	P. A. McGregor	New Glasgow							
2	Retired	Andrew Gray	Scotaburn, RR3	W. Sylvester	New Glasgow							
3	Retired	Wm. Dawson, B.D.	St. Paul's	A. B. Philip	New Glasgow							
4	Retired	J. A. MacKenzie, B.A.	Alma	Hon. R. MacGregor	New Glasgow							
5	Social Service Secy.	H. R. Grant, D.D.	New Glasgow	Rod. Fraser	Westville							
6	Foreign Missionary	L. L. Young, B.A.	Korea	John Mowatt	Pictou							
7	Dean, Boys' School	W. C. Ross, B.A.	Pictou									

3. PRESBYTERY OF PICTOU

FINANCES

DECEMBER 31st, 1922

FINANCES												Received by Treasurers of the Church, Year Ending December 31st, 1922								
DECEMBER 31st, 1922																				
Tch. & Officers	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Canvassed Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
												(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget					
4	45			4	9	157	M	1720	2395	2102	4497	1	1	0	0	1145 00	202 00	350 00	272 00	1
20	140			7	7	198	M	630	814	262	1076	0	0	1	1	181 57	42 25	2 00	198 07	2
7	84	3	2	2		160	M	1200	1364	447	1811	0	0	0	0	140 50	50 00	75 63	85 00	3
10	130	6	2	3		101	M	1200	1337	208	1545	1	0	1	0	90 75	33 00	20 00	232 00	4
6	90	16	3	19		140	M	1200	1320	888	2208	1	0	0	1	401 55	54 85	85 00	348 10	5
15	103	4	4	10		192	M	1500	1885	767	2652	0	0	1	0	243 00	102 00	25 00	163 78	6
10	112			20		130	M	887	1140	509	1649	1	1	1	0	339 00			86 77	7
24	138	2	4	4		241	M	1500	1907	669	2576	0	0	0	0	327 72	69 06		148 85	8
15	110	6	4			211	M	1500	1937	777	2714	1	1	0	0	569 00	22 50	317 13		9
21	136	10	9	11		207	M	1500	2305	1330	3635	1	1	1	1	682 95	42 26	100 00	296 00	10
10	85	5	2	6		157	M	1400	1750	350	2100	1	1	0	0	81 75	83 60		220 28	11
18	121	1	5	9		257	M	1591	1846	830	2676	0	0	1	0	394 00	94 40	27 00	120 56	12
11	75	2		2		103	M	600	1100	400	1500	0	0	0	0	139 00	5 00	50 00	85 13	13
3	15					31		850	1087	100	1187	1	1	0	0		20 00			14
33	325	23	16	36		762	M	2500	9766	4520	14286	1	1	1	1	2093 55	160 85		924 00	15
35	300	8	11	22		651	M	2400	7435	3181	10616	1	1	0	0	1728 45	62 72	175 00	852 48	16
26	285	29	6	32		483	M	3000	7654	6755	14409	1	1	0	0	4166 50	161 95	156 74	1275 77	17
16	140	29	4	22		325	M	2000	5221	3550	8771	1	1	1	1	1580 04	122 50		766 08	18
22	180	32	10	20		240	M	1800	4605	1671	6276	1	1	1	1	765 62	100 00	34 15	474 00	19
11	85	2	1	7		320	M	1500	2299	1030	3329	1	1	0	1	388 00	19 00		658 10	20
25	225	10	4	18		526	M	2200	3059	2783	5842	1	1	0	0	888 05	300 50		964 87	21
14	128	15				162	M	1500	1862	182	2044	1	1	1	1	87 65	40 00		43 11	22
22	202	29	4	13		297	M	2000	3870	2201	6071	1	1	0	0	582 22	25 25	126 08	528 00	23
48	494	45	12	19		535	M	2500	7450	4640	12090	1	1	0	0	1795 58	200 00	1500 00	953 24	24
9	72	5	3	6		206	M	1200	1764	576	2340	1	1	1	1	157 25	100 00		234 00	25
24	256	9	11	20		267	M	1500	3311	729	4040	1	1	0	0	416 47	41 34		365 60	26
29	340	12	8	14		260	M	1425	4031	1132	5163	1	1	1	1	515 00	41 00		525 67	27
8	32			1		195	M	782	1441	659	2100	1	1	1	1	221 50	40 79		133 00	28
15	260	40	6	25		395	M	1800	3581	1650	5231	1	1	0	0	822 00	111 00		517 12	29
21	360	39	18	12		448	M	1800	4256	2601	6857	1	1	0	0	1448 12	109 29		653 04	30
5	41	7		17		77	M	1000	1066	610	1676	1	1	1	1	374 00	33 00	6 00	170 00	31
38	264	4	2	4		319	M	1500	2019	2038	4057	1	1	1	1	924 13	122 50	15 00	641 87	32
11	60	1		6		127	M	557	613	436	1049	1	0	0	0	163 00	75 00	12 00	50 90	33
5	38			4		27		226			226	1	0	0	0					1
6	55			39		220		322	28		350	0	0	0	0	17 00	11 00	34 50		2
5	44			25		270		307	13		320	0	0	0	0	13 00			8 00	3
																			28 00	

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms		
No.												
APPENDIX TO ROLL												
1	W. J. Johnston, B.A.	New Glasgow										
2	J. L. George, M.A.	New Glasgow										
3	M. S. MacKay, B.A.	M'dowville, Stn.										
4	Anderson Rogers, D.D.	Hopewell										
					Grand T'l, 1922	76	294	4891	545	1984		
					Grand T'l, 1921	78	303	4926	556	440		
					Increase							
					Decrease	2	9	35	11	75		

Ministers on Roll in S. S. Pastoral Charges	20	Ministers on Roll other than foregoing	6
Aug. Pastoral Charges	5	Total on Roll	32
F. M. Fields	1	Ministers on Appendix	4
		Grand Total of Ministers	36

PLACE AND DATE, WESTVILLE, MARCH 23RD, 1923.

SYNOD OF THE MARITIME PROVINCES

1 Amherst	P. A. Walker, B.A.	Amherst, N.S.	J. R. Brander	Amherst, N.S.	1	12	184			5	4
2 Earltown	Alex. Ferguson, M.A.	Denmark, R.R. 1	R. D. McKay	Balmoral Mills, N.S.	2	9	100			10	
3 Linden	D. M. Clarke, B.A.	Northport, N.S.	Andrew Mitchell	Northport, N.S.	4	6	70		385		
4 New Annan	A. T. McDonald, B.A.	Tatamagouche, N.S., R.R. 2	Earl McIntosh	Tatamagouche, N.S., R.R. 2	5	9	90		350	4	4
5 Oxford	G. R. Kyle, B.A.	Oxford, N.S.	J. S. VanBuskirk	Oxford, N.S.	3	8	75	14			
6 Parrsboro	Vacant		J. H. Tucker	Parrsboro, N.S.	3	3	70	6			
7 Pugwash	J. R. Miller, B.A.	Pugwash, N.S.	John McIvor	Gulf Shore, N.S.	3	7	125	6	500	4	5
8 River Hebert	Theodore Ross, B.A.	River Hebert	A. J. McDonald	Riv. Hebert, N.S.	3	3	80	10	397	15	1
9 River John	C. D. MacIntosh, M.A.	River John, N.S.	R. Sutherland	River John, N.S.	3	14	180	6	500	7	1
10 Shemogue	Vacant	Port Elgin, N.B.	George Duncan	Little Shemogue, N.B.	5	12	140	10		10	
11 Springhill	C. McRae	Springhill, N.S.	D. Stewart	Springhill, N.S.	1	5	190	6	1000	16	1
12 Tatamagouche	R. L. Coffin, B.A.	Tatamagouche, N.S.	Alex. Hayman	Tatamagouche, N.S., R.R. 2	5	10	180		8		
13 Wallace	Vacant	Wallace, N.S.	Allan McKenzie	Wallace, N.S.	6	8	120		320	8	4
14 Wentworth	Vacant	Westchester, N.S.	Finlay Barclay	Westchester, N.S.	3	4	39		1	2	
15 Joggins	J. F. McDonald, B.A.	Joggins, N.S.	Sydney Greer	Joggins, N.S.	1	2	40		7		
OTHER MEMBERS OF PRESBYTERY											
1 Retired	James Fitzpatrick, B.A.	River John, N.S.	Wm. McGregor	River John, N.S.							
2 Retired	James A. Forbes, B.A.	Poughkeepsie, N.Y.	Amos Mitchell	Pugwash, N.S.							
APPENDIX TO ROLL											
Agt. M. H. for Girls	V. M. Purdy, B.D.	Truro, N.S.									
Without charge	Wm. Gartshore, B.D.	Truro, N.S.									
				Grand T'l, 1922	48	112	1683	52	3452	95	22
				Grand T'l, 1921	46	115	1744	94		82	29
				Increase	2					13	
				Decrease		3	61	42			

Ministers on Roll in S. S. Pastoral Charges	7	Ministers on Roll other than foregoing	2
Aug. Pastoral Charges	4	Total on Roll	13
F. M. Fields		Ministers on Appendix	2
		Grand Total of Ministers	15

PLACE AND DATE, RIVER JOHN, APRIL 2ND, 1923.

3. PRESBYTERY OF PICTOU—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificates	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can-vas Made in 1922?		Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
602	5570	394	157	397	8971	32	50958	98119	50624	148969	28	24	15	13	23882	92	2698	52	3111	23
614	5748	361	128	369	8876	32	52680	103108	74713	177851	28	26	10	12	30804	03			12479	62
		33	29	28	95														543	77
12	178						1722	4989	24089	28882	2				6921	11				

Number of Self-sustaining Pastoral Charges	24	Number of Mission Fields—	
Congregations in them	50	(Student or Catechist)	3
Augmented Charges	9	Stations in them	4
Congregations in them	26		

D. A. FRAME, Presbytery Clerk.

4. PRESBYTERY OF WALLACE

21	185	25	1	168	375	M	2000	4383	2191	6574	1	1	0	0	1141	36	83	95	.....	542	00	1
11	79	3	.....	4	111	M	1500	2176	246	2422	0	0	0	0	173	05	23	00	.....	146	00	2
14	100	.....	.....	.....	139	M	1000	1115	463	1578	0	0	0	1	157	00	24	00	.....	292	20	3
15	225	8	.....	2	129	M	1200	2062	767	2829	1	1	0	0	351	25	.....	.....	.....	123	00	4
12	80	.....	1	3	129	M	1400	1800	1200	3000	1	0	0	1	148	79	56	84	86	50	421	25
.....	.....	.....	.....	4	103	M	1175	1482	338	1820	0	0	0	0	.....	.....	.....	.....	.....	212	75	6
16	135	13	.....	4	191	M	1800	2500	1300	3800	1	1	0	0	518	30	51	65	.....	281	81	7
6	50	3	5	1	117	M	1600	2036	764	2800	1	1	0	0	.....	.....	122	75	.....	259	00	8
16	175	7	2	9	358	M	1600	2563	2152	4715	1	1	0	0	840	00	.....	.....	52	00	413	00
.....																						
16	160	1	1	39	194	M	1409	1783	440	2223	0	0	1	0	77	43	20	00	.....	273	66	10
20	200	2	1	1	206	M	1800	7385	900	8285	1	0	0	0	597	55	.....	.....	.....	235	00	11
.....																						
30	200	15	4	7	393	M	1800	2800	1638	4438	1	1	0	0	998	96	110	00	134	00	337	05
14	80	.....	.....	.....	220	M	1129	1333	634	1967	0	0	0	0	210	25	40	40	.....	413	44	13
10	70	6		3	72	M	1000	1049	163	1212	0	0	0	0	203	00	10	00				14
10	135					M	1200	1350	157	1507	0	0	1	1	103	00	36	00				15
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Number of Self-sustaining Pastoral Charges	10	Number of Mission Fields—	
Congregations in them	31	(Student or Catechist)	
Augmented Charges	5	Stations in them	
Congregations in them	11		

C. D. MACINTOSH, Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Clifton	W. S. Irving	Clifton, N.S.	Jesse Crowe	Clifton, N.S.	3	10	96				4
2	Coldstream	John Milligan	Truro, R.R. 3.	R. A. McLean	Riversdale	4	7	83				
3	Economy and Five Islands	R. P. Murray	Economy, N.S.	Robert Lewis	Cove Rd. Col Co	2	10	103				8 3
4	Great Village	D. H. McKinnon, M.A., B.D.	Great Village	Robert C. Hill	Great Village	1	5	60	18	335		5
5	Kennetcook and Gore	Vacant		Alex. Patterson	Pattersons Stn.	5	6	110	6			
6	Up, Londonderry	Wm. McDonald, B.A.	Glenholme	Morton W. Reid	Debert, R.R. 1.	3	9	115	15	600		8
7	Maitland	Vacant		C. A. Putnam	Maitland	3	6	68				
8	Milford & Gay's River	J. F. McKay, B.A.	Milford Station	Frank Frame	Milford Station	2	7	115	12			7
9	Noel	P. C. Lewis, B.A.	Noel	Milton Reid	Moose Brook	5	9	77	10	345		5
10	Onslow and Belmont	H. H. Blanchard, B.D.	Truro, R.R. 5.	Samuel Dickie	Truro, R.R. 5.	4	6	74	17			3
11	Riverside	Wm. McKenzie	Base River, N.S.	Charles Fletcher	Portapique	2	11	113	8	375		4
12	Shubenacadie	H. M. Upham, B.A.	Shubenacadie	James Irving	Shubenacadie	2	5	105	15	500		9
13	Springside	J. A. McKean, B.D.	Springside, Up. Stewiacke	Charles C. Cox	Eastville, Up. Stewiacke	3	7	96	3	57		9 2
14	Stewiacke	D. C. Ross, B.D.	Stewiacke	S. T. Gould	Stewiacke	3	11	140	15	700		7 1
15	Mid. Stewiacke and Brookfield	A. D. Stirling, B.A.	Brookfield	Walter Ross	Brookfield	2	8	135				10 2
16	Up. Stewiacke	J. K. McInnes	Up. Stewiacke	Dr. Robinson Cox	Up. Stewiacke	2	7	99	5	459		9 3
17	Truro, First	J. M. Mutch, M.A., B.D.	Truro, N.S.	John Sprott	Truro, N.S.	1	24	450	200	1550		40 12
18	Truro, St. Andrew's	H. J. Fraser, B.D.	Truro, N.S.	Frank Smith	Truro, N.S.	1	9	150	25	500		5
Retired		J. A. McLean, B.A.	Truro, N.S.	Charles Hill	Truro, N.S.							
Retired		W. L. Bruce, M.D.	Truro, N.S.	Watson Smith	Shubenacadie							
Retired		J. Layton	Glenholme, N.S.	J. D. McKay	Truro, N.S.							
STUDENT MISSION FIELDS												
1	Acadia			Alexander McLeod	Londonderry	5	4	50	1	175		7
2	North Salem			Angus McPhee	McPhee's Cor.	3	5	40				4
	Harmony, Hilden and North River	L. W. Parker				7	4	65				
(Ceased to exist as a separate field Dec. 31st, 1922).												
Grand T'l, 1922						63	170	2344	350	1939		137 37
Grand T'l, 1921						62	173	2335	396			228 59
Increase						1		9				
Decrease							3	46				91 2

Ministers on Roll in S. S. Pastoral Charges..... 14
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 19
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 20

PLACE AND DATE, TRURO, N.S.,

*On appendix to roll after January 1st, 1923.

†\$300 paid by Congregationalists.

SYNOD OF THE MARITIME PROVINCES

1	Annapolis	M. H. McIntosh, M.A.	Annapolis, N.S.	L. Robertson	Annapolis Royl	2	2	20	6			
2	Bedford & Sackville	Frank Baird, M.A.	Bedford, N.S.	Frank Lewis	Bedford, N.S.	2	5	45	12	186		6
3	Bermuda	D. B. Marsh, Sc.D.	Hamilton, Ber.	C. E. Astwood	Paget East, Ber	1	5	40	7			5
4	Bethany	Harry Burns, B.A.	Armdale, Hfx.	A. C. McDonald	Armdale, Hfx.	1	6	60	7	275		9 1
5	Bridgetown and Middleton	(Co-operating with Meth odists)		A. Owen Price	Bridgetown N.S.	1	5	25		83		3
1	Canard	G. A. Logan	Upper Canard	Alfred Ellis	Sheffield, MlNS	1	5	45	12			1

5. PRESBYTERY OF TRURO

FINANCES

DECEMBER 31st, 1922

											December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers		Number				
Tch. & Officers		Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Called in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering				
	Sabbath School & B. Class											(a) For Ordinary Revenue	(b) For Budget							(a) For Ordinary Revenue	(b) For Budget
								\$	\$	\$	\$				\$	c	\$	c	\$	c	
20	80	8	1	...	190	M	1500	2250	...	...	...	1	1	...	508 65	...	12 50	...	210 00	1	
8	78	...	...	...	154	M	1225	...	...	...	2300	1	1	1	0	142 00	43 75	...	123 33	2	
25	156	2	...	3	130	M	11200	1723	606	2329	...	1	1	0	0	263 00	45 00	...	170 50	3	
7	81	1	2	3	124	M	1500	1914	570	2484	...	1	1	1	1	232 40	55 60	...	180 24	4	
26	170	...	...	...	262	M	500	...	...	1500	...	...	...	...	12 45	41 40	...	70 00	5		
18	140	5	...	8	215	M	1500	2200	1098	3298	...	1	1	1	1	544 25	117 00	...	275 70	6	
15	100	...	...	...	167	M	1325	1875	475	2350	...	1	1	1	1	256 90	42 60	...	219 76	7	
21	164	3	2	6	152	M	1800	2286	1750	4036	...	1	1	0	0	833 00	85 00	12 00	257 50	8	
25	170	...	...	...	7	140	M	828	1018	242	1260	...	1	0	1	0	127 64	50 00	10 75	82 00	9
18	184	2	...	6	142	M	1292	1845	987	2832	...	1	1	1	1	645 82	53 00	...	280 80	10	
19	173	12	2	2	196	M	1500	3573	1846	5420	...	1	1	1	1	631 25	80 20	...	153 78	11	
18	160	3	9	3	191	M	1700	2484	1535	4019	...	1	1	1	1	673 52	240 42	135 00	353 25	12	
29	189	13	...	...	214	M	1500	1826	1074	2900	...	0	0	0	0	193 70	40 00	465 34	248 00	13	
22	250	2	...	1	359	M	2000	3833	3684	7515	...	1	1	0	0	1205 00	300 00	453 19	211 53	14	
...	...	8	3	2	310	M	1800	3703	1248	4951	...	1	1	0	0	701 00	227 50	104 50	473 55	15	
18	132	5	1	8	206	M	1500	1784	946	2730	...	1	1	1	1	268 00	...	58 50	243 93	16	
44	814	60	50	75	675	M	2500	14516	7045	21561	...	1	1	1	1	3459 46	766 40	...	917 00	17	
14	156	8	7	11	288	M	2000	7667	2900	10567	...	1	1	0	0	1589 50	215 90	...	915 00	18	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
5	60	9	...	7	102	M	745	944	202	1142	...	1	1	1	1	150 00	22 65	15 00	121 32	1	
6	50	7	1	1	76	...	210	235	25	260	...	0	0	1	0	...	...	...	...	2	
8	65	...	...	...	142	...	900	...	...	1300	...	1	1	0	0	31 30	13 40	...	135 65	...	
366	3372	148	78	162	4435	19	29025	55676	26233	84754	...	18	17	12	9	12468 84	2483 39	1266 78	5642 84	...	
413	3778	265	121	188	4376	19	29100	65724	35737	101387	...	18	18	11	8	15461 66	...	...	6150 25	...	
47	6	117	43	26	59	...	75	10048	9504	16633	...	...	1	1	1	2992 82	...	...	507 41	...	

Number of Self-sustaining Pastoral Charges..... 16
 " Congregations in them..... 37
 " Augmented Charges..... 2
 " Congregations in them..... 9

Number of Mission Fields—
 (Student or Catechist)..... 2
 " Stations in them..... 8

†Probably 50 per cent, below correct total.

H. J. FRASER, Presbytery Clerk.

6. PRESBYTERY OF HALIFAX

10	30	4	3	2	45	M	1200	2110	879	2889	1	1	0	0	116 49		
12	50	2	1	3	72	M	1425	4325	593	4918	1	1	1	1	231 00	92 50	76 50
19	165	2	4		94	M	1650	2945	715	3660	1	1	1	0	255 00		266 36
4	15	5	2	2	80	M	500	1250	150	900	1	1	1	0	363 67	26 75	162 80
8	50	4			112	M	1725	2800	1250	4050	1	1			178 25	31 70	26 50
															444 55	110 00	120 10

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
7	Dartmouth:	J. W. A. Nicholson, M.A.	Dartmouth, N.S.	Wm. Merson	Dartmouth, N.S.	1	14	241	50	930	29	...
8	St. James'	J. A. MacGlashen, B.D.	Dartmouth, N.S.	Percy Allen	Dartmouth, N.S.	1	6	52	12	235	17	...
9	Elmsdale and Nine-Mile River	J. W. Britton	Elmsdale, N.S.	S. A. McPherson	Elmsdale, N.S.	4	7	60	8	350	3	1
10	Grand Falls, Nfld.	W. C. Morrison	Gd. Falls, Nfld.	W. Frew	Gd. Falls, Nfld.	1	2	40	10	165	7	...
11	Hantsport	Vacant		D. W. Murray	Hantsport, N.S.	1	1	25	...	60	1	...
12	Harrington Harbour, Labrador	Vacant				1	3	26	4	...	...	...
13	Fort Massey	R. W. Ross, D.D.	Halifax, N.S.	Alfred Dickie	Halifax	1	15	116	30	450	9	...
14	Park St.	A. L. Fraser, M.A., B.D.	Halifax, N.S.	W. J. Kane	Halifax	1	10	200	25	750	13	4
15	St. Andrew's	D. MacOdrum, B.A.	Halifax	G. R. Marshall	102 Oxford St., Halifax	1	20	180	87	630	17	4
16	St. Matthew's	J. A. Clark, D.D.	Halifax	A. D. Morris	16 Wm. St., Hfx	1	9	190	125	650	14	1
17	St. John's	J. Y. MacKinnon, B.D.	Halifax	W. McT. Orr	Halifax	1	18	275	125	1250	36	3
18	United Memorial	C. J. Crowdis, M.A.	Halifax	Dugald Munn	St. John's, Nfld.	1	8	174	21	...	47	...
19	Harbour Grace, Nfld.	F. S. Coffin, B.A.	Harbour Grace, Nfld.			1	3	16	10	90	...	...
20	Kempt and Walton	(Co-operating with Methodist)				1	5	111	88	501	21	3
21	Kentville	R. B. Layton, B.D.	Kentville, N.S.	L. N. Cogswell	Pt. Williams, N.S.	1	3	31	...	1	...	...
22	Lawrencetown	(Co-operating with Methodist)		W. D. Conrad	W. Lawrencetown	2	3	31	...	1	...	...
23	Musquodoboit Harb.	M. H. Manuel, B.A.	Musquodoboit Harb.	H. E. Guild	Musquodoboit Harb.	6	11	90	...	493	4	2
24	Musquodoboit, Lower	L. P. Archibald	Eldersburg, N.S.	H. E. Cole	Eldersburg, N.S.	3	9	106	10	434	3	1
25	Musquodoboit, Mid.	W. K. Read, B.A.	Mid. Musquodoboit	M. H. Guild	Mid. Musquodoboit	2	8	140	5	600	6	...
26	Musquodoboit, Upper	D. Coburn, B.D.	Up. Musquodoboit	B. Hutchinson	Up. Musquodoboit	3	10	125	...	15	...	...
27	Newport & Brooklyn	W. S. Irving	Newport, N.S.	A. L. Harvey	Newport, N.S.	6	4	35	...	17	16	...
28	Quoddy & Sheet Har.	A. D. McDonald, B.A.	Sheet Har. N.S.	Dr. F. McMillan	Sheet Harbor	9	12	147	...	17	...	...
29	St. Croix	L. B. Campbell, B.A.	St. Croix, N.S.	John Caldwell	Sweet's Cor. N.S.	3	6	56	8	281	3	10
30	St. John's, Nfld.	R. J. Power, M.A.	St. John's, Nfld.	Edwin Murray	St. John's, Nfld.	1	9	250	80	1051	24	...
31	Waterville, N.S.	A. N. Gills, B.A.	Waterville, N.S.	W. B. Burgess	Woodville, N.S.	5	3	25	...	18	1	...
32	Windsor	R. W. Anglin, M.A., B.D.	Windsor, N.S.	Alex. B. Sweet	Martoch, N.S.	1	7	135	14	554	18	1
33	Windsor Junction, etc.	A. P. Logan, M.A.	Bedford, N.S.	H. M. Keough	Windsor Junction	3	2	40	...	142	10	...
34	Woodside and Imperoyal	R. A. Patterson, B.A.	Imperoyal	D. M. Allan, Sr.	Imperoyal, N.S.	1	5	80	15	319	11	3
35	Wolfville	G. W. Miller, M.A.	Wolfville, N.S.	B. O. Davidson	Wolfville, N.S.	2	4	50	10	260	3	...
STUDENT MISSION FIELDS												
1	Bay of Islands, Nfld.	(Grand Falls Minister, (Supplied by Methodists)	Rev. W. O. Morrison	gives occasional service)		1	1	20	15	...	...	...
2	Bay View, Digby					2	...	35	23	...	...	...
3	Baxter's Harbour, etc.					3	1	35	...	...	...	...
4	Mount Uniacke	(Rev. J. W. Britton, Elmsdale, gives occasional supply)				...	...	...	...	...	...	...
5	Oldham					...	...	...	...	...	...	...
6	Rockingham					...	...	...	...	...	...	...
7	Wabana, Nfld.					...	...	...	...	...	...	...
OTHER MEMBERS OF PRESBYTERY												
1	Foreign Missionary	J. F. Campbell, D.D.	Rutland, India			...	...	...	...	...	...	...
2	Foreign Missionary	J. B. Cropper, B.D.	Demarara			...	...	...	...	...	...	...
3	Retired	A. B. Dickie, D.D.	Hantsport			...	...	...	...	...	...	...
4	Prof. Presby. College	J. W. Falconer, D.D.	Halifax			...	...	...	...	...	...	...
5	Foreign Missionary	E. J. O. Fraser, B.A.	Korea			...	...	...	...	...	...	...
6	Foreign Missionary	R. Gibson Fisher	Essequibo			...	...	...	...	...	...	...
7	Retired For. Missy	K. J. Grant, D.D.	Halifax			...	...	...	...	...	...	...
8	Prof. Presby. College	H. A. Kent, D.D.	Halifax			...	...	...	...	...	...	...
9	Prin. Presby. College	C. MacKinnon, D.D.	Halifax			...	...	...	...	...	...	...
10	Retired	John McMillan, D.D.	Halifax			...	...	...	...	...	...	...
11	Prof. Presby. College	J. M. Shaw, D.D.	Halifax			...	...	...	...	...	...	...
12	Chaplain Hospital	S. Thompson	Halifax			...	...	...	...	...	...	...
13	Secretary Relig Educ	M. Milligan, B.D.	Halifax			...	...	...	...	...	...	...

6. PRESBYTERY OF HALIFAX—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers		Sabbath School & B. Class		Profession		Certificate		Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Expenses of Congregation on itself		Raised for all Missions Education and Benevolences		Grand Total for all purposes		Is Weekly Revenue Envelope Used?		Was Every Member Con- vass Made in 1922?		The Church, Year Ending December 31st, 1922			Amount raised by Women's Missionary Societies as reported by their Treasurers		Number				
																												For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering					
24	248	34	38	16	438	M	1800	7247	3430	10676	1	1	1	1	2245 00	251 69	355 90	7	8																		
8	85	5	...	3	95	M	860	2131	332	3323	1	1	1	1	192 35	18 00	126 00	8	9																		
10	90	7	...	2	118	M	1500	500	927	2927	1	1	1	0	428 00	42 00	301 96	9	10																		
7	74	11	6	7	51	M	1000	1624	156	1880	1	1	0	0	156 00	...	...	10	11																		
5	25	2	4	4	58	...	260	322	678	1000	1	1	0	0	173 00	25 00	87 00	11	12																		
3	35	...	...	...	56	...	...	...	...	...	...	...	...	...	33 85	...	...	12	13																		
18	190	9	3	27	330	R H	3500	9212	8712	17924	1	1	0	0	4427 00	819 45	1500 00	13	14																		
32	345	12	6	15	373	M	2500	6928	3572	10500	1	1	0	0	2634 22	58 91	394 24	14	15																		
28	304	24	16	39	351	M	2500	11655	3449	15105	1	1	1	1	2354 00	238 10	2000 00	15	16																		
21	110	15	27	20	380	M	3000	18648	6276	24924	1	1	0	0	3145 05	478 50	662 44	16	17																		
20	280	45	50	93	653	M	3062	19892	1508	21400	1	1	0	0	700 62	...	200 56	17	18																		
33	381	37	13	63	332	M	2100	11705	1100	12805	1	1	1	1	550 00	...	105 81	18	19																		
5	40	...	...	...	49	M	1100	400	494	1994	1	1	1	1	110 55	20 00	190 00	19	20																		
11	98	3	2	4	153	M	1500	3539	1184	4723	1	1	0	0	662 21	129 00	149 45	20	21																		
37	205	13	...	...	34	...	550	...	33	692	1	1	0	0	90 00	14 75	53 15	21	22																		
13	100	2	3	6	226	M	1500	2898	689	3564	1	1	1	1	242 00	30 00	198 50	22	23																		
38	285	9	1	13	288	M	1700	2825	2290	5115	1	1	0	0	395 50	...	169 20	23	24																		
13	110	10	3	15	202	M	1500	1710	468	2204	1	1	1	1	813 54	265 70	630 80	24	25																		
11	50	11	...	...	169	M	1200	216	127	1515	1	1	0	0	119 00	44 00	68 20	25	26																		
20	147	2	...	...	232	M	1100	1847	516	2363	1	0	0	0	136 67	25 00	110 50	26	27																		
17	148	22	...	...	120	M	1400	1645	47	2168	1	1	1	1	139 00	112 73	230 55	27	28																		
30	439	30	6	30	461	M	3500	20210	8350	28560	1	1	1	1	266 00	65 00	92 55	28	29																		
15	150	5	17	...	90	M	1800	1950	70	2020	1	0	1	0	2615 00	5000 00	30	30																			
20	175	8	4	11	282	M	1800	4107	2010	6117	1	1	1	1	10 00	...	...	31	32																		
6	45	2	3	1	70	R H	800	900	144	1044	1	1	1	1	1396 30	107 75	237 00	32	33																		
17	150	15	8	...	75	...	1380	2700	123	3823	1	1	1	0	57 10	12 10	26 00	33	34																		
8	55	4	5	8	100	M	1800	3335	900	4235	1	1	0	0	675 30	66 75	286 90	34	35																		
											31 00																										

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Adults
1	APPENDIX TO ROLL	Horace Peckover	Brooklyn, N.S.									
2		D. O. McKay, M.A.	Halifax									
					Grand T'l, 1922	78	244	3341	824	10739	395	52
					Grand T'l, 1921	82	236	3444	855		333	36
					Increase		8				62	16
					Decrease	4	103	31				

Ministers on Roll in S. S. Pastoral Charges..... 18
 " " Aug. Pastoral Charges..... 11
 " " F. M. Fields..... 4

Ministers on Roll other than foregoing..... 9
 Total on Roll..... 29
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 44

PLACE AND DATE, DARTMOUTH, N.S., MARCH 26TH, 1923.

*Co-operating with Meth., Funds divided equally.

SYNOD OF THE MARITIME PROVINCES

1	Bridgewater & Day-spring	John MacDonald, B.A.	Bridgewater, NS	J. D. MacKenzie	Bridgewater, NS	2	8	133	36	385	8	1
2	Clyde, Barrington, Cape Island, Carleton Village and McNutt's Island	Vacant		L. S. Wentzel	Clyde River	6	5	84	9			
3	Dublin, West Dublin, LaHave, Conquerall Banks and Mills	James Hagen	La Have	George Zwicker	La Have	5	7	111	14	125	9	
4	Lunenburg	Arch. MacKinnon B.D.	Lunenburg, N.S.	B. MacKittrick	Lunenburg, N.S.	1	10	200	5	450	13	2
5	Mahone, Blockhouse and Indian Point	John MacKay, B.A.	Mahone Bay	William Eisenor	Mahone Bay	4	5	70	4	388	8	1
6	Blue Rocks	J. A. Bradley, B.A.	Blue Rocks	Robert G. Wight	Stonehurst, N.S.	1	4	68		311	9	
7	Finchurst (Rivers' di), New Germany, Springfield & Northfield	Vacant		Solomon Ramey	West Northfield	4	5	49			8	
8	Rose Bay and East La Have	J. C. MacLeod	Rose Bay, N.S.	John Eisenhauer	Lower La Have	2	9	120	2	400	20	
9	Shelburne, Lwr. Ohio, Middle Ohio, Upper Clyde, Jordan Ferry & Sandy Pt.	G. R. McKean	Shelburne, N.S.	H. H. West	Shelburne, N.S.	6	9	70	12	300	8	
10	Yarmouth	D. E. Grant, M.A.	Yarmouth, N.S.	W. G. Kirk	Yarmouth, N.S.	1	7	52	35	250	4	
MISSION FIELDS												
1	Carleton			Fred T. Perry	Carleton, N.S.	1	1	10	12	30		
2	Lockeport, East Jordan & Jordan Falls					3		21	27	45	2	
ON ROLL												
1	Retired	Joseph Annand, D.D.	Hantsport, N.S.									
2	Foreign Missionary	D. W. MacDonald	Korea									

6. PRESBYTERY OF HALIFAX—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tch. & Officers		Sabbath School & B. Class	Profession	Certificate	Communi- cants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolence	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number				
Scholars	For Ordinary Revenue												For Budget	For Ordinary Revenue	For Budget	For Schemes of Church included in Budget			For Special Offering for Deficits	For Forward Move- ment Thank- Offering		
537	4819	358	225	420	6635	30	52927	153163	52389	212531	31	29	18	12	26334	22	3033	63	9445	99	6997	42
552	4753	355	267	310	6298	29	47809	185211	68136	266891	25	25	16	14	28787	57					7895	01
15	66	3	42	110	337	1		32048	15747	54360	6	4	2	2	2453	35					897	59

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 29
 " Augmented Charges..... 11
 " Congregations in them..... 33

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 12

J. A. MacGLASHEN, Presbytery Clerk.

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

19	125	10	2	9	251	M	1661	3796	2192	5649	1	1	1	1	882	00	146	00	334	00	435	85	1
73					88	M	230	182	444	856					4	93	27	29	465	00	87	00	2
14	112	1	1	2	159	M	1183	158	255	1603	1	1	1	1	117	50	26	05			84	00	3
25	250	24	8	12	400	M	1800	3620	1991	5611	1	1	0	0	1043	56	106	05	50	00	441	20	4
10	107	23	3	4	157	M	1425	2234	1385	2719	1	1	1	1	168	85	29	25			110	00	5
6	90	6		5	80	M	900	1204	106	1310	1	1	1	0	78	75	10	00					6
64					87	M	345								54	70							7
14	180	8		2	200	M	1600	3204	665	3869	1	1	1	1	378	33	100	00			156	75	8
15	100	3		6	150	M	1275	1505	369	1874	1	1	1	1	163	75	69	78			97	76	9
10	68	2	2	2	92	M	1800	3824	987	4811	1	1	1	1	481	00	78	00			270	00	10
28				7	29		300	506	13	519					24	70	10	00			88	75	1
2		1			29		658	658		658					35	00					12	00	2

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	4	Ministers on Roll other than foregoing.....	1
" " Aug. Pastoral Charges.....	4	Total on Roll.....	10
" " F. M. Fields.....	1	Ministers on Appendix.....	1
		Grand Total of Ministers.....	11

PLACE AND DATE, LUNENBURG, N.S., FEBRUARY 27TH 1923.

SYNOD OF THE MARITIME PROVINCES

[illegible]

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	4	Number of Mission Fields—	
“ Congregations in them.....	6	(Student or Catechist).....	2
“ Augmented Charges.....	5	“ Stations in them.....	4
“ Congregations in them.....	26		

[ARCHIBALD D. MACKINNON, *Presbytery Clerk.*

8. PRESBYTERY OF ST. JOHN

10	46	3	22	2	10	74	M	1402	370	1	0	1	0	22 00	12 00	37 50	
9	80	6	12	1	20	300	M	1800	5302	757	6059	1	0	1	490 67	119 15	
7	52	7	1	5	49	M	1800	2400	2430	1	1	1	1	20 00			
37	451	22	26	23	476	M	2600	8586	4482	13068	1	0	1	0			
7	60	5	1	1	56	M	1000	1238	391	1629	1	1	1	1	2936 00	216 35	
8	66	17	22	1	129	R H	1250	1490	249	3041	1	1	1	1	62 00	27 69	
12	134	1	1	20	289	M	1800	2650	1267	3917	1	1	1	1	57 68	35 00	
10	60	2	1	9	93	M	1000	1100	251	1351	0	0	1	1	149 00	245 00	
6	90	2	1	20	66	M	1000	1291	222	1602	1	1	1	1	146 50	26 18	
18	180	9	1	4	89	R H	1000	1622	294	1916	-1	1	1	1	102 50	42 00	
72	502	64	43	16	749	M	3000	18563	5301	23864	1	1	1	1	225 00	15 03	
8	90	1	2	2	140	M	1200	1673	261	1934	1	0	1	1	45 00	669 00	
11	124	1	3	35	95	M	957	1224	30	1254	1	0	1	1	16 00	13 13	
18	100	13	3	3	180	M	1200	1542	413	1955	1	0	1	1	30 50	35 45	
														71 38	65 00	15 15	
8	65	3	2	2	114	M	1450	1920	396	2345	1	1	1	1	191 50	114 00	
12	96	5	9	14	110	R H	1200	1890	235	2125	1	1	1	1	107 82	75 00	
														30 00	10 00	17 17	
10	75	2	6	6	57	M	500	567	302	869	0	0	1	1	33 57	35 00	
22	230	12	1	5	248	M	1415	1629	602	2258	1	0	0	0	38 67	220 00	
														78 85	19 19		
9	60	3	1	92	M	1600	3130	820	3950	1	0	1	1	356 00	22 00	10 00	
8	80	8	4	78	M	1200	1515	369	1884	0	0	1	1	210 00	60 00	97 50	
9	45	1	1	41	M	853	1082	326	1408	0	0	0	0	8 00	6 00	106 00	
28	230	13	36	24	191	M	1800	4184	1614	5798	1	1	1	1	884 80	189 35	247 23
														29 85	29 85	23 23	
14	67	2	2	94	M	1200	1800	630	2430	1	1	1	1	363 00	73 22	80 00	
17	178	7	5	8	200	R H	2000	3587	412	3999	1	1	0	0	183 00		122 00
24	220	20	14	19	380	M	3500	13613	1902	15515	1	1	1	1	804 80		298 00
27	265	10	1	12	455	...	3200	9065	5302	14367	1	1	0	0	1731 18	138 40	207 65
36	376	51	37	73	700	...	3538	16718	6907	23625	1	1	1	1	3158 66	199 54	35 00
13	125	14	14	14	137	...	1500	2867	439	3306	1	1	1	1	212 00	3	
24	205	24	14	45	246	M	2000	4806	1617	6423	1	0	1	1	837 00	170 00	28 00
6	80	1	1	70	M	700	960	102	1062	1062	0	0	0	0	91 00	8 00	30 00
13	110	22	3	1	135	M	1800	2569	454	3023	1	4	0	0	232 22	33 82	97 00
														36 30		32 43	

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Andover, Tilley, Gladwin					3	5	54	26	4		
2	Baillie, Lynnfield, Oak Hill, De Wolfe					4	5	23	10	2	2	
3	Blue Bell, Anfield, Crombie Settlement, N. View, Wapske					5		40	20	3		
4	Brookway, Up. & Low., South Tweedside					3		34	4			
5	Cabano					1		12	6			
6	Cody's, Pearsonville, Irish Settlement, Lower Millstream					4	6	24	14	1		
7	Gaspereaux (Forks), Big Forks, Up. Mills					3		36	8			
8	Glassville, E. & West, Glassville, Argyle, Kenneth, Windsor					6	7	42	44	4		
9	Greenfield, Bristol					2	3	30	20	2	2	
10	Minto, North & South, Minto, Rothwell, Sypher's Cove					5		28	5	24		
11	New Maryland and Hanwell					2	3	22	8	1		
12	Riley Brook, Blue Mountain Bend					2		56	62	5		
13	Riverside					1		27				
14	Sadina, Barnesville, Golden Grove, Salt Springs, Titusville, Upham					6	7	50		1		
15	St. Francis, Connors, Cross Rock, Dickie, St. John					5	2	65		3		
16	St. Martin's, Bain's Corner & Black Riv			A. F. Bentley	St. Martin's, N.B.	3	7	39	9	4		
17	Waterford, Hammond, Markhamville, Mechanic, Poodiac					5	4	40		4		
ON ROLL WITHOUT PASTORAL CHARGE												
1	Emigration Chaplain	T. Hunter Boyd	70 Bothwell St., Glasgow, Scot'd	T. H. Sommerville	St. John, N.B.							
2	Retired	J. G. A. Colquhoun, B.A.	Moncton, N.B.	Peter Campbell	St. John							
3	Foreign Missionary	W. R. Foote, D.D.	Wonsan, Korea	Owen Cameron	Moncton							
4	Home Missions Supt.	James Ross, D.D.	74 Morris St. Hal.	Alexander Wilson	St. John							
5	Foreign Missionary	J. A. Scrimgeour, M.A.	N. Amsterdam, British Guiana	H. S. Campbell	Fredericton							
APPENDIX TO ROLL												
1		J. H. Courtney	St. John, N.B.									
2		K. C. MacLennan	Glassville									
3		George Scott (Licentiate)	St. John									
Grand T'l, 1922						138	288	4330	1425	11709	350	52
Grand T'l, 1921						148	278	4536	1404		379	62
Increase							10		21			
Decrease						10		206			29	10

Ministers on Roll in S. S. Pastoral Charges..... 18
 " " Aug. Pastoral Charges..... 12
 " " F. M. Fields..... 2

PLACE AND DATE, FREDERICTON, N.B., MARCH 15TH, 1923

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 21
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 24

*Last year's figures

8. PRESBYTERY OF ST. JOHN—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?	Was Every Member Canvassed Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
													For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Offering			
10	2				102 M		390	575		575			13 56				49 67	1
	6	2			41		400	675	84	759			84 00				62 68	2
20	1				35		213	213	14	227			14 00					3
70					30		280	351	55	406			66 10				22 00	4
13					9 R H					65			13 00					5
62		1	2		66 M		270	366	63	429			63 40					6
42					36		316	405	5	410			8 35				100 00	7
157				1	90 M		300	400		400				5 00				8
75	8				50		200	308	4	312			3 44		30 00			9
252	7	1			19		120	1111	15	1126			15 00				16 00	10
38					52		142	247	8	255			11 00	7 00				11
30	1		1		23		214	345		345			7 00					12
100					30		330	458	9	467			8 50				106 00	13
30					50					435			16 88				33 00	14
	1				1		225	225	10	235								15
85					78		420	724	195	919			195 00					16
102					83		200	456	100	556			100 48				46 00	17
513	5628	394	247	382	6953	33	56285	129709	37279	168595	25	19	23	21	18078 27	2608 97	938 29	4202 43
576	5832	346	240	496	6715	31	55618	135100	45857	186595	23	19	15	11	17408 82			6532 18
63	204	48	7		238	2	667			18000	2		8	10	669 45			2329 75

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 18
 " Augmented Charges..... 14
 " Congregations in them..... 14

Number of Mission Fields—
 (Student or Catechist)..... 17
 Stations in them..... 60

J. S. SUTHERLAND, D.D., Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Bathurst, Belledune.	A. D. Archibald M.A., B.D.	Bathurst, N.B.	Joseph Henderson.	W. Bathurst, N.B.	2	7	110	25	450	28	...
2	Bass River, West Branch, South Bch. Mundleville.	Alex. Craie.	Bass Riv. Kent Co.	C. Murray.	Mundleville Kent Co.	4	9	100	6	500	5	...
3	Black River, Napan, Hardwicke.	Thomas Harrison, M.A.	Blk. River Bge.	Ralph Searle.	Blk. River Bridge	3	9	160	14	500	24	...
4	Blackville and Quarryville.	Vacant.	...	Nathan I. Mountain	Blackville, N.B.	2	6	90	11	...	22	...
5	Campbellton.	W. W. McNairn, M.A.	Campbellton.	A. McG. McDonald	Campbellton.	1	12	265	45	1332	34	...
6	Chatham.	J. H. A. Anderson, M.S.T.	Chatham, N.B.	Geo. J. Dickson.	Centre Napan.	1	15	275	30	1150	25	...
7	Dalhousie, Dalhousie Jet. & Eel River.	E. J. Shaw.	Dalhousie, N.B.	D. G. Stewart.	Dalhousie, N.B.	3	8	153	10	500	15	2
8	Douglstown, Nelson.	Roland Davidson, B.A.	Douglstown.	R. H. Jessiman.	Douglstown.	2	7	100	5	...	21	...
9	Escominac, Pointe a la Garde and Oak Bay Mills.	George Gough.	Pte. a la Garde, P.Q.	A. Campbell.	Aboyne, P.Q.	3	7	89	8	250	15	2
10	Harcourt, Mill Beh. Trout Brook and Coal Branch.	B. H. Penwarden.	Harcourt, N.B.	Thomas Dunn.	Beersville, N.B.	4	6	92	3	366	10	...
11	Loggieville.	F. W. Thompson, B.A.	Loggieville, NB	J. W. S. Babkirk.	Loggieville, N.B.	1	8	102	30	600	18	...
12	Matapedia, Runnymede, Decade, Wyer's Brook, Robinsonville and Upsalquitch.	Vacant.	...	James H. Adams.	Matapedia, P.Q.	6	3	48	...	200	11	...
13	Millerton Chelmsford and Derby.	W. McN. Matthews, B.A.	Millerton, N.B.	William Harper.	Chelmsford, NB	3	4	64	2	329	20	...
14	New Carlisle, Paspebiac, Hopetown, Shigawake, Port Daniel and Bonaventure.	J. F. McCurdy, B.A.	N. Carlisle, P.Q.	Jas. O. Sherer.	N. Carlisle, P.Q.	6	9	90	10	600	17	...
15	Newcastle.	L. H. MacLean, M.A.	Newcastle, N.B.	G. G. Stothart.	Newcastle, N.B.	1	5	164	20	600	30	...
16	New Mills, Charlo & Jacquet River.	C. F. MacLennan.	New Mills, N.B.	Jas. R. McPherson.	Charlo, N.B.	3	9	156	12	600	36	...
17	New Richmond, Black Cape, Cascapedia and Caplin.	Alex. MacKay, B.A.	N. Richm'd, P.Q.	Arthur Barter.	Gnd Cascapedia P.Q.	4	8	160	2	740	36	...
18	Redbank, Whitney & Halcomb.	Wm. Girdwood, M.A.	Redbank, N.B.	P. A. Forsyth.	Whitney, N.B.	3	6	130	...	...	15	...
19	Restigouche: Tide Head, Kemp Road, Sellarsville, Flat, Lands & Glen Levit.	B. C. Salter, B.A.	Tide Head, N.B.	Thos. Furlotte.	Broadlands, P.Q.	5	5	110	8	575	16	...
20	Rexton & Richibucto.	W. A. MacQuarrie, B.D.	Rexton, N.B.	Robert Little.	Rexton, N.B.	2	7	140	8	570	9	...
21	Tabusintac and Burnt Church.	John C. Mortimer.	Tabusintac, NB	Wm. Anderson.	Burnt Ch., N.B.	2	5	155	15	915	42	...
22	Upper Miramichi: Doaktown, Blissfield, Boiestown, Parker's Rge Hayesville, Bloomfield Ridge & Holtville.	Alex. Firth.	Doaktown, N.B.	W. C. Cummings.	Doaktown, N.B.	7	2	52	10	...	6	...
MISSION FIELDS												
1	Kouchibouguac.			Ward Macdonald.	Kouchibouguac	1	2	46	3	...	10	...
3	Millbank, Russellville and Oak Point.					3	...	58	14	...		...
4	Miscou Harbour, Miscou Point, Little Shippegan & Shippegan.					4	...	49	12	...	7	...

9. PRESBYTERY OF MIRAMICHI

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Budget		
12	110	10	1	28	180	M	1800	3780	850	4630	1	1	0	0	459 47	1
12	96	3	...	6	130	M	1200	1250	305	1555	1	0	1	1	219 00	2
34	260	5	1	2	258	M	1800	2400	1548	3948	1	1	0	0	383 00	3
18	133	1	2	2	120	M	1500	2108	1000	3108	1	1	0	0	283 30	4
34	386	28	3	8	591	M	2500	6373	5354	11727	1	1	1	1	2729 00	5
40	309	2	...	16	425	M	2000	6514	2118	8632	1	1	1	1	977 17	6
28	225	40	7	3	234	M	1898	2985	1630	4615	1	1	1	1	68 00	7
24	160	2	...	11	185	M	1500	2258	959	3217	1	1	0	0	271 56	8
18	107	6	...	2	147	M	1000	1296	730	2026	1	1	1	1	281 00	9
20	100	3	...	1	166	M	1000	1050	331	1381	0	0	1	1	143 30	10
22	183	8	...	4	179	M	1800	4680	1095	5775	1	1	1	1	612 50	11
9	135	13	1	...	80	...	736	808	193	1001	0	0	1	1	164 10	12
22	175	6	...	2	118	M	1600	2199	362	2561	1	1	0	0	106 86	13
16	100	6	2	8	140	M	1200	1900	700	2600	1	1	1	1	339 02	14
21	232	12	2	7	142	M	2110	5533	1741	7274	1	1	0	0	886 28	15
33	307	11	1	7	330	M	1957	2709	1887	4596	1	1	0	0	708 95	16
16	150	3	2	12	240	M	1725	2800	2420	5220	1	1	0	0	702 00	17
19	223	3	...	4	166	M	1800	3055	888	3943	1	1	1	1	311 00	18
12	115	16	1	4	143	M	1733	2500	835	3335	1	1	1	1	425 93	19
9	145	6	...	3	223	M	1405	2626	437	3063	1	1	0	0	237 75	20
23	254	8	...	4	171	M	1700	2289	740	3029	1	0	0	0	196 10	21
4	47	...	...	...	131	M	904	1295	146	1441	1	1	0	0	73 31	22
...	30	10	1	1	81	...	360	504	...	504	...	...	...	...	9 10	1
...	57	...	...	...	85	...	306	445	87	532	...	...	...	...	93 00	2
...	58	3	...	1	95	...	210	357	70	427	...	...	...	...	70 00	3

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
	New Bandon: Stonehaven, Janeville, Canobie, Caraquet.			Robert Hickson	Stonehaven, NB	4	5	56	7			
OTHER MINISTERS ON ROLL												
1	Foreign Missionary	A. F. Robb, B.A.	Wonsan, Korea	Wm. Carruthers	Ferry Road, NB							
2	Foreign Missionary	A. H. Barker, B.A.	Song Chin, Kor.	W. R. McMillan	Durham Ctr. NB							
3	Retired	W. T. Bruce, M.D.	Truro, N.S.	A. G. Adams	Campblton NB							
4	Retired	John Valentine	Shippegan, N.B									
5	Retired	E. Thorpe	Bridgewater, NS									
6	Foreign Missionary	G. K. King	Honan, China									
APPENDIX												
1		G. S. Gardner										
2		L. J. King										
					Grand T'l, 1922	80	164	3014	310	10777	472	4
					Grand T'l, 1921	82	173	3012	296		492	4
					Increase			2	14			
					Decrease	2	9				20	

Ministers on Roll in S. S. Pastoral Charges..... 14
 " " Aug. Pastoral Charges..... 6*
 " " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 26
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 28

PLACE AND DATE, MILLERTON, N.B., MARCH 9th 1923.

*Last year's figures.

SYNOD OF THE MARITIME PROVINCES

1	Alberton	Geo. A. Christie, M.A.	Alberton, P.E.I.	Fred Clark	Alberton, P.E.I.	1	4	81	16	365	13	
2	Bedeque, L. Bedeque, Travellers' Rest & Freetown	D. K. Ross, B.A.	Sum'side, RR3	R. C. Auld	Freetown	4	6	100	13	485	15	5
3	Belfast	J. W. McKensie, B.A.	Eldon	M. S. Murchison	Belfast	1	5	245	75	1131	5	
4	Bloomfield, O'Leary, West Pnt. & Brac	G. P. Tattre, B.D.	O'Leary	Arch. Gordon	Howland, R.R.	4	7	144	4	684	11	3
5	Brookfield, Hartsville and Hunter River	R. H. Stavert, B.D.	Hunter River	Simon Brown	Hunter River	3	8	165	5	735	18	
6	Caledonia	Vacant		C. K. Martin	Glen Martin	1	6	103	3	400	11	
7	Cardigan & Lorne Vly	D. MacVicar	Cardigan	D. C. Morson	Cardigan	2	6	100		500	17	
8	Cavendish, New Glasgow, N. Rustico & Stanley	J. S. Bonnell, B.A.	Hunter Riv. RR	H. J. Toombs	Hunter Riv. RR	4	9	108	2	395	5	1
9	Charlottetown, St. James	W. O. Mulligan, B.D.	Charlottetown	D. A. MacKinnon	3 Kent St.	1	8	140	35	696	8	
10	Charlottetown, Zion	G. C. Taylor	Charlottetown	A. D. Fraser	Charlottetown	1	16	270	150	1424	42	
11	Covehead, Harrington and Stanhope	T. A. Wilson, B.Sc.	Covehead	J. A. MacCallum	Brackley Point	3	5	78	3	402	2	
12	Dundas and Annandale	D. MacGowan, B.A.	Bridgetown	James Riley	Bridgetown	2	7	90	1	300	5	1
13	Georgetown, St. And's	Vacant	Georgetown	Wm. MacConnell	Georgetown	1	3	50		150	11	
14	Hampton, Tryon and Bonshaw	M. J. MacPherson, B.D.	Hampton	E. C. Holm	Desable, R.R.	3	7	69		325	3	

9. PRESBYTERY OF MIRAMICHI—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(d) For Member Canvass Made in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
90	1				176		285	433	9	442					39 00	2 00			4
448	4187	206	24	136	4936	21	36029	64147	26435	90582	20	18	11	11	10789 70	2137 74	570 00	5513 00	1
463	4142	183	44	144	4882	21	35206	69978	32544	102522	18	16	8	7	11518 51			6118 72	2
17	45	23			54		823			5831	2	2	3	4	728 81			605 72	
		20	8					5831	6109	11940									

Number of Self-sustaining Pastoral Charges..... 15
 " " Congregations in them..... 28
 " " Augmented Charges..... 7
 " " Congregations in them..... 33

Number of Mission Fields—
 (Student or Catechist)..... 4
 " " Stations in them..... 19

W. McN. MATTHEWS, Presbytery Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND

7	50	3	2	7	146	M	1800	2780	1208	3988	1	1	1	1	499 87	75 75		312 23	1
21	150	18	5	6	228	M	1700	2275	1849	4324	1	1	0	0	777 50	100 00	333 00	608 12	2
25	150				175	M	1500	2685	1203	3888	0	0	0	0	15 00		271 00	119 05	3
22	265	25		10	236	M	1500	3716	1382	5098	0	0	0	0	516 72	3 92	16 15	495 53	4
20	200	4	2	5	227	M	1500	2425	975	3400	1	1	1	1	412 50	25 00	284 00	402 68	5
9	78	4	1	7	173	M		832	192	1024	0	0	1	0	2 00			54 00	6
13	144		1	5	156	M	1300	2159	616	2775	0	0	1	1	12 50		92 00	68 50	7
15	100	10	1	3	203	M	1800	4400	1475	5875	0	0	1	1	827 90		35 00	244 05	8
16	134	24	15	5	210	M	2500	6270	2263	8533	1	1	0	0	450 00			229 00	9
		51	22	99	596		2500	9781	3880	13661	1	1	0	0	2222 77		4500 00	344 14	10
8	80	5	1	7	101	M	871	1127	538	1665	1	1	0	0	225 00	51 00	25 00		11
6	40	2	1	2	101	M	1163	1200	335	1535	0	0	0	1	212 00			33 00	12
5	30		3		76	M	750	860	65	925	1	1	0	0	17 15		72 75	8 17	13
19	125			1	149	M	723	850	300	1150	1	0	1	1	35 00	44 00		206 06	14

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	22
" " Aug. Pastoral Charges.....	6
" " F. M. Fields.....	2

PLACE AND DATE, ALBERTON, MARCH 1ST, 1923.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	2
Total on Roll.....	32
Ministers on Appendix.....	3
Grand Total of Ministers.....	35

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	23
" Congregations in them.....	52
" Augmented Charges.....	10
" Congregations in them.....	23

GEO. A. CHRISTIE, *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults	
No.												
1	Susamachar.....	J. U. Bell.....	San Fernando..	A. Girdharri..	San Fernando..	2	8	96	54	44	7	
2	San Fernando.....	H. F. Kemp, B.A.....	San Fernando..	E. Luchky.....	Oropuche.....	30	2	300	200	48	24	
3	Rock River.....	H. Laltoo.....	Penal Junction.	Included in No. 2								
4	Penal.....	H. Ramcharan.....	Penal Junction.									
5	Marabella.....	Jas. Rameshwar.....	San Fernando..	Included in No. 6								
6	Couva.....	W. I. Green, B.A.....	Couva.....					25		200	130		32
7	Balmain.....	Hon. C. D. Lalla.....	Couva.....	Included in No. 8								
8	Tunapuna.....	H. H. Morton, M.A.....	Tunapuna.....					27	1	300	190	98	48
9	Guaico.....	Geo. Murray, M.C.....	Guaico.....	Included in No. 11								
10	Caroni.....	J. E. Gibbings.....	Caroni.....									
11	Princes Town.....	J. C. MacDonald, B.A.....	Princes Town..	D. Mahabir.....	Princes Town..	26	3	253	100	47	41	
12	Rio Claro.....	C. Pragsingh.....	Rio Claro.....	Included in No. 11								
13	Presbyterian College.	F. J. Coffin, D.D.....	San Fernando..									
14	Presbyterian College.	J. E. Forbes, B.A.....	San Fernando..	Included in No. 11								
15	Naparima College....	W. A. Hunter, B.D.....	San Fernando..									
Grand T'l, 1922						110	6	1149	674	237	152	
Grand T'l, 1921						101	17	1028	542	201	181	
Increase.....						9		121	132	36		
Decrease.....							11				29	

Ministers on Roll in S. S. Pastoral Charges..... 1
 " " Aug. Pastoral Charges..... 10
 " " F. M. Fields..... 10

Ministers on Roll other than foregoing..... 4
 Total on Roll..... 15
 Ministers on Appendix..... 15
 Grand Total of Ministers..... 15

PLACE AND DATE, PRINCES TOWN, APRIL 10TH, 1922.

11. PRESBYTERY OF TRINIDAD, B.W.I.

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
												(a) For Ordinary Revenue	(b) For Budget					
30	260	17	3	10	259	M	1800				2880							1
60	1390	18	2		591	M					2674							2
																		3
																		4
																		5
53	945				210	M					1966							6
69	964	40	10		387	M					2384							7
																		8
66	1306	39	2	38	363	M					3013			55 00				9
																		10
																		11
																		12
																		13
																		14
																		15
278	4865	114	17	48	1810	5	1800				12917			55 00				
216	2337	150	15	94	1866	15	1800				10342			63 00				
62	2528	36	2	46	56	10					2575			8 00				

Number of Self-sustaining Pastoral Charges..... 1
 " Congregations in them..... 1
 " Augmented Charges.....
 " Congregations in them.....

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them..... 99

J. C. MACDONALD, Sec. C. M. Council

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
1	Danville, Asbestos	E. G. Warren	Danville	Jas. A. McCallum	Danville	2	2	35	30	265	2	5
2	Grand' Mere	J. W. Clarke	Grand' Mere	Grand' Mere	Grand' Mere	1	1	37	30	1	1	1
3	Hampden and Milan	Allister Murray	Milan	D. S. Morrison	Scotstown (Dell)	2	5	65	1	1	1	1
4	Inverness	Jas. M. Fraser	Inverness	D. A. Appleton	Inverness	2	6	45	18	250	3	3
5	Kingsbury and Flodden	W. T. B. Crombie, B.D.	Kingsbury	Alex. Watters	Kingsbury	2	6	48	4	190	7	7
6	Leeds, Kinnear's Mills, Reids, Leeds Vill.	P. W. Currie	Kinnear's Mills	Insp. J. Parker B.A.	Leeds Village	3	12	98	6	108	3	3
7	Levis and Charney	T. B. McCorkindale, M.A.	Levis	G. B. Ramsay	Que. Dalhousie S.	2	6	40	1	4	1	1
8	Lingwick	K. MacLennan, Ph.D.	Gould	Wm. MacKay	Gould	1	7	90	1	4	1	1
9	Marboro	L. Beaton	Marboro	M. D. MacKenzie	Marboro Mills	2	5	50	1	3	1	1
10	Megantic	Jas. Cormack, B.A.	Lake Megantic	Alex. Murray	Lake Megantic	1	2	42	4	170	4	4
11	Quebec, Chalmers	A. Dawson Matheson, M.A.	Ste. Ursule, Que.	R. A. Wallace	10 Palace St.	1	8	106	60	400	9	9
12	Quebec, St. Andrew's	And. T. Love, D.D.	Ste. Ann St., Que.	Robt. Stewart	Quebec	1	6	125	60	600	27	27
13	Richmond and Melbourne	J. C. MacLeod, B.D.	Richmond	Marcus G. Crombie	Richmond	2	7	120	12	310	3	3
14	Scotstown and Gould Station	T. W. Maclean	Scotstown	Jno. MacLennan	Scotstown	2	3	98	12	403	1	1
15	Sherbrooke	Alfred Bright, B.A.	London St. Sherbrooke	W. B. MacCaw	Sherbrooke	1	17	382	103	1700	45	45
16	Three Rivers	J. Aitken Clark	Three Rivers	John T. Tebbutt	Three Rivers	1	6	80	1	5	1	1
17	Windsor	E. J. Rattee, B.A.	Windsor Mills	Otis Caswell	Windsor, Que.	2	6	71	2	280	3	3
18	Pastor at Large	P. Beauchamp B.A.	Richmond, Que.	Joseph Ford	Portneuf	10						
19	Retired	Mal. Campbell	Halifax, N.S.	W. O. Rothney, Ph.D.	Sherbrooke							
20	Immigration Chaplain	Wm. Farquharson, D.D.	Quebec	J. McD. Wilson	Quebec							
21	Presbytery Clerk	J. R. MacLeod, D.D.	Quebec	W. B. Baptist	Three Rivers							
22	Pastor at Large	W. L. Tucker, B.A.	Quebec	J. A. McCallum	Danville	10						
23	Marlow	H. Michael	Jersey Mills	W. Isa Cathcart	Jersey Mills	2	4	17	63	3	3	3
24	Metis	J. W. Fulton	Leggatt's Point	Angus Campbell	Leggatt's Point	2	1	28	2	106	3	3
25	Quebec, St John's (Fr)	Louis Abram	485 John St.	W. Chodat	114 Aberdeen	1		3	3	1	1	1
26	Valcartier	Thos. Natras, B.A.	Valcartier Vill.	Wm. Jack	Loretteville	4	7	58	5	330	7	7
Stoneham												
River aux Pins												
FRENCH MISSIONS												
1	Dequen											
2	North Ham											
3	Port au Percil											
4	Portneuf	Pastor at Large (Supply)										
5	St. Damase											
	Chaudiere											
	Sayabec											
SUMMER CHURCHES												
1	Cacouna											
2	Cap a L'Aigle											
3	Little Metis											
4	Murray Bay											
APPENDIX TO ROLL												
1	Bible Society	N. MacLaren	Quebec									
2	School Inspector	W. O. Rothney, M.A.	Sherbrooke									
3	Teaching	Wm. Chodat	Quebec									
Grand T'l, 1922						57	116	1638	351	5175	143	143
Grand T'l, 1921						57	113	1575	364	4891	189	189
Increase							3	63		13	46	46
Decrease												

Ministers on Roll in S. S. Pastoral Charges..... 11
 " " Aug. Pastoral Charges..... 10
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 26
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 29

PLACE AND DATE, LACHUTE, MARCH 24th, 1923.

12. PRESBYTERY OF QUEBEC

FINANCES

DECEMBER 31st, 1922

												December 31st, 1922							
Tch. & Officers		Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Called to Give a Contribution in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
(a) For Ordinary Revenue	(b) For Budget											(a) For Ordinary Revenue	(b) For Budget						
10	60	20	...	...	8	180	M	\$ 1753	\$ 2241	\$ 374	\$ 2705	1	0	0	0	\$ 110 00	\$ 80 50	\$ 150 00	\$ 183 90
6	54	9	...	...	...	90	M	800	122	86	3096	1	0	0	0	105 00	64 95	...	...
7	50	3	...	...	2	60	M	300	*1254	354	1945	0	0	1	1	207 75	55 00	377 00	126 93
6	50	1	...	...	...	60	M	1061	1578	917	2495	0	0	1	1	...	...	...	...
9	74	...	...	...	5	86	M	1400	1702	320	2004	1	1	1	...	139 51	97 75	...	25 00
7	60	1	...	...	...	301	M	1576	1362	532	2599	1	1	1	1	446 70	22 60	20 00	144 95
3	21	5	...	...	2	77	M	1800	1576	90	2566	1	1	0	0	29 50	...	...	...
2	18	5	1	...	...	105	M	1800	2709	207	2916	0	0	1	0	157 00	45 45	...	...
7	75	1	1	...	1	85	M	840	*1742	428	2160	0	0	1	1	150 00	75 00	...	55 84
7	50	1	2	...	2	30	M	1100	1436	298	1725	1	1	1	1	139 81	32 23	92 50	60 75
19	157	4	16	6	...	218	M	3000	10004	6549	16553	1	1	0	0	2675 51	333 50	1200 00	365 60
14	145	20	8	35	...	287	M	2700	5800	4838	10638	1	1	1	0	620 00	207 00	4000 00	144 00
17	140	2	7	4	...	234	M	1725	4577	1393	7695	1	1	1	1	648 65	226 66	25 00	485 91
16	145	2	3	11	...	136	M	1507	*2572	500	3072	1	0	0	0	167 20	138 16	10 00	53 00
91	1164	56	37	54	...	817	M	2700	12042	4850	17042	1	1	1	1	3189 39	245 75	200 00	488 00
12	97	2	20	6	...	146	M	1800	4162	2688	6850	1	1	1	1	177 06	45 00	...	...
17	90	13	3	4	...	122	M	1800	2876	1452	4328	1	1	1	1	202 75	90 00	68 96	131 30
2	23	...	...	...	1	52	M	1000	1025	415	1440	0	0	0	0	193 00	40 50	...	111 50
2	56	3	...	...	...	48	M	1000	58	84	1395	0	0	1	1	3 00	25 00	...	...
2	5	2	...	...	2	9	M	200	215	38	253	1	1	1	1	22 00	10 00	...	...
8	30	5	7	11	...	176	M	875	190	388	1453	0	0	1	0	21 00	31 00	125 00	25 00
															16 10	9 75	...	...	
															12 25	...	...	...	
																			1
																			2
																			3
																			4
																			1
																			2
																			3
																			4
204	2564	155	104	154	3319	21	30737	59243	26801	94930	13	11	15	11	9545 80	2047 21	6268 46	2398 48	1
236	1896	177	137	214	3086	21	28929	59851	35748	96378	11	9	12	11	9594 15			2699 59	2
28	668				233		1808				2	2	3						3
		22	33	60				608	8947	1448					48 35			301 11	4

Number of Self-sustaining Pastoral Charges..... 11
 " " Congregations in them..... 18
 " " Augmented Charges..... 10
 " " Congregations in them..... 19

Number of Mission Fields—
 (Student or Catechist)..... 5
 " " Stations in them..... 5

*Vacant part of the year

R. MacLEOD, Presbytery Clerk

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms
											Infants
											Adults
1	Avoca & Harrington.	Avoca.	Minister at pres.			2	5	90			
2	Arundel	(Co-operative, Methodist)	Beauharnois	R. W. Kilgour.	Beauharnois	1	2	27	96	5	
3	Beauharnois	J. D. Anderson, B.A.	Chat'guay Bsn.	N. E. Jack.	Chat'guay Bsn	1	4	33	1450	2	
4	Chateaugay.	J. Thurburn Conn.	Cushing.	Thos. Weir, Senr.	Cushing.	2	3	35	6	91	1
5	Cushing and Point Fortune.							6	1	20	2
6	Dundee and Laguerre.	W. P. Tanner	Dundee Centre.	Robt. Steven.	Dundee Centre.	2	9	84	1	335	8
7	Elgin and Athelstane.	E. E. Mowatt, B.A.	Athelstane.	James Wallace.	Athelstane.	2	6	63	2	275	3
8	North Georgetown.	Geo. Whillans, D.D.	Howick.	Wm. Brown.	Howick.	1	7	125	16	514	13
9	Hemmingford & Robson.	Vacant	Hemmingford.	D. McFee.	Hemmingford.	2	8	83	12	385	15
10	Huntingdon and Dewitville.	J. B. MacLean, B.D., D.D.	Huntingdon.	John Purcell.	Huntingdon.	2	17	181	31	671	16
11	Joliette.	A. Paterson, M.D.	Joliette.	S. E. Copping.	Joliette.	1	2	50	7	211	4
12	Lachine.	A. J. Macdonald, B.D.	326 St Joseph S.	E. L. Jackson.	595 St Joseph S.	1	10	180	28		19
13	Lachute & Brownsburg, East Settlement, Gore, Upper Lachute Hill Head.	A. G. McKinnon, B.D.	Lachute.	John Hay, M.L.A.	Lachute.	6	17	375	25	1300	22
14	Longueuil.	W. J. Hamilton.	124 Victoria Av	C. H. Robertson.	40 Dulwich Av St Lambert	1	2	75		225	12
15	Lost River.	D. McKenzie.	Lost River.	Murdoch Bethune.	Lost River.	2	3	30		150	1
16	Bethanie.	George Peck.	298 Charlevoix.	Dr. Chas. Bieler.	223 Milton St.	1	6	46	9	166	7
17	Chinese Mission.	Lei Yuk Tsuen.	159 Dorchester W.	Joseph Johnson.	Virtue Road, St Laurent.	2	5	40	6		10
18	Cote-des-Neiges.	James Steven.	1031 Queen Mary's Road.			1	2	35	3		4
19	Eglise du Sauveur.	J. E. Menancon.	668 Gifford Ave.	Jas. Rodger.	4151 Western A	1	15	210	92		7
20	Erskine.	George Hanson, D.D.	124 Crescent St.	Robert Gittus.	2098 Cartier St	1	10	300	40		35
21	Fairmount.	H. S. Lee, B.A.	1189 Delorimier	W.A. Kneeland BCL	245 Mance St.	1	18	350	75	1100	46
22	First Church.	Malcolm A. Campbell.	688 St. Famille St			1		90	11	685	28
23	St. Cuthbert's.	G. R. Duncan.	112 Theodore St	J. H. Cayford.	490 Oxford Av.	2	4	38	5	275	3
24	Italian Mission.	R. De Piero.	1 Amherst Sq.	J. C. Eckford.	254 Oxford Av	1	7	65	10	200	23
25	Kensington.	L. A. Montgomery, B.A.	168 Vendom Av								
26	Knox-Crescent.	R. W. Dickie, D.D.	55 The Boulevard Westmount.	A. R. Wightman.	143 Belgrave A.	1	26	280	175	1200	18
27	Lacroix.	J. E. Rey.	1020 Cartier St.	Alexis Rainville.	711 Iberville St	1	2	57	6	228	10
28	Livingstone.	R. K. Fairbairn, B.D.	YMCA Park Av	Wm. C. Scott.	129 Vivian Av.	1	5	150	20	350	20
29	Maisonnette.	J. J. McCaskill, B.A.	21 Theodore St	Dr. R. Ashton Kerr	N. Mnt. Royal 2951 St C'therine E.	1	14	450	20	470	66
30	Mount Royal Vale.	S. J. Taylor, M.A.	107 Cote St Antoine Rd.	Wm. Colbeck.	254 Clarendon A	1	3	38	5	130	2
31	Norwood.	W. T. Morrison	275 Gouin Bvd.	Wm. A. Will.	Kelley and La-jeunesse Sts.	1	3	27		200	6
32	Rosemount.	Harvey B. Campbell, BD	2460 Rosem't Bld	Wm. Johnstone.	1130 Parthenais	1	9	220	10	600	52
33	St. Andrew and St. Paul.	Geo. Duncan, D.D.	161 Stanley St.	Prof. D. A. Murray	857 University.	1	2	350	193	1150	29
34	St. John's (French).	H. Joliat.	118 Mentana St	J. L. Morin.	28 St. Famille S	1	12	72	40		10
35	St. Luke's.	S. G. Brown.	221 Wilson Ave.	G. A. Snider.	55 Bruce Ave.	1	12	212	25		33
36	St. Mark's.	L. A. MacLean, B.A.	233 Old Orchard			1	10	100	75	500	18
37	St. Matthew's.	Geo. E. Ross, D.D.	414 Bourgeois St	Rev. G. W. Mingie	412 Bourgeois S	1	21	525	100	3000	54
38	Taylor.	J. E. Mothersill, B.A.	1128 Delorimier	Hugh McPhail.	67 McTavish St	1	27	252	53	700	25
39	Victoria & St. Columba.	Wm. Hood.	184 Ash Av.	T. A. Dalrymple.	51 Forfar St.	2	4	30	5		8
40	Welsh.										
41	Montreal East.	D. Currie, D.D.	11 Broadway A.	H. M. Welker.	17 Duke St.		8	76	2	450	9
42	Montreal West.	A. S. Ross, B.A.	151 Westmin't'r Montreal W.	H. E. Reilly.	29 Ballantyne A Montreal W.	1	10	160	21	604	22

13. PRESBYTERY OF MONTREAL

FINANCES

DECEMBER 31st, 1922

Sabbath School & B. Class	Scholars	Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
																For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
6	30				85	M	754	1001	372	1373						60 00	18 00	14 50			1
8	22	3	2	5	57	M	1800	3188	1893	5081	1	1	1	1	1	39 51	7 50				2
8	49	2		7	81	M	1395	7801	476	8277	1	1	0	0	0	1084 04	134 50			371 15	3
8	30	3		1	70	M	800	1155	397	1552	1	1	1	0	0	195 00	35 50			113 55	4
12	70	12	1	12	214	M	300	325	62	387	1	1	0	0	0	93 00	200 00				5
12	100	2	1	12	214	M	1400	2226	953	3179	0	0	0	1	1	383 37	103 00			77 50	6
12	60	7	1	4	154	M	900	1591	706	2297	1	1	1	1	1	436 00	82 78			130 00	7
12	60	7	1	4	172	M	900	2698	1620	4318	1	1	1	1	1	886 27	228 36			381 33	7
11	96	10	2	6	329	M	1800	4496	1630	6126	1	1	1	1	1	555 00				277 40	8
10	100	11	7	4	200	M	1725	2564	1100	3664	1	1	0	0	0	229 00	80 10			4 00	9
10	129	28	21	28	432	M	1800	4093	2837	6930	1	1	1	1	1	1339 45	206 25			32 50	10
4	25																				
3	40	5	1	1	26	R H	1200	2050	152	2202	0	0	1	0	0	30 00	60 00				11
	17	16	4	360	M		2400	7279	2296	9575	1	1	1	1	1	1088 69	450 75				12
30	280	38	13	12	679	M	4139	8879	3028	11907	1	1	1	1	1	1745 83	407 66			550 00	13
19	91	2		25	54		985	2493	266	2759	1	1	1	1	1	33 00	43 00			40 00	14
				1	29	M	250	250	22	272	0	0	0	0	0	10 00					15
5	36	5	5	5	98	R H	670	2771	404	3175	1	1	1	1	1	100 00	20 00			216 43	16
7	25																				17
20	180		4	4	150	M	1500	3572	479	4051	1	1	1	1	1	320 46	113 80			278 61	18
3	28	9	5	18	67	R H	400	725		725	1	1	1	1	1	10 00				115 00	19
19	116	19	28	40	588	R H	6000	16106	30245	46351	1	1	1	1	1	7328 00	4842 00			20100 00	20
48	425	44	40	45	445	R H	2500	9600	387	9987	1	1	1	1	1	278 00	25 00			113 95	21
60	250	29	39	68	760	M	4400	13802	5195	18997	1	1	1	1	1	2188 00	800 00			180 00	22
22	175	33	32	3	139	R H	600	1391	1415	2806	0	0	0	0	0						23
14	190	3			58	M	250	912		912	1	1	1	1	1	60 00	20 00			41 25	24
18	223	31	33	9	235	R H	2500	12000	760	12760	1	1	1	1	1	425 61	77 50				25
29	160	16	17	34	1032		9300	21000	20155	41155	0	1				4610 00	3541 25			4600 00	26
2	47	12	1	5	101	R H	320	794	218	1012	1	1	1	1	1	30 00				13 00	27
25	270	15	65	10	270		2000	4748	924	5672	1	1	1	1	1	0 00	39 05				28
		20	25				2500	5434	405	5839	1	1	0	0	0	381 85	110 00				29
10	75	2	6	2	55		815	2575	160	2735	1	1	1	1	1	123 00	32 50				30
3	45	2		3	39	M	1150	1630	580	2210	1	1	1	1	1	350 00	60 00				31
72	425	30	42	30	343	R H	1083	4116	301	4417	1	1	1	1	1	196 00	58 00			5 00	32
14	141	27	101	54	1268	R H	10124	29902	17038	46940	1	1	1	1	1	4323 60	1790 25				33
4	40	4	8	10	174	R H	1675	3601	833	4434	1	1	1	1	1	390 00	100 00			200 00	34
35	400	19	47	12	347		3060	10142	1456	11598	1	1	1	0	0	792 48	114 50			55 27	35
20		14	7	20	226	R H	1840	3372	482	3854	1	1	1	1	1	224 09	50 00				36
95	1237	39	9	25	1054	M	2300	10270	2701	12971	1	1	0	0	0	1149 00	236 85			240 00	37
42	210	35	34	82	640	M	2400	6916	4861	11777	1	1	1	1	1	1272 81	376 00				38
12	120				52	R H	925	1780	289	2069	1					57 00	50 75				39
18	122	11	28	26	96		722	3117	135	3252	1	0	1	0	0	96 66	20 00			13 75	40
30	294	15	20	21	324		3000	9360	4817	14177	1	1	1	1	1	2530 00	97 00			1210 50	41

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

					FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
Montreal American. City of Outremont:											
43 MacVicar.....	J. G. Potter, M.A.....	400 Outrem't A. 742 Champ'gner	T. Brookshank.....	2228 Waverley S 725 Rockland A.	1	24	520	52	2300	53	1
44 Outremont Church	Geo. R. Allan, B.D.....	51 Nelson Av.	Dr. G. A. Berwick.	1924 Park Av.	1	2	50	20	150	13	
45 St. Giles'.....	J. R. Dobson, D.D.....	Ornstown.	Hamilton Elhott.	Ornstown.	1	24	330	40	1500	40	
46 Ornstown.....	E. H. Coburn, B.D.....	Pt. aux Trem- bles			1	15	247	3	981	28	1
47 Pointe-aux-Trembles.	E. H. Brandt, D.D.....	Point Claire.....	David Mahaffy.	Point Claire.....	1	3	50		250	14	1
48 Point Claire.....	Wm. Shearer, D.D.....	Riverfield.....	John Carmichael.	Riverfield.....	2	7	99	16		7	
49 Riverfield & Howick.	R. L. Ballantyne, B.A.....	Athelstane.....	Wm. Gibson.....	Franklin Centre	2	8	70	2	217	14	1
50 Rockburn and Gore.	R. McCord.....	92 2nd Av. Ville St. Pierre	W. G. Carroll.....	57 Wolseley Av. Montreal W.	1	4	68	10	420	11	
51 Rockfield.....	W. T. McKennie.....	St. Chrysostome	Rodric Douglas.....	St. Chrysostome	2	7				6	1
52 Russeltown & Covey Hill.....	T. S. St. Aubin.....	St. Andrew's E. Box 278 McDon- ald College...	R. Blair.....	St. Andrew's, E.	1	8	64	6	216	5	1
53 St. Andrew's, East.	Donald MacLeod.....	St. Hyacinthe.	W. J. Wright.....	MacDonald Col	1	10	120	60	520	12	
54 Ste. Anne de Bellevue		214 Logan St.	Louis Payan.....	St. Hyacinthe.	1	3	25	2	75	4	
55 St. Hyacinthe.....	J. E. Boucher.....	(Included in Cote-des-N eiges report)	Wm. McRae.....	46 1st Av.	1	11	200	15	650	25	
56 St. Lambert.....	Wm. Munroe, B.A.....	St. Louis de Gonzague.....	George Tait.....	St. Louis de Gonzague.....	1	2	20				
57 St. Laurent.....	Geo. McGregor B.D.....	Ste. Therese.....	Richard Hamilton.	Rosemere.....	3	3	44		148		
58 St. Louis de Gonzague		Valleyfield.....	J. A. McDonald.....	Valleyfield.....	1	9	100	13		4	1
59 Ste. Therese.....	R. De Witt Scott, B.D.....	444 Lasalle Rd.	W. M. Mitchell.....	189 Ash Av Mon- treal	1	14	500	37		76	
60 Valleyfield.....	J. G. Greig.....	79 Columbia Av	R. H. Brown.....	277 Oxford Ave Montreal.	1	15	275	35		25	3
61 Verdun, Chalmers. City of Westmount:	S. S. Burns, B.D.....	351 Melville Av	Duncan McLellan.	345 Rosslyn Av	1	14	184	19	750	12	2
62 Calvin, Westmin- ster.....	W. D. Turner, B.A.....	517 Clark Av.	W. B. Wood.....	199 The Boulevard	1	33	513	29	1760	33	1
63 Melville.....	S. T. Martin, M.A.....	455 Grosvenr Av	A. G. Burton.....	17 Souvenir Av.	1	20	265	40	1500	17	
64 St. Andrew's.....	W. J. Clark, D.D.....	619 Victoria Av	Wm. Walker.....	157 Marlowe A.							
65 Stanley.....	Geo. F. Dewey, B.D.....										
	W. D. Reid, D.D.....										
STUDENT MISSION FIELDS											
1 Belle Riviere.....			M. Piche.....	St Scholastique.	1	3	9	1	37		
2 Beloit.....					1	1	25	7			
3 Brookline.....											
4 Delson.....			Edward Lyons.....	Delson Junct.	3	2	42	8		4	
* Beech Ridge.....			John Dunn.....	St. Remi.....		2	21	3		2	
* Laprairie.....							8	4			
5 Farnham Centre.....	(Co-operative Chg., Con- g'l Student).....		J. H. Cayfood.....	490 Oxford Av. Montreal.	1	2	22	1	96		
6 Grenville.....			X. Beauchamp.....	Grenville.....	1	1	5	2	33	2	
7 Mille Isle and Cote St. Gabriel.....			Wm. Pollock.....	Mille Isle.....	2	1	30				
8 Rouge Valley.....			Joe Dubean.....	Rouge Valley.....	1		6		40		
9 St. Jerome and New Glasgow.....			Daniel Smith.....	New Glasgow.....	1	2	15	1	60		
10 Summerlea.....					1	2	20				
11 Tetraaultville.....					1	2	25	3		2	
12 Valleyfield (French). Jewish Mission Britonville.....			A. Montpetit.....	Valleyfield.....	1	2	4	2	25	1	
MINISTERS ON ROLL WITHOUT CHARGE AND ELDERS TO CORRESPOND											
1	James Patterson, D.D..	792 Shuter St.	W. S. Leslie.....	4309 Montrose A 4507 St Cath'rine Westmount.							
2	G. Colborne Heine, B.A.	467 Victoria Av.	E. M. Campbell.....	4 Murray Ave Westmount.							
3	D. W. Morison, D.D..	Beauharnois.	G. B. Fraser.....								

13. PRESBYTERY OF MONTREAL—Continued

FINANCES

DECEMBER 31st, 1922

[illegible]

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

					FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
1	J. B. MacLeod, B.D.	3189 St. James	J. W. Richardson	748 Maplew'dA Outremont							
5	Prin. D. J. Fraser, D.D.	69 McTavish St	D. M. McGoun	162 Drummond							
6	Prof. R. E. Welsh, D.D.	11 Lorne Cres.	Wm. Drysdale	355 Gr'ev'n'r Av Westmount							
7	Prof. C. Bieler, D.D.	67 McTavish St	D. Galbraith	Howick, R.R. 1							
8	Prof. A. R. Gordon, D.D.	67 McTavish St	J. G. Pelton	645 Victoria Av Westmount							
9	Prof. Thos. Eakin, D.D.	67 McTavish St	Prof. E. M. Best	9 Vendome Ave NDG-Montr'l							
10	W. R. Cruikshank, D.D.	121 Bishop St.	R. W. Bury	18 Beloeil St.							
11	J. Chisholm, B.A.	190 Bishop St.	George Stevenson	362 Pie IX. Ave							
12	J. U. Tanner, B.A.	Lancaster, Ont.	Geo. Grimson	2103 Manoe St.							
13	A. S. Reid, B.D.	121 Bishop St.	D. Ross Kerr	30 Bellevue Ave Westmount							
14	E. Scott, D.D.	Y.M.C.A. Bldg.	A. H. Ilsey	142 Maple Ave. St. Lambert.							
15	F. J. Anderson	India	D. C. Tennant	156 Easton Ave Montreal Wt.							
16	A. R. Ross, B.A.	Korea	H. R. Macgregor	2185 Manoe St.							
APPENDIX TO ROLL											
1	G. F. Kinnear, B.A.	147 Stanley St.									
2	G. A. MacLennan, B.A.	17 Holton Ave.									
3	W. Harvey-Jellie, D.D.	67 McTavish St									
4	Prof. J. L. Morin, B.A.	28 St. Famille St									
5	S. Rondeau, D.D.	2367 Waverly St									
6	C. R. Lapoint	Point-aux-Trembles									
7	George W. Mingie, M.A.	412 Bourgeois St									
8	A. M. Gordon, D.D.	Church of St. Andrews & St. Paul									
9	J. A. Greenleaf, M.A.	67 McTavish St.									
10	W. H. Jones, M.A.	136 St. Lukes St.									
11	D. Gardner	Montreal									
Grand T'l, 1922					93	598	9704	1567	23503	1090	42
Grand T'l, 1921					92	618	9681	1603		992	27
Increase					3	23				98	15
Decrease						20		36			

Ministers on Roll in S. S. Pastoral Charges.....	37
" " Aug. Pastoral Charges.....	24
" " F. M. Fields.....	2

Ministers on Roll other than foregoing.....	15
Total on Roll.....	78
Ministers on Appendix.....	11
Grand Total of Ministers.....	89

PLACE AND DATE, 215 CORONATION BLDG., MONTREAL, QUE., MARCH 31ST, 1923.

*Last year's figures.

13. PRESBYTERY OF MONTREAL—Continued

FINANCES

DECEMBER 31st, 1922

DECEMBER 31st, 1922											the Church, Year Ending December 31st, 1922																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
Tch. & Officers		Sabbath School & B. Class		Profession		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R. H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- eficences		Grand Total for all purposes		(a) For Ordinary Revenue		(b) For Envelope Budget		(a) For Ordinary Revenue		(b) For Member Caus- us Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Scholars				Certificate										\$		\$		\$		\$		(a) For Ordinary Revenue		(b) For Envelope Budget		(a) For Ordinary Revenue		(b) For Member Caus- us Made in 1922?		\$		\$		\$		\$																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1370	1277	947	1038	1140	19374	47	139276	392759	174147	566906	55	49	46	40	68543 52	21738 75	32742 80	16872 11																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											

Number of Self-sustaining Pastoral Charges.....	40
“ Congregations in them.....	48
“ Augmented Charges.....	25
“ Congregations in them.....	30

Number of Mission Fields—	
(Student or Catechist).....	12
" Stations in them.....	15

ALLEN S. REID, *Presbytery Clerk*

PLACE AND DATE, WILLIAMSTOWN, MARCH 26TH, 1923.

Ministers on Roll other than foregoing.....	21
Total on Roll.....	4
Ministers on Appendix.....	25
Grand Total of Ministers.....	

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	19
" Congregations in them.....	28
" Augmented Charges.....	4
" Congregations in them.....	7

Number of Mission Fields—
(Student or Catechist).....
“ Stations in them.....

ARPAD GOVAN, *Presbytery Clerk.*

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
1*	Aylmer, St. Andrew's	Donald Nicholson	Aylmer East, Q.			1	3	35	10		3	
2	Aylwin, Kasubasua & Danford Lake	Jas. A. Ulley	Kasubasua, Q.	Thos. Moodie	Aylwin, Q.	3	3	70			17	
3*	Bell's Corners and Stittville	J. F. Macfarland, B.A.	28 Melgund Av Ottawa, Ont.	John Lowry	Bell's Corners, Ont.	2	4	35			4	
4	Bristol, Knox Church and Brick Church	C. A. Houghton	Maryland, Q.	Jas. Nicholson	Wyman, Q.	2	7	90	19	100	8	
5	Buckingham, St. Andrew's	Geo. L. Hurst, B.D.	Buckingham, Q.	W. A. McCallum	Buckingham, Q.	1	5	66	8	253	6	
6*	Campbell's Bay, Bryson, Lower Litchfield and Murels	Vacant	Campbell's Bay Que.	H. E. Stiles	Camp's B., Q.	4	4	43	17		2	
7	Cantley & Poltimore	R. D. Smith	Kirk's Ferry, Q.	S. D. McClelland	Kirk's Ferry, Q.	2	5	36	20	100	9	
8	Carp, Lowry and Kinburn	D. A. McCuaig	Carp, O.	W. Dickson	Kinburn, O.	3	7	103	12	425	8	
9	Cumberland and Rockland	Geo. D. Campbell, B.A.	Cumberland, O.	Alex. McLaughlin	Cumberland, O.	2	5	65	5	310	7	
10	Desert & Northfield	J. B. Sincennes	River Desert, Q.	J. Bennett	River Desert, Q.	2	2	33	10	125	6	
11	East Gloucester and Farmer's Corners	F. E. Miller	Ramsayville, O.	W. Lillieo	Hurdman's Brg Ont.	2	5	72			5	
12*	East Templeton, and Perkins' Mills	Vacant	E. Templeton, Q.	Wm. Scharfe	Ste. Rose de Lima, Que.	2	4	45			4	
13	Fitzroy Harbour, Torbolton and Galetta	Vacant	Fitzroy Hbr., O.	Ira Owens	Fitzroy Hbr., O.	3	2	15			1	
14	Fort Coulonge, St. Andrews & Waltham	W. J. Fowler, M.A., B.D.	Ft. Coulonge, Q.	Alex. Pitt	Ft. Coulonge, Q.	2	4	71	5	308	11	
15	Hawkesbury, St. Paul's	Edward C. Currie	Hawkesbury, O.	J. B. Morrison	Hawkesbury, O.	1	7	90	15	350	3	
16	Hull, Zion Church	Wm. MacMillan, B.D.	Hull, Que.	Thos. Wilson	Hull, Que.	1	6	67	4	345	4	
17	Kenmore and Marvelville	J. H. Woodside	Kenmore, O.	John Park	Kenmore, O.	2	6	60	5	340	3	
18	L'Orignal	E. G. Walker, B.A.	L'Orignal, O.	Judge O'Brian	L'Orignal, Q.	1	3	18	6	78	2	
19	Manotick and South Gloucester	David Smith	Manotick, O.	R. Gamble	Manotick, O.	2	8	122	15		12	
20	Merivale	James Robinson	City View, O.	Samuel Craig	City View, O.	1	5	69	5	300	5	
21	Metcalfe & Edwards	Robert C. Eakin	Metcalfe, O.	Henry Armstrong	Edwards, O.	2	6	50	3	250	1	
22	Namur, Lac de Sable, Brookdale, Gramont	P. L. Le Bel	Namur, Q.	A. Ramond	Namur, Q.	4	2	40	5	196	12	
23	North Gower, Kars and Osgoode Station	J. McKinnon, M.A., B.D.	North Gower, O.	S. H. Ferguson	Osgoode Sta., O.	3	3	41	4		5	
24	Ottawa—Bethany	Robert Fadie	1321 Well't'n St	G. C. Morrison	Ottawa, Ont.	1	11	140	20		37	
25	Calvin	Orr Bennett, B.A.	215 Sunnyside	T. V. Armstrong	Ottawa, O.	1	7	158	4		21	
26	Chalmers	J. W. Woodside, M.A.	284 Lisgar St.	D. B. Rochester	Ottawa, O.	1	22	400	200		29	
27	Erskine	E. B. Wyllie, Ph.D.	345 Bronson Av	D. C. McBain	Ottawa, O.	1	19	340	150	1040	50	
28	Glebe	T. J. Thompson, M.A.	172 Carling Ave	J. W. McElroy	Ottawa, O.	1	14	165	10		19	
29	Knox	Robert B. Whyte	197 Carling Ave	S. J. Jarvis	Ottawa, O.	1	19	154	155	534	7	
30	Mackay	P. W. Anderson, M.A., B.D.	255 Mackay St.	Wm. Gerard	Rockliffe, Ot'wa	1	12	209	22		15	
31	St. Andrew's	G. G. D. Kilpatrick, B.A.	282 O'Connor St.	W. T. Macoun	Ottawa, O.	1	16	195	222	713		
32	St. Marks and Hull	C. H. Vessot	67 Balsam St.	V. Larche	Hull, Q.	1	3	40	23	243	6	
33	St. Paul's	J. R. Watts, B.A., B.D.	104 Daly Ave.	Geo. H. Barr	Ottawa, O.	1	13	152	34		18	
34	Stewarton	Wesley Megaw, B.A.	238 Argyle Ave.	Dr. J. K. Gordon	Ottawa, O.	1	30	500	290	2000	47	
35	Westminster	W. A. Whidden, B.A.	Richmond, O.	J. M. Young	Ottawa, O.	1	17	170	25	485	10	
36	Richmond, Fallowfield and Goulbourn	Stated Supply	Richmond, O.	S. B. Gordon	Richmond, O.	3	5	51	2		14	
37	Russell, St. Andrews	N. D. Patterson, B.A., B.D.	Russell, O.	Russell Dempsey	Russell, O.	1	9	126		646	12	
38	Shawville, Starks and Bristol Memorial	W. B. McCallum	Shawville, Q.	D. A. Baker	Shawville, Q.	3	6	46			12	
39	Thurso, Lochabar and Gore	A. B. Hubley	Thurso, Q.	Thos. McDermid	Thurso, Q.	3	2	10	3	46		
								14	1	57		
								29	2	125		

15. PRESBYTERY OF OTTAWA

FINANCES
DECEMBER 31st, 1922

											December 31st, 1922									
Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	In Weekly Envelope Used?				Was Every Member Cans. Made 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Member Cans. Budget						
5	35		17	7	92	M	1500	2300		2300	1	1	1	1	72 33			89 19	1	
4	30	22	1	2	91	M	623	703	63	766			1			63 00			2	
7	36				76	R H	1068	1523	472	1995	0	0	1	1	31 00	14 00		177 00	3	
6	48				41		912	1021	76	1097	0	0	1	1	66 00		74 00			
16	100	5		14	245	M	1800	2290	1141	3431	1	1	0	0	685 00	64 35		422 95	4	
9	75	4	4	2	142	M	1800	9418	2043	11461	1	1			2209 00	208 40	1300 00	193 00	5	
8	80				81	M	804	1031	210	1241			1	1	13 00	9 00		10 00	6	
9	60			2	79	M	1000	1200	268	1468	1	0	1	1	103 00	35 00		13 90	7	
18	90	12	5	33	216	M	1405	2946	1095	4041	1	1	1	0	432 95	58 50	272 50	389 92	8	
7	122	2	2	13	90	M	1200	2442	572	3014	1	1	1	1	353 00	25 00	600 00	199 90	9	
6	40	1		2	51		600	965	188	1153	1	1	0	0	128 71	5 25	108 09			
2	15	6		5	43	M	625	1162	133	1295	1		1		133 00				10	
8	65	5		8	120	M	1600	2140	631	2771	1	1	1	1	400 00	35 00		58 00	11	
5	50				51	M	700	1047	150	1197	0	0	1	1	97 00	37 00	161 43		12	
3	10	4			33	M	290	580	140	720	0	0	0	0	85 00			129 80	13	
3	25			3	51		503	713	87	800	0	0	0	0	58 00					
3	17			4	12		39	79		79	0	0	0	0	31 75	4 25				
13	115			8	84	M	1895	2768	2410	5178	1	1	1	1	1268 00	169 35	10 00	359 03	14	
12	80	9	2	23	205	M	1800	3703	1445	5148	1	1	1	1	252 85	79 50	356 50	254 62	15	
15	117	2	11	1	166	M	1562	3611	1051	4662	1	1	1	1	885 25	204 00	313 00	25 00	16	
16	120	7	1	8	145	M	1800	2373	497	2870	1	1	1	1	244 30	59 00		251 55	17	
5	32	6			46	M	500	682	207	889	0	0	0	0	37 72		74 50	46 35	18	
15	115	38	6	4	265	M	1800	2981	1336	4317	1	1	1	1	612 50		50 00	528 09	19	
12	60	6	2	3	165	M	1800	2292	264	2556	0	0	0	1	131 00	38 00		68 95	20	
8	90			35	122	M	1196	1334	401	1735	1	1	1	0	260 60	27 35	8 00	112 31	21	
1	15	3		3	100	M	350	450	80	530	0	0	0	0	50 00			5 00	22	
8	46	4	3	7	78	M	810	959	659	1618	1	1	0	0	327 55	48 35		377 00	23	
9	60	5	1	3	46		540	843	206	1049	1	1	0	0	81 00	16 00				
9	58	1	6	3	45		450	765	346	1111	1	1	0	0	146 10	20 00				
47	510	12	14	17	337		2000	5384	1437	6821	1	1			664 00	57 25	62 32	123 84	24	
45	276	13	26	12	285		2340	5698	2264	7872	1	1	1	1	1426 58	69 62		488 32	25	
44	402	40	60	74	1029		4500	17211	15895	33106	1	1	1	1	7193 47	792 30		2105 35	26	
72	500	120	33	213	913	M	2400	11896	3602	15498	1	1	1	1	3288 00	313 35		789 00	27	
34	227	27	29	50	456	M	2700	9826	4564	14390	1	1	1	1	2705 46	373 76		727 43	28	
25	160	18	22	21	534	M	4000	11890	6203	18093	1	1	1	1	168 00	475 00	12 00	985 39	29	
36	240	19	14	19	458	M	2600	11290	3210	14500	1	1	1	1	1167 68	568 30	2165 00	416 02	30	
22	169	20	25	29	821	R H	5000	15731	12236	27967	1	1	1	1	7834 27	1778 30	10360 00	733 00	31	
2	40	5		8	85	R H	400	741	121	862	1	0	0	0		35 00			32	
21	159	13	15	45	435	M	2700	8761	4458	13219	1	1	0	0	2189 28	387 25	225 34	1324 91	33	
59	620	70	80	100	1450	M	3900	16000	11000	27000	1	1	1	1	3450 00			1034 15	34	
31	190	10	16	10	460	R H	2265	5782	5559	11341	1	1	0	0	1650 00	50 60		612 55	35	
9	60		5	5	85	M	1000	1236	135	1371	0		0		100 64	32 65	27 75	140 15	36	
					38		500	691	52	743	0		0		13 00	30 35				
					15		300	537		537	0		0							
16	250	10	11	18	240	M	1800	4053	1363	5416	1	1	1	1	317 00		500 05	265 59	37	
15	90	6		7	96	M	1200	2000	525	2525					300 00	55 00		117 47	38	
					29	M	200	305	159	464					102 00		5 00	44 45	39	
3	25	2		2	20		350	430	56	486					7 50					
3	31			2	16		350	394	22	416			1		5 00	4 00				

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
No.												
40	Vars, Navan and N. Russell	Robert Strange	Vars, O.	W. McKeown	Vars, O.	3	7	104	10	439	9	
41	Vernon	L. S. Hughson, D.D.	Vernon, O.	W. J. Porteous	Vernon, O.	1	7	74	17	317	3	
42	Wakefield & Masham	R. W. Rumley	Wakefield, Q.	Charles Stevenson	Wakefield, Q.	2	10	90			5	
43	Westboro	W. H. Cramm, B.A. B.D.	Westboro, O.	A. E. McRae	Ottawa, O.	1	8	80	15	500	23	
	Minister Emeritus	W. T. Herridge, D.D.	Ottawa, O.									
	Missionary in India	Geo. P. Bryce, B.A.	India									
	Presbytery Clerk	Robert Gamble, B.A.	88 Ossington Av., Ottawa									
MISSION FIELDS												
1	Casselman and S. Indian	Supply		H. M. Kilbourne	Casselman, O.	2		5	3	23	1	
2	Chelsea and Kirk's Ferry	Supplied by Methodist Student	Church (no returns)					4	2	31		
3	East View	Catechist	Cummings Brg.	A. Ogilvie	Blackburn, O.	1	2	30	6	118		
4	Masham & Valency	Supplied by Methodist	Valency, Q.			2		17			2	
5	Onslow and Eardley	Supplied by Methodist	Church (no returns)									
6	Plantagenet, Smith's and Pendleton	Supplied by Methodist	Church (no returns)									
7	Ellwood S. S.											
8	Allan's Corners											
APPENDIX TO ROLL												
1	J. E. Cote	Cheswold, Del.										
2	A. Logan, B.A.	Warton, O.										
3	W. F. Crawford, B.A.	Ottawa, O.										
4	J. W. Penman	Ottawa, O.										
5	T. N. Caldwell	Ottawa, O.										
6	A. G. Cameron	Ottawa, O.										
7	T. W. Winfield	Ottawa, O.										
8	G. W. Thom											
9	H. T. Kalem, B.A.	Ottawa, O.										
10	Hugh Taylor	Ottawa, O.										
11	C. F. Crucho	Valleyfield, Q.										
12	J. R. Urquhart, B.A.	Ottawa, O.										
13	J. S. Dobbin											
14	J. W. H. Milne, D.D.	Ottawa, O.										
15	J. A. Macfarlane, M.A.	Campbell's Bay, Q.										
16	P. J. McLaren, B.A.	Toronto, O.										
17	R. C. H. Sinclair, B.A.	Farran's Pt., O.										
18	A. E. Cameron, B.A.											
19	C. W. Nicol	Galt, O.										
20	H. Fresque	Ottawa, O.										
Grand T'l, 1922						82	359	4823	1397		10902	501
Grand T'l, 1921						84	353	5106	1262			491
Increase							6		135			10
Decrease						2		283				

Ministers on Roll in S. S. Pastoral Charges.....	28
" " Aug. Pastoral Charges.....	9
" " F. M. Fields.....	1

Ministers on Roll other than foregoing	
Total on Roll	
Ministers on Appendix	
Grand Total of Ministers	

PLACE AND DATE, 88 OSSINGTON AVE., OTTAWA, ONT., MARCH 22ND 1923.

*Last year's figures

15. PRESBYTERY OF OTTAWA—Continued

FINANCES - STATE
DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	32
" Congregations in them.....	50
" Augmented Charges.....	11
" Congregations in them.....	27

Number of Mission Fields—	
(Student or Catechist).....	5
Stations in them.....	11

ROBERT GAMBLE, *Presbytery Clerk.*

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Retiree	Wm. Peacock	Collingwood									
2	Foreign Missionary	A. A. Scott	Indore, C. India									
3	Foreign Missionary	R. M. McMullen	Korea									
4	Admaston, Northcote and Barra	A. J. McMullen, B.A.	Admaston Sta.	X. Plaunt	Renfrew R.M.D	3	14	107	300	14		
5	Alice and Petawawa	M. D. M. Blakely	Pembroke RR 5	Wilfrid Tate	Pembroke RR 6	2	6	35	2	185	12	
6	Almonte	J. D. McCrae, B.A., B.D.	Almonte	R. W. Young	Almonte	1	15	250	18	650	32	4
7	Arnprior	H. W. Cliff, M.A., B.D.	Arnprior	A. D. F. Campbell	Arnprior	1	13	237	44	700	21	8
8	Ashton & Appleton	A. D. Fraser	Appleton	Jas. Turner	Appleton	2	7	47	3	145	3	
9	Balderson, Drummond, Harper (New)	R. A. McRae	Balderson	Hy. McDonald	Perth, R.R. 2	2	6	90	10	210		
10	Beachburg and Westmeath	R. W. McVey	Beachburg	Wm. Mathieson	Beachburg	2	12	162	7	560	9	
11	Beckwith and Franktown	Robt. Barbour	Franktown	E. D. Burrows	Ashton, R.R. 3	2	8	70	6	146		
12	Blakeney & Clayton	D. H. Hodges	Blakeney	Chas. McNeil	Clayton	2	9	97	5	230	21	1
13	Braeside, Sand Point and Dewar	Jas. Taylor, B.A.	Braeside	Don. McLaren	Arnprior, R.R. 2	3	4	87	7	411	13	
14	Carleton Place, St. Andrew's	A. Raeburn Gibson, B.A.	Carleton Place	N. M. Riddell	Carleton Place	1	14	200	30	865	18	4
15	Carleton Place, Zion	W. A. Dobson, B.A., B.D.	Carleton Place	P. N. Frisell	Carleton Place	1	16	198	12	850	16	
16	Castleford and Stewartville	D. J. Campbell	Glasgow Station	J. M. Lindsay	Glasgow Stat'n	4	7	147	9	656	7	
17	Chalk River and Pt. Alexander	J. T. McIlraith	Chalk River	W. J. Wilson	Chalk River	2	3	45	1	170	8	
18	Cobden, Wolfstown, Scotland	A. Donaldson, B.A.	Cobden	Thos. Smith	Cobden R.R. 3	3	10	83	9	300	10	
19	Dalhousie, Zion, St. James and Poland	J. T. Caswell	Watson's Care	D. Paul	Watson's Care	3	7	88		177	12	1
20	Douglas and Scotch Bush	J. K. Henry	Douglas	Geo. Morrison	Hyndford	2	3	71	5	294	6	
21	Eganville & L. Dore	L. B. Smith, B.A., B.D.	Eganville	Jas. Moore	Eganville	2	4	47	3	120	3	
22	Elmsley and Oliver's Ferry	D. J. Scott	Perth, R.R. 5	W. I. Johnston, M.P.P.	Perth R.M.D.	2	5	43		174	3	
23	Lanark	T. J. S. Ferguson, B.A.	Lanark	W. S. McIlquham	Lanark	1	8	112	10	410	19	8
24	Middleville, Hope-town and Darling	J. B. Townsend, B.A., B.D.	Middleville	Jas. Penman	Middleville	3	3	75	9	309	5	
25	Pakenham and Cedar Hill	(Co-operative)		A. H. Tait	Pakenham	2	9	67	2	300	2	
26	Pembroke	F. J. Maxwell	Pembroke	F. S. Thom	Pembroke	1	13	247	56	1100	9	1
27	Perth, Knox	J. H. Miers, B.D.	Perth	Alex. Armour	Perth	1	17	182	95	1100	28	2
28	Perth, St. Andrew's	A. H. Scott, D.D.	Perth	S. Wilson	Perth	1	9	175	40	1000	7	1
29	Renfrew	E. B. Horne, D.D.	Renfrew	J. W. MacDonald	Renfrew	1	10	265	60	950		
30	Ross & Forester's Falls	J. M. Miller	Forester's Falls	Jno. Ferguson	Forester's Falls	2	5	60	4	190	2	
31	Smith's Falls	A. J. MacArthur, M.A., B.D.	Smith's Falls	J. B. Lytle	Smith's Falls	1	18	480	50	1300	17	
32	White Lake & Burnstown	T. McNaught	White Lake	D. Stewart	Waba	3	6	142		630	1	1
	Lochwinnoch S.S.											
1	Missions											
1	Bathurst and S. Sherbrooke			Wm. J. Palmer	Perth, R.R. 4	2	6	35	8	150	5	1
2	Calabogie	(Co-operative worked by Methodist Ch.)				3		25	2	70		
3	Clyde Forks					4	1	31	3	220	1	
4	Matawatchan			Jas. Hutson	Matawatchan	3	7	54	4	170	21	
5	Micksburg					1		28	2	118	11	2

16. PRESBYTERY OF LANARK AND RENFREW

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Special Offering	(d) For Forward Movement		
29	249	8	3	5	194	M	1665	2524	965	3489	1	1	0	0	512 95	4
12	115	3			105	M	1629	1112	1136	2248	1	1	1	1	362 74	5
30	180	16	7	48	496	M	2000	5847	4335	10182	1	1	0	0	904 92	6
28	285	14	24	28	438	M	2200	6014	3393	9407	1	1	1	0	1141 00	7
10	90	13	8	3	165	M	1190	1669	968	2637	1	1	1	1	335 10	8
6	75				160	M	1500	2200	427	2627	1	1	0	0	133 35	9
17	160	17	2	18	223	M	1800	2747	1578	4325	1	1	0	0	534 36	10
15	77	2		8	150	M	917	1191	1080	2271	1	1	0	0	299 10	11
20	118	4	2	3	115	M	1500	1921	211	2132	1	1	0	0	138 80	12
21	151	6	2	4	100	M	1500	2407	1478	3885	1	1	0	0	276 47	13
30	214	38	30	10	388	M	2175	10119	2465	12584	1	1	1	1	633 19	14
30	186	9	8	39	390	M	2100	5892	2601	8493	1	1	0	0	723 36	15
20	144			1	158	M	1500	2048	509	2557	1	1	1	1	162 05	16
4	70	13	4	4	75	M	900	1182	455	1637	0	0	0	0	184 32	17
16	162	4	2	13	200	M	1800	2803	793	3596	1	1	1	1	349 61	18
15	96	9		5	177	M	1600	2206	131	2853	1	1	1	0	11 92	19
10	102	1	1	1	107	M	1200	1559	511	2070	1	1	1	1	174 15	20
9	55	7	2	1	110	M	1200	1747	259	2006	1	1	0	0	213 08	21
7	35	15	4	16	90	M	1200	1444	615	2059	1	1	1	1	320 57	22
17	150	12	9	4	290	M	2000	4668	2503	7171	1	1	1	1	246 90	23
9	50	3		8	112	M	1300	1550	88	1638	0	0	1	1	49 85	24
10	150	5	5	12	174	M	1004	1537	538	2075	1	1	0	0	269 30	25
26	276	15	20	24	470	M	2500	10283	5399	15681	1	1	0	1	1061 39	26
18	201	23	30	23	540	M	2500	9523	3352	12875	1	1	0	0	669 00	27
15	150	9	6	15	338	M	2000	8947	10500	19447	1	1	0	0	645 04	28
35	300				619	M	2500	6926	2051	8977	1	1	0	0	859 91	29
17	129	1			89	M	1100	1791	657	2448	0	0	1	1	275 84	30
40	612	20	7	10	762	M	2500	6413	4012	10425	1	1	0	0	748 00	31
16	145	6	2	5	155	M	1600	2427	547	3104	1	1	0	0	316 55	32
6	50	11	5		77	M	653	795	513	1308	1	1	1	1	55 00	1
2	25	2			36					444	1	0	1	0		2
5	120	6	1	1	60		302	431	13	924	0	0	0	0	13 00	3
5	45	27	1		72	M	600	817	107	670	0	0	0	0	82 30	4
					59		520	670			0	0	0	0	5 00	5

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
17	Wm. France	Perth, RR 4										
21	A. H. Macfarlane	Moose Jaw, Sas.										
3	T. A. Woods	Iroquois										
						Grand T'l, 1922	69	275	4082	516	15160	336
						Grand T'l, 1921	66	273	4067	462		318
						Increase	3	2	15	54		18
						Decrease						9

Ministers on Roll in S. S. Pastoral Charges..... 16
 " " Aug. Pastoral Charges..... 12
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 31
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 34

PLACE AND DATE, CUMBERLAND, ONT., MARCH 20TH, 1923.

SYNOD OF MONTREAL AND OTTAWA

1 Bishop's Mills	Wm. Usher	Oxford Stn. RR2	W. Kinch	Oxford Stn. RR2	2	2	34	6	100	4		
East Oxford							4	30	8	112	4	
2 Brockville, First	R. M. Hamilton, B.A.	Brockville	Judge J. K. Dowsley	Brockville	1	14	325	50	1200	17		
3 Brockville, St. John's	D. A. Cowan, B.A., B.D.	Brockville	R. J. Muldrew	Brockville	1	14	225	58	1000	20		
4 Cardinal	C. C. Salisbury	Cardinal	J. Wallace	Spencerville	2	3	62	2	134	2		
5 Chesterville & Dunbar	A. J. Sinclair	Chesterville	James Tate	Chesterville	2	6	70	7	175	6		
6 Hallville	Vacant		Geo. Carlyle	Osgoode, R.R.4	2	3	85	21	320	6		
Reid's Mills							2	28	3	135	6	
7 Heckston	C. K. Mathewson	Kemptville RR2	John H. Anderson	Mountain, RR3	1	6	63	6	250	9		
8 Iroquois	W. Merrilees	Iroquois	C. E. Cameron	Iroquois	2	5	48	3	186	6		
Dixon's							2	20	3	98	1	
9 Kemptville	P. A. MacLeod, M.A., D.D.	Kemptville	W. MacIntosh	Kemptville	1	4	105	10	446	15		
10 Lyn	A. W. Gardiner, B.A., B.D.	Lyn	Rev. W. Purvis	Mallorytown	4	4	30	2	150	4		
Caintown							4	50	2	150	4	
Mallorytown							2	50	1	90		
11 Morewood	F. L. Jobb	Morewood	Lennox Baker	Cannamore	1	5	35	5	250	18		
12 Morrisburg	W. T. Brown	Morrisburg	Robt. Greer	Morrisburg	1	8	60	15	150	8		
13 Prescott	M. N. Omond, M.A., B.D.	Prescott	F. J. Davy	Prescott	1	9	100	30	450	7		
14 South Mountain	P. Jamieson	Stn. Mountain	Jas. W. Gilmer	Brinton's RR1	2	3	37	10	176	4		
Pleasant Valley							3	60	5	170	6	
15 Spencerville	W. A. Morrison	Spencerville	Jno. Alkerton	Spencerville	3	6	88	4	320	14		
Ventnor							4	40	2	147	1	
Roebuck								20	92			
16 Westport & Newboro	Vacant		J. R. Breckenridge	Westport	2	5	48	5	150	7		
17 Williamsburg	A. Hall, B.A., B.D.	Williamsburg	C. W. Norval	Williamsburg	2	6	45	6	130	5		
Winchester Springs							5	40	5	100	1	
18 Winchester	R. J. M. Glassford, B.D.	Winchester	W. Dickson	Winchester	1	8	120	23	460	2		
Glen Stewart												
Althorpe S.S.												
MISSION FIELDS												
1 Merrickville	Student		Mr. Angus	Merrickville	1	3	25	15	150	8		
Jasper	(Co-operation with Meth. odists)											
Toledo	(Co-operation with Meth. odists)											
2 Stone's Corners												
Fairfield			Mr. Goodeson	Fairfield	3	2	17	10	100	6		
							8	17	100	2		

16. PRESBYTERY OF LANARK AND RENFREW—Continued

FINANCES

DECEMBER 31st, 1922

Sabbath School & B. Class	Scholars	Profession	Certificate	Communicants Received	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Canvassed Made in 1922?		Received by Treasurers of the Church, Year Ending December 31st, 1922			Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Offering		
450	4967	319	185	309	7694	31	49655	113410	54190	168245	28	27	14	12	24859 28	2191 97	4495 40	12392 00	
555	4681	343	188	427	7527	32	48180	117956	55804	173700	28	28	11	10	23613 06			10691 62	
286					167		1475						3	2	1246 22			700 38	
6	24	3	118		1		4546	1614		5455									

Number of Self-sustaining Pastoral Charges..... 17
 " Congregations in them..... 28
 " Augmented Charges..... 12
 " Congregations in them..... 28

Number of Mission Fields—
 (Student or Catechist)..... 5
 " Stations in them..... 13

*Last year's figures.

GEO. D. CAMPBELL, B.A., Presbytery Clerk.

17. PRESBYTERY OF BROCKVILLE

6	24			6	45	M	600	949	37	1036	1	0	0	0	29 00	37 00		47 13	1
7	30			9	56		430	493	97	590	0	0	0	0	7 00			869 54	2
38	201	8	19	31	574	M	2500	10074	6095	16169	1	1	0	0	2698 45	800 00		201 60	3
35	260	37	30	43	554	M	2000	6158	3152	9310	1	1	1	1	1432 10	200 00	850 00	337 36	4
10	70	10	2	8	134	M	1000	1542	323	1865	1	1	0	0	350 00	33 46	300 00		
9	50			2	62		500	600	81	681	0	0	0	0	78 00	4 50	112 50		
9	85	4	2	3	158	M	1800	2300	554	2854	1	1	1	1	351 04		120 00	154 52	5
15	260	8	2	1	205	M	900	1808	1404	3212	1	1	1	0	998 00			337 16	6
15	75			20	35		650	950	304	1254	1	1	0	0	160 00				
15	120	2	1	5	136	M	1500	2768	503	3271	1	1	1	1	195 00			93 62	7
6	42			1	112	M	1175	1426	259	1635	1	1	0	0	215 70	46 25		291 45	8
5	79			31			250	608	78	686	0	0	0	0	83 00				
15	168	13	21	14	225	M	1500	3317	1028	4345	1	1	1	1	485 00	30 25	288 00	208 23	9
5	25	7		5	99	M	640	1243	562	1745	1	1	1	1	236 50	53 00		156 90	10
18	45	11	3	2	90		640	778	572	1350	1	1	1	1	410 00	20 25			
					42		320	492	110	802	1	1	1	1	1 00	6 00	671 00		
10	60	26	2	2	158	M	1700	2245	1405	3650	1	1	1	1	706 53	90 90		315 80	11
10	55	3	4	25	139	M	1500	2269	697	2966	1	1	1	1	401 00	43 00	34 50	321 00	12
12	150	6	5	17	229	M	1800	4806	1639	6445	1	1	0	0	927 45	250 00	12 50	232 50	13
8	55	5	4	3	80	M	960	1494	587	2071	1	1	1	1	239 18	22 00		218 43	14
8	45	8			88		700	716	700	1416	1	1	1	0					
12	98	13	1	7	134	M	975	2239	1066	3305	1	1	0	0	688 98			312 37	15
11	101			6	63		600	1212	374	1586	1	1	0	0	176 15	38 75			
6	50				22		225	448	157	605	1	1	0	0	22 00				
7	75	11		5	113	M	1500	2147	157	2304	0	0	0	0	72 00				16
8	60	8	1	2	120	M	900	1778	456	2234	1	1	1	1	304 56	27 75		183 01	17
7	60	1		2	75		600	828	188	1014	1	1	1	1	141 47				
11	120	5	5	5	232	M	2000	4957	2518	7475	1	1	0	0	1200 00		1300 00	373 10	18
															65 00				
															2 00				
35					47	M	400	400	155	555					52 00			44 45	1
35	6	3	1	42	M		216	121	226	347					25 00			28 10	2
35	2	6	2	23			144	97	144	241					18 50				

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	14	Ministers on Roll other than foregoing.....	2
“ “ Aug. Pastoral Charges.....	2	Total on Roll.....	18
“ “ F. M. Fields.....	..	Ministers on Appendix.....	2
		Grand Total of Ministers.....	20

*Last year's figures

[illegible]

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	16	Number of Mission Fields—	
“ Congregations in them.....	27	(Student or Catechist).....	5
“ Augmented Charges.....	2	“ Stations in them.....	10
“ Congregations in them.....	4		

P. A. MACLEOD, M.A., D.D., *Presbytery Clerk.*

6	40	5	1		97	M	1200	1621	521	2142	1	1	1	1	300 00	60 00	5 00	41 85	1
27	175	32	5	40	397	M	2000	8920	2000	10920	1	1	1	0	1186 56	129 00		512 18	2
12	103	11	5	16	299	M	2500	7071	1198	8269	1	1	0	0	1131 00	76 81	1500 00	718 20	3
5	41	3	1	16	299	M	675	1161	515	1676	1	1	0	0	197 43		58 75	82 40	4
4	23	1	1	6	65		675	790	122	912	0	0	1	1	103 05	10 55			
5	57	11	3		45		450	611	147	758	0	0	1	1	71 00	10 65			
3	15		1	5	55	M	900	920	60	980	1	1	1	1	11 00		45 00		
5	25	5	5	3	97	M	1336	2794	393	3187	1	1	1	1	204 25	73 55		90 00	6
12	109	8	3	10	245	M	1800	4180	947	5127	1	1	0	0	579 75	100 00		35 81	7
6	50	1	2		27		600	976	10	1301	1	0	0	0	12 25	12 25		36 98	8
10	30			1	30		675	1126	182	1308	1	0	0	0	26 00	9 00			
27	184	13	20	33	518	M	3500	8894	3000	11894	1	1	0	0	2199 17	338 10	1100 00	458 05	19
23	198	11	17	50	451	R H	4275	10151	6033	16184	1	1	1	1	3196 40	187 10		712 27	20
24	180	24	12	33	519		2200	4068	1328	5416	1	1	0	0	1162 41	93 37		364 35	1
8	25	9	1	1	92	M	1175	2208	60	2268	1	1	1	1	75 00				12
8	25	9	1	1	92	M	786	1416	242	1658	1	1	0	0	100 00	37 20	10 00	50 46	13
8	25				39		300	661	41	702	0	0	0	1	31 00				
11	108	9	1	27	18		100	125	39	164	0	0	0	1	20 00				
11	108	9	1	27	160	M	1525	3915	1010	4925	1	1	0	0	327 94	105 35		450 00	14
11	108	9	1	27	57	M	525	755	367	1122	1	1	0	0	40 95				
11	108	9	1	27	35		575	617	225	842	1	1	0	0	40 00				
11	108	9	1	27	35		300	453	268	721	1	1	0	0	41 75				
13	67	8	7	9	156	M	1800	5373	665	6038	1	1	1	1	386 00	100 00	52 80	222 60	15
13	67	8	7	9	137	M	1316	3027	731	3758	1	1	1	1	205 25	75 00		236 70	16
13	67	8	7	9	8	M	289	17	8	314	1	1	0	0	112 00			157 55	17
13	67	8	7	9	62		750	1080	333	1413	1	1	0	0	7 00	26 00			
13	67	8	7	9	29	M	607	715	175	890	1	0	1	1	68 00			92 25	18
13	67	8	7	9	28		336	546	47	593	1	0	1	1	4 00	5 00			
13	67	8	7	9	32		29												

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P.O. ADDRESS	REPRESENTATIVE ELDER	P.O. ADDRESS		Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms adults
MISSION FIELDS												
1 Carlow..... Boundary..... Craikmount.....	(Student).....					3		20	10	70		
2 Kean Creek, Turriff, L'Amable, Hermon McArthur's.....	(Ordained Missionary).....		R. Townsend	Holloway		5	2	54	10	175	8	
3 Foxboro.....			John Lee	Lavant		1	2	25	15	125	3	
4 Lavant..... Beattie's..... Mundell's.....						3	1	16		50	1	
5 Maynooth..... Lake St. Peter..... Pleasant Valley..... Scotch Settlement..... McGarry.....			W. Carswell	Maynooth		5	1	21		35	4	
6 Parham..... Tieborne..... Wagerville..... Oonto..... Fish Creek..... Crow Lake..... Newburgh.....			J. Kennedy	Tieborne			1	19		69	2	
RETIRED MINISTERS												
1 J. Cumberland, M.A.....	Kingston	W. S. McTavish	Belleville									
2 J. Gandier.....	Newburgh	D. A. Shaw	Kingston									
3 H. Gracey, D.D.....	Toronto	W. Guthrie	Perth Road									
4 J. Mackie, D.D.....	Kingston	J. W. Cooke	Belleville									
5 M. Macgillivray, D.D.....	Kingston	T. Mathewson	Stirling									
6 H. McLennan.....	Matawatchan	J. Lee	Lavant									
7 W. T. Wilkins, B.A., D.D.	Trenton	J. Murray	Kingston									
8 J. M. Macalister, B.A.	Kingston	W. T. McClement	Kingston									
9 G. D. Ferguson, D.D.	Kingston	R. J. Diack	Kingston									
10 Ex. Prince, D. M. Gordon, D.D., C.M.G.....	Kingston	S. Stewart	Hillier									
11 Ex. Prince, D. Ross, D.D.	Kingston	F. Scott	Storrington									
OTHERS ON ROLL												
12 Prin. S. W. Dyde, D.D.	Kingston	J. Leslie	Kingston									
13 W. G. Jordan, D.D.	Kingston	D. Darling	Gananoque									
14 R. Laird, D.D., Tressa, Pres. Ch. in Can.	Toronto	D. Fraser	Northport									
15 W. Morgan D.D.	Kingston	J. Matheson	Kingston									
16 J. F. McFadyen, D.D.	Kingston											
APPENDIX TO ROLL												
1 W. Black.....	Kingston											
2 J. D. Boyd, B.A.....	Kingston											
3 A. V. Browne, Sc.D.....	Pictou											
4 W. A. Campbell.....	Tweed											
5 J. J. Ferguson, B.A.....	Detlor											
6 R. G. Fry, B.A.....	Burnbrae, R.R. Campbellford											
7 W. S. McTavish, Ph.D.	Belleville											
8 T. B. Scott, M.D.....	Auburndale, Me.											
9 Prof. E. F. Scott, D.D.	Union Sem. N.Y.											
10 Prin. Bruce Taylor, D.D.	Kingston											
11 G. S. Wood.....	Foxboro											
					Grand T'l, 1922	62	261	2547	391	8804	151	26
					Grand T'l, 1921	54	207	2528	377		218	21
					Increase	8		19	14			15
					Decrease		6				67	

Ministers on Roll in S. S. Pastoral Charges.....	13
" " Aug. Pastoral Charges.....	8
" " F. M. Fields.....	

PLACE AND DATE, DEMORESTVILLE, ONT., MARCH 20TH, 1923.

Ministers on Roll other than foregoing.....	16
Total on Roll.....	37
Ministers on Appendix.....	11
Grand Total of Ministers.....	48

18. PRESBYTERY OF KINGSTON—*Continued*

FINANCES
DECEMBER 31st, 1922

FINANCES														Received by Treasurers of the Church, Year Ending December 31st, 1922																							
DECEMBER 31st, 1922																																					
Tch. & Officers		Sabbath School & B. Class		Profession		Certificate		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R. H.)		Stipend raised by Congregation		Total raised for Expenses of Congregation on itself		Raised for all Missions Education and Benevolences		Grand Total for all purposes		(a) For Ordinary Revenue		(b) For Weekly Envelope Budget		(a) For Ordinary Revenue		(b) For Member Cans. Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Movement Thank-Offering		Amount raised by Women's Missionary Societies as reported by their Treasurers	
302	2305	199	129	352	4936	26	44428	91888	28110	121993	32	26	16	12	13913	39	1682	68	3196	56	5663	58															
370	2527	236	214	345	5133	23	41892	92423	45617	139286	22	21	21	14	14528	61					5162	60															
68	222	27	85	167	3	2536	535	17507	17293	10	5	5	2	615	22					500	93																

Number of Self-sustaining Pastoral Charges.....	14
" Congregations in them.....	17
" Augmented Charges.....	9
" Congregations in them.....	21

Number of Mission Fields—	
(Student or Catechist).....	6
Stations in them.....	23

*Last year's statistics

R. J. CRAIG, M.A., Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Brighton	A. K. McLeod, B.A.	Brighton	B. C. H. Becker	Brighton	1	4	80	4	250	5	1
2	Baltimore	J. S. Ferguson	Baltimore	Chas. Moffat	Baltimore, R.R. 1	2	6	54	9	222	1	1
	Coldsprings					3	6	56	4	192	6	1
3	Bethany	W. H. V. Walker	Janetville	H. Johnston	Janetville	3	3	20	5	4	4	1
	Ballyduff					4	3	35	12	158	3	1
	Janetville					3	3	30	4	138	2	2
4	Bethesda	T. McCord	Baltimore, R.R. 1	Robert Mouncey	Roseneath	2	4	29	5	115	2	1
	Roseneath					2	4	40	2	130	3	1
5	Colborne	W. A. McKennie, D.D.	Colborne	Dr. W. G. Robertson	Colborne	2	3	58	7	250	2	1
	Lakeport					2	2	23	5	110	1	1
6	Cobourg	W. A. Bremner	Cobourg	Hugh Cameron	Cobourg	1	12	220	20	800	14	2
7	Campbellford	C. F. McIntosh, B.D.	Campbellford	D. W. Douglas	Campbellford	1	16	225	25	826	18	2
8	Centreville	A. H. McConnachie, M.A.	South Monaghan	John Moncrief	Bailieboro	2	9	84	6	150	3	1
9	Grafton	S. H. Moyer, B.D.	Grafton	James Kerr	Vernonville	2	6	40	6	150	2	1
	Vernonville					2	6	30	6	160	2	1
10	Hastings	D. A. Thomson	Hastings	J. A. Brown	Hastings	1	6	63	8	357	9	1
11	Havelock	Vacant	Havelock	George Chiles	Havelock	1	4	50	3	14	1	1
12	Keene	John Archibald	Keene	D. Armstrong	Keene	2	9	117	6	480	12	1
	Westwood					2	7	46	7	202	2	1
13	Lakefield	P. L. Jull, B.A.	Lakefield	Andrew Fairbairn	Lakefield, R.R.	1	6	90	8	360	2	1
14	Millbrook	G. S. Gervan	Millbrook	Alex. Allison	Campbellcroft	2	6	96	37	387	5	1
	Garden Hill					1	5	38	12	153	7	1
15	Norwood	T. M. Wesley, B.A.	Norwood	Hugh Robb	Norwood	1	10	84	8	388	7	1
16	Omeme	Vacant	Omeme	H. Lamb	Omeme	2	5	52	3	163	3	1
	Mount Pleasant					2	2	16	70	1	1	1
Peterborough:												
17	St. Andrew's	James Rollins, B.A.	Peterborough	George Evans	221 Engleborne Ave.	1	14	260	25	1000	25	4
18	Knox Church	J. A. McKenzie, B.D.	Peterborough	Jonathan Smythe	582 Boliver St.	1	15	350	60	1000	33	1
19	St. Paul's	Robert Pogue	Peterborough	Robert Harrison	596 Water St.	1	26	475	1500	20	1	1
20	Port Hope	F. W. Anderson, M.A.	Port Hope	J. H. Walker	Port Hope	1	15	250	50	800	30	6
21	Springville	George I. Craw, B.A.	Peterborough, R.R. 5	John McIntosh	Peterborough, R.R. 3	2	2	60	15	10	10	1
	Lakevale					1	3	35	10	4	4	1
22	Warkworth	Vacant	Warkworth	Henry Carlaw	Warkworth	1	6	73	34	250	7	1
23	Warsaw	Vacant	Warsaw	Wm. Forsythe	Indian Riv. R.R. 2	2	4	22	1	1	1	1
	Cottesloe					1	1	12				1
	Hall's Bridge Knox S.S.											
	Beaufort Union, S.S.											
MISSIONS												
1	Harvey	Student Supply	Hall's Bridge			3	2	43			9	1
2	Marmora	Student Supply	Marmora			1	1	16	6			2
	Lakehurst											
	Prince Road, Union S.S.											
APPENDIX TO ROLL												
1		James Rose B.A.	Peterborough									1
2		James Skene	Havelock									2
3		J. A. Kennedy	Omeme									3
Grand T'l, 1922						39	236	3272	406	10011	260	18
Grand T'l, 1921						39	241	3302	370		227	12
Increase								36			33	6
Decrease							5	30				

Ministers on Roll in S. S. Pastoral Charges..... 17
 " " Aug. Pastoral Charges..... 5
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 23
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 26

PLACE AND DATE, HASTINGS, ONT., MARCH 14th, 1923.

19. PRESBYTERY OF PETERBOROUGH

FINANCES

DECEMBER 31st, 1922

FINANCES											Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number				
DECEMBER 31st, 1922																				
Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Capable Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget						
12	70	8	6	9	176		1800	2657	3924	8501	1	0	1	0	223 00		1045 07	288 50	1	
8	80			5	130	M	780	1939	507	2446	1	1	1	1	225 00	8 00		319 90	2	
11	65			3	150		900	1370	938	2508	1	1			421 15	36 05			3	
1	1	2	1	1	40	M	450	575	50	625	1	0	1	0	23 65				4	
6	42	4	1	4	56		700	909	40	949	1	0	1	0	10 00		4 90		5	
6	28	2	1	1	42		650	877	40	917	1	0	1	1	25 00				6	
10	61				74	M	750	1300	252	1550	1	1	0	0	100 30	8 50	72 00		7	
				1	64		750	894	168	995	1	1	0	0	126 00				8	
9	60	5	4	5	132		785	2714	425	3139	1	1	0	0	219 82		242 45		9	
8	40	3	2	60	230		330	1017	148	1165	1		0	0	103 75				10	
24	189	17	6	17	460		2400	6335	2886	9221	1	1	0	0	1430 00		1400 00	288 78	11	
30	165	14	23	29	516	M	1900	5042	4331	9373	1	1	1	1	2845 09	146 50	193 50	481 85	12	
13	110	7	7	7	230	M	1740	721	964	3425	1	1	0	0	652 00	34 75	85 00	213 85	13	
4	25	1	1	2	95	M	928	1697	948	2645	1	1			565 90	32 00	125 00	312 75	14	
7	40	2	1	5	71		672	1135	365	1500	1	1			169 33	17 00	192 70		15	
8	80	2	1	16	163	M	1500	2545	385	2856	1	1	1	0	81 91			192 73	16	
7	50	13	2	9	143	M	1115	487	94	1696	1	1			42 25			82 60	17	
16	130	17	5	14	241	M	1238	2353	1656	4039	1	1	1	1	628 36	115 15	376 00	612 68	18	
8	50	8	8	8	136		562	1062	1115	2177	1	1	1	1	500 27	74 50			19	
11	85	13	10	26	188	M	1800	2875	852	3727	1	1	0	0	1044 90	95 85	464 20	214 65	20	
9	72	10	2	4	161	M	1164	3601	775	4374	1	1	1	1	521 19		200 00	152 00	21	
10	67	2	2	2	77		640	1128	361	1489	1		1		143 80	18 00		325 50	22	
11	150	11	4	4	247	M	1500	3163	776	3939	1	1	0	0	248 35	17 53	210 00	325 50	23	
6	56	7	1	1	86	M	1100	2426	284	2710	1	1	0	0	66 00		11 88	126 60	24	
7	25		2	20	20		350	520	20	549	0	0	1	0	10 25				25	
30	275	10	23	23	548	M	2500	8872	3080	11952	1	1	1	1	1791 70	153 35	240 00	670 59	26	
40	505	29	28	10	678	M	2000	8761	2032	10793	1	1	1	1	1306 00	92 53	139 25	263 21	27	
42	306	26	29	65	1073	M	3000	10462	9930	23253	1	1	0	0	6140 00	1000 00		1919 15	28	
25	275	23	14	20	417		2400	8116	1895	10011	1	1	0	0	890 36	306 45	69 34	395 69	29	
10	80	3	6	95	M	1050	1500	654	3354	0	0	0	0	315 00				329 11	30	
7	60	2	2	65	M	650	800	300	1600	0	0	0	0	116 43					31	
9	60	5	2	7	202	M	1800	2549	1328	4067	1	1	0	0	838 20			301 00	32	
6	35				M	600	706	30	1336	1	0	0	0	15 00	10 00		32 00		33	
7	40	1	4	20	294		294	130	545					21 87	6 60				34	
														7 00					35	
														3 55					36	
8	120	5	61	715	52	1135	1177												37	
																			38	
																			39	
																			40	
																			41	
																			42	
																			43	
																			44	
																			45	
																			46	
																			47	
428	3497	252	166	312	6917	19	41513	91320	42688	144603	30	23	14	7	21873 88	2164 26	4817 34	7763 83	48	
473	3649	262	247	372	6922	19	38770	98172	49902	151364	32	27	8	5	22120 70			7304 53	49	
							2743											459 30		50
47	152	10	81	60	5		6852	7214	6761	2	4			246 82					51	

Number of Self-sustaining Pastoral Charges..... 18
 " " Congregations in them..... 28
 " " Augmented Charges..... 5
 " " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist)..... 2
 " " Stations in them..... 4

D. A. THOMSON, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
1	Beaverton	E. G. Robb, M.A.	Beaverton	Thos. H. Waddell	Brechin	1	18	292	18	1115	4	2
2	Bobaygeon	A. H. Drumm	Bobaygeon	Albert Hone	Dunsford	2	7	65	9	200	9	5
	Dunsford					1	3	22	1	80	5	
3	Cannington	Vacant	Cannington	Geo. Dacer	Woodville, R.R.	1	7	104	3	298	1	
4	Cobocok	J. R. Mann, B.A.	Cobocok	Chas. Adams	Cobocok	4	3	33	110			
	Baddow					1	1	16	56	7		
	Rosedale					1	1	10	30			
	Burnt River					2	2	12	42			
5	Eldon	S. Lawrence	Lorneville			2	4	42	130	2		
	Eldon Station					3	46		130	5		
6	Fenelon Falls	J. C. Davies	Fenelon Falls	J. S. Northey	Fenelon Falls	2	4	85	4	272	3	
	Bury's Green					2	17	77				
7	Gamebridge	D. A. McKennie, B.A.	Gamebridge	John Windatt	Beaverton, R.R.	2	6	68	8	234	3	
	Brechin					1	1	26	3	110	6	
8	Glenarm	W. G. Smith	Glenarm	D. J. MacMillan	Lorneville, R.R.	1	5	76	4	200	1	1
9	Kinmount	A. C. Rintoul, B.A.	Kinmount	A. Morrison	Kinmount	3	4	34	150	10		
	Norland					1	3	32	110			
	Dongola					1	4	14	60	4		
10	Kirkfield	J. Burkholder	Kirkfield	J. D. McFadyen	Kirkfield	2	4	68	10	271		
	Balsover					4	60	17	285			
11	Leaskdale	E. Macdonald	Leaskdale	Allan Cray	Uxbridge, R.R.	2	3	52	1	200	2	
	Zephyr					1	3	40	1	110	3	
12	Lindsay	F. H. McIntosh, M.A.	Lindsay	Alex. Horn	Lindsay	1	18	300	50	1200	20	2
13	Minden	Wm. Parker	Minden	S. Phillips, B.A.	Minden	5	6	65	27	240	1	
	Gelert							21	70			
	Ingoldsby							17	69			
	Bethel							15	53			
	Dutch Line							16	56			
14	Sonya	Vacant	Sonya	J. Howard Leask	Seagrave	1	5	75	5	300	1	
15	Sunderland	W. Cannon	Sunderland	W. Tocher	Sunderland	2	7	50	6	164	2	
	Cresswell					1	5	26	88	2		
16	Uxbridge	H. L. Bennie, B.D.	Uxbridge	A. Noble	Uxbridge	2	5	100	26	400	6	
	Quaker Hill					1	5	28	7	130		
17	Wick	D. D. McDonald	Blackwater	Jas. H. Leask	Greenbank	2	4	50	7	200	6	1
	Greenbank					1	10	195	12	375		2
18	Woodville	Wm. Davies	Woodville	J. P. Campbell	Woodville	1	11	150	10	600	2	
	Foreign Missionary	Geo. A. Williams	Formosa	David W. Walls	Beaverton							
	Foreign Missionary	B. D. Armstrong, B.A.	S. China	Wm. Hickson	Bobaygeon							
APPENDIX TO ROLL												
1		A. Nugent, M.D.	Ujjain, India									
2		Jas. Fraser	Fenelon Falls									
3		E. W. Watson, B.A.	Toronto									
4		J. Wallace, M.A., B.D.										
		M.D.										
5		G. T. Munro	Toronto									
Grand T'l, 1922						36	161	2222	219	8175	105	8
Grand T'l, 1921						35	167	2127	185	7855	105	4
Increase						1	6	95	34	320		4
Decrease												

Ministers on Roll in S. S. Pastoral Charges..... 10
 " " Aug. Pastoral Charges..... 6
 " " F. M. Fields..... 2

PLACE AND DATE, GLENARM, MARCH 7TH, 1923.

Ministers on Roll other than foregoing..... 18
 Total on Roll..... 4
 Ministers on Appendix..... 22
 Grand Total of Ministers..... 40

20. PRESBYTERY OF LINDSAY

FINANCES

DECEMBER 31st, 1922

Sabbath School & B. Class	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
										(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(d) For Every Member Contribution Made in 1922?		
28	245	9	29	27	566	M	2500	5240	3170	8410	1	1	1	1	1
3	65	4	3	10	87	M	100	1839	315	2154	1	1	1	0	1
10	85	5	1	9	165	M	600	702	123	825	1	1	1	0	1
8	45	2	2	5	33	M	1500	2228	237	2465	1	0	1	0	1
4	26	2	2	3	34	M	500	674	151	825	1	0	0	0	1
4	25	2	2	3	18	M	272	317	20	337	0	0	0	0	1
4	25	2	2	3	18	M	153	280	21	311	0	0	0	0	1
4	25	2	2	3	17	M	121	121		121	0	0	0	0	1
7	60	3	1	3	85	M	990	1940	455	2395	1	1	1	0	1
7	40	11	2	1	73	M	675	1048	370	1418	1	1	1	0	1
10	90	5	4	1	139	M	1287	1950	819	2769	1	1	1	1	1
6	48	10	1	11	111	M	339	434	187	621	0	0	0	0	1
9	40	5	2	12	107	M	938	2085	770	2855	1	1	1	0	1
7	60	5	2	12	107	M	562	1418	43	1461	1	1	1	0	1
7	30	3	1	1	56	M	1800	2370	313	2683	1	1	1	0	1
7	30	3	1	1	28	M	520	960	58	1018	1	0	0	0	1
7	30	3	1	1	28	M	312	339	25	364	1	0	0	0	1
6	35	2	2	2	94	M	156	130	11	171	1	0	1	0	1
10	105	2	2	4	118	M	601	1549	276	1825	1	1	1	1	1
8	56	2	2	4	96	M	625	1020	556	1576	1	1	1	1	1
4	24	1	1	1	52	M	900	1137	912	2049	1	0	1	0	1
31	497	35	34	61	655	M	600	742	460	1202	1	0	1	0	1
5	55	7	4	106	M	2500	10186	4835	15021	1	1	1	1	1	1
4	50	2	7	23	M	500	1056	149	1205	1	1	1	1	1	1
4	38	2	2	20	M	70	139	16	155	1	1	1	1	1	1
				8	M	50	92	27	119	1	0	1	1	1	1
				13	M	30	38		38	0	0	1	1	1	1
12	80	5	5	205	M	50	72	14	86	0	0	1	1	1	1
7	42	8	2	4	108	M	1200	1602	458	2060	1	1	1	0	1
4	19	7	7	53	M	1200	2154	725	2879	1	1	1	1	1	1
14	115	7	10	7	235	M	600	898	267	1165	1	1	1	1	1
11	74	1	1	1	77	M	1333	3084	1637	4721	1	1	1	0	1
15	70	1	6	11	131	M	667	1079	620	1699	1	1	1	0	1
25	275	3	1107	4	1240	M	780	1451	814	2265	1	1	1	0	1
12	103	9	6	14	323	M	720	1773	528	2301	1	1	1	0	1
							1800	6049	3027	9076	1	1	1	0	1
283	2530	124	221	265	4171	18	28241	58226	22409	80645	30	22	21	14	11196 72
281	2423	118	91	288	4076	18	26678	55475	27917	83592	28	28	14	11	11642 01
107	6	130	23	95	1263			2751	5508	2947	2	6	7	3	445 29

Number of Self-sustaining Pastoral Charges..... 12
 " Congregations in them..... 19
 " Augmented Charges..... 6
 " Congregations in them..... 17

*Co-operating Charges
 Increase due to co-operation

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

W. G. SMITH, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING					
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families under Pastoral care	Total Number Individuals under Pastoral care	Baptisms Infants Adults
No.											
1 Ashburn.....		A. McD. Haig, B.A.	Ashburn.....	A. R. McDonald	Uxbridge, RR. 4	2	3	40	6		2
Utica.....							2	15	4		
2 Bowmanville.....		D. W. Best, M.A.	Bowmanville.....	W. H. Carruthers	Bowmanville.....	1	10	90	17	364	5
3 Columbus.....		J. R. Fraser, M.A.	Columbus.....	Wm. Morrison.....	Brooklin.....	2	4	55	8	200	2
Brooklin.....							5	55	5	200	7
4 Claremont.....		A. McLellan	Claremont.....	John Pallister.....	Claremont.....	1	8	90	10	300	4
5 Dunbarton.....		J. F. Clugston, B.A., B.D.	Dunbarton.....	A. J. Allison.....	Pickering.....	1	5	57	7	300	1
6 Newcastle.....		Gerard Graham, B.A.	Newcastle.....	Thomas Moffatt.....	Newcastle.....	2	3	28	4	70	3
Newtonville.....							2	40		115	1
7 Orono.....		J. W. Rae	Orono.....	Adolph Henry.....	Orono.....	1	10	60	20	180	7
8 Oshawa.....		Vacant	Oshawa.....	J. C. Young.....	Oshawa.....	1	11	240	100		28
9 Pickering.....		P. F. Gardiner, B.A.	Pickering.....	Fred Cassie.....	Brougham.....	2	3	43	4	150	2
Brougham.....							3	33	2	105	4
10 Port Perry.....		John T. Hall	Port Perry.....	James Waddell.....	Port Perry.....	1	6	120	3	406	3
11 Scarboro.....		J. W. McLeod	West Hill.....	Thos. Little.....	Agincourt, R.R.	1	6	86		3	
12 Whitby.....		E. Turkington	Whitby.....	Dr. C. T. McGillivray	Whitby.....	1	7	122	15	250	12
Nestleton Station.....											
Blackstock.....											
Enniskillen.....											
MISSION STATION											
1 South Oshawa.....		(No Report)									
APPENDIX TO ROLL											
1.....		J. H. Borland, M.A.	Toronto								
2.....		John Abraham, D.D.	Toronto								
3.....		A. P. Menzies, M.A., B.D.	Ottawa								
4.....		G. G. Mason	Bowmanville								
5.....		V. T. Kupchynski	South Oshawa								
Grand T'l, 1922						17	88	1174	205	2640	84
Grand T'l, 1921						17	84	1162	192		80
Increase							4	12	13		4
Decrease											

Ministers on Roll in S. S. Pastoral Charges..... 10
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 12
 Total on Roll..... 5
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 17

PLACE AND DATE, ORONO, MARCH, 1913.

SYNOD OF TORONTO AND KINGSTON

1	Aurora.	J. R. Conn, M.A.	Aurora.	P. M. Faris.	Aurora.	1	5	77	9	260	
2	Bolton.	Donald McKay.	Bolton.	John Black.	Nashville.	2	4	60	2	250	6
	Nashville.						4	35		130	3
3	Boston.	Robt. McDermont, M.A.	Milton, R.R. 5.	Wm. Hampshire.	Milton.	1	6	68	4		2
4	Brampton.	Malcolm McArthur.	Brampton.	P. A. McLean.	Brampton.	1	20	327	21		2
5	Dixie.	Geo. Rowland, B.D.	Cooksville.	Albert Thomson.	Brampton, R.R. 6	2	6	71	2	240	1
	Islington.						7	65	1	220	

21. PRESBYTERY OF WHITBY

FINANCES

DECEMBER 31st, 1922

FINANCES															Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number		
DECEMBER 31st, 1922																						
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Certificate	Communi- cants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can- vassed in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering			
													(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget						
7	50				4	3	5	83	M	\$ 900	\$ 1334	\$ 376	\$ 1710	1	1	1	1	\$ 203 00	\$ 22 00	\$ 32 00	\$ 114 00	1
2	25						1	23		400	472	75	547	1	1	0	1	42 00	10 00			
17	132	5	20	18	197	M	1800	8294	1494	9788				1	1	1	1	531 95	56 50	400 00	490 35	2
8	55	1	2	3	107	M	900	1350	682	2032				1	1	0	0	361 75			621 51	3
8	50	3	1	4	106		900	1363	924	2287				1	1	0	0	375 00	34 15			
8	150	8	5	10	247	M	1800	2646	1132	3778				1	1	0	0	450 45	59 50	71 00	348 50	4
17	90	3	6	5	135	M	1250	1825	955	2780				1	1	1	0	320 00	36 00		190 00	5
7	50	3	2	2	56	R H	800	1150	428	1578				1	1	0	0	305 00	45 75			
8	50	11	2	2	59		740	1351	194	1545				1	1	1	0	80 35	25 00		400 00	6
10	102	5	2	8	125	M	1500	2070	303	2373				1	1	0	0				177 00	7
20	290	21	68	89	574	M	2100	9125	3857	12982				1	1	0	0	2433 00	324 67		590 00	8
7	60	21	1	12	82	M	900	1567	644	2211				1	1	0	0	335 25	33 00		239 15	9
					50		600	684	357	1041				1	1	1	1	180 00	9 15	80 70		
16	70	33	9	11	234	M	1650	2474	830	3304				1	1	1	0	291 62			340 40	10
17	120	5	9	5	168	M	1500	2748	1392	4140				1	1	0	0	604 00	75 00		624 75	11
18	113	13	10	19	210	M	1800	4833	2859	7692				1	1	0	0	1215 03	162 00	725 00	852 75	12
																		61 00				
																		1 50				
																				8 00		

Number of Self-sustaining Pastoral Charges..... 10
 " " Congregations in them..... 12
 " " Augmented Charges..... 2
 " " Congregations in them..... 4

Number of Mission Fields—
 (Student or Catechist)..... 1
 " " Stations in them..... 1

J. W. RAE, Presbytery Clerk.

22. PRESBYTERY OF TORONTO

11	70		9	4	170	R H	1850	3158	1248	4406	1	1	0	0	445 50	29 05	270 00	242 85	1
11	55	1	4	4	121	M	1046	4055	770	4826	1	1	1	1	408 54	48 60	65 00	368 67	2
8	65	5		3	92		753	1222	943	2165	0	0	1	1	454 31	30 00			
7	38	2	1	12	119	M	1250	2269	170	2438	0	0	1	0	88 00			88 00	3
		38	25	63	618	M	2500	6608	4391	10999	1	1	1	1	2703 87	260 43	650 00	529 00	4
10	50	13	18	6	107	M	1340	5805	493	6298	1	1	1	1	100 00	23 00			
12	75	19	60		79		600	600	25	625	1	1	1	1		25 00			5

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms
6	Fairbank	H.B. Clugston, B.D.	1162 Eglinton Ave.	J. R. W. Leach	609 Oakwood Ave.	1	8	170	15	850	24
7	Georgetown	R. F. Cameron, B.A.	Georgetown	Geo. A. Henderson	Georgetown, R1	2	12	200	10	720	8
8	Hornby	James Malcolm	Hornby	Robert King	Hornby	2	4	24	2	86	3
9	King E. St. Andrew's	Alex. W. Craw, B.A.	King	Jas. L. Jenkins	King	3	4	40	5	133	3
10	Long Branch	J. H. Martin, M.A.	Long Branch	Wm. A. Smith	Long Branch	1	4	98	2	500	12
11	Markham, St. Andrew's	W. R. Auld, B.D.	Markham	E. S. Clayton	Markham	2	5	67	3	180	3
12	Milton, Knox	W. M. MacKay	Milton	Robt. Stewart	Milton	1	6	150	5	35	3
13	Mimico	W. Fingland, M.A. B. D.	Mimico	Donald Hendry	Mimico	1	8	295	30	610	22
14	Mt. Albert	Carmen E. Dyer	Mt. Albert	Wm. Campbell	Mt. Albert	1	4	46	11	200	5
15	Newmarket, St. Andrew's	A. J. Mann, B.A.	Newmarket	H. B. Marshall	Newmarket	1	8	127	28	600	7
16	Norval	Walter Patterson, M.A.	Norval	A. L. Noble	Norval	2	5	56	235	6	1
17	Oakville	J. E. Munro, D.D.	Oakville	Thos. Nisbet	Oakville	1	9	180	25	18	2
18	Port Credit	W. J. MacQuarrie, B.D.	Port Credit	D. E. Hughes	Port Credit	1	7	81	8	300	6
19	Queensville	Alex. Shepherd	Queensville	T. Moulds	Mt. Pleasant	2	1	25	2	2	2
20	Richmond Hill	Wm. Macdougall, B.A.	Richmond Hill	A. McNab	Elgin Mills	2	5	131	9	10	10
21	Scarboro, Knox	D. L. Gordon, B.A.	Agincourt	Alex. Crawford	Agincourt	1	7	140	8	496	5
22	St. Andrew's	A. L. Burch, B.A.	Scarboro Jn. R. 1	John Martin	Scarboro Jn. R. 1	3	4	50	150	5	5
23	Stouffville, St. James	Robert Young, B.A.	Stouffville	Dr. D. C. Smith	Stouffville	2	4	46	15	190	2
24	Streetsville, St. Andrew's	Wm. A. MacKay, B.D.	Streetsville	Jas. B. Ross	Meadowdale R.R. 1	1	10	87	10	350	7
25	Sutton	L. R. Ballantyne, B.A.	Sutton West	D. McDonald	Sutton West	3	5	50	8	6	3
26	Alhambra	J. Ewing Reid, M.A.	314 Indian Rd.	A. H. Forster	279 Indian Rd.	1	13	265	17	672	18
27	Avenue Road	A. H. Denoon, D.D.	52 Rathmalley	S. B. Coon	356 Russell Hill	1	17	175	75	7	3
28	Bloor Street	Geo. C. Pidgeon, D.D.	117 Madison Av.	R. F. Thompson	191 S. George St.	1	33	522	365	1844	23
29	Bonar	C. Melville Wright, B.A.	557 Huron St.	G. T. McDonald	Sutton W.	1	20	500	100	2500	45
30	Chalmers	N. A. MacEachern, M.A.	351 Lansdowne	Morden Neilson	56 Indian Road	1	31	600	250	3000	26
31	College Street	W. Stanley Owen	Dundas & D'v't	C. O. Fraser	424 Ossington Av.	1	40	825	570	4000	46
32	Cooke's	R. B. Cochran, M.A.	44 Albany Ave.	W. H. Acheson	281 College St.	1	22	214	315	16	1
33	Cowan Avenue	E. A. Earchman, B.D.	230 Concord Av.	D. McDonald	Weston	1	12	150	60	500	14
34	Dale Church	Wm. Patterson, D.D.	43 Atlas Ave.	Samuel Wallace	107 Beatrice St.	1	12	150	60	500	14
35	Davenport Road	J. E. B. Melroy, M.A.B.D.	West End YMC	A. Hendry	163 Cowan Ave.	1	12	150	60	500	14
36	Dear Park	R. B. Nelles	1328 King St.	S. G. Wharrie	1558 Dav'p't Rd.	1	12	265	69	29	3
37	Dovercourt Road	J. Alexander Hiltz	129 Laurier Av.	Geo. P. Graham, B.A.	29 Duggan Av.	1	24	700	55	17	6
38	Dufferin Street	E. A. Henry, B.A., D.D.	240 Heath St. W.	Fred. L. Shepherd	311 Rushme Rd.	1	30	750	55	17	6
39	Eglinton	James Wilson, B.A., D.D.	423 Gladstone	J. W. Hillburn	702 Lansdowne A	1	14	140	10	1500	20
40	Emmanuel	W. A. Mustard, B.A.	265 Havelock St.	Donald Matheson	Imp. Life Bldg.	1	10	265	75	1000	22
41	Glebe Church	J. G. Back, D.D.	58 Glen Grove W.	Donald Cameron	11 Benlamond	1	13	300	40	1000	12
42	Greenwood Ave.	Thos. H. Rogers, B.A.	30 Benlmd. Av.	John Tait	58 Manor Rd.	1	8	100	10	450	9
43	High Park	H. T. Wallace, Ph.D.	104 Millw'd Rd.	A. G. Terry	78 Dingwall Av.	1	5	110	6	26	1
44	Kew Beach	C. D. McLellan, B.D.	128 Wolvelough	J. A. Macaulay	30 Lynd Av.	1	21	650	300	2000	53
45	Knox	J. H. Turnbull, M.A., D.D.	198 Westm' Av.	John Lowden	130 Balsam Av.	1	23	833	244	1375	31
46	Maplehurst Ch.	J. A. Cranston, M.A.	78 Wheeler Av.	J. G. Sutherland	83 Pacific Ave.	1	6	100	20	350	4
47	Mt. Dennis	J. Gibson Inkster, B.A.	407 Brunswick	J. K. Moffat	Weston	1	6	200	10	1200	37
48	Morningside	A. B. Winchester	2752 Danforth Av.	J. J. Barnes	19 Hollis Ave.	1	8	185	14	400	21
		C. A. Gowans, M.A., B.D.	1311 Jane St.	W. H. McCulla	233 Windmere A	1	8	185	14	400	21
		J. Gordon Cheyne	38 Kennedy Av.			1	8	185	14	400	21

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1922

											The Church, Year Ending December 31st, 1922						Amount raised by Women's Missionary Societies as reported by their Treasurers		Number					
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Used?	(a) For Ordinary Revenue	(b) For Envelope Used?	Was Every Member Called to Make a Contribution in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering				
33	354	19	39	6	288	M	1800	756	430	8086	1	1	1	1	1	1	1	270 50	50 00	36 25	546 01	7		
16	200	32	18	34	358		1633	5728	2658	8386	1	1	1	1	1	1	1	1583 24	159 90	36 25	546 01	7		
7	45	1	1	52	55		568	850	295	1145	1	1	1	1	1	1	1	157 30						
4	23	1	1	1	66	M	750	856	229	1085	0	0	0	0	0	0	0	74 00	43 00	38 00	133 62	8		
8	65			27	98		750	1006	196	1202	0	0	0	0	0	0	0	96 00						
7	45	4	1	4	93	M	560	790	503	1293	1	1	1	1	1	1	1	151 86						
		2	2	1	35		400	490	70	560	1	1	1	1	1	1	1	35 00						
4	25	2	1		50		540	800	547	1347	1	1	1	1	1	1	1	145 12						
30	325	12	37	23	180		1600	3550	215	3765	1	1	1	1	1	1	1	140 09		5 00	143 31	10		
10	90	11	3	3	140	M	1164	4260	951	5211	1	1	1	1	1	1	1	379 00	277 00		356 50	11		
7	45	5	3		57		418	1320	640	1960	1	1	1	1	1	1	1	232 25	87 00					
20	170	13	18		249	M	1800	5128	1358	6486	1	1	1	1	1	1	1	851 43		308 00	345 00	12		
37	375	25	44	16	282	R H	1800	5157	756	5913	1	1	1	1	1	1	1	289 25	65 00		222 14	13		
9	75	5	3	10	121	R H	1281	2628	473	3101	1	1	1	1	1	1	1	273 08	27 00	1300 00	177 11	14		
26	167	17	19	21	262	M	1800	5107	1263	6370	1	1	1	1	1	1	1	625 53	30 00	118 88	306 30	15		
12	70	9	5	30	140	M	900	2398	572	2970	1	1	1	1	1	1	1	359 13	12 00		363 75	16		
9	50	2	1	2	76		750	1479	412	1891	0	0	0	0	0	0	0	8 00						
20	225	18	32	1	423	M	2700	9891	1723	11614	1	1	1	1	1	1	1	1175 00	123 65		123 06	17		
15	125	1	5	22	164	M	1859	4041	1591	5632	1	1	1	1	1	1	1	925 18	73 35		433 27	18		
5	25		12		340		364	10	374	1	1	1	1	1	1	1	1	85 70		365 00		19		
7	40				642		742	80	822	1	1	1	1	1	1	1	1	10 00						
16	105	1	6		230	M	1100	2587	410	2997	1	1	1	1	1	1	1	291 00			551 67	20		
9	60		5		100	M	700	1890	747	2637	1	1	1	1	1	1	1	253 00		26 00				
16	160		14		310	M	1800	3050	3196	6246	1	1	1	1	1	1	1	1720 25	291 95	55 00	640 54	21		
7	67	10	4	12	135	M	1210	2426	1658	4084	1	1	1	1	1	1	1	685 85			790 26	22		
17	36	5	50		54		464	695	402	1097	1	1	1	1	1	1	1	41 00						
9	82	3	6	2	94	R H	854	1196	557	1753	1	1	1	1	1	1	1	199 00	32 00		437 81	23		
7	76		7	1	74		666	1172	566	1738	1	1	1	1	1	1	1	254 33	41 25					
21	138	1	4		229	M	1800	3594	1196	4790	1	1	1	1	1	1	1	596 00	55 50	40 75	226 03	24		
12	70	10	4	14	96	M	925	2602	450	3052	1	1	1	1	1	1	1	283 00			187 00	25		
4	45	13	14		45		540	859	95	954	1	1	1	1	1	1	1	114 50	88 43					
6	61	3	2		34		300	505	41	546	1	1	1	1	1	1	1	57 50		81 00				
63	525	18	29		562		2620	118930	2772	21702	1	1	1	1	1	1	1	1 82 50		22 00	338 25	26		
34	309	15	68	47	452		4000	13577	6778	20355	1	1	1	1	1	1	1	2788 83	925 5	1270 00	743 00	27		
68	834	38	100	116	1672		6500	32104	51938	84042	1	1	1	1	1	1	1	17247 44	3078 00	15000 00	4313 28	28		
			88				3300	3300		3300														
0	958	44	106		1068	M	3700	15406	9732	25138	1	1	1	1	1	1	1	3800 00	200 60	3500 00	668 39	29		
65	676	18	20	110	1084	R H	3191	20894	9437	30331	1	1	1	1	1	1	1	4821 05	50 00	1000 00	1540 19	30		
112	1153	107	148	144	1984		4500	29621	14064	43615	1	1	1	1	1	1	1	6807 43	369 91	500 00	1153 23	31		
			208				2100	2100		2100														
53	286	52	34		914		4000	12920	4388	17308	1	1	1	1	1	1	1	2060 00	140 25	1000 00	1236 41	32		
			78																					
45	420	38	20		405		2500	6914	2540	9454	1	1	1	1	1	1	1	1166 75	5 00		440 18	33		
27	105	85	15		420		3000	7166	870	8036	1	1	1	1	1	1	1	397 00			116 07	34		
90	1224	55	52	14	655		3000	11190	1899	13089	1	1	1	1	1	1	1	1348 74			485 04	35		
62	772	34	157	69	1195		5000	25267	26395	51662	1	1	1	1	1	1	1	8640 70	1175 20	4000 00	4355 92	36		
118	1191	62	61	73	1468		3900	19141	11660	30501	1	1	1	1	1	1	1	7075 39	604 04	567 06	384 80	37		
36	354	33	40	170	456	R H	3000	8500	652	9152	1	1	1	1	1	1	1	647 00	79 80	425 00	102 90	38		
58	470	58	77	79	711		4200	9338	6073	16186	1	1	1	1	1	1	1	3129 48	249 22	345 00	1112 80	39		
40	450	26	83	41	500	M	1875	7775	1665	9438	1	1	1	1	1	1	1	924 54	500 00	78 00	362 79	40		
26	260	19	62	109	217	M	1225	6917	902	7819	1	1	1	1	1	1	1	626 00	60 80		149 70	41		
35	489	27	104	10	252	R H	1000	5458	335	5793	1	1	1	1	1	1	1	346 00			110 80	42		
85	790	63	80	14	1335		4500	26072	11249	37321	1	1	1	1	1	1	1	6062 58	300 00	710 00	1049 00	43		
100	930	36	95	112	1067		4500	10102	11261	24273	1	1	1	1	1	1	1	5229 21	280 48	130 00	1160 65	44		
41	325	106	158	131	1023	M		21856	13340	35196	1	1	1	1	1	1	1	8680 65		471 50	1453 77	45		
			42																					
30	370	13	39		150		1127	2043	400	2443	0	0	0	0	0	0	0					46		
36	400	10	25	52	254	R H	1200	4275	110	4385	1	1	1	1	1	1	1	25 00		62 01	27 00	47		
38	300	22	42	14	338	M	2000	5018	6078	11096	1	1	1	1	1	1	1	1080 00	101 75	118 00	197 59	48		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE		MINISTER	P. O.		REPRESENTATIVE		P. O.		Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
OR	MISSION FIELD		ADDRESS		TATIVE	ELDER	ADDRESS							Infants	Adults
No.															
49	North Broadway.	H. J. Pritchard, B.A.	91 Dearbrne Av	Geo. H. Houston.	70 Hampton Av	1	19	320	75	2500	24	15			
50	Old St. Andrew.	Wm. Muir Auld, B.D. Geo M. Milligan, D.D., LL.D.	35 Nanton Cres. Pastor Emeritus	Dr. R. T. Shiell.	317 Sherb'ne St.	1	21	350	415						
51	Parkdale.	Vacant W. J. Christie	Dir. Rel. Educ.	C. M. Colquhoun.	57 High Pk. Av.	1	34	480	170		35	5			
52	Queen St., East.	W. Hardy Andrews, M.A.	561 Bro'dviewA	Edwin Dickie	142 Spr'nghtstA	1	16	400	200		65	9			
53	Rhodes Avenue.	H. A. Berlia.	113 Hiawatha R	J. E. Bailhe	19 Pricfield R.	1	24	500	100	2000	45				
54	Riverdale.	L. I. Hunter, B.A., B.D.	923 Logan Av.	H. Brown.	171 Heward Av	1	25	780	90	2300	70	15			
55	Rogers.	T. A. Watson, B.D.	682 Jones Ave.	F. Chidley	35 Earl Gray R.	1	7	99	12	530	17				
56	Royce Avenue.	G. M. Dunn.	390 Perth Av.	James Hslop.	42 W. Lynn Av.	1	12	400	50		60				
57	Rosedale.	J. B. Paulin, B.A.	32 Classic Av.	Jas. Sanderson.	277 Perth Ave.	1	8	125		400					
58	Runnymede.	D. I. Ellison.	508 Annette St.	Thos. Rennie	10 N. Sherb'ne	1	16	275	20		21				
59	St. Andrew's.	Stuart Parker	St. Andrew's Ch.	Wm. Gray	339 Beresford A	1	23	307	160	1250	15				
60	St. David's.	C. A. Mustard, B.A.	90 Auburn Ave.	R. H. Cowley	117 Farnham A	1	16	450	45	2000	35	8			
61	St. Giles.	S. H. Pickup, B.A.	85 Dearb'ne Av.	J. T. Scott.	45 Prescott Av	1	20	220	85	656	42				
62	St. Enoch's.	H. M. Pearson.	52 Amelia St.	John McConachie	615 Parliament.	1	10	100	20		7				
63	St. James Square.	D. N. Morden.	534 Sherb'ne St.	J. D. Mills.	440 Gerrard E.	1	15	40	200	1000	6				
64	St. John's.	Thomas A. Rodger	12 Simpson Av	W. P. Rodger	662 Huron St.	1	28	830	80	2500	26				
65	St. Paul's.	P. M. Macdonald, M.A.	61 Lynnw'd Av	J. A. McGowan.	19 Langley Av	1	26	389	137		28				
66	St. Columba.	W. A. Macgillivray, B.A.	227 Westm't Dv	T. Yellowlees.	676 Spadina Av.	1	20	850	50	3000	40	10			
67	Victoria.	D. T. L. McKerrall, B.A.	19 Laws St.	Collier-C. Grant.	2 Grimthorpe R	1	24	450			23				
68	West Church.	R. S. Johnston, B.D.	193 Clendenan	Alex. Hain	130 Oslar Av.	1	20	260	75	900	8				
69	Westminster.	(Minister Emer.) J. A. Turnbull, D.D. James Little, B.A., D.D. John Neil, D.D.	54 RosemountA 27 Park Road.	N. Somerville. Dr. W. F. Borgans T. R. Haig	1 St EdmundaD 230 Carlton St. 20 Farnham Av	1	31	392	391		15				
	Grosvenor.	Minister Emeritus (Amalgamated with Westminster Ch.)	141 Lawton Bld.	Jas. MacKensie	78 Rosehill Av.										
70	Unionville.	Frank Rae, M.A.	Unionville.	Jas. A. Gibbon.	Unionville.	3	4	21							
	St. John's.						4	15			1				
	Brown's Corners.						3	22	16	105	2				
71	Vaughan, St. Andrew and St. Paul's.	S. R. Robinson, B.A.	Maple.	James McNeil.	Maple.	2	9	65			7				
72	Weston, Westminster	W. J. F. Robertson, B.A.	Weston.	F. H. M. Irwin.	Weston.	1	7	124	35	300	12				
73	Weston, Old Church.	Wm. M. MacKay, B.A.	Weston.	Henry Welsh.	Weston.	1	9	114	37		8				
74	Woodbridge.	J. A. Moir, B.D., LL.B.	Woodbridge.	Wm. Lawrie.	Woodbr'ge RR3	2	7	76	6	296	4				
	Knox Vaughan.						3	34	6	136	2				
75	Bethesda.	D. M. Ramsay, D.D.	75 Hogarth St.	T. W. Gray.	TomdordenRR1	1	3	18	3	81	3				
76	Bedford Park.	Alex Macgillivray, D.D.	97St. GermainA.	Fred Conner, M.D.	3271 Yonge St.	1	1	60	3	320	14				
77	Oakwood.	T. Wardlaw Taylor Ph.D.	217 Lauder Av.	William Hogarth.	196 Atlas Av.	1	3	115	11		12				
78	Evangel Hall.	R. J. Koffend.	573 Queen St. W	A. W. Galbraith.	2 Carlton St.	1		170	70		6				
79	Scott Institute.	J. I. McKay, M.A., B.D.	165ElizabethSt.	R. A. McLean.	Brampton.	1									
80	Tomdorden.	H. F. Thomas, M.A.	108 Charles W	Chas. Gardner.	181 Bain Av.	1	4	41	15	300	18				
81	Ukrainian Mission.	P. C. Crath.	48 Peterboro' A	Wm. Davidson.	Agincourt.	1	1	14	16	65	2				
82	Bulgarian Mission.	T. Athanasoff.	229 Ashdale Av	Wm. McKensie		1									
83	Finnish Mission.	Karl F. Henrikson	306 WoodbineA	Henry Heinonen	9 Windsor Av.	1	3	16	4	50	9				
STUDENT MISSIONS															
1	Forest Hill.	R. Anderson, B.A.	36 Cornish Rd.			1		30	9		9				
2	Harwood.	A. A. Smith, B.A.	73 McRobert St			1									
3	West King.					1									
4	Scarboro Bluffs.	W. M. Mustard, B.A.	Scarboro Junc.	A. G. Gowanlock.	Scarboro Junc.	1	4	70	6						
5	Lakeview.	Ian, McEown, B.A.	Long Branch.			1		40			12				
	Chinese Mission.														
	St Christopher House														
CHURCH OFFICIALS, ETC.															
1	For. Miss. Secretary.	R. P. McKay, D.D.	Conf. Life Bldg.	Douglas Davidson.	Mimico.										
2	Prof., Knox College.	T. B. Kilpatrick, D.D.	134 St George St												
3	Prin., Knox College.	A. Gandier, D.D., LL.D.	63 St. George St	Harry Ross.	Mt. Albert										
4	Prof., Knox College.	Richard Davidson, D.D.	84 Spadina Rd.	John Wylie.	Streetsville										
5	Prof., Knox College.	W. Manson, M.A. B.A. Ox'n	78 St. Albans.	Malc. R. Turner.	Mansewood										
6	Prof., Knox College.	J. T. McNeill, Ph.D.	127 St. Albans.	Wm. Watson.	Woodbr'ge RR3										
	Retired.	R. Douglas Fraser, D.D.	623A Spadina A.	Wm. Elder.	636 Bathurst St										
	Editor, Pres. Public.	J. M. Duncan, D.D.	341 Church St.	Wm. A. Moffatt.	1 Bowden St										
	9 Assoc. El. Pres. Pub.	Geo. A. Little, B.A.	Admiral Apts.	George Young.	Scarboro Jct.										

22. PRESBYTERY OF TORONTO—Continued

FINANCES
DECEMBER 31st, 1922

FINANCES													Received by Treasurers of the Church, Year Ending December 31st, 1922																						
DECEMBER 31st, 1922																																			
Tech. & Officers		Scholarship		Profession		Certificate		Communicants		Communicants on Roll		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Expenses of Congregation on itself		Raised for all Missions Education and Benevolences		Grand Total for all purposes		Is Weekly Envelope Used?		Was Every Member Can-vass Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies as reported by their Treasurers		Number	
Scholarship	Officers	Scholarship	Officers	Profession	Certificate	Communicants	Communicants	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(a) For Ordinary Revenue	(b) For Can-vass Made in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number														
42	543	36	81	117	746				\$	\$	\$	\$	1	1	1	1	2118 06	391 98	450 00	\$	368 50	49													
29	257	26	87	101	862	M			6000	34539	21026	55565	1	1	0	0	6204 70		3275 00	\$	2200 89	50													
91	615	24	46	56	1445				7000	22259	14012	36271	1	1	0	0	5766 46	25 00	767 00	\$	2261 00	51													
75	1000	55	45	60	1040				3300	12701	2283	14984	1	1	0	0	645 00			\$	470 50	52													
104	1275	141	164	58	1471	M			2500	6998	1938	8936	1	1	1	1	953 35			\$	115 94	53													
24	240	23	84	50	221				2500	26742	4850	31592	1	1	1	1	2128 00		271 02	\$	325 56	54													
30	400	50	32	82	500	M			2000	5000	1000	19000			1	0	584 00			\$	78 43	56													
15	145	8	20	28	286				4250	15950	13950	29900	1	1	1	1	5165 06	2167 30	1992 50	\$	1191 30	57													
60	550	35	73		472				2200	7990	1259	9249	1	1	1	1	924 23	72 85	93 62	\$	213 30	58													
48	400	30	29	29	797				6405	20113	7604	27717	1	1	0	0	2644 00	217 75		\$	1455 95	59													
60	700	42	78	90	680	R H			2550	9006	1033	10039	1	1	1	1	575 00		200 00	\$	157 75	60													
46	425	60	55	131	656				2500	7244	1800	9044	1	1	1	1	924 47	71 50	200 00	\$	300 00	61													
35	250	10	20	25	220	M			2000	5820	1546	7366	1	1	1	1	1035 78		149 00	\$	210 27	62													
22	250	15	27	34	*532				4000	12852	25354	38206	1	1	1	1	7189 40	908 60	14000 00	\$	630 00	63													
126	1547	41	45	122	1208				3500	15142	12922	28064	1	1	1	1	8702 61	315 41		\$	1476 31	64													
77	526	37	60	83	950				4000	18081	7171	25252	1	1	0	0	3373 58	379 10	550 00	\$	955 11	65													
125	1200	60	260	130	1590				3720	14098	7000	21098	1	1	1	1	3000 00	75 77	1300 00	\$	574 00	66													
78	1000	94	61	104	1450				3700	11267	5630	16897	1	1	0	0	3221 00	221 18		\$	177 07	67													
43	325	14	25	9	578				3500	14000	3900	17900	1	1	1	1	1297 06	66 25	4000 00	\$	329 20	68													
48	293	14	27	43	964				4500	19024	71976	91000					8857 06	835 05	1800 00	\$	2914 20	69													
9	50	1	1	2	32	M			450	853	797	1650	1	1	0	0	222 00	11 00		\$	913 36	70													
8	40	1		1	32				500	631	594	1225	1	0	0	0	153 12	67 00																	
6	40		2	2	49				550	904	645	1549	1	1	0	0	156 00	39 25																	
20	97	1	1	8	166	M			1800	2680	280	2960	0	0	0	0	166 00	15 00	272 50	\$	287 05	71													
16	215	2	12	4	236				2200	5523	2120	7643	1	1	1	0	636 00	175 00	87 00	\$	329 59	72													
14	161	8	18	7	213				2100	3692	426	4118	1	1	0	0	238 00			\$	106 53	73													
11	76	5	5	10	185	M			1200	3716	1334	5050	1	1	1	0	617 82	92 70		\$	280 56	74													
7	45	4	6	6	76				600	1059	423	1482	1	1	0	0	193 30	12 00																	
4	23	2		1	46				500	614	189	803	1	1	0	0	55 00	20 00		\$	85 32	75													
12	150	12	62	6	144				1200	3053	204	3257	1	0	1	1	161 45																		
15	336	7	8	9	109				955	2650	703	3353	1	1	1	0	202 83	10 75		\$	415 46	77													
30	375					R H			579	1259		1838	1	1	0	0	904 12	122 00																	
14	200	80	41	3	118				225	1070	80	1150	1	1	1	1				\$	7 00	80													
		16			14	R H			37	209		209	1		1	1	98 88	23 50																	
		4		6	36	R H			240	445	225	670	0	0	0	0		9 00																	
8	130	33	11		65				364	991	325	1316	1	0	1	0	50 00	92 75																	
11	65	48	34		82					4800	164	4964	1	1	0	0	67 00	60 00		\$	47 45	81													
7	60	20	11		31					423		423	1	1	0	0																			
																	375 00	300 00																	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
10	Editor, Pres. Witness.	G. S. Carson, D. D....	339 Church St.	R. M. Gray.....	8 Dale Av.....						
11	Editor, Pres. Witness	Robt. Haddow, D.D....	339 Church St.	Major Grant.....	Georgetown.....						
12	Sec. S.S. & Y.P.S. Bd.	J. C. Robertson, D.D....	Conf. Life Bldg.	R. M. Loveless....	Agin court.....						
13	Pres. & Synod Clerk.	R. C. Tibb, B.A.....	31 Bernard Av.	Donald MacLean....	299 Roncesvalles						
14	Sec. H. M. Board.....	J. H. Edmison, D.D....	Conf. Life Bldg.	W. W. Young.....	39 Lyall Av.....						
15	Assoe. Sec. F. M. Bd.	A. E. Armstrong, M.A....	Conf. Life Bldg.	T.R. Robinson, Ph.D	9 Barton St.....						
16	Sec. Praise Committee	Alex. MacMillan, D.D....	382 Spadina Rd.	Thos. McMillan....	519 Huron St.....						
17	For. Missionary.....	Chas. Donald, B.A.....	Ujjain, India.....	Theron Gibson.....	Conf. Life Bldg.						
18	For. Missionary.....	John Wilkie, D.D.....	Jhansi, India.....	Chas. McDonald....	Brampton.....						
19	For. Missionary.....	T. Buchanan.....	Mhow, India.....	R. W. Murray, B.A.	12 Maitland Pl..						
20	Sec. Ch. & Manse Bd.	W. G. Wallace, D.D.....	Conf. Life Bldg.	D. H. MacKinnon....	57 Hamby Av.....						
21	Retired.....	John Ross, D.D.....	117 Constance	A. H. Bruce.....	Unionville, RR1						
22	Miss'y at large.....	J. A. Miller, B.A.....	2 Prust Ave.....	R. J. MacLennan....	Kent Bldg.....						
23	Evangelist.....	D. McTavish, D.Sc	Toronto.....	R. J. McClenaghan	Milton.....						
24	Relig. Educ. Sec.....	J. Russell Harris, B.A.	Confed. Life Bdg	Walter Scott.....	Unionville, RR1						
25	Ont. S.S. Field Sec.....	R. B. Ferris.....	Confed. Life Bdg	T. J. Sheppard.....	116 Evelyn Av..						
26	Evangelist.....	D. J. Craig.....	434 Confed. Life								
27	D.R.E. Deer Park Ch	C. R. McGillivray.....	18 Oriole Gds								
28	D.R.E. West'ister Ch	J. G. Gould.....	66 Melbourne								
29		A. Wylie Mahon.....	270 Br'swick A								
					Grand T'l, 1922	106	1071				
					Grand T'l, 1921	105	1028				
					Increase.....	1	43				
					Decrease.....						
					G.T., 1922, 20278						
					G.T., 1921, 20310						
								6596	43868	1518	17
								5796		1368	16
								800		150	1

APPENDIX TO ROLL:—

John Davidson, M.A.; J. Stenhouse, B.Sc., M.D.; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; John McNicol, B.A.; J. W. C. Bennett, B.A.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A., D.D.; J. R. Somerville; Walter Amos, 475 Grace St.; Wm. Morris; Louis H. Jordan, B.D., England; H. R. Pickup, B.A.; S. C. Graeb; T. Crawford Brown, M.A.; P. F. Sinclair, B.D.; J. B. Saer, M.A.; W. M. Rochester, D.D.; J. R. Black; R. M. Campbell, B.A.; G. B. Wood, Ph.D.; W. M. Bell-Smith, B.A.; W. G. Hanna, B.A., 157 High Park Ave.; Andrew McNab; H. R. Home, LL.B.; Geo. B. McLeod, B.D.; W. S. Mabon; Harvey Carmichael; Dr. A. M. Currie; W. B. Ronald; R. J. Campbell; Wm. Bethune; J. W. MacMillan, D.D.; R. F. Thompson; David Carswell; R. P. Byers, B.D.; P. Taylor; Dr. W. R. Taylor; J. A. Stewart, B.A.; D. C. Hosack, M.A.; W. W. Craw, Ph.D.; C. S. Lord, B.D.; H. J. McKay; J. Buchanan, M.A.; J. C. McConachie, M.A., Dr. W. E. M. Aitken; J. W. S. Lowry.

Ministers on Roll in S. S. Pastoral Charges.....	64	Ministers on Roll other than foregoing.....	32
" " Aug. Pastoral Charges.....	16	Total on Roll.....	114
" " F. M. Fields.....	2	Ministers on Appendix.....	51
		Grand Total of Ministers.....	165

PLACE AND DATE. TORONTO, MARCH 24TH, 1923.

*Figures of 1921.

x Settled during year.

SYNOD OF TORONTO AND KINGSTON

SYNDICATE OF TORONTO AND KINGSTON									
1 Alton North Erin	W. N. Carr	Alton	R. Wallace	Alton	2	2	56	3	220
2 Ballinafad Melville	N. Waddell, B.D.	Ballinafad	J. G. Sharp	Terra Cotta	2	3	24	1	105
3 Caledon	Vacant		T. C. Glasford	Caledon	3	3	27	2	108
4 Caledon East St. Andrew's					1	8	38	4	171
5 Camilla Glen Cross Mono Centre	W. Coutts, B.A.	Camilla	J. A. Marshall	Camilla	2	5	65	8	160
					2	40	4	148	1
					2	32	2	139	4
					3	42	11	232	7
					2	11	2	51	1
					2	8		64	1

22. PRESBYTERY OF TORONTO—Continued

FINANCES
DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	67	Number of Mission Fields—	
" Congregations in them.....	84	(Student or Catechist).....	5
" Augmented Charges.....	16	Stations in them.....	5
" Congregations in them.....	17		

†Organized 1922.

†Building Fund.

R. CAMPBELL TIBB, *Presbytery Clerk.*

23. PRESBYTERY OF ORANGEVILLE

11	57	5	2	1	86	M	940	1210	190	1400	1	1	1	0	33 00			33 55
6	25				39		400	559	198	757	0	0	0	0	51 50			
5	20				64	M	456	585	73	658	0	0	0	0	70 00	9 00		117 17
10	60	2		5	63		600	759	663	1422	0	1	1	1	250 03	37 20	2 50	46 10
9	30	5		4	155	M	915	2107	109	2216	0	1	1	1	70 35			
9	80	2		2	85	M	1000	1077	500	1577	1	1	0	0	237 21			139 30
4	35	7		22	68		750	830	50	880	0	0	0	0				
10	85	5	3	9	141	M	800	1422	367	1789	0	0	1	1	133 25			99 00
5	24	3		2	33		300	327	50	377	0	0	1	1	31 20			
5	22			2	21		400	443	54	497	0	0	1	1	135 50			

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	13	Ministers on Roll other than foregoing.....	1
" " Aug. Pastoral Charges.....	6	Total on Roll.....	21
" " F. M. Fields.....	1	Ministers on Appendix.....	2
		Grand Total of Ministers.....	23

PLACE AND DATE, ORANGEVILLE, ONT., R.R. 5, MARCH 13TH, 1923.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	14	Number of Mission Fields—	
“ Congregations in them.....	28	(Student or Catechist).....	..
“ Augmented Charges.....	10	“ Stations in them.....	..
“ Congregations in them.....	22		

J. A. MATHESON, *Presbytery Cler.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Airlie (Co-operation with Methodist). Blackbank.	Temporary Supply.		Sam MacClinton.		1	2	16	3	50		
2	Allandale.	W. J. Watt, B.D.	Allandale.	Thomas Pearce.	Allandale.	1	8	150	30	500	9	
3	Alliston.	E. F. McL. Smith, B.A.	Alliston.	W. A. Austin.	Alliston.	2	8	117	15	476	17	
4	Angus.	Alex. Rintoul, B.A.	Angus.	John Doherty.	Grenfel P.O.	3	6	37	12	184	3	1
	Grenfel.					3	4	70	50	310		
	Utopia.					3	4	1	160	3		
	New Lowell.	(Under Co-operation with Methodist).				2	2	20		70		
5	Barrie.	Geo. A. Brown, M.A.B.D.	Barrie.	Andrew Hay.	Barrie.	1	15	250	20	800	10	
6	Bala.	Vacant.	Bala.	John Wallace.	Port Carling.	2	4	34		22	2	
	Port Carling.					2	3	20	4			
7	Banks.	R. Wiseman.	Ravenna, R.R.	George Knuff.	Ravenna, R.R.	2	3	25		185	9	
	Gibraltar.					2	2	18		125	2	
8	Bond Head.	W. M. Haig.	Bond Head.	H. R. Wilson.	Bradford, R.R.	2	5	45		149	3	
	Schomberg.					4	22			5		
9	Bracebridge.	R. McEachern, B.D.	Bracebridge.	R. A. Findlay.	Bracebridge.	1	7	95	20	300	5	
10	Bradford, etc.	L. MacLean.	Bradford.	Wm. Johnston.	Bradford, R.R.	3	9	85	20	1000	5	3
11	Churchill.	W. Johnstone.	Churchill.	John Cowan.	Thornton RMD	3	4	50	2	247	2	
	Stroud.					4	31	6	146	1		
	Lefroy.					4	34	6	124	2		
12	Creemore.	C. H. McDonald, B.A.	Creemore.	D. Granger.	Creemore.	3	7	57	9	235	3	
	E. Nottawasaga.					3	40		159		1	
	Dunedin.					5	45	2	143	3		
13	Cookstown.	R. H. Bartlett.	Cookstown.	C. E. Kinler.	Cookstown R.R.	5	4	48	3	150	6	
	First Ess.					3	3	19		65	2	
	Nicolston.					2	17			90		
14	Collingwood.	S. Farley, M.A.	Collingwood.	R. A. Bell.	Collingwood.	1	12	300	50	2000	18	3
15	Craigleith.	Vacant.	Collingwood.	Hon. J. Carmichael.	Collingwood.	3	9			40		
	Kirkville.			[M.P.P.]		1	20	125				
	St. Andrew's.					1	15		60			
16	Duntroon.	J. A. McMahon, B.A.	Duntroon.	John Montgomery.	Collingwood.	3	6	63	6	238	1	1
	W. Nottawasaga.					4	62	6	243	5		
	Nottawa.					4	20	1	116			
17	Elmvale.	R. M. Hanna, B.D.	Elmvale.	R. H. Middleton.	Elmvale.	2	5	85	12	269	9	
	Knox Ch. Fls.					4	45	6	163	2		
18	Esson.	R. B. Ledingham, B.A.	Hawkestone, R.R.	John Carmichael.	Coldwater, R.D.	2	4	35	3	225	6	
	Willis.					2	30	5	195	5		
19	Guthrie.	Neil Campbell, B.A.	Oro Station.	Norman Campbell.	Shanty Bay	3	5	45		205	1	
	Central.					4	45		176	4		
	St. Andrews.					3	12		60			
20	Gravenhurst.	W. A. Beecroft, B.D.	Gravenhurst.	A. Sloan.	Gravenhurst.	1	9	190	13	400	2	
21	Hillsdale.	John McEwan, B.A.	Hillsdale.	Thos. Cavanagh.	Hillsdale.	3	4	42	2	153	1	
	Craighurst.					2	13	3	54			
	Moonstone.					1	22		73			
	Anten Mills.	(Now under another denomination)		Moonstone taken on instead)		5	25		65	5		
22	Midland.	John McNab, M.A. B.D.	Midland.		Midland.	1	13	300	60	1200	48	11
23	Malwa Theological College.	J. T. Taylor, B.A.	Malwa Theological College Indore.									
24	Orillia.	N. H. McGillivray.	Orillia.	W. A. Copland.	Collingwood.	1	21	314	66	2000	38	7
25	Penetanguishene.	F. W. Gilmour, B.A.	Penetang.	C. J. Miller.	Orillia.	1	7	60	4		16	2
26	Rosseau.	W. C. Conning.	Rosseau.	John McGuire.	Penetang.	2	4	45	12	153	2	
	Hekla.			A. A. Young.	Rosseau.	2	1	20	7	106		
27	Stayner.	Kenneth MacLean, B.A.	Stayner.	Thos. Reisborough.	Stayner.	2	8	80	10		4	
	Sunnidale Crs.					4	35	5		1		
28	Severn.	Max C. Goodrich, B.A.	Severn.	Wm. Clipham.	Sparrow Lake.	3	4	35		150	1	
	Washago.					3	35		149	1		
	Sparrow Lake.					3	30		150	1		
29	Tottenham.	Jas. N. McPaul, B.A.	Tottenham.	Angus Smith.	Beeton.	2	6	41	5	175	2	
	Beeton.					5	43	4	185	4		
30	Townline.	R. H. Somerville, M.A.	Thornton.	Geo. Cunningham.	Thornton.	3	5	43	2	140	4	
	Ivy.					4	41	3	140	4		
	Baxter.					5	34	4	150	5		
31	Victoria Harbor.	D. H. Currie.	Victoria Harbor.	H. Chester.	Coldwater.	3	5	68	10	250	8	
	Waubausene.					2	20	3	50			

24. PRESBYTERY OF BARRIE

FINANCES

DECEMBER 31st, 1922

															December 31st, 1922										
Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Canvassed Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number						
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget						\$	c	\$	c	\$	c
5	20	1		3	37	M	329	357	4	361		1	1	1	3 10			15 00	1						
18	160	6	17	9	232	M	1800	3391	1083	4474		1	1	1	425 60	92 00	27 24	230 92	2						
19	120	12	12	12	271	M	1200	2100	1672	4772		1	1	0	723 88	71 45	178 50	647 72	3						
12	120	13	3	3	95		600	1210	425	1635		0	0	0	7 00										
7	52	1	1	3	80	M	345	360	54	414		1	1	1	76 90	10 75		39 70	4						
5	38	4	1	1	78		197	212	86	298		0	0	1	40 40	22 25									
				2	43		197	209	2	211		0	0	1		2 00									
30	350	15	24	23	453	M	1944	11678	5082	16760		1	1	1	2810 92	348 00	133 40	806 80	5						
10	60	1	2	7	57	M	925	1449	142	1591		1	1	1	144 51	8 40			6						
2	25	4	4	4	49		825	1246	215	1461		1	1	1	126 00		10 00								
2	25	3	3	2	48	M	800	1005	115	1120		1	1	1	48 00	18 55	10 00		7						
1	15	1	4	4	28		400	403	27	430		1	1	1	26 00	7 45									
10	78	2	3	3	109	M	1350	1765	527	2292		1	1	0	243 27	40 35	75 00	207 36	8						
				4	53		450	632	163	795		1	1	0	116 50	21 25									
14	150		4	3	200	M	1800	3353	952	4305		1	1	1	477 00	15 00	60 20	79 64	9						
18	150	10	2	11	201	M	1500	2706	2191	4897		1	1	1	496 15			341 77	10						
9	55	2	4	6	141	M	720	1481	584	2065		1	1	1	412 56	4 60		256 10	11						
12	65	6	5	91	5		575	925	209	1134		1	1	1	41 00										
13	52	6	3	5	64		465	689	277	966		1	1	1	89 00	3 00	60 00								
8	75	1	6	3	135	M	918	1438	1149	2587		1	1	1	363 60	16 50	273 00	388 50	12						
3	25	4	10	53	53		432	809	88	897		0	0	1	23 50	3 25									
8	63	1	1	61	61		450	1158	200	1358		1	1	1	197 55	9 80									
12	105	2	6	7	113	M	645	2779	243	3022		1	1	1	95 10			97 70	13						
4	20	1	2	2	50		450	909	25	934		1	0	1											
6	36	1	1	1	43		405	771	54	825		1	0	1											
30	450	19	18	24	640	R H	2300	9785	6005	15790		1	1	1	3252 25	257 97	1287 83	993 95	14						
					16		300	330		330					5 40				15						
					26		350	395	6	401															
					22		314	339		339															
8	40	8	2	2	130	M	720	1745	417	2162		1	1	1	95 65			266 29	16						
5	25	8	2	2	118		765	1292	261	1553		1	1	1	64 45	107 25									
10	50		2	2	63		300	1021	237	1258		1	1	1	58 35		22 50								
10	77	3	7	12	186	M	1200	2850	681	3531		1	1	1	265 48		28 00	226 16	17						
8	82	1	1	1	78		600	1125	328	1453		1	1	1	252 11										
8	45	4	1	1	75	M	608	899	80	979		1	1	1	103 50		59 00	160 07	18						
7	55	2	4	1	80		581	807	159	966		1	1	1	45 00										
10	120	2	4	6	114	M	720	1577	600	2177		1	1	0	325 63	4 00	100 00	146 16	19						
8	60	2	5	5	97		600	1950	170	2120		1	1	0	100 00		30 00								
4	20				20		225	296	54	350		0	0	0	43 00										
12	140	2	5	2	210	M	1800	3138	286	3424		1	1	0	255 96	34 85	60 00	69 40	20						
9	55	4	2	2	107	M	975	1029	473	1502		1	1	0	216 00	45 00		33 00	21						
6	20	3	2		34		240	287	45	352		1	1	0	165 85										
5	30				35		66	86		86					8 00										
6	31				45		186					1	1	0	5 00										
40	402	68	27	41	594	M	2300	11341	7062	18403		1	1	0	2391 15	99 60	3000 00	904 72	22						
52	623	42	27	89	1109	M	3000	11427	11455	22882		1	1	0	5569 99	394 65	3740 00	286 90	23						
7	100	4	5	11	130	M	1800	2646	346	2922		1	1	0	177 97		224 35	168 48	24						
6	40	8	4	4	80	M	950	1570	411	1981		1	1	1	90 00		4 50	52 35	26						
4	25				42		250	244		244		1	1	1		42 15									
24	100	6	2	11	212	M	1066	2497	589	3086		1	0	1	265 00	28 13		365 89	27						
6	45	2	1	1	76		534	755	307	1062		1	0	1	150 95										
12	115	1			49	M	550	1050	40	1090		1	0	1	17 50	8 00			28						
8	63	1			38		475	750	12	762		1	0	1	12 60	10 50									
6	50	2			49		475	750	50	800		1	0	1	8 00										
5	45	4	7	3	112	M	900	1558	531	2089		1	1	0	233 00	55 68		252 18	29						
7	70	4	4	17	109	M	900	1256	535	1789		1	1	0	320 85	74 48									
5	35	4			84	M	540	660	285	945		1	1	1	116 00	16 00	63 00	268 82	30						
3	37	2	2		72		525	775	400	1175		1	1	1	203 00	3 00									
7	60	2	2		85		565	565	338	903		1	1	0	189 35	8 19									
15	100	2	5	14	140	M	900	2025	310	2335		1	1	0	254 40			213 76	31						
4	31		4	27			300	482	58	540		1	1	0	34 51										

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.												
	Coldwater	(Now under Co-operation with Methodist)					3	20	5	75	2	
	Vasey	John McDonald, B.A.	Wyevale	G. H. Murdock,	Wyevale	2	5	10	5			
32	Wyevale			(M.P.P.)			6	7	280	7		
	Vanlack						18	3	90	4	1	
33	Port McNicoll	M. C. Gandier	Port McNicoll			2	7	83	130	750	10	
	Wyebridge						1	17	5	75		
	Edenvale and Midhurst											
	Coulson											
	Forest Home											
MISSION FIELDS												
1	Cooper's Falls	Summer Tourist Field				1		10				
2	Muskoka Falls	J. R. Currie	Bracebridge	John Naismith	Ziska	3		12	1			
	Monck						2	17	1			
	McAuley							6	2			
3	Utterson	John McCartney, B.A.	Utterson	Alfred Kay	Pt. Sydney	3	2	25	10	142		
	Port Sydney						1	20	6	60		
	Raymond							10	4	50		
4	Torrance	Tourist Field				2	18					
5	Phelpston											
6	Malta											
APPENDIX TO ROLL												
1		Geo. Grant, B.A.	Toronto									
2		W. T. Noble	Mortimer's Pt.									
3		Chas. Brown	U.S.									
4		John MacKernie, B.D.	Atherley									
5		Robt. Fowle	Collingwood									
Grand T'l, 1922						76	341	4021	764	16933	324	32
Grand T'l, 1921						76	304	3826	547		367	35
Increase							37	195	117			
Decrease											43	

Ministers on Roll in S. S. Pastoral Charges.....	24
" " Aug. Pastoral Charges.....	8
" " F. M. Fields.....	1

Ministers on Roll other than foregoing.....	33
Total on Roll.....	5
Ministers on Appendix.....	38
Grand Total of Ministers.....	

PLACE AND DATE, ORO STATION, ONT., MARCH 27TH, 1923.

*Now Union Fields and settled in August.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES									
1	Supt. of Missions.	J. D. Byrnes, D.D.	Barrie	Fred. Berner	Huntsville				
	Bayville	James A. Lytle	Bayville	P. B. Bastedo	Bayville	4	3	85	18 400 18
	Brown's Bras								
	Norway Pt.								
	Domet								
2	Bonfield	(Student supply)				4		75	21 200

24. PRESBYTERY OF BARRIE—Continued

FINANCES
DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	25
" Congregations in them.....	55
" Augmented Charges.....	8
" Congregations in them.....	19

Number of Mission Fields—	
(Student or Catechist).....	2
" Tourist Fields.....	9

NEIL CAMPBELL, *Presbytery Clerk.*

25. PRESBYTERY OF NORTH BAY

8	80	34	6	7	113	M	1050	1600	653	2253	1	0	0	103 10	53 00	1
5	47				89	M	37	383		383						2

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	East Claire											
2	Gakston, Rutherglen											
3	Burk's Falls	J. F. L. Macdonald B.D.	Burk's Falls	Chas. McArthur	Burk's Falls	1	8	110	15	350	18	3
4	Byng Inlet	J. M. Hodgson	Byng Inlet	John Little	Byng Inlet	3	2	44	17	151	7	
5	Pakesley											
6	Lost Channel											
7	Callander	David Bishop	Callander	J. G. Duncan	Callander	2	4	67	10	250	14	
8	Nipissing Jet											
9	Depot Harbor	J. A. Felstead	Depot Harbor	W. M. Walther	Depot Harbor	1	2	49	5	230	15	1
10	Huntsville	James B. Skene, B.A.	Huntsville	D. M. Grant	Huntsville	1	6	120	30	400	10	1
11	Kearney	A. B. Keyes	Kearney	James Shields	Whitney	3	1	79	5	320	14	
12	Sand Lake											
13	Whitney											
14	Loring	C. C. Wellerman	Loring	John Haggart	Loring	3	4	74	6	300	2	
15	Sp'g Cr'k, West Rd.											
16	Madawaska	Robert Taggart	Whitney	John Taylor	Madawaska	2	1	26	10	104	19	
17	Barrys Bay											
18	Mattawa	James Rattray, B.A.	Mattawa	Robert Small	Mattawa	2	4	39	4	156	15	2
19	Papineau											
20	Nobel No. 8 School	(Worked by Meth. Ch.)										
21	Carling Shebeshekong											
22	Snug Harbor											
23	North Bay	J. M. Pritchard, B.D.	North Bay	W. G. Pask	North Bay	1	14	480	110	1700	46	
24	Parry Sound	James Binnie, B.D.	Parry Sound	W. Went	Parry Sound	1	6	188	28	916	21	4
25	Powassan & Chisholm	T. M. Murray	Powassan	J. J. McManus	Powassan	2	10	135	12	705	29	
26	Sturgeon Falls	G. H. Sneyd	Sturgeon Falls	E. H. Winn	Sturgeon Falls	2	9	160	35	350	17	2
27	Cache Bay											
28	Sundridge	Wm. Farmer	Sundridge	David Gibbon	Sundridge	3	6	55	12	300	11	8
29	Lynch Lake, Pevensy											
30	Temiskaming	Thos. Davidson	Temiskaming, Q.	A. C. Thompson	Temiskaming, Q.	2	3	32	12	175	4	
31	North River											
32	Wolf River											
33	Retired	John L. Simpson	Santa Ana, Calif	Wm. Kirkpatrick	Trout Creek							
MISSION FIELDS												
34	1 Aspdin, Yearly, Al-			Andrew Sproat	Aspdin	8	3	68	5	200	1	
35	linsville, Madill's,											
36	Melissa, Williams-											
37	port, Ravenscliff &											
38	Dixon's											
39	2 Berriedale, Ely &	(In charge of Burks		Alex. Kennedy	Stirling Falls	3	5	54		200		
40	Chetwynd	Falls Session)										
41	3 Trout Creek, Sto-			S. I. Clark	Trout Creek	5	4	78		240	16	1
42	rie, Wasing & Wil-											
43	kinson's											
44	Bona Vista Cottagers											
45	Wiseman's Union S.S.											
APPENDIX TO ROLL												
46	1 J. J. Cochrane, M.A.	Toronto										
47	2 H. G. Moyes	West Africa										
48	3 J. Findlay Malcolm	Poland, Ont.										
49	4 Wm. McKinley	Toronto										
Grand T'l, 1922						53	95	2018	355	7647	277	24
Grand T'l, 1921						59	98	2028	307	7555	255	15
Increase						6	3	10	48	92	22	9
Decrease												

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 11
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 18
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 22

PLACE AND DATE, PARRY SOUND, ONT., MARCH 9th, 1923.

25. PRESBYTERY OF NORTH BAY—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES											Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number				
DECEMBER 31st, 1922																				
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering		
												Is Weekly Envelope Used?		Was Every Member Canvassed in 1922?						
10	120	7	7	8	144	M	1500	2042	461	4003	1	1	1	1	169 38	44 75	46 00	115 45		
3	27			5	27	M	944	1286	159	1445	1	1	1	1	83 25	36 87				
7	75	2	3	9	54	M	1200	1786	238	2006	1	1	1	1	141 00	15 55				
10	81	22	6	8	76	R H	1200	2001	288	2289	1	1	1	1	145 00	31 00				
9	190	10	19	19	184	M	1800	3612	398	4110	1	1	1	0	129 91		740 46	119 07		
13	128	2			85	M	700	866	197	1063	1	0	1	0	43 50	27 25		40 23		
6	53	1		1	35	M	692	1000	200	1200	1	1	0	0	157 55	17 50	5 00			
4	64	2		11	43	R H	615	705	222	927	1	0	1	0	125 00	35 50				
6	38	5	2	3	66	M	1200	1559	287	1846	1	1	0	1	195 51	51 75				
															2 00			17 12		
49	615	21	26	42	475	M	2500	11379	4419	16392	1	1	0	0	2350 00	576 30	3280 45	1166 35		
26	245	16	8	18	224	M	1800	5529	1731	7260	1	1	0	0	1205 15	116 95		261 10		
24	160	12	5	16	190	M	1724	2558	575	3133	1	1	1	0	473 81			43 69		
32	290	5	3	2	172	M	1200	2125	1059	3778	1	1	1	1	375 50	24 50		178 78		
15	130	12	6	1	119	M	1100	2100	177	2277	1	1	1	1	193 90	40 00		59 42		
3	30	10	25	10	65	R H	560	686	181	867	1	0	1	1	115 00	20 00				
20	157	4	1	1	83	R H	1040	1317	388	1815	1	1	0	0	120 00	16 00				
5	40				32	M	300	540	40	550										
4	28	1		2	48	M	355	445	95	540	1	1	1	0	66 39	21 50				
															32 00					
															5 85					
259	2508	166	117	163	2324	20	21853	43519	11768	58137	18	14	12	8	6232 80	1128 42	4071 91	2001 21		
275	2576	131	103	218	2426	21	22661	45223	11694	58548	16	12	14	10	5871 09			2001 45		
16	68	35	14		55	102	1	808	1704	411		2	2	2	361 71			24		
Number of Self-sustaining Pastoral Charges.....											5				Number of Mission Fields—				3	
" Congregations in them.....											6				(Student or Catechist).....				3	
" Augmented Charges.....											13				Stations in them.....				15	
" Congregations in them.....											35									

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 6
 " Augmented Charges..... 13
 " Congregations in them..... 35

Number of Mission Fields—
 (Student or Catechist)..... 3
 " Stations in them..... 15

JAMES BINNIE, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults	
No.												
1*(a) Cobalt.....	(Supplied by Methodist)		Ralph S. Taylor	Cobalt.....	1	12	250	100	20	1		
2*Cochrane.....	(Supplied by Methodist)				1		95	30	220	1		
3 Haileybury.....	J. O. Watts, M.A.	Haileybury	G. T. Hamilton	Haileybury	1	5	105	30	300	8		
4 Hearst, Hazel (a) Ryland, Grant, Armstrong	J. A. Irwin, M.A., B.D.	Hearst			5		57	25		6		
5 Hanbury, Harris Hilliardton & Sut- ton Bay	A. W. Gollmer (Catechist Supply)	Hanbury	R. White	Hanbury	4	2	40	4		4		
6 Monteith, Shillington Charlton, S. Por- cupine	W. M. Fee, M.A.	Monteith	J. D. Allan	Monteith	4		13	85	128			
7 Swastika and Kirk- land Lake	J. F. Anderson, B.A., B.D	Swastika	H. E. Harsey	Elk Lake	2		75	35	619	3		
8 New Linkard	Vacant		Rev. Prof. J. Sharp M.A.	Haileybury	1	5	140	20		6		
9 Timmins and Schu- macher	J. D. Parks, B.D.	Timmins	L. E. Dorway	Timmins	2	2	200	75	650	11		
10*Englehart, Tomstown Chamberlain, Hes- slip and Marter	A. M. Russell, B.A.	Englehart	A. W. Skinner	Englehart	5	2	56	50	250	18		
STUDENT MISSION FIELDS												
1 Elk Lake	A.W. Cadotte(Catechist)	Elk Lake	Col. H. E. McKee	Cobalt.....	1	2	43	8	150	9	1	
2 Latchford, Gillies De- pot and Temagami	J. Watson, (Stud. Supply)	Latchford			3		31	6	131	19		
3*North Cobalt and Kerr Lake	(Worked by Methodist)..											
4 Matheson, Pioneer, Hale and Ramore	(Worked from Monteith during Winter...)				3		40	10				
5 Lumber Camps	J. H. Pulford											
APPENDIX TO ROLL												
1	Prof. J. Sharp, M.A.	Haileybury										
					Grand T'l, 1922	33	30	1145	478	2448	105	2
					Grand T'l, 1921	30	39	1039	411	153	2	
					Increase	3		106	67			
					Decrease		9			48		

Ministers on Roll in S. S. Pastoral Charges.....	2
" " Aug. Pastoral Charges.....	4
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	0
Total on Roll.....	1
Ministers on Appendix.....	7
Grand Total of Ministers.....	

PLACE AND DATE, NEW LISKEARD, ONT., MARCH 5TH, 1923

*Union Charges

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES											
1	Billings	James McLauchlan	Kagawong	D. Munro	Kagawong	3	2	20	1	60	3
	Kagawong						1	22	1	100	
	Honora						1	11		64	
2	Capreol	Vacant		W. C. Peppers	Capreol	1	7	100	50		9
3	Coniston	John New	Coniston	H. Pelletier	Coniston	2	2	25	3	100	3
	Garson Mine							12	1	60	4

26. PRESBYTERY OF TEMISKAMING

FINANCES

DECEMBER 31st, 1922

FINANCES													Received by Treasurers of the Church, Year Ending December 31st, 1922										Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
DECEMBER 31st, 1922																								
Tch. & Officers	Sabbath School & B. Class		Communi- cants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering							
	Scholars	Profession									Certificate	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue					(b) For Budget					
20	210	10	10	13	200	M	\$ 2000	\$ 3350	\$ 380	\$ 3730	1	1	1	1	\$ 77 77			\$ 78 64	1					
14	142		5	33	163	M	1250	2387	325	2712	1	1	1	1	180 50	30 00	75 00	25 00	2					
11	140	2	6	6	140		2000	3457	441	3898	1	1	1	1	111 19			193 16	3					
10	67		10	15	25	R H	580		169	749						20 00			4					
14	60			4	15	(Manse burnt records lost in fire)													5					
7	42	2		2	20	M	637	938	24	970	1	0	0	0	9 35	2 00			6					
17	152	10	31	4	86	R H	800	3500	400	4700	1	0	0	0	15 00				7					
20	193	11	11	2	165	M	1410	4364	670	5034	1	1	0	0	367 80			214 45	8					
19	210	6	15	17	78	M	1800	3947	165	4112	1	0	1	0	135 00	30 20		10 00	9					
12	120		2	6	32	M	1200	2300	338	2638	1	1	0	0	71 10			152 20	10					
11	103	1	6	1	75	M	636	1465	503	1968	1	0	1	1	65 00	50 50		204 32	11					
7	46	13	2		34	M	531	837	50	900	0	0	1	0					12					
10	73				30	M	590	1103	140	1483 49	1	0	1	0	3 00	10 00			13					
172	1568	55	98	103	1063	11	13434	27648	3605	32943	10	5	7	4	1035 71	142 70	75 00	907 77	14					
147	1335	45	65	60	1063	12	11951	24092	3919	30689	11	6	6	3	745 22			686 51	15					
26	223	10	33	43			1483	3556		2254			1	1	290 49			221 26	16					

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	4
" Augmented Charges.....	5
" Congregations in them.....	17

Number of Mission Fields—	
(Student or Catechist).....	5
“ Stations in them.....	9

(a) No report, last year's figures shown.

J. O. WATTS, *Presbytery Clerk.*

27. PRESBYTERY OF SUDBURY

0	40			3	37	M	400	105	30	535	1	1	1	43 25	14 30	1
4	35				28		225	45		270	1			2 60		
4	24			2	16		150	20	15	185	1	1				
					32	M	1036	2416	139	2555						
11	64	6	4	4	38	M	1200	1619	175	1795	1	1	0	86 52	32 50	2
3	35		1		14		315	402	87	580	1	0	1	45 00	38 64	3

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
4	Copper Cliff, Knox.	W. T. Prittie, B.A.	Copper Cliff.	A. G. Guthrie.	Copper Cliff.	1	5	70	10	250	8	
5	Gore Bay.	A. R. Gibson, B.A.	Gore Bay.	Sheriff Fell.	Gore Bay.	1	6	110	6	425	2	
6	Louise Tp. (Finnish)	A. I. Hemonen.	Victoria Mine.	Chas Lainis.	Victoria Mine.	14	4	19	20	99	6	
7	Manitowaning.	C. T. Sylvester.	Manitowaning.	J. R. W. Philips.	Manitowaning.	5	3	22	5			
	Bridges.							11				
	Bidwell.							7				
	Hilly Grove.							12				
	South Mouth.							17				
8	Massey.	G. W. Abernethy.	Massey.	Thos. Dunn.	Walford.	3	1	44	5			
	Walford.							28	3			
	Spanish.							11	2			
9	Silverwater.	Wm. Munro.	Silverwater.	John Edmonds.	Silverwater.	3	4	16	3	80	4	
	Meldrum Bay.							16	2	76		
	Elizabeth Bay.							10	3	48	2	
10	Sudbury, St. Andrews	Wm. McDonald, B.D.	Sudbury.	S. E. Wright.	Sudbury.	1	8	280	25	1000	37	
MISSION FIELDS												
1	Barrie Island.					6	1	35		200		
	Mills.							14				
	Ice Lake.							1		100		
	Burpee.							5		30		
	Scotland.							1		45		
	Gordon.							34	2	250		
2	Cartier.					3		27	8			
	Larchwood.							30	2			
	Levack.							6				
3	Craghton Mine.					3		38	15	115	3	
	Mond, Whitefish.											
4	Copper Cliff (Finnish).							20	12			
5	Cutler.					2		7	6			
	Spanish Mills.							6	12			
6	Providence Bay.					4		12	1			
	Carnarvon.							15	3			
	Campbell.							13	3			
	Government Rd.							10	2			
7	Sellwood.					3		12	4	60		
	Milnet.							11	6	45	1	
	La Forest.							5	14	24		
APPENDIX TO ROLL												
1	J. S. Allen.	Toronto.										
2	D. C. Soules.	Capreol.										
Grand Tl, 1922						55	54	1185	220	3231	101	5
Grand Tl, 1921						75	58	1225	242		137	9
Increase.												
Decrease.						20	4	40	22		36	4

Ministers on Roll in S. S. Pastoral Charges. 2
 " " Aug. Pastoral Charges. 1
 " " F. M. Fields. 2

Ministers on Roll other than foregoing. 6
 Total on Roll. 9
 Ministers on Appendix. 2
 Grand Total of Ministers. 11

PLACE AND DATE, COPPER CLIFF, ONT., APRIL 7th, 1923.

27. PRESBYTERY OF SUDBURY—Continued

FINANCES

DECEMBER 31st, 1922

												December 31st, 1922								
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communi- cants Received	Communi- cants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can- vassed Made a 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
												(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget					
12	95	7			10	96	M	1400	362	56	1858	1	1	1	1	2 50				4
18	158	12	2		20	161	M	1800	5238	401	5639	1	1	1	1	40 00	23 15			5
17	125	5				33	M	500	561	20	600	0	0	1	0	156 00	11 85	123 88		6
10	70	1				42	M	500	770	104	820	1	1	1	1	75 25	22 00			7
6	43					11		125	3	27	156	1	0	1	1					
						10		100			100	1	1							
1	17					9		150	2	5	157	1	0	1	0	2 00				
2	34					12		125			125	1	0			5 00				
4	25		5	6		29	M	750	300	60	1150	1		0	1	7 25				8
6	65	2		3		26		360	40	50	450	1				8 00				
2	12					6		140	20		160	1		1						
14	55	5		2		36	M	225	418	103	521	1		1		57 15	20 00			9
5	44	1				14		200	515	47	562	1		1	1	44 10	4 00			
						9		100	350	27	377			0		7 00	4 00			
37	335	14	20	44		338	M	2800	11526	1540	13086	1	1	0	0	958 17	224 75			10
7	90				4	14	R H	350			445			1			10 00			1
3	20					10		50						1			6 00			
3	25					8		8						1			4 75			
4	35			6		12		195	102		325			1			10 00			
5	41					36		20	3		23						3 00			2
3	35					60		60	2		62						2 25			
4	35					16		16			32									
5	48					23	R H	480	530	50	785	1	1	1	1	17 40				3
2	30																			4
5	40					6	R H										10 05	2 00		5
7	43					17											62 49	7 60	51 71	6
4	23					18														
5	30					4	R H	188	195	12	207	1		1	1	4 00				
2	12							256	303	13	316	1		1	1	3 50	7 00			7
								19	19	3	41						3 00			
221	1783	52	32	108		1153	14	14251	25882	2964	33917	20	7	22	9	1602 40	456 69	177 59		
243	1911	124	83	71		1354	13	15867	38459	6416	45468	17	7	17	4	1923 24				
				37		1						3		5	5					
22	128	72	51			201		1616	12577	3452	11551					230 84				

Number of Self-sustaining Pastoral Charges. 2
 " " Congregations in them. 2
 " " Augmented Charges. 1
 " " Congregations in them. 1

Number of Mission Fields—
 (Student or Catechist). 7
 " " Stations in them. 21

W. T. PRITTIE, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Blind River	T. F. Heeney, B.A.	Blind River	N. K. McCrimmon	Blind River	1	7	43	15	208	7	...
2	Gordon Lake	R. D. Tannahill, B.D.	Gordon Lake	Jno. McWhinney	Leeburn	4	1	35	...	94	3	...
	Portlock						1	40	...	127	1	...
	Plummer						2	31	1	129	8	2
	Leeburn						3	22	1	85	3	...
3	Hilton Beach	E. O. Young	Hilton Beach	W. J. Smith	Hilton Beach	3	2	47	...	...	5	...
	I. Line						1	20	...	...	1	...
	Kaskawan						2	12	...	...	1	...
4	MacLennan	H. R. Williams B.A.	MacLennan	J. E. N. Cove	MacLennan	3	6	71	2	...	9	...
	Bar River											...
	Desbarats											...
5	Richard's Landing	H. J. L. Wooley, B.D.	Richards Landg	John Cheer	Richard's Ldg.	2	4	70	...	200	...	...
	Harmony						2	30	...	100	...	...
6	Sault Ste. Marie	Hugh McFarlane, B.A.	Sault Ste. Marie	Judge Stone	Sault Ste. Marie	1	22	390	37	1273	29	2
7	St. Andrew's	J. S. Duncan, B.D.	Sault Ste. Marie	F. W. Acheson	Sault Ste. Marie	1	8	230	30	1100	44	...
8	St. Paul's	A. B. Irwin, B.D.	Thessalon	J. H. Elliot	Thessalon	2	10	160	25	...	25	2
	Alma Heights						2	20	...	...	...	...
	Retired	D. Currie, D.D.	Montreal								1	...
	Foreign Missionary	S. J. Proctor B.A.	Songchin, Korea									...
MISSION FIELDS												
1	All People's Mission	(Co-operative for new Canadians)	Sault Ste. Marie			2		*250	...	...	3	...
2	Cockburn Island					2		37	8	...	2	...
	Scotch Block											...
3	Goulais Bay					4		36	9	...	...	...
	Goulais River											...
	Bellevue, Searchm't.											...
4	Iron Bridge			S. C. Gardiner	Dayton, R.R. 1	4	2	24	...	...	...	...
	Dean Lake						1	14	...	...	1	...
	Patton							14	...	...	...	...
	Bright							15	...	...	...	...
5	Michipicoten					4		...	...	...	...	...
	Michipicoten Harb											...
	Nichols											...
	Grendreau											...
	Magpie Mine											...
6	Railway Field (ACR)											...
7	Soo West			Jno. Nattress	Sault Ste. Marie	2	4	...	...	...	...	...
	Maxwell (united)							27	...	...	...	...
	Bayview							17	...	...	...	...
	Dayton											...
APPENDIX TO ROLL												
1	A. E. Camp											...
2	John McKinnon		Sault Ste. Marie									...
						Grand T'l, 1922	35	79	1619	155	3325	143
						Grand T'l, 1921	41	73	1485	1424	...	112
						Increase	6	134	...	...	31	2
						Decrease	6	...	1269	...	...	...

Ministers on Roll in S. S. Pastoral Charges..... 3
 " " Aug. Pastoral Charges..... 5
 " " F. M. Fields..... 1

PLACE AND DATE, BLIND RIVER, ONT.

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 2
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 12

28. PRESBYTERY OF ALGOMA

FINANCES

DECEMBER 31st, 1922

Tch. & Officers		Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Total raised for all Missions Education and Benevolences	Grand Total for all purposes	Is				For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
Sabbath School & B. Class	Weekly Envelope Used?												(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget					
11	93	2	1	2	109	M	1232	2299	243	2542	1	1	0	0	\$ 124 40	\$ 40 80	\$ 72 35				
4	16				17	M	183	187	9	196	0	0	0	0	2 05	7 15					
4	20			2	19		270	327	42	369	0	0	0	1	30 00	11 95					
4	28	3		1	22		183	198	20	218	0	0	1	1	19 80	5 00					
5	27				31		300	302	33	335	0	0	1	1	22 50	13 40					
8	59	3	7		35	M	469	772	66	837	1	1	1	1	17 00	20 00					
9	48				8		123	126	10	136					10 00	13 00					
12	131	5	12	5	113	M	550	690	197	887	1	1	0	0	66 00	34 00	84 10				
							500	592	135	727					80 00	22 50					
8	60	6		20	110	M	175	345	50	395					16 50	7 75					
5	25	1			56		900	1200	00	500	1	1	1	1	40 55	20 00	18 80				
							300	75	20	495	1	0	1	0	15 00						
39	396	26	22	42	852		3000	16000	624	22024	1	1	1	1	2629 65	317 70	684 48				
32	325	21	14	33	423	M	1800	7932	400	8332	1	1	0	0	293 67	17 75	76 80				
15	185	19	10	15	220	M	1800	4004	596	4600	1	1	1	1	245 32	62 25	1000 00				
3	28			4	41		350	515	165	680	1	1	1	1	81 00	32 00	115 00				
25	330	22	1	3	31										4 50						
	58				7		162		6	168					5 76						
	17						65			65											
4	51			1	39	M	148	176	23	231	1	0	1	0	6 00		5 80				
3	32				20		150	150		150	1	0	0	0							
					13		82	82		82	1	0	1	0	2 50						
					12		32	32		32	1	0	1	0							
70					47		150			150											
44					7		100			100											
191	2095	108	68	128	2245	8	13274	36260	8379	45548	12	7	11	7	3687 20	650 25	1000 00	1059 78			
180	1672	41	54	99	2257	8	13714	38582	9755	48487	19	9	19	9	3631 23			1261 97			
31	423	67	14	29		12	440	2322	1376	2939	7	2	8	2	55 97			202 19			

Number of Self-sustaining Pastoral Charges..... 3
 " Congregations in them..... 4
 " Augmented Charges..... 5
 " Congregations in them..... 13
 *Reached in any way.

Number of Mission Fields—
 (Student or Catechist)..... 7
 Stations in them..... 18
 T. F. HEENEY, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

[illegible]

Ministers on Roll in S. S. Pastoral Charges.....	15
" " Aug. Pastoral Charges.....	1
" " F. M. Fields.....	1

PLACE AND DATE, OWEN SOUND, ONT., MARCH 2ND, 1923.

Ministers on Roll other than foregoing.....	1
Total on Roll.....	18
Ministers on Appendix.....	18
Grand Total of Ministers.....	18

29. PRESBYTERY OF OWEN SOUND

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	18
" Congregations in them.....	35
" Augmented Charges.....	1
" Congregations in them.....	5

Number of Mission Fields—
(Student or Catechist).....
“ Stations in them.....

J. B. FRASER, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Amos	W. J. Burnett, B.A.	Holstein R.R. 2	Robt. Renwick	Dromore	2	4	73	2	305	6	
2	Normanby, Knox	Geo. G. Treanor	Arthur	Benson Foster	Arthur	2	7	90	2	181	4	
3	Bethel	Jas. Stewart	Mount Forest	John Henry	Ayton, R.R. 2	2	2	26	4	80	5	
4	Cedarville	R. Drinnan	Cedarville	D. J. McDonald	Cedarville R.R. 1	2	6	48	1	248		
5	Clifford, Knox	Jas. H. Lemon, B.A.	Clifford	David Campbell	Clifford R.R. 1	1	5	73	5	260	5	
6	Drayton	W. A. Westcott, B.A.	Drayton	R. Henderson	Drayton	1	6	80	10	315	10	
7	Durham	W. H. Smith, B.A.	Durham	Chas. Ramage	Durham	1	9	181	6	1200	9	
8	Fordwich	Andrew Laing, B.A.	Fordwich	J. W. Gamble	Gorrie	2	6	62	3	252	3	1
9	Harriston, Guthrie	F. S. Milliken, B.A., B.D.	Harriston	Dr. D. Hamilton	Harriston	1	7	53	30	224	1	
10	Holstein	G. S. Scott, B.A.	Holstein	M. Morrison	Holstein	1	12	163	12	706	17	3
11	Moorefield, St. And.	Will. J. Taylor, B.D.	Moorefield	Robt. Christie	Holstein	2	6	68	3	248	8	
12	Mount Forest, West-	D.N. MacRae, B.D. Ph.D.	Mount Forest	Thos. Hammond	Moorefield	1	3	80	15	315	14	2
13	North Luther	Wm. Forgie	Mount Forest	John Ross	Mt Forest RR1	2	9	175	12	525	26	2
14	Palmerston, Knox	C.V. McLean, M.A., B.D.	Palmerston	A. H. Baird	Palmerston	1	8	183	15	564	10	3
15	Rothsay	G. C. Mitchell	Rothsay	Wm. Fair	Rothsay	2	4	63	10	250	1	
16	Cotswold					5	40	4	200	4		
MISSION FIELD												
1	Mildmay	(Worked co-operatively by Methodist Church)										
2	Ayton											
APPENDIX TO ROLL												
1		R. Thyne	Palmerston									
2		W. A. Amos, B.A.	Palmerston									
3		T. W. Mills, B.A.										
4		H. N. Konkle	Toronto									
Grand T'l, 1922						24	131	1799	160	7305	160	18
Grand T'l, 1921						26	123	1829	165		122	11
Increase							8				38	7
Decrease						2	30	5				

Ministers on Roll in S. S. Pastoral Charges..... 12
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 14
 Total on Roll..... 4
 Ministers on Appendix..... 18
 Grand Total of Ministers.....
 *Co-operative Charge.

PLACE AND DATE, CLIFFORD, ONT., FEBRUARY 21st, 1923.

SYNOD OF TORONTO AND KINGSTON

1	Acton	A. C. Stewart, M.A.	Acton	C. C. Henderson	Acton	1	11	250	21	1030	14	3
2	Alma	Geo. W. Oliver, B.A.	Alma	Jas. Singer	Fergus	2	5	44	4	225	3	
3	Bellwood	W. J. Booth, B.A.	Belwood	A. D. Farr	Belwood, R.R. 5	2	4	60	7	215	8	2
4	Doon	J. R. Johnston, B.A.	Preston	Thos. Ballantine	Preston	2	4	20	2	70	3	
5	Dracon	C. T. Tough, B.A.	Arthur, R.R. 3	L. W. Martin	Arthur, R.R. 1	2	4	100	17		13	
6	Meta					2	4	40	3	167		
Grand T'l, 1922						11	38	455	45	194	2	

30. PRESBYTERY OF SAUGEE

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1922	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
1	71	27	14	6	185	M	875	1631	1209	2840	1	1	1	1	475 00	1100 00		185 10	1
2	97	2	5	5	110		750	906	432	1338	1	1	1	1	160 00	364 6			
3	124		2	6	243	M	1161	3000	600	3600	1	1	1	1	320 00	470 0		158 51	2
4	35		2	6	80		457	875	170	1045	1	1	1	1	101 00				
5	56	2	2	4	67		620	1533	75	1608	1	1	1	1	21 00	16 45	10 00	45 40	3
6	56	1	2	9	56		800	1235	192	1427	1	1	1	1	43 50	13 00			
7	25		24	9	97	M	650	1819	219	1038	1	1	1	1	68 00	22 67		76 40	4
8	50			6	164	M	400	557	22	579	1	1	1	1	12 50	10 00			
9	50	2	11	12	174	M	1500	2892	1146	3538	1	1	1	1	872 90	23 00		145 80	5
10	95	12	11	12	174	M	1800	3154	707	3861	1	1	1	1	396 25		292 00	130 00	6
11	125	3	16	23	417	M	1800	3720	2411	6131	1	1	1	1	1534 82	270 00		522 31	7
12	94	4	16	7	167	M	825	1937	493	2430	1	1	1	1	298 21	33 00	20 00	101 25	8
13	74	3	2	11	105		750	1153	357	1540	1	1	1	1	173 70	29 00			
14	50	6	2	22	146		1845	2430	348	2778	1	1	1	1	136 26			129 80	9
15	73	23	12	12	346	R.H.	1800	3783	2266	6049	1	1	1	1	1230 45	23 00		310 71	10
16	60	5	5	15	145	M	887	1530	1205	2735	1	1	1	1	513 69	80 75		362 08	11
17	87	4	3	6	93		613	868	411	1279	1	1	1	1	182 00	8 00	12 50		
18	77	9	4	7	167	M	1800	2576	598	3174	1	1	1	1	284 49			65 85	12
19	200	26	35	53	340	M	1800	5525	2007	7532	1	1	1	1	1447 00	176 04	239 00	402 00	13
20	50	4	31	12	164	M	978	1221	507	1728	1	1	1	1	342 87	9 35	180 00	284 87	14
21	45	5	2	1	36		600	720	250	970	1	1	1	1	12 22	18 00			
22	225	5	9	20	407	M	1938	4680	2300	6980	1	1	1	1	1206 00	122 80	150 00	596 63	15
23	60	8	5	7	133	M	813	1413	300	1713	1	1	1	1	100 00	29 85	136 25		16
24	90		2	119			791	1111	418	1529	1	1	1	1	250 00		50 00		
																20 50	10 00		1
																			1
																			2
																			3
																			4
25	1883	151	204	263	4006	14	26253	49069	18673	67742	23	20	9	5	10202 36	1048 52	993 35	3642 96	
26	1822	157	151	264	4010	14	24553	48688	28756	77444	22	19	4	4	10366 19			3859 51	
27	61	53					1700	381		9702	1	1	5	1	163 83			216 55	

Number of Self-sustaining Pastoral Charges..... 14
 " Congregations in them..... 20
 " Augmented Charges..... 2
 " Congregations in them..... 4

Number of Mission Fields—
 (Student or Catechist).....
 Stations in them.....

JAS. H. LEMON, Presbytery Clerk.

31. PRESBYTERY OF GUELPH

15	163	21	17	15	415	M	2000	5394	2898	8292	1	1	1	1	1861 28	151 00	756 00	391 59	1
16	45	3	9	6	148	M	1300	2031	237	2559	1	1	1	1	166 65	7 75	5 00	100 53	2
17	45	7	5	12	19		400	66	58	546	1	0	0	0	283 00	13 80	10 00	268 05	3
18	65			8	128		800	1620	577	2197	1	0	0	0	240 50	13 50	20 00		
19	40	2		1	39		700	1088	434	1522	1	1	0	0	48 58	30 55		319 00	4
20	161	8	9	18	283	M	1400	2620	2057	5144	1	1	0	0	1040 60	191 35	111 50		
21	50	2	3	4	58		710	823	87	910	1	1	0	0	75 00	15 00			
22	40	5	2	1	63						1	1	0	0	69 00	19 00			5

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
No.												
6	Elmira	Vacant		E. G. Winn	Elmira	1	4	55	5	108	5	1
7	Elora	Geo. A. Macdonald, B.A.	Elora	David Scott	Elora	1	13	230	10	8	8	
8	Eramosa			Albert Dunk	Guelph, R.R. 5	1	2	43	1	4	4	
9	Fergus, Melville Ch.	R. W. Craw, B.A.	Fergus	W. M. Rutherford	Fergus	1	12	155	10	6	6	
10	Fergus, St. Andrew's	W. L. Nichol, B.A.	Fergus	C. C. Cunningham	Elora R.R. 2	1	10	190	20	800	17	1
11	Galt, Central Church	M. B. Davidson, M.A.	Galt	Wm. Linton	Galt	1	26	250		13	1	
12	First Church	K. J. Macdonald, B.D.	Galt	A. Keachie	Galt	1	15	175	20	750	14	2
13	Knox Church	J. Keir Fraser, D.D.	Galt	Robt. Gibson	40 Park Av. Galt	1	30	500	100	2000	13	3
	Dir. Rel. Educ.	W. Jeffrey Preston, B.A.	Galt	Dr. McQueen	Galt							
14	St. Andrew's	J. J. Lowe	Hespeler	H. T. Moss	165 Forest Rd.	1	3	42	67	250	20	5
15	Glenallan, (Union)			John Bryden	Listowel R.R. 3	2	6	50		6		
	Hollen, (Union)						3	19				
16	Guelph, Chalmers	Vacant		D. D. Christie	Guelph	1	28	315	75	1033	46	2
17	Knox Church	A. J. Macgillivray, D.D.	Guelph	K. McKensie	Guelph	1	25	395	40	1700	27	6
18	St. Andrew's	H. E. Abraham, B.A.	Guelph	Col. D. McCrae	Guelph	1	20	225		12		
19	St. Paul's	G. C. Little, B.A.	172 Queen St. Guelph	R. Dyson	Guelph	1	4	75	4	165	10	
20	Hawkesville	M. F. Stewart, B.A.	Linwood	Geo. Biggs	Linwood	2	3	18	1	40	1	
	Linwood						5	65		150	8	2
21	Hespeler	J. L. Small, B.A.	Hespeler	H. Duckworth	Hespeler	1	4	170	40	550	14	1
22	Kitchener	G. B. McLennan, B.D.	Kitchener	Edward Smyth	Kitchener	1	12	250	110	1000	16	3
23	Nassagaweya	J. T. Strachan, B.D.	Campbellville	Adam Alexander	Kelso	2	10	112	4	6	2	
	Campbellville						11	115	6	8	2	
24	Puslinch, Duff's	Stewart Woods, B.A.	Morrison	Alexander Scott	Puslinch, R.R. 2	2	9	112	10	450	15	1
	Puslinch, Knox						5	50	3	220	7	
25	Rockwood	John Little	Rockwood	Geo. M. Anderson	Guelph, R.R. 1	2	8	90	6	425	4	7
	Eden Mills						7	40	10	160	6	1
26	Waterloo	D. A. MacKeracher, B.A.	Waterloo	Col. W. M. O'Lehead	Kitchener	1	8	95	12	486	5	
27	Winterbourne	Vacant		Dr. Nairn	Westmontrose, R.R. 2	1	4	60	6	220	3	1
					Galt	1					1	
28	Baden	J. E. Lynn, M.A.										
	Ennotville											
	Brooklyn, Union											
29	Guelph, S.S. No. 6											
											</	

APPENDIX TO ROLL

1	Wm. Hay, B.A.	Elora										
2	Geo. Carter, B.A.	Guelph										
3	R. E. Knowles, B.A.	Galt										
Grand T'l, 1922						37	331	4505	619	12618	344	45
Grand T'l, 1921						37	344	4567	632		340	88
Increase											4	
Decrease							13	62	13			40

Ministers on Roll in S. S. Pastoral Charges..... 18
 " " Aug. Pastoral Charges..... 4
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 23
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 31

PLACE AND DATE, GUELPH, ONT., MARCH 29th, 1923.

31. PRESBYTERY OF GUELPH—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Called to Give?	December 31st, 1922			Amount raised by Women's Missionary Societies as reported by their Treasurers	Number	
												(a) For Ordinary Revenue	(b) For Budget		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
8	66			8	5	105		\$ 1080	\$ 1954	\$ 422	\$ 2400	1	1	0	0	\$ 291 13	\$ 48 00	\$ 30 00	\$ 192 35	
14	180	12	19	22	514	M		2000	6882	2694	9576	1	1	0	0	784 69	16 00	700 00	416 17	
6	38	6		29	125	M		1800	1930	150	2080	1	1	0	0	3 36			112 00	
15	95	12	11	13	398	M		1800	4053	2373	6426	1	1	1	1	1172 13	136 25		382 00	
21	190	5	4	19	448	M		1800	5116	1629	6933	1	1	0	0	963 31	60 00		286 98	
30	235	10	27	29	827	M		3000	8161	5730	13891	1	1	1	1	2813 00	329 32		860 91	
24	282	18	16	120	538	M		2100	7028	2751	9779	1	1	1	1	1507 36	247 00	440 00	229 50	
54	446	21	19	31	1144	M		3000	11769	4328	16098	1	1	0	0	3621 69	216 40	1500 00	679 00	
40	495	47	15	28	195			2200	1821	1065	3100	1	1	0	0	313 10	60 00		105 00	
5	40			7	79	M		722	1190	160	1350	1	1	1	1	160 15			79 14	
8	60			7	37			485	627	278	900	1	1	1	1	114 15				
28	200	22	29	23	1033			2890	9363	5861	15224	1	1	0	0	3286 00	920 00	454 42	892 00	
42	375	72	33	60	1035			3000	9400	6074	15474	1	1	0	0	1500 00	514 90		967 00	
16	149	16	27	16	575			3000	7733	4649	16370	1	1	0	0	1489 00		1823 31	521 00	
20	164	10	11	6	161	M		1000	2502	137	2639	1	1	1	1	11 00				
				25	25	M		350	550	34	584	1	1			32 00				
14	80	5	2	1	119			1450	1917	136	2043	1	1	1	1	108 46				
23	284	29	38	57	373	M		1800	6936	2959	9895	1	1	0	0	1094 35	292 70		647 50	
44	328	31	43	26	532	M		2500	12179	4318	16497	1	1	1	1	2246 45	323 55	130 00	526 00	
14	137	7	4	7	258	M		900	1971	1267	3302	1	1	0	0	827 00	60 00	339 59	462 30	
14	167	6	3	16	232			900	2000	1920	2920	1	1	0	0	1257 00	120 00			
23	150	8	7	14	221	M		1140	1225	1400	3125	1	1	1	1	843 00	106 00	922 39	249 34	
3	50	3	2	3	90			660	1030	330	1380	1	1	1	0	174 00	35 50	35 00		
17	169	18	16	20	226	M		1080	1497	1139	4107	1	1	0	0	558 00	139 00	63 50	312 92	
7	45	2	3	70	102			720	1016	421	1437	1	1	1	1	226 15	75 00			
19	149	10	12	7	236	M		2220	4523	1888	6411	1	1	1	1	740 54	179 81		568 97	
9	54	5		17	128	M		1500	2111	303	2414	1	1	0	0	76 50	47 00		66 13	
7	50	2		18	18			689	841	247	1088	1	1	1	1	122 00	47 25		28	
																25 00				
																60 00				
																11 80				
599	5287	425	394	718	11044	20	52896	131394	61816	109129	33	29	15	15	30126 93	4421 03	7340 71	9447 50		
598	5476	403	480	695	10926	20	53261	134773	91327	227980	35	29	11	10	30788 87			8637 15		
1		22	23	118										4	5			810 35		
189		86					365	3379	29511	28851	2				661 94					

Number of Self-sustaining Pastoral Charges..... 21
 " Congregations in them..... 28
 " Augmented Charges..... 7
 " Congregations in them..... 9

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

H. H. MACPHERSON, Presbytery Clerk.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms	
											Infants	Adults
PASTORAL CHARGES												
1	Ancaster	Vacant		George Moore	Ancaster	2	5	40	85			
	Alberton					1	4	31	81		1	
2	Beamsville	Wm. Cooper, B.A.	Beamsville	Wm. R. Logan	Beamsville	1	7	101	10	435		4
3	Binbrook	Alex. Wilson	Binbrook	James D. Rose	Blackheath	2	5	40	104			
	Blackheath						5	40	151	6	1	
4	Bridgeburg	C. H. Lowry	Bridgeburg	M. Colclough	Bridgeburg	2	5	82	15	400	16	
	Fort Erie						2	28	10	100	1	
5	Burlington	R. McGillivray, B.D.	Burlington	Wm. Symington	Burlington	1	6	131	14		14	
6	Caledonia	Neil D. MacKinnon	Caledonia	John Douglas, Sr.	Caledonia	1	11	122	2	350	9	
7	Carluke	J. L. McCulloch	Glanford Stat. R. R. 3.	Morris Sharp	Ancaster							
					R. R. 2.	1	5	65	299		1	
8	Cayuga	W. G. Blake	Cayuga	John Thompson	Cayuga	1	7	80	10	310	5	
9	Chippawa	G. M. Young	Chippawa	Thos. Morrison	Chippawa	1	4	45	5		4	
10	Crowland	C. H. Bowman, B.A.	Welland, R.R. 4	G. Jenkinson	Welland, R.R. 1	2	4	36	1	4		
	Port Robinson						1	18	1			
11	Dundas	J. M. MacDonald, B.D.	Dundas	J. B. Hamilton, M.A.	Dundas	1	12	315	27	592	31	
12	Dunnville	W. J. West, M.A.	Dunnville	Thos. Marshall	Dunnville	1	8	112	35	525	16	
13	Flamboro	C. A. Mullin, B.A.	W. Flamboro	Wm. Wood	Rockton	2	5	106	8	350		
	Lynden						6	50	5	150	1	
14	Grimsby	L. H. Currie, B.A.	Grimsby	David Allan	Grimsby	1	7	124	18	10		
15	Hagersville	J. M. Whitelaw, B.D.	Hagersville	Robert Smith	Hagersville	1	9	75	5	15		
	Hamilton											
16	Calvin	Vacant		Henry Taylor	24 Gibson Ave.	1	10	145	27	14		
17	Central	W. H. Sedgewick, D.D.	39 Mapleside Av.	George Hope	43 Duke St.	1	27	375	75	1400	15	
18	Chalmers	Austin L. Budge, M.A.	39 Cliff Ave.	Alex. Thomson	Hamilton	1	8	150	5	800	17	
19	Erskine	S. Burnside Russell	141 Bold St.	T. H. Keller	125 Homewood Ave.	1	30	433	70	2000	33	
20	Italian	C. A. Fornataro	188 Cumb'rland Ave.	Norman Slater	80 Victoria Av. S.	1	4	22	3	90	1	
21	Knox	S. Banks Nelson, D.D.	49 Young St.	Robert Hubbard	177 Mary St.	1	20	460	265	30	6	
22	Laidlaw Memorial	R. M. Dickey, B.A.	227 Ottawa St. N.	George Miller	1164 Barton St. E.	1	12	280	75	2000	44	
23	Macnab St.	H. Beverly Ketchen, M.A.	116 Macnab St. S.	C. McQuesten, B.A.	47 Jackson St. W.	1	15	210	35	650	9	
24	St. Andrew's	J. A. Wilson, B.A.	73 Balsam Ave.	James Laidlaw	132 Gladstone Ave.	1	26	480	85	2300	42	
25	St. David's	Robert Allan	43 London St.	James Ferguson	78 Niagara St.	1	4	170	9	300	15	
26	St. Giles	W. A. McIlroy, B.A.	19 Eastb'ne Av.	J. M. Robinson	15 St. Clair Ave.	1	20	377	130	21	2	
27	St. John's	W. M. Kannawin, B.D.	144 Wentworth St. S.	Chas. E. Gray	81 West Ave. N.	1	18	380	110	1800	18	
28	St. Paul's	D. R. Drummond, D.D.	41 Duke St.	David Fraser	132 Herkimer St.	1	18	340	100	1250	17	
29	Westminster	W. L. Williman	157 Wentworth St. N.	John C. Gordon	72 Somerset Av.	1	12	315	18	210	9	
30	Westmount	Alfred De Rose	354 Aberdeen A.	O. W. Robbins	164 Locke St. S.	1	6	72	18	210	6	
31	Jarvis	W. T. Brown	Jarvis	Geo. Easton	Jarvis, R.R.	2	5	120	6	550	6	
	Walpole						5	50	200	2		
32	Kirkwall	George Atkinson	Galt	Robert Garroch	Sheffield	2	8	38	3	117	2	
	Sheffield						5	37	85	2		
33	Lynedoch	Geo. M. Ross, M.A.	Lynedoch	Thos. B. McKim	Lynedoch	2	3	23	83			
	Carholme						4	33	143	2		
34	Merritton	George Extence, B.A.	Merritton	James Marshall	Merritton	1	6	85	23	300	14	
35	Nelson	W. T. Cranston, B.A.	Tansley	Alex. Porter	Oakville	2	4	29	2	125	3	
	Sixteen						4	23	90	3		
36	Niagara	A. F. MacGregor, M.A.	Niagara	W. H. Harrison	Niagara	1	2	50	10	122	1	
	Niagara Falls											
37	Drummond Hill	Wm. Wallis, Ph.D.	74 Lundy's Lane	J. B. Gallinger	Southend	1	8	130	10	300	6	
38	St. Andrew's	James Barber, M.A.	17 St. Clair Ave.	Alex. Reid	Niagara Falls	1	18	300	50	1200	30	
		W. J. Walker, B.A., Ass't	Niagara Falls	A. M. McKenzie	Hamilton							
39	Oneida	C. B. Pitcher, B.D.	Hagersville, R. R. 3.	Alex. Dunnet	Hagersville, R. R. 3.	1	6	63	11	180	6	
							6	54	2	130	6	
40	Pelham	D. A. Ferguson, B.A.	Fenwick, R.R. 3	W. K. Balfour	Fenwick	3	2	26	2	55	12	
	Louth						4	14	2	45	1	
	Fenwick											

32. PRESBYTERY OF HAMILTON

FINANCES

DECEMBER 31st, 1922

													December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number			
Tch. & Officers	Scholars	Profession	Certificate	Communicants	Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is (a) For Ordinary Revenue	(b) For Weekly Envelope Used?	Was Every Member C. Was Made 1922?	(a) For Ordinary Revenue	(b) For Budget			For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Offering
\$	\$	\$	\$														\$	\$	\$	\$	\$
7	40	5	2	77	M	750	1188	98	1286	1	1	0	0	45 50		9 00	127 00				
12	43	1	1	81	M	800	875	214	1669	0	0	0	0	257 31	6 00						
13	112	15	22	185	M	1800	3112	4272	5983	1	1	1	0	336 85		573 70	224 02				
14	44	1	5	67	M	725	103	345	1173	1	1	0	0	137 25	12 00		394 89				
10	54	3	1	87	M	919	1012	432	1978	0	0	0	0	188 00	18 50		354 19				
11	90			154	M	1200	3612	197	3814	1	1	1	1	130 20			15 00				
8	50	3	14	34	M	300	770	94	964	1	1	1	1	44 41							
12	114	7	20	276	M	1800	5058	873	5932	1	1	0	0	615 00	21 35	201 50	105 70				
15	150	7	4	280	M	1800	3722	2724	6446	1	1	0	0	1291 50	217 50	183 00	391 00				
6	60	4	4	153	M	940	1153	521	1674	1	1	0	0	387 50	14 35	295 00	71 90				
8	60	9	6	196	M	1500	2100	550	2850	1	1	1	1	163 73	16 08		193 63				
17	216	2	11	112	M	1180	2246	317	2563	1	1	0	0	140 21	25 40	6 00	83 06				
4	75	3		74	M	933	991	204	1195	1	1	0	0	107 00	26 00		71 26				
4	28			31	M	466	466	57	523	1	1	0	0	27 75	20 00						
35	300	15	17	592	M	2340	8277	4650	12927	1	1	1	1	3500 00	560 72	148 25	962 85				
10	105	14	26	225	M	1800	1176	1170	4146	1	1	0	0	475 00			200 96				
12	70	4	5	204	M	1246	2524	1392	3916	1	1	1	1	719 00	212 45		378 17				
9	45	3	3	73	M	500	1025	918	1943	1	1	1	1	407 43	74 00	38 00					
13	128	5	24	317	M	1800	4274	1317	5591	1	1	0	0	781 40	186 60		260 48				
17	135	30	7	174	M	1800	2035	1020	4850	1	1	1	1	318 25	100 00	35 00	246 85				
29	355	31	2	224	M	1000	3005	164	3169	1	1	0	0	125 77	23 30	5 00					
46	432	27	52	833	M	6000	30151	20512	50663	1	1	1	1	8226 19	2092 30	1600 00	3534 45				
33	425	18	20	300	M	1800	6720	830	7550	1	1	0	0	295 00			165 65				
40	600	66	40	1120	M	3000	9650	3908	15881	1	1	0	0	2315 00	158 45	324 45	499 80				
9	55			33	R H	120	525	152	677	1	1	1	1	31 00	28 00						
63	320	61	36	97	M	3500	11768	4028	16227	1	1	0	0	2115 65	111 17		753 99				
55	1000	45	80	485	M	2000	5630	637	6267	1	1	1	1	268 00	110 39		147 19				
20	135	18	10	423	M	3000	7950	7100	19000	1	1	0	0	2270 25	699 75	235 00	1821 00				
59	870	63	27	1083	M	3000	9226	5800	15026	1	1	0	0	1898 00	344 26	2262 25	236 67				
25	390	35	24	224	R H	1404	3807	220	4027	1	1	0	0	3885 00	1001 05	4479 06	90 87				
17	979	28	44	1040	M	4000	14925	11214	26139	1	1	0	0	3885 00	1001 05	4479 06	1948 00				
34	410	47	49	913	M	3300	11448	7175	18623	1	1	0	0	2576 65	706 00	1950 00	1512 30				
41	399	19	35	811	M	4500	17177	16585	33762	1	1	0	0	7271 00	1362 63	1253 67	2457 30				
28	410	42	27	559	M	2300	4605	306	7745	1	1	0	0	425 00		260 62	218 00				
25	325	16	19	182	R H	2100	6107	372	6479	1	1	0	0	251 04		132 35	20 30				
13	116	1	2	212	M	1000	2301	630	2931	0	0	0	0	306 00		183 00	267 00				
6	27	3	3	98	M	495	660	164	1389	0	0	0	0	164 31							
7	60	2	3	67	M	612	1457	245	1802	1	1	1	1	127 87		19 50	181 66				
10	50	5	1	59	M	673	1015	483	1498	1	1	1	1	83 50		94 50					
7	30	3	4	47	M	600	659	119	729	1	1	0	0	11 00			66 40				
8	44	3	6	58	M	600	717	89	803	1	1	0	0	39 90	6 60						
10	125	15	6	157	M	4300	2263	274	2537	1	1	1	1	231 92	25 20	15 00	12 95				
10	68	7	9	92	M	925	1424	386	1810	1	1	0	0	167 03	22 00		85 00				
6	50	3	2	63	M	725	1140	150	1800	0	0	1	1								
8	80	6	5	96	M	1300	2245		4322	1	1	0	0	208 80			143 46				
18	260	9	14	256	M	1800	4864	1716	6580	1	1	1	1	742 60		10 00	600 00				
42	490	22	41	630	M	2500	8817	5820	14637	1	1	1	1	2999 85	134 25		795 28				
12	125		3	180	M	1500	1803	495	2441	1	1	1	1	274 90			95 94				
12	91		1	109	M	750	1113	396	1509	1	1	1	1	184 60	12 50	10 00	155 66				
7	40			48	M	450	501	160	673	0	0	1	0	102 00	21 00						
9	37	1	1	32	M	300	634	104	738	1	1	1	1	101 00	7 05						

Ministers on Roll in S. S. Pastoral Charges.....	42
" " Aug. Pastoral Charges.....	10
" " F. M. Fields.....	..

PLACE AND DATE, HAMILTON, ONT., MARCH 6TH, 1923.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	42
“ Congregations in them.....	50
“ Augmented Charges.....	12
“ Congregations in them.....	18

R. T. COCKBURN, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Ayr, Knox United Brantford:	J. J. Brown, B.A.	Ayr.	John L. Black	Ayr, R.R. 3	1	17	280	12	1050	13	1
2	Alexandra	C. S. Oka	Brantford	Francis Thompson	Eleho Pl., Ont.	1	22	320	50	904	23	3
3	Balfour	D. L. Campbell, B.A.	Brantford	R. H. McCormick	Farrington Hill	2	4	55	6		2	
4	Onondaga	G. S. Easton, M.A.	Brantford	Fred Armstrong	190 Wm. Street	1	17	245	95	1100	18	2
5	St. Andrew's	G. A. Woodside, M.A.D.D.	Brantford	H. J. Haddow	Brantford	1	25	392	55	2300	11	3
6	Zion	W. K. Shearer, B.A.	Brantford	T. A. Cockburn	Brantford	1	4	65	8		7	
7	Knox	W. H. Johnston, B.A.	Bright	James Hutton	Innerkip	2	5	90	20		7	1
8	Chesterfield	Andrew Lane, B.A.	Drumbo	W. A. Lillie	Drumbo	2	7	70	3		3	2
9	Drumbo	W. P. Lane, B.A.	Embro	Alex. Murray	Embro, R.R. 5	1	12	215	17		9	2
10	Princeton	A. R. McRae, B.A.	Glenmorris	Wm. Kelman	St. George	1	6	54	3		8	1
11	Embro, Knox	G. W. Wood, B.A.	Ingersoll	Andrew Dunn	Ingersoll	1	19	256	31		16	
12	Glenmorris	H. Bolingbroke, B.D.	Innerkip	John Arnot	Bright, R.R. 1	2	6	77	9	307	1	
13	Innerkip	Wm. Carpenter	Brantford	J. B. Scott	Oakland	2	4	41	5	100	4	
14	Ratho	J. H. Barnett, Ph.D.	Norwich	W. J. Hilliard	La Salette, R. 2	2	8	55			4	
15	Mt. Pleasant and Burford	John Smith	Gables	J. D. Wilson	Richmond, R.R.	2	6	50	2	210	4	
16	Norwich	J. C. Nicholson, B.A.	Paris	J. Scott Davidson	Paris	1	45	3	175		1	
17	Bookton	A. O. Paterson, M.A.	St. George	Wm. Little	St. George	2	12	250	25	600	19	1
18	Oxford	T. McLachlan, B.A.	Tillsonburg	A. L. Scott	Tillsonburg	1	6	90	15		1	1
19	Blenheim	Vacant				2	3	40			1	
20	Paris	S. D. Jamieson, B.A.	Delhi	J. A. Lawson	Delhi	2	3	80			2	1
21	St. George	D. W. Christie, B.D.	Woodstock	Thos. Amos	Woodstock, R. 8	1	5	27			2	
22	Branchton	L. B. Gibson, B.D., Ph.D.	Woodstock	Wm. Robertson	Woodstock	1	3	21			2	
23	Tillsonburg	W. T. McMullin, D.D.	Woodstock	Andrew MacKay, M.D.	Woodstock	1	14	265	53	900	15	3
24	Vernoyale	John Thomson, D.D.	Ayr			1	27	336	75	1500	13	2
25	Culloden	J. Buchanan, M.D., D.D.	India									
26	Windham											
27	Delhi											
28	Woodstock											
29	Chalmers											
30	Knox											
31	Foreign Missionary											
32	Ingersoll Sch'l Home											
33	Brantford, Farrington											
34	Dickson's Corners											
35	Muir, St. Andrew's											
36	East Zorra Tp. Union, 10th Line											
APPENDIX TO ROLL												
1		Ronald Macleod	Toronto									
2		T. L. Moodie	Toronto									
Grand T'l, 1922							32	307	3605	500	9571	190
Grand T'l, 1921							32	253	3644	487	232	64
Increase								54		13		
Decrease										39		3
Ministers on Roll in S. S. Pastoral Charges							14	Ministers on Roll other than foregoing				
Aug. Pastoral Charges							9	Total on Roll				
F. M. Fields							1	Ministers on Appendix				
PLACE AND DATE, WOODSTOCK, MARCH 6TH, 1923.								Grand Total of Ministers				

Ministers on Roll in S. S. Pastoral Charges 14
 Aug. Pastoral Charges 9
 F. M. Fields 1

PLACE AND DATE, WOODSTOCK, MARCH 6TH, 1923.

Ministers on Roll other than foregoing 25
 Total on Roll 22
 Ministers on Appendix 2
 Grand Total of Ministers 27

33. PRESBYTERY OF PARIS

FINANCES

DECEMBER 31st, 1922

The Church, Year Ending December 31st, 1922																		Amount raised by Women's Missionary Societies as reported by their Treasurers	Number		
Sabbath School & B. Class		Tch. & Officers		Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Canvassed Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering		
Scholars													(a) For Ordinary Revenue	(b) For Envelope Budget	(a) For Ordinary Revenue	(b) For Envelope Budget					
20	183	13	5	14			544	M	1800	5274	3540	8814	1	1	0	0	1612 00	197 10	96 44	1041 71	1
33	320	32	25	52	600	M	2500	8946	2378	11324	1	1	0	0	1342 00	90 50	70 00	333 36	2	3	
17	180	7	1	19	121	R H	1005	2036	263	2299	1	1	1	1	177 56	21 70		5 00			
6	45	5	1	4	48		580	625	55	680					45 45	8 00					
33	212	28	28	20	511	R H	2400	11969	1938	13907	1	1	0	0	1065 00		157 50	258 35	4	5	
56	327	30	33	44	949	M	3500	12436	8500	23500	1	1	1	1	4989 00	567 00		1095 14	5	6	
26	179	15	22	133	133	R H	1200	2211	246	2457	1	1	1	1	140 00	40 00		36 73	7	8	
17	120	3	3	25	210	M	1500	2548	1439	4123	1	1	1	1	685 63	61 35	239 10	401 94	9	10	
10	62	5	1	7	148	M	1000	2560	875	3435	1	1	0	0	476 98			191 65	8	9	
8	43	2	2	4	94		500	976	320	1296	1	1	0	0	159 00			71 15			
14	170	11	4	7	360	M	1800	4430	3370	7800	1	1	0	0	1752 00	141 25	324 00	840 04	10	11	
9	95	5	7	5	160	M	1500	2080	938	3018	1	1	0	0	389 70	15 80		293 60	9	10	
30	265	14	13	15	527	M	2500	8002	4030	12032	1	1	1	1	2453 00	116 50	1420 79	327 38	11	12	
16	178	1	7	165	M	1100	3360	703	4063	1	1	1	1	414 68	22 75		147 17	12	13		
11	90	1	3	36	M	400	585	229	814	0	0	1	1	51 00	7 00		109 65				
8	60	5	14	6	90	M	780	1378	518	1837	1	1	1	1	89 00	13 40		83 45	13	14	
12	100	1	7	1	120	M	900	2480	643	3323	1	1	1	1	269 00	45 50	33 06	204 50	14	15	
5	35	5	1	74	M	600	760	77	837	0	0	1	1	65 00		14 50					
12	75	2	2	1	90	M	606	1025	258	1453	1	1	1	1	84 15	4 85	288 34	82 00	15	16	
8	56	1	1	69	M	558	981	227	2004	1	1	1	1	91 25			94 11				
20	160	19	18	16	600	M	2000	5836	2515	8351	1	1	1	1	2134 15	243 95	250 00	320 25	16	17	
15	105	4	4	8	265	M	1600	2532	1446	3990	1	1	1	1	856 14	6 23		491 86	17	18	
11	112	2	10	9	170	M	1725	4731	707	5438	1	1	1	1	338 75	64 31	192 19	128 56	18	19	
8	75	2	12	6	94	M	750	1923	656	2579	1	1	1	1	266 00	22 00		89 05	19	20	
8	50	7	8	63	M	750	1402	771	2173					108 50	12 50		62 40				
7	50	7	8	63	M	750	1041	1203	2244					40 25	7 25		63 20				
4	36	2	1	1	57		500	954		954	1	1	1	1	68 65	31 65					
23	300	12	14	12	528	M	2000	4623	3131	7754	1	1	0	0	1161 25	143 50	335 00	783 62	21	22	
42	338	27	26	72	889	M	2700	9924	4987	14911	1	1	0	0	2616 78	294 00	410 00	537 00			
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SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms Infants Adults
1	Ailsa Craig	W. H. Geddes	Ailsa Craig	Andrew Hotson	Ailsa Craig, R. 2	2	6	82			1
2	Appin	N. Stevenson	Appin	Wm. McDown	Appin, R. 3	3	4	35	17		2
3	Argyle	A. L. Carr, B.A.	West Lorne	Arch. Carmichael	West Lorne	2	8	67	5	285	12
4	Aylmer, Knox	T. J. Jewitt, B.A.	Aylmer	Duncan Campbell	Belmont, R. 1	2	4	39	9	140	3
5	Belmont, Knox	J. Ure Stewart, B.A.	Belmont	James McCord	Glanworth, R. 2	2	5	75	10	315	3
6	Bethel	J. D. Bannatyne	Iderton, R.R. 4	Henry Nichol	Iderton, R. 3	3	3	30	2	140	11
7	Delaware, Burn's	George Gilmore	Lambeth, R. 3	John McFarlane	Southwold, R.R.	3	1	25	3	110	
8	Delaware, St. And.	W. G. Rose, B.A.	Delaware	John Runnals	Mt. Brydges	3	3	32	4	135	3
9	Dorchester	D. Stewart, B.A.	Dorchester	Colin Campbell	Dorchester	2	7	75	3	265	
10	Dunwich, Chalmers	C. A. Malcolm, M.A.	Lawrence Stn.	Henry Killins	Southwold Sta.	2	4	50		290	4
11	Dunwich, Duff's	Chas. H. Cooke, B.A.	Campbellton, R. 1	David Allan	Glencoe, R. 3	2	12	75	9	278	2
12	Dutton, Knox	Robert Stewart, B.A.	Dutton	D. M. Littlejohn	Dutton	1	9	110	10	350	4
13	English Settlement	N. A. Campbell	Iderton, R. 2	Wm. A. Melvor	Komoka, R. 4	2	6	48		198	2
14	Fingal, Knox	James Anthony, M.A.	Fingal	A. S. McDiarmid	Shedden	1	7	64	6	250	1
15	Glencoe	D. G. Paton, B.D.	Glencoe	Robert Eadie	Glencoe	1	13	160	8	700	10
16	Hyde Park	John McKillop, B.A.	Hyde Park	Wm. Rae	London, R. 7	2	4	30	3		2
17	Kintore	I. H. Macdonald, Ph.D.	Kintore	C. Howes	Lakeside, R. 3	1	9	70			7
18	Kintyre	W. A. Leitch	Rodney, R. 1	Edward McMillan	Rodney, R. 1	1	7	89	7	322	1
19	London	John Richardson, B.A.	13 Hyatt Ave.	J. A. Eadie	14 Carfrae Cres.	1	6	70			6
20	First	Wm. Beattie, D.D.C.M.G.	252 Burwell St.	John Stuart	79 Becker St.	1	18	225	85	750	12
21	Hamilton Rd.	M. F. Cree, B.A.	340 Hamilton R.	J. A. McFarlane	106 Rectory St.	1	9	200	20		20
22	King Street	W. R. McIntosh, B.D.	826 King St.	Dr. M. C. Dewar	202 Ham'tn R.	1	16	260	15	1200	18
23	Knox	T. A. Symington, M.A.	87 Bruce St.	Wm. Waddell	174 Tecumseh A.	1	18	280	40	800	12
24	New St. James	James MacKay	332 St. James St.	Dr. A. J. Murray	866 Wellington St.	1	21	380	35	1200	11
25	St. Andrew's	D. C. MacGregor, B.A.	356 Queen's Ave	David Ross	533 Queens Ave	1	26	400	120	1530	9
26	St. George's	F. W. K. Harris, B.A.	252 Burwell St.	W. A. Atkinson	Wardville	1	5	48	11	145	5
27	Melbourne	John Elder	674 Highbury A.	William Saul	Dundas St. East	1	3	45	2		4
28	Moss, Burn's	D. Robertson	Walker's, R. 2	John Leitch	Walker's	1	8	110	5	450	4
29	Mt. Brydges	C. G. Graham, B.A.	Mt. Brydges	Robert Small	Komoka	3	3	42	10	85	6
30	New Glasgow	E. J. Wolland	Rodney	D. G. Macpherson	Rodney, R.R.	2	3	35	6	63	2
31	Port Stanley, St. John's	C. A. Sales	Port Stanley	E. R. Earnshaw	Port Stanley, R. 2	1	4	62	14	240	
32	St. Thomas, Alma St.	H. E. Thornloe, B.A.	St. Thomas	Alex. Campbell	St. Thomas	1	13	195	20	380	10
33	St. Thomas, Knox	J. M. Macgillivray, B.A.	St. Thomas	A. J. Campbell	St. Thomas	1	22	406	87	1500	33
34	Thamesford, St. Andrew's	W. Scott Galbraith	Thamesford	Geo. P. Hogg	Thamesford	1	10	114	10	460	9
35	Wallacetown	C. D. Farquharson, B.A.	Newbury	Jas. C. Robb	Dutton, R. 3	1	8	61	6	215	4
36	Wardville	J. W. M. Crawford	Wilton Grove	Robert Elliot	Glanworth	2	6	58	13		11
37	Westminster First	J. W. M. Crawford	Wilton Grove	Robert Elliot	Glanworth	2	6	110	2	400	5

34. PRESBYTERY OF LONDON

FINANCES

DECEMBER 31st, 1922

Tch. & Officers		Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number	
(a) For Ordinary Revenue	(b) For Budget												(c) For Ordinary Revenue	(d) For Budget					
10	76	5	7	4	174	M	938	588	1196	2722	1	1	0	0	680 52	29 70	47 00	263 00	1
8	40	4	15	115	115	M	562	326	568	1456	1	1	0	0	383 00	36 15		136 50	1
9	50	3	9	115	115	M	845	1293	388	1681	1	1	1	0	122 03	16 50		187 85	2
17	60	2	3	3	71	M	454	900	532	986	1	1	1	0	30 10	2 30			
9	50	2	3	123	123	M	750	1650	1160	2810	1	1	1	0	472 31	60 50		387 10	3
13	106	17	4	6	180	M	750	1635	790	2425	1	1	1	0	207 48	40 50			
8	45	2	5	87	87	M	1340	2268	338	2606	1	1	1	0	216 00	32 50		20 00	4
5	63	15	4	79	79	M	710	1015	189	1204	1	1	0	0	148 15	23 25			
21	177	3	10	194	194	M	834	2736	1064	3800	1	1	1	0	361 93	46 00	97 00	282 00	5
15	91	2	3	136	136	M	666	1192	255	1447	1	1	0	0	85 00	21 50	11 25		
9	88	6	2	99	99	M	615	1021	622	1643	1	1	0	0	342 00	60 00		171 80	6
8	38	6	2	52	52	M	615	694	123	817	1	1	0	0	3 00		119 00		
10	52	3	2	65	65	M	670	943	290	1233	1	1	0	0	157 00	6 00	132 00		
4	25	1	1	55	55	M	519	736	215	1233	1	1	0	0	73 86	18 00		196 68	7
6	50			19	19	M	486	752	23	1148	0	0	1	0	17 04		17 75		
7	30	6	4	63	63	M	500	853	125	978	1	1	0	0	46 96			230 08	8
12	85	5	10	126	126	M	550	1157	454	1611	1	1	0	0	109 90	7 00	3 00		
8	80			53	53	M	450	725	314	1039	1	1	0	0	88 00	4 00	40 00		
11	149	5	5	195	195	M	899	2677	939	3616	1	1	1	1	526 90	46 50		518 22	9
10	80	1	7	108	108	M	693	1706	810	2516	1	1	1	1	461 00	27 50	147 21		
8	50	8	1	79	79	M	900	2447	917	2364	1	1	1	0	368 00	45 50	100 00	305 58	10
11	50	2		77	77	M	900	1424	689	2113	1	1	1	0	230 00	30 00	187 50		
8	39	3	3	129	129	M	1125	1865	1003	2868	1	1	0	0	379 00	32 00		573 05	11
9	68	1	3	119	119	M	675	1505	855	2360	1	1	0	0	396 35	21 40	12 50		
12	177	10	14	118	118	M	1800		506	5124	1	1	0	0	399 00	83 00	110 00	323 00	12
11	86	8	3	148	148	M	900	369	398	1667	1	1	0	0	140 00	5 00		243 92	13
12	177	15	9	132	132	M	900	710	643	2253	1	1	0	0	276 00	26 00			
8	90			209	209	M	1800	4324	519	5580	1	1	0	0	294 03	4 50	82 58		
18	147	10	21	15	421	M	1800	4585	2867	7452	1	1	0	0	1562 00		74 00	114 71	14
8	45	4	1	7	68	M	600	1186	212	2186	1	1	1	0	133 00		490 00	579 35	15
12	100	5	1	94	94	M	600	1326	115	1441	1	1	1	0	46 88		10 00	43 00	16
10	85	12	2	175	175	M	1800	3149	692	3841	1	1	1	1	324 55	48 50	900 00	257 12	17
8	60	7	3	184	184	M	1500	992	1066	3558	1	1	1	0	588 50	4 50		383 53	18
13	115	17	19	8	148	M	1800	4405	439	4844	1	1	0	0	127 00			216 99	19
24	189	41	43	20	508	M	3000	11391	6979	18370	1	1	1	1	2311 58	617 98	1000 00	928 85	20
25	230	8	35	23	310	M	1800	4227	498	6796	1	1	1	1	297 00	36 85		101 00	21
40	250	25	34	59	1590	M	2400	6556	1994	8550	1	1	1	1	1198 52	63 73		314 82	22
36	360	33	68	41	573	M	2600	12358	4197	16555	1	1	1	1	1898 13	400 00	2600 00	598 31	23
44	390	24	29	37	832	M	3000	13169	10937	24106	1	1	1	1	5370 15	656 66	8010 00	893 57	24
57	447	40	19	121	1047	M	4000		18018	39000	1	1	1	1	9748 00	1381 90	1800 00	1829 00	25
11	72	7	3	133	133	M	1100	1965	328	2279	1	1	1	1	190 00	33 00		94 85	26
10	50		3	92	92	M	850	1464	356	182	1	1	0	0	91 15	13 50		196 75	27
5	20			45	45	M	650	832	526	889	0	0	0	0	17 00				
9	60	9	4	232	232	M	1500	1142	1485	4130	1	1	0	0	718 70	58 85		167 75	28
11	90	6	4			M	525	717	196	1600	1	1	1	0	115 15	10 00		259 32	29
8	45	2	1			M	675	1116	225	1341	0	0	0	0	71 00	17 50	10 00		
9	29	3	3	4	51	M	600	1220	384	1604	1	1	0	0	272 00	12 00			
21	350	8	15	68	68	M	810	340	7800	2058	0	0	1	1	260 00	35 00	13 44	852 27	30
10	62	2	7	84	84	M	1350	1921	270	2191	1	1	1	1	94 00	29 15		125 50	31
20	193	12	7	25	360	M	2300	7613	722	8335	1	1	0	0	478 50	14 50	44 92	191 77	32
48	450	72	43	75	916	M	3000	11860	5856	17716	1	1	1	1	3398 40	430 50		732 55	33
10	95	14	7	16	280	M	1500	2240	1828	4565	1	1	0	0	755 42	60 26		823 00	34
20	110	2	3	4	133	M	1575	2512	542	3054	1	1	1	0	152 00	74 50	29 00	157 29	35
8	60	5	5	11	65	M	900	1095	509	1604	1	1	1	1	202 25	29 75		413 29	36
4	45	3	5	4	96	M	900	1652	679	2331	1	1	0	0	316 50	43 00			
19	132	4	1	7	220	M	1200	2315	1650	3965	1	1	1	1	1154 00	70 00		267 01	37
10	54	4	4	98	98	M	600	1510	720	2230	1	1	0	0	479 79				

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
Retired.....	John Currie.....	London.....	W. S. Laidlaw.....	Wilton Grove.....								
Retired.....	D. L. McCrae, Ph.D.....	London.....	Col. C. M. R. Graham.....	London.....								
Foreign Field.....	Wm. Gauld, D.D.....	Formosa, Japan.....	Prof. W. J. Patterson, M.A.....	London.....								
MISSION FIELDS												
1 Chelsea Green.....	(Student).....		M. Maitland.....	London.....		1	3	30	5			
2 Knollwood Park.....			Walter Benford.....	80 Linwood St.....		1	2	45	2		31	1
Tempo, North St. Ch.....												
APPENDIX TO ROLL												
1.....	F. Ballantyne.....	London.....										
2.....	Peter E. Nichol.....	London.....										
3.....	John Crawford, B.A.....	London.....										
4.....	W. S. Wright, B.A.....	London.....										
5.....	James Argo.....	London.....										
6.....	J. H. Courtenay.....											
7 Clerk of Presbytery.....	John McNair, DD.....	8 Christie St., London.....										
8.....	T. D. McCullough, B.A.....	London.....										
9.....	Hugh Crozier.....	London.....										
10.....	B. A. Rayson, Ph.D.....	Toronto.....										
11.....	James Mellroy.....											
Grand T'l, 1922						62	409	5303	679	16640	336	87
Grand T'l, 1921						62	406	5244	762		309	111
Increase.....							3	59			27	
Decrease.....										83		24

Ministers on Roll in S. S. Pastoral Charges..... 30*
 " " Aug. Pastoral Charges..... 7
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 40
 Ministers on Appendix..... 12
 Grand Total of Ministers..... 52

PLACE AND DATE, 8 CHRISTIE ST., LONDON, ONT., MARCH 1923.

SYNOD OF HAMILTON AND LONDON

1 Amherstburg.....	Wm. Moore, B.A.....	Amherstburg.....	Thos. Lowe.....	Amherstburg.....	1	5	58	21	200	3	
2 Bentpath.....	John Davey, B.A.....	R.R. 2, Dresden.....	Jas. Harron.....	R.R. 2, Dresden.....	2	3	30	2		1	
Knox Church, West Dawn.....											
3 Bethel.....	R. W. Beveridge, B.A.....	Mull.....	Wiley English.....	Mull.....	3	2	12	1		1	
Guilds.....						2	25		80	2	
The Ridge.....						3	30	1	100	3	
4 Blenheim.....	J. Fraser Smith, M.D.....	Blenheim.....	J. W. Fleming.....	Blenheim.....	1	8	120	10	400	14	3
5 Blytheswood.....	Vacant.....		David Phibbs.....	Blytheswood.....	3	2	8				
Goldsmith.....						1	11	2	50		
Strangfield.....						3	10		50		
6 Bothwell.....	J. M. Beill.....	Bothwell.....			2	5	44	12	144	1	3
Cairo.....						3	25	5	75		
7 Buxton, St. Andrew's.....	Geo. Murray, B.A.....	Merlin, R.R. 5.....	Amos O. Rae.....	Merlin, R.R. 5.....	2	4	48		175	2	
Raleigh, St. Luke's.....						3	46		186	16	8
8 Chalmers.....	Jas. McCrea, B.A.....	Turnerville.....	Alex. Ross.....	Eberts.....	2	3	43	2	200	5	
New St. Andrew's.....						3	20	1	50		
Chatham.....											
9 St. Andrew's.....	A. S. Orton, M.A., S.T.M.....	Chatham.....	John McCorvie.....	Chatham.....	1	25	275	150	1100	21	4
10 First Church.....	D. H. Marshall, M.A.....	30 Raleigh St.....	W. G. Stark.....	Chatham.....	1	16	320	150	1025	36	6

34. PRESBYTERY OF LONDON—Continued

FINANCES

DECEMBER 31st, 1922

Church of the Nazarene											Year Ending December 31st, 1922					Amount raised by Women's Missionary Societies as reported by their Treasurers		
Tch. & Officers		Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Cashed in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	
School	Scholars										(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget				
\$	\$						\$	\$	\$	\$					\$	\$	\$	
13 20	80 155	10		6	78	R. H.	416 574	1084 1848	23 47	1107 2061	1 1	0 1	1 1	0 0	10 00 23 00	39 50 6 50	12 77	
818 824	6565 6265	501 622	435 558	668 775	11338 11156	34 32	72261 68329	147663 188476	89325 115793	263768 304266	55 51	52 51	36 25	15 22	39996 88 41429 34	4919 93	16102 42	14306 11 13006 78
300	121	122	107	182		2	3932			40498	4	1	11					1299 33
6														7 1432 46				

Number of Self-sustaining Pastoral Charges..... 30
 " " Congregations in them..... 43
 " " Augmented Charges..... 7
 " " Congregations in them..... 19

Number of Mission Fields—
 (Student or Catechist)..... 2
 " " Stations in them..... 2

JOHN MCNAIR, Presbytery Clerk.

*Five charges rose to S. S. in 1923.

35. PRESBYTERY OF CHATHAM

6	30		2	6	95	M	1800	3040	300	3340	1	1	0	0	6 00	19 75	114 50	122 81	1
9	42	2	1		47	M	813	1390	82	1472	1	1	1	0	52 00				2
7	45				14		487	880	82	962	0	0	1	1	33 00				
4	20		3	1	50	M	680	1057	100	1157	1	1	0	1	64 00	11 00	12 25	326 59	3
8	102	2		4	82		600	800	375	1175	1	1	1	1	87 00	156 00	286 12		
10	110	10	12	28	268	M	520	827	200	1027	0	0	1	1	107 00	13 00	2 50		
5	25					M	1800	3600	1400	5000	1	1	0	0	949 60	152 30	25 00	353 30	4
3	30				30		381	520	59						44 00			291 60	5
5	30				30		417	547	10	582	0	0	0	0	13 00				
5	30				25		443	790	246	1036	0	0	1	0	20 00				
6	36	4	10	15	91	M	1025	1618	233	1851	1	1	1	1	100 00	28 60		35 50	6
4	15	2	2	5	36		775	886	10	900	1	0	1	0					
4	65	1			52	M	750	1425	120	1545	1	0	1	1	84 35	9 75		30 95	7
8	100	5	8	1	51		750	1440	130	1570	0	0	1	1	70 00	9 15			
9	75		3	2	90	M	1020	1224	375	1599	1	1	1	1	284 19	27 75	98 81	440 43	8
3	20				20		480	672	149	82					89 00	14 00	25 00		
33	350	32	29	41	940	M	3000	11771	6378	18049	1	1	1	1	2010 41	212 00	700 00	1039 17	9
29	300	50	36	12	659	M	3000	13403	4266	17669	1	1	1	1	2090 65	102 00	276 13	695 25	10

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
11 Comber Tilbury West	R. Duncanson, B.A.	Comber	Alex. Ogg.	Comber	2	4	33			4	
12 Dawn Centre Oakdale	Jas. Reidie	R.R. 4, Dresden	John Munroe	Oil Springs	2	1	22			1	
13 Dover Centre (Dover)	Norman Lindsay, B.A.	Dover Centre	J. G. Templeton	R.R. 1, Wallaceburg	2	5	50	1		5	1
Calvin											
14 Dresden	R. G. McKay, B.A.	Dresden	Roy Wells	Dresden	1	7	70	2	243	12	2
15 Duart	L. Ernest Gosling	Duart	John McLean	Muirkirk, R.F.D	1	4	36	2	144	10	
16 Essex	J. G. Reid	Essex	W. H. Richardson	Essex	1	5	84	4	188	7	4
17 Harrow	J. P. McQuarrie	Harrow	Jas. McGill	Harrow	1	1	40	10	200	1	1
18 Leamington	W. F. McConnell, B.A.	Leamington	J. D. Fraser	Leamington	1	3	38	10	178		3
19 Puce	H. S. Graham	Belle River	Jas. Addison	Essex, R.R. 3	2	12	180	15	776	9	5
Renaud Line											
20 Ridgetown	Geo. Weir, B.A.	Ridgetown	Wm. Steen	Ridgetown	1	4	25	30	2		
21 St. Paul's, Harwich	R. M. Gale	Chatham, RR 3	Dr. Jas. Colville	Northwood	2	2	15	2	30	1	
St. James											
22 Thamesville	W. I. McLean, M.A.	Thamesville	Dr. S. Stewart	Thamesville	1	13	135	14	5	2	
Kent Bridge											
23 Tilbury	M. A. S. Bradford, M.C.	Tilbury	Jos. Davidson	Tilbury	2	7	86	1	300	8	2
B.D.											
24 Tilbury East and Fletcher	John Galloway	R.R. 1, Merlin	Geo. Holmes	R.R. 1, Tilbury	2	3	40	1	150	1	
25 Turin	D. A. McLean	Thamesville	Jas. Brisley	R.R. 4, Thamesville	2	6	83	6	261	5	
Botany											
26 Walkerville	M. G. Melvin, B.A.	Walkerville	Dr. J. M. Young	Walkerville	2	4	25	96	2		
27 Wallaceburg	M. C. Tat, B.D.	Wallaceburg	Hugh Greenwood	Wallaceburg	1	3	40				
28 Windsor, St. Andrew's	H. M. Paulin, B.A.	Windsor	A. W. Reid	Walkerville	1	14	345	50	1200	34	7
29 Windsor, Knox	W. L. Newton, B.D.	Windsor Box 184	Wm. Jamieson	Windsor	1	9	200	30	800	6	1
Retired	J. R. Battisby, D.D.	Chatham	E. W. Hardy	Chatham	1	18	500	30	800	47	15
	A. U. Campbell, B.A.	Chatham	A. Gillanders	Ridgetown	1	4	235	25	900	18	1
	A. R. Linton, B.D.	Port Credit	Jas. Simon	Chatham							
	T. A. Broadfoot	China	Spencer Stone	Chatham							
Raglan S.S.											
APPENDIX TO ROLL											
1 Minister Emeritus	J. C. Tolmie, B.A.M.P.R	Windsor									
2	J. H. Graham, B.A.	RR. 3, Stratford									
					Grand T'l, 1922	45	247	3767	575	10278	311
					Grand T'l, 1921	45	255	3784	756		69
					Increase						72
					Decrease	8	17	181			47

Ministers on Roll in S. S. Pastoral Charges.....	25
" " Aug. Pastoral Charges.....	3
" " F. M. Fields.....	1

PLACE AND DATE, DOVER CENTRE, MARCH 15TH, 1923.

SYNOD OF HAMILTON AND LONDON

1	Alvinston. Euphemia	W. A. Monteith, B.A.	Alvinston.	Edward Reader	Alvinston.	2	7	205	10	585	2	5
								35		125		1
2	Arkona. Adelaide W.	Jas. Gale, B.A.	Arkona.	David Wilson	Kerwood, R.R.3	2	3	30	1	70	2	
								70	4	140	2	
3*	Brigden. Bear Creek			D. P. Shaw	Brigden.	2	5	70	3		10	
								29		140		
4	Burns. Mooreline	J. C. Forster	Corunna R.R.	Jno. Miller	Corunna, R.R.	2	4	44	2	200	2	1
								54	2	207	4	

35. PRESBYTERY OF CHATHAM—Continued

FINANCES

DECEMBER 31st, 1922

										December 31st, 1922									
Tch. & Officers	Sabbath School & B. Class	Communicants		Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member's Contribution Made?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
		Scholars	Profession								Certificate	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue						(b) For Budget
67	50	4	2	1	92	M	\$ 1252	\$ 2338	\$ 1079	\$ 4153	1	1	0	0	\$ 410 00	\$ 122 37	\$ 3 00	\$ 596 95	11
7	46	2	1	1	79	M	654	120	136	910	1	1	1	1	109 00	17 00			
16	35	1	6	6	32	M	643	758	70	980	1	1	0	0	29 50				
10	75	1			94		846	1024	291	1315	1	1	0	0	173 87			146 00	12
8	110	7	1	3	101	M	920	2639	508	3147	1	1	1	1	256 05	3 75	5 00	204 26	13
9	75	5	2	1	88		700	1027	266	1293	1	1	1	1	92 50		93 00		
15	99	7	9	7	153	M	1800	3129	945	4074	1	1	1	1	458 08	59 56	105 50	208 99	14
15	140	6	2	5	196	M	1800	2813	570	3383	1	1	1	1	266 00			167 93	15
6	75	4	7	29	157	M	1800	3000	500	4418	1	1	0	0	209 00	41 00		225 17	16
7	50	8	3		50	M	1000	530	1130	1643	1	1			113 00			55 25	17
26	196	17	37	32	360	M	2100	8335	2901	11236	1	1	1	1	1764 93	282 75	110 86	576 85	18
5	38	1	1		48	M	1100	1243	83	1326	1	1			30 35			61 75	19
4	35	1			36		700	818	73	891	1	1	0	0	20 00		18 00		
26	155	6	12	18	221	M	1800	4675	2521	7196	1	1	0	0	1512 55	128 75	163 00	745 87	20
9	85	8	2	2	125	M	1200	3063	1236	4299	1	1	1	1	402 55	81 00		188 00	21
9	85	8	4	14	63		600	989	75	1064	1	1	0	0	165 00				
5	38	3			153	M	1500	3616	1624	5240	1	1	1	1	602 00	44 00	500 00	359 13	22
					41		300	605	225	830	1	1	1	1	100 00	14 00			
14	93	11	12	4	125	M	1800	3130	205	3335	1	1	1	1	82 25	19 35		125 81	23
17	200	7	5	7	237	M	1800	3246	1453	4802	1	1	1	1	1219 25	47 50	195 80	367 45	24
14	103	1	2	19	131	M	932	1774	888	2662	1	1	0	0	358 65	6 50	35 00	401 92	25
7	85	3	3	3	82		718	1070	583	1653					224 50	19 16			
35	425	39	83	47	708	M	3000	9796	2358	12154	1	1	1	1	1867 00		500 00	316 15	26
25	250	5	12	15	452	M	1800	4896	1411	6307	1	1	1	1	616 00	38 80	363 68	206 60	27
70	510	30	95	25	1100	M	4650	19440	6837	26277	1	1	1	1	3540 00	183 00	15000 00	123 71	28
29	238	15	37	5	140	R. H.	2000	6287	330	6617	1	1	0	0	198 52	24 00		1995 60	29

Number of Self-sustaining Pastoral Charges.....	.....
" Congregations in them.....	.....
" Augmented Charges.....	.....
" Congregations in them.....	.....

Number of Mission Fields—
(Student or Catechist).....
“ Stations in them.....

NORMAN LINDSAY, *Presbytery Clerk*

36. PRESBYTERY OF SARNIA

16	109	12	6	15	296	M	1500	3090	1490	4580	1	1	1	1	954	73			78	00	464	07	1
5	25	4			53		300	439	250	689	1	1	1	0	65	25			10	00			
10	45	1	6	2	49	M	500	733	130	863	1	1	0	0	65	70					152	50	2
14	120	6	1	3	119		1240	1678	400	2078	1	1	0	0	188	00	12	25					
12	104	14	11	8	145	M	900	1967	2170	4137					500	00	4	65			369	87	3
8	50				60		720	1120	562	1682	0	0	1	1	0	0			10	40			
11	75	15	2	2	112	M	900	1431	505	1936	1	0	0	0	300	02			12	00			4
6	51	9		2	85		750	1165	377	1542	1	1	0	0	221	75			13	55	36	00	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Amelachie	A. W. Gasley	Camelachie	Wm. Allan	Camelachie	2	4	50	5	14	6	8
2	Aberarder	A. M. Shannon	Corunna	Alex. McCrae	Mooretown	4	4	34	4	140	1	1
3	Corunna					1	25	7	84			
4	Courtright					4	35	7	142	9		
5	Mooretown					3	30	4	135	5		
6	Knox	H. D. Cameron, B.A.	Forest	Hugh McCall	Forest, R.R.	1	7	135	15	300	8	1
7	Forest	H. W. Hagelsteine	Courtright R.R.	Jas. Duncan	Courtright	3	2	28	3	125	2	
8	Guthrie					3	20	3	125	3	3	
9	Plum Creek					2	20	3	100	2		
10	Black Creek	A. McVicar	Inwood	John Hall	Petrolia, R.R.	2	6	80	3	313	2	1
11	Inwood					2	6	80	3	200	10	1
12	Brook St. Andrew's	E. A. Waghorne	Mandaumin	Jas. Bird	Mandaumin	2	6	43	9			
13	Mandaumin & Vyne	Wm. Mackintosh, B.D.	Strathroy, R.R.	Alf. Rodgers	Kerwood	2	4	52	2	218		
14	Napier					2	4	31	3	133	1	
15	Brook, Chalmers	Robert Bruce, B.D.	Ailsa Craig, R.R.	John Moore	Ailsa Craig, R.R.	2	3	69	3			
16	Nairn					2	3	70				
17	Beechwood	A. W. Shepherd	Parkhill	Eli Thompson	Parkhill, R.R. 8	2	6	87	3	250	4	2
18	Parkhill					2	5	65	3	282		
19	McGillivray	J. J. Monte	Petrolia	A. C. McPhail, B.A.	Petrolia	1	9	180	9		10	5
20	Petrolia	J. J. Paterson, D.D.	Sarnia	Judge A. B. Taylor	Sarnia	1	20	300	75		11	1
21	Sarnia, St. Andrew's	J. R. Hall, M.A.	Sarnia	Robert Irvine	Sarnia	1	11	180	20		17	2
22	Sarnia, St. Paul's	J. A. Shaver, B.D.	Strathroy	W. H. Murray	Strathroy	1	9	210	20	700	1	
23	Strathroy	Wm. McInnes	Thedford	W. N. Ironsides	Thedford	2	6	80	2		5	
24	Thedford					2	4	33	2		5	
25	Lake Road	H. V. Workman, B.A.	Watford	W. D. McKenzie	Watford	2	8	105	14	375	10	2
26	Watford					2	5	45	6	125	1	
27	Warwick, Knox	Geo. Aitken	Parkhill, R.R.	J. C. Brown	Parkhill, R.R. 2	3	2	28	75			
28	Williams, W.					2	2	31	95		3	
29	Adelaide, E.					4	50	1	145		5	
30	Centre Road	J. C. Robinson	Wyoming	A. G. Minielly	Wyoming	2	5	57	1	230	2	
31	Wyoming					5	57		250	5	2	
32	Plympton, S.											
MISSION FIELDS												
1	Pt. Edward	P. M. McEachern	Pt. Edward	Jas. McMillan	Pt. Edward	1	2	43	9	172	7	
2	Oil Springs			Jno. Scott	Oil City	3	5	51	10		2	
3	Oil City											
4	St. John's											
MINISTERS WITHOUT CHARGE												
1		Jno. Schofield, Ph.D.	Sarnia	Wm. Morrison	Sarnia							
2		E. H. Sawers	Watford	J. B. Williams	Sarnia							
APPENDIX TO ROLL												
1		Jno. Moore	Strathroy									
2		J. Hall Woods	Petrolia									
Grand T'l, 1922						45	209	2972	271	6195	164	41
Grand T'l, 1921						45	196	2794	241		147	35
Increase							13	178	30		17	6
Decrease												

Ministers on Roll in S. S. Pastoral Charges..... 11
 " " " Aug. Pastoral Charges..... 9
 " " " F. M. Fields..... 1

PLACE AND DATE, SARNIA, ONT., MARCH 4th, 1923.

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 23
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 26
 *Statistics of 1921 †In error \$88.75 was credited in 1921

36. PRESBYTERY OF SARNIA—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Communi- cants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(d) For Envelope Budget		
11	90	33	3	13	132	M	750	1217	884	2111	1	1	0	0	390 80	5
6	30		3	4	75		750	955	954	1909	0	0	0	0	465 00	
11	65	1	1	2	54	M	375	632	222	854	0	0	0	0	11 33	6
8	85		2	1	39		375	864	61	904	1	0	0	0	6 00	
6	42			4	78		425	503	335	838	1	1	1	0	57 72	
4	24			4	54		383	594	122	716	0	0	0	0	11 50	
15	125	3	8	11	196	M	1800	3900	3100	7000	1	1	0	0	626 00	7
10	51	1	3	1	37	M	441	855	126	981	0	0	1	0	22 10	8
5	30	1		2			374	75	75	524	0	0	0	0	40 00	
6	30	7	2	1	54		475	744	92	919	0	0	1	0		
12	142	1	5		144	M	900	2174	354	2528	1	1	0	0	207 18	9
16	60	3			114		600	1176	191	1999	0	0	1	1	64 00	
10	63		1	6	104	M	1440	2510	521	3200	0	0	0	0	78 80	10
5	50	3	4	5	94	M	900	1553	300	1853	1	1	1	0	102 00	11
5	50			2	66		750	1273	142	1315	1	1	0	0	106 00	
10	92	1	2	2	95	M	750	1071	1487	2555					375 00	12
9	30		5	2	111		641	1277	832	2750	0	0	1	0	431 35	
8	55	8	5	13	164	M	1150	2460	1512	4249	1	1	0	0	755 00	13
8	92	15	8		119		650	896	723	1619	1	1	0	0	286 00	
20	150	19	5	13	331	M	1800	4806	1832	6638	1	1	0	0	876 09	14
46	377	25	21	26	614		3300	15939	2640	18518	1	1	0	0	1990 00	15
72	394	10	23	7	445		2500	10087	1976	12063	1	1	0	0	898 00	16
20	179	7	22	13	452	M	2000	4259	2401	6660	1	1	1	1	1187 72	17
7	75	3	4	5	165	M	1080	2093	1046	3149	1	1	0	0	604 10	18
6	50				720		720	971	375	1346	1	1	0	0	250 55	
11	90	9	9	8	168	M	1200	4358	933	5391	1	0	0	0	460 46	19
10	70	5		1	96		600	945	774	1719	1	1	0	0	267 88	
10	50				52	M	325	459	430	889	0	0	0	0	315 50	20
8	50	1			59		403	639	233	872	0	0	0	0	33 00	
12	75	5		4	103		782	1854	830	2684	0	0	0	0	378 74	
4	30	4	2	1	126	M	880	595	1184	2659	1	1	0	0	295 00	21
6	72	10			127		720	594	1157	2471	0	0	0	0	565 72	
6	60		4	2	65	M	1000	1149	50	1199	1	0	0	0	59 15	1
7	24	1	3	21	98	M	1110	2055	458	2313	1	0	0	0	93 00	2
														33 00		
492	3531	237	171	206	5550	21	39159	87155	34036	124902	26	22	10	3	14908 74	44
498	3179	180	134	317	5142	21	34530	79805	38464	116856	21	19	8	5	15227 83	36
	352	57	37		408		4629	7350		8046	5	3	2			947 08
6				111					4428					2	319 09	

Number of Self-sustaining Pastoral Charges..... 11
 " " " Congregations in them..... 17
 " " " Augmented Charges..... 10
 " " " Congregations in them..... 24
 Forward Movement Receipts to Sarnia, St. Andrews instead of to Sarnia, St. Paul's.

Number of Mission Fields—
 (Student or Catechist)..... 2
 " " " Stations in them..... 4
 JNO. R. HALL, Presbytery Clerk

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations,	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Adults	
No.												
1 Atwood.....	Vacant.....	Atwood.....	D. A. Kidd, M.D.	Atwood.....	1	10	150	5	11	1		
2 Avonton..... Carlingford	W. D. Bell.....	St. Paul's R.R. 2	Adam Bell.....	St. Paul's, R.R. 2	2	5	88	4	370	9		
3 Cromarty..... Roys	David Ritchie, B.A.	Cromarty.....	Robert Graham.....	Cromarty, R.R. 1	2	6	84	4	352	2		
4 Granton.....	F. A. Lawson, Ph.B.	Granton.....	Wm. Youngson.....	St. Mary's R.R. 6	1	4	50	4	218	4		
5 Harrington..... Brooksedale	A. D. Cornett, B.D.	Embro, R.R. 3	John Whaley.....	Embro, R.R. 1	2	5	63	14	282	11		
6 Listowel.....	J. M. Nicol, B.D.	Listowel.....	James Cleland.....	Listowel, R.R. 2	1	10	250	15	22	3		
7 Lucan..... Fraser	D. Johnston.....	Lucan.....	John S. Park.....	Lucan.....	2	3	25	3	92	1		
8 Millbank..... Crosshill	Walter Moffat.....	Millbank.....	Henry Ward.....	Linwood, R.R. 1	2	6	60	8	222			
9 Motherwell..... Avonbank	Neil M. Leckie, B.D.	St. Mary's.....	R. J. Brown.....	Motherwell.....	2	4	51	6	207	8		
10 Milverton.....	C. N. Paddon.....	Milverton.....	J. E. Roulston.....	Milverton.....	1	7	110	12	443	10		
11 Mitchell.....	J. W. Gordon, B.D.	Mitchell.....	James Norris.....	Mitchell.....	1	13	200	10		10		
12 Monkton.....	E. A. Thomson, B.A.	Monkton.....	Wm. McPherson.....	Monkton.....	1	4	92		435	4	2	
13 Mornington.....	G. F. N. Atkinson, B.A.	Britton, R.R. 1	Samuel Corry.....	Atwood, R.R. 1	1	7	99		420	6		
14 Nissouri (S)..... Nissouri (N)	Arch. Thompson, B.D.	Thorndale, R.R. 3	John McKay.....	St. Mary's R.R. 4	2	4	40		185			
15 North Easthope..... St. Mary's	A. G. McLachlin, B.A.	Stratford.....	J. F. McTavish.....	Gadshill, R.R. 1	1	2	18	3		2		
16 Presbyterian.....	Chas. E. Evans, B.A.	St. Mary's.....	John Pool.....	St. Mary's.....	1	15	295	12	700	7	2	
17 Widder St..... Stratford	Frank W. Duggan.....	St. Mary's.....	George Ainslie.....	St. Mary's.....	1	9	140	7	400	67	11	
18 Knox.....	Robert Martin, D.D.	Stratford.....	George Malcolm.....	Stratford.....	1	26	374	96	1700	28	2	
19 St. Andrew's.....	Finlay Matheson, B.A.	Stratford.....	T. B. Johnston.....	Stratford.....	1	17	329	118	1600	21	4	
20 Shakespeare..... St. Andrew's (N. E.H.)	J. A. Brown, B.A.	Shakespeare.....	Donald Stewart.....	Stratford, R.R. 1	2	4	52	9				
21 Tavistock..... Burns	H. E. Turner, B.D.	Tavistock.....	D. McKellar.....	Tavistock.....	2	6	51	8		2	2	
22 Zion..... Wellesley Hampstead	A. Edington.....	Wellesley.....	Wm. Nichol.....	Gadshill.....	3	5	23	2		1		
Retired.....	J. W. Mitchell, D.D.	Mitchell.....	Rev John Kay, M.A.	Stratford.....		3	14	1		4	4	
Eleva, Union S.S.												
APPENDIX TO ROLL												
1.....	D. J. Davidson, B.A.	Dhar, Central India.										
2.....	John Kay, M.A.	Stratford.....										
3.....	Hugh Ferguson, B.A.	Stratford.....										
4.....	R. B. Stevenson.	Stratford.....										
					Grand T'l, 1922	33	205	2989	366	8551	250	32
					Grand T'l, 1921	33	211	2959	356		229	46
					Increase.....			30	10		21	
					Decrease.....		6					

Ministers on Roll in S. S. Pastoral Charges.....	17
" " Aug. Pastoral Charges.....	2
" " F. M. Fields.....	..

PLACE AND DATE, STRATFORD, ONT., MARCH 6TH, 1923.

Ministers on Roll other than foregoing.....	3
Total on Roll.....	22
Ministers on Appendix.....	4
Grand Total of Ministers.....	26

37. PRESBYTERY OF STRATFORD

FINANCES

DECEMBER 31st, 1922

FINANCES										Received by Treasurers of the Church, Year Ending December 31st, 1922																													
DECEMBER 31st, 1922																																							
Tel. & Officers		Sabbath School & B. Class		Profession		Certificate		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Expenses of Congregation on itself		Raised for all Missions Education and Benevolences		Grand Total for all purposes		(a) For Ordinary Revenue		(b) For Weekly Envelope Budget		(c) For Ordinary Member Contribution		(d) For Vass Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies as reported by their Treasurers		Number	
12	105	7	4	12	311	M		1800	4775	2179	6954	1	1	0	0	1284 02		141 00	546 50	1																			
14	81	7	4	13	200	M		1404	2113	1638	3751	1	0	0	0	401 00	20 00	20 00	614 59	2																			
5	30			3	50			396	485	192	677	1	0	1	0	51 00																							
10	120	2	2	11	144	M		1025	1700	1323	3023	1	1	1	1	694 00	38 50	15 00	357 39	3																			
8	98	2	6	4	115			1050	1485	945	2430	1	1	1	0	541 00	14 00	191 00																					
9	55	5	3	38	116	M		1500	1925	257	2182	1	1	1	1	122 23		47 00	82 85	4																			
7	65	7	9	2	112	M		900	1631	952	2583	1	1	0	0	538 00	75 00		247 98																				
9	108	7	3	6	106			900	1378	588	1966	1	1	0	0	339 00	30 50																						
24	250	25	15	18	646	M		2300	6929	4170	11099	1	1	1	1	2470 31	187 00	543 20	602 96	5																			
7	33	1	1	7	61	R H		1200	1485	350	1835	1	1	0	0	175 00			133 00	6																			
4	24			5	43			600	836	160	996	1	1	0	0	91 50																							
11	80	2		14	119	M		1125	2319	534	2853	1	1	1	1	299 00	6 00	124 00	207 78	7																			
5	35	2	4	4	41			375	545	139	684	1	1	1	1	40 15																							
11	71	4	3	4	144	M		850	1902	1105	3007	1	1	0	0	728 25	53 00		487 00	8																			
12	89			2	155			950	1564	1177	2741	1	1	0	0	712 75	66 00	62 50																					
18	125	8	8	11	264	M		1800	3647	789	4436	1	1	0	0	492 94	40 00		58 20	9																			
20	160	21	9	32	428	M		1850	7010	2744	9754	1	1	0	0	1053 58			545 24	10																			
12	85	6	7	1	225	M		1600	2730	839	3569	1	0	0	0	392 00	114 00		245 00	11																			
16	100	4	3	15	187	M		1800	3877	1717	5594	1	1	0	0	508 04		808 21	209 00	12																			
7	50	2	1	5	98	M		900	1320	566	1886	1	1	1	0	266 00	13 75		203 00	13																			
10	50	7			78			600	870	164	1034	1	1	0	0	44 00																							
5	35				39	M		500	715	470	1185	1	0	0	0	222 00	25 25		153 15	14																			
25	217	9	8	54	752	R H		2250	6006	2660	8666	1	1	1	1	1497 74	209 90	145 00	432 82	15																			
30	170	55	73	7	321	M		1416	6371	1126	7497	1	1	1	1	900 00	57 00	70 00	244 35	16																			
49	460	39	38	61	1167			3600	15740	8275	24015	1	1	0	0	4253 23	243 60		1425 52	17																			
42	442	32	63	84	841	M		2000	8027	3622	11649	1	1	1	1	2445 00	140 16	100 00	469 93	18																			
9	90	6	4	4	116	M		1175	2499	710	3209	1	1	0	0	515 07	13 68		277 29	19																			
5	40			2	54			625	773	240	1013	1	1	1	0	147 00																							
10	54	8	7	13	120	M		1260	2513	1195	3708	1	1	1	1	501 50	95 00		523 54	20																			
6	51	3		3	89			840	1260	611	1871	1	1	1	1	191 75	46 00																						
4	33	1		2	51	R H		570	786	124	910	0	0	1	1	40 00																							
6	35	1		1	18			310	483	241	724	1	0	1	0	54 00																							
7	33	4	1	2	36			421	657	146	803	0	0	1	0	34 00			124 61	21																			
																5 00																							
429	3474	273	269	455	7261	21		39423	96356	41948	138304	31	26	17	11	22050 06	1488 34	2266 91	7990 70																				
414	3429	277	457	582	7174	21		36732	86473	55048	141601	30	27	10	6	23297 88			7178 68																				
15	45				87			2700	9883			1		7	5	1247 82			811 72																				

Number of Self-sustaining Pastoral Charges.....	20
“ Congregations in them.....	29
“ Augmented Charges.....	2
“ Congregations in them.....	4

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

FINLAY MATHESON, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Auburn Knox	W. R. Alp, B.A.	Auburn	Wm Anderson	Auburn	2	6	60	6	6	6	1
2	Smith's Hill	A. Macfarlane, MA, B.D.	Bayfield	John Fraser	Bayfield	3	5	55	4	200	5	5
3	Bethany					3	15	15				
4	Blyth, St. Andrew's	Geo. Telford, M.A., B.D.	Blyth	J. Brigham	Blyth	1	7	125	24	425	7	1
5	Brucefield, Union	W. D. McIntosh, B.A.	Brucefield	H. McLachlan	Kippen, R.R.	1	9	136	12	590	6	5
6	Clinton	J. Edw. Hogg	Clinton	B. R. Higgins	Clinton	1	12	128	39	460	5	2
7	Egmondville	W. D. McDonald, B.A.	Egmondville	Jas. Love	Seaforth, R.R.	1	8	140	5	504	8	5
8	Exeter	Jas. Foote, B.A.	Exeter	Henry Strang	Hensall, R.R.	1	4	58	7	187	5	1
9	Goderich	R. C. McDermid	Goderich	F. G. Weir	Goderich	1	17	300	55	1725	23	2
10	Grand Bend, Corbett	Vacant		J. H. McGregor	Parkhill, R.R.3	2	4	39	25		9	1
11	Hensall, Carmel	J. A. McConnell	Hensall	Jas. Bouthron	Hensall	1	9	169	8	500	15	1
12	Hullett, Burns	Jas. Abrey	Londesboro	Robert Ferris	Londesboro	2	6	45	1	127	4	5
13	Londesboro, Knox					3	3	43	1	114	3	5
14	Kippen St. Andrew's	R. A. Lundy, B.A.	Kippen	Wm. Love	Hensall R.R. 2	3	5	63	5		4	
15	Hills Green					3	5	26	4		2	
16	Blake					2	2	20	2		10	
17	Leaburn	Vacant				2	1	20		87		
18	Union Ch., Goderich Tp.			T. C. Cox	Goderich, R.R. 1	2	2	27		113		
19	McKillop, Duffs Ch.	J. A. Ferguson, B.A.	Seaforth, R.R.	Robert Scarlett	Seaforth, R.R.	2	4	32	1	180	2	2
20	Winthrop Caven Ch.					1	4	62	2	390	5	2
21	Seaforth, First Ch.	F. H. Larkin, B.A., D.D.	Seaforth	J. C. Laing	Seaforth	1	9	170	30	550	12	1
22	Thames Road	G. M. Chidley, B.A.	Exeter, R.R.	John Duncan	Kirkton, R.R.	2	5	80		315		
23	Kirkton					2	5	35		155		
24	Kippen Road											
25	Donnybrook Epworth	h League										
26	Retired	A. Stewart, D.D.		Warner W. Walter	Goderich, R.R. 5							
27	Retired	C. Fletcher, D.D.										
28	Retired	S. A. Carriere										
Grand T'l, 1922						26	141	1896	238	6682	134	15
Grand T'l, 1921						26	145	1930	253		139	19
Increase												
Decrease							4	34	15		5	4

Ministers on Roll in S. S. Pastoral Charges..... 14
 Aug. Pastoral Charges.....
 F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 17
 Ministers on Appendix.....
 Grand Total of Ministers..... 17

PLACE AND DATE, GODERICH, ONT., MARCH 8TH, 1923.

SYNOD OF HAMILTON AND LONDON

1	Armow	A. C. Smith, B.A.	Kincardine, R. R. 2	R. B. Campbell	Lorne R.R. 1	2	5	61	3	242	7	
2	Bervie						6	38	4	176	3	
3	Ashfield	J. S. Hardie	Lucknow, R.R. 3	J. N. McKennie	Lucknow, R.R. 3	1	7	100		500	7	
4	Belgrave	C. G. Jones, B.A.	Belgrave	Chas. King	Wingham, R.R. 5	2	6	60	5	185	2	2
5	Calvin						5	24	4	62		
6	Belmore	C. N. McKennie	Belmore	John Darling	Belmore	2	3	57	4	225	6	
7	McIntosh						4	54	4	208	5	
8	Bluevale	C. Tate	Bluevale	John Mundell	Bluevale	2	7	60	6	250	1	
9	Eadie						4	40	4	175	1	
10	Brussels	J. P. McLeod	Brussels	Thos. McColl	Brussels	1	11	190	12	685	8	2
11	Cranbrook	T. E. Kennedy, B.A.	Brussels, R.R. 3	Wm. Cameron	Brussels, R.R. 3	2	3	60	8	240	3	

38. PRESBYTERY OF HURON

FINANCES

DECEMBER 31st, 1922

													December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number	
Tch. & Officers		Sabbath School & B. Class		Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	For Schemes of Church included in Budget		For Special Offering for Deficits	For Forward Movement Thank-offering			
Scholars	Certificate	(a) For Ordinary Revenue	(b) For Budget										(a) For Ordinary Revenue	(b) For Budget					For Schemes of Church included in Budget
19	70	2	6	5	169	M	878	1610	1089	2699	1	1	0	0	\$ 521 00	\$ c	\$ c	\$ c	\$ c
9	76		3	2	101		691	896	677	1573	1	1	0	0	237 00		20 00	63 06	350 46
8	60	11	1	4	117		1200	2477	457	2934	0	0	0	0	252 00				246 95
4	20			2	25		300	344	10	354	0	0	0	0					
17	160	6	7	17	44		416	516	251	767					47 00			134 00	
20	170	9	17	24	319	M	2000	3388	2598	5990	1	1	0	0	1566 00	177 05			816 00
18	163	13	14	34	354	M	1800	3039	2454	5493	1	1	0	0	1218 51	118 09	59 00		686 22
9	90	1	8	33	287	M	1800	4186	2174	6360	1	1			1099 15	70 00	348 50		443 42
14	94	4	8	25	291	M	1800	4065	1725	5790	1	1	0	c	782 75		182 00		471 96
36	347	37	20	28	165	M	1800	2718	1460	4178	1	1	0	0	590 80	91 50			449 51
20	170	3	1	2	683	M	2200	7886	3934	11820	1	1	0	0	2182 50	195 50	36 00		1222 69
14	155	12	18	18	722	M	722	1346	459	1805					95 50				100 00
9	69	11	7	12	113	M	1500	3796	730	4920	1	1	0	0	781 44	33 35	475 00		409 60
8	54	6	6	10	127	M	675	1194	303	1497	1	1	0	0	323 00				79 25
12	145	6	1	6	421	M	675	1194	808	1497	1	1	0	0	196 49				
8	45	9	2	7	1016	M	1016	2040	1260	3300	1	1	0	0	419 14	40 00		839 99	12
6	36	2		6	384		384	9	712	1572	1	1	0	0	160 00	13 00	34 00		
6	30			36	400	M	400	810	420	1230	0	0	0	0	102 50	29 50			
					450		450		95	545	1	1	1	1	6 00	10 00		147 35	13
9	35			39	550		550		126	676	1	1	1	1	74 85	7 00			
9	34	2	3	1	680	M	680	977	353	1330	1	1	0	0	113 50	7 45			310 82
18	70	5	8	4	970		970	1644	606	2250					260 64		100 00		
18	150	20	4	29	1800	M	1800	4775	3477	8222	1	1	0	0	1553 44	158 85	5 00		1517 73
21	120	5	7	3	915	M	915	2750	1190	3940	1	1			608 92	46 75			546 44
12	60			2	702		702	1178	942	2120					387 00	48 75			
											65								
315	2423	164	141	274	4724	15	26324	52838	28310	82862	18	18	2	2	13573 78	1070 79	1446 56	8688 13	
342	2622	175	146	255	4749	15	25406	57366	37802	95158	21	21	7	7	13542 72			8000 00	
											31 06								688 13
27	199	11	5		25			4528	12296	526	3	3	5	5					

Number of Self-sustaining Pastoral Charges..... 14
 Congregations in them..... 22
 Augmented Charges..... 1
 Congregations in them..... 2

Number of Mission Fields—
 (Student or Catechist)..... 1
 Stations in them..... 2

JAMES HAMILTON, Presbytery Clerk.

39. PRESBYTERY OF MAITLAND

7	60	6	1	13	82	M	1000	1383	209	1592	1	0	1	0	71 25	14 25	22 55	115 60	1
2	30	1	1		34		400	600	31	631	1	1	1	0	15 37	15 50			
15	93	1	4	2	128	M	1500	2137	1129	3266	1	1	0	0	303 00	72 00	102 00	185 65	2
14	61	11	2	5	159	M	1020	1628	350	1978	1	1	0	0	541 00	15 50		135 24	3
10	33	4		1	64		480	691	193	884	1	1	0	0	149 00	15 50			
10	118	2	3	3	128	M	960	1567	916	2483	1	1	0	0	470 00	23 00		266 95	4
9	74	1	3	4	131		840	1259	786	2045	1	1	1	1	432 25	26 50			
12	50	1	9	7	154	M	1145	1841	432	2273	1	1	0	0	307 00			204 75	5
10	45	2	1	2	107		655	2400	150	2550	0	0	0	0	104 78				
20	200	13	7	12	398	M	1800	5459	3115	8574	1	1	1	1	1227 25	98 10	229 36	541 00	6
7	70		2	2	111	M	750	1200	455	1655	1	1	0	0	199 34			234 37	7

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING							
No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms		
											Infants	Adults	
	Ethel.						4	40	5	150	4		
8	Dungannon Port Albert	H. Campbell, Ph.D.	Dungannon	Robt. Davidson	Dungannon	2	3	41	4	127	5		
9	Kincardine	F. C. Overend, B.A.	Kincardine	J. A. McKenzie	Kincardine	1	7	34	5	107	5		
10	Kinlough Riversdale	W. A. McWilliam	Kinloss	J. R. Lane	Holyrood, R.R.2	2	4	45	2	178	4		
							4	30	1	120	10		
11	Kinloss, S.	K. A. Gollan	Lucknow	Andrew Lockhart	Lucknow	1	5	68	2	284	3		
12	Lucknow	Robt. McCallum	Lucknow	Kenneth Cameron	Lucknow, RR 1	1	9	170	12	490	9		
13	Molesworth	T. A. Bell, B.A.	Listowel, R.R.1	John Alexander	Listowel, B.R. 2	1	5	13	1	301	1		
14	Pine River	G. Gomm	Kincardine RR1	John Reid	Ripley, R.R. 1	1	5	84	5	250	6		
15	Ripley	R. Harkness, Ph.D.	Ripley	Donald Smith	Ripley, R.R. 4	1	13	153	2	550			
16	St. Helens E. Ashfield	C. Cumming	Lucknow, RR 2	John Farresh	Lucknow, RR 7	2	7	76	3	312	7		
							2	26	1	42	4		
17	Teeswater	W. A. Bradley, B.A.	Teeswater	Dr. M. H. Gillies	Teeswater	1	12	205	6	759	9		
18	Whitechurch Langside	James Scobie	Whitechurch	Wm. Purdon	Wingham, R.R.	2	5	70	5	300	6		
							3	35	130				
19	Walton Moncreif	E. F. Chandler, B.D.	Walton	John Ritchie	Walton, R.R. 3	2	8	95	19	350	6		
							7	50	2	125	3		
20	Wingham	D. Perrie, D.D.	Wingham	Harry McGee	Wingham	1	13	193	18	750	10		
21	Wroxeter Rallies Laurier S.S.	A. C. Ferguson, B.A.	Wroxeter	W. S. McKercher	Wroxeter	1	6	112	13	425	1		
APPENDIX TO ROLL													
1	F. A. McLennan	Toronto											
						Grand T ¹ , 1922	31	186	2533	190	9758	148	30
						Grand T ¹ , 1921	32	185	2586	146	9758	153	11
						Increase		1	44				19
						Decrease	1	53			5		

Ministers on Roll in S. S. Pastoral Charges.....	19
" " Aug. Pastoral Charges.....	2
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	21
Total on Roll.....	1
Ministers on Appendix.....	22
Grand Total of Ministers.....	

PLACE AND DATE, TEESWATER, ONT., MARCH 6TH, 1923.

SYNOD OF HAMILTON AND LONDON

1 Bruce North and St. Andrew's.	Geo. J. MacKay, M.A.	Pt. Elgin, R.R.3	Jas. McEwing	Pt. Elgin, R.R.3	2	8	57	2
2 Burgoyne.	C. C. Strachan, B.D.	Pt. Elgin, R.R.2	Robt. Esplen	Pt. Elgin, R.R.1	2	6	90	1
Dunblane.						2	23	1
3 Chesley	A. Graham, B.A.	Chesley	M. A. Halliday	Chesley	1	14	230	3
4* Elmwood (United).	S. G. Steele, B.A.	Elmwood	Wm. Cook	Elmwood	2	4	48	8
Crawford.						4	23	1
5 Glamis	P. Reith	Glamis	Arch. Ross	Tiverton, R.R.	1	4	50	1
6 Hanover	D. J. Lane, B.A.	Hanover	Jno. Cooper	Hanover, R.R.	2	7	90	4
Hampden.						15	31	6
7 Paisley	H. D. McCuaig, B.A.	Paisley	Alex. Thorburn	Paisley	1	10	215	8
8 Pinkerton.	W. M. Lee, M.A.	Pinkerton	H. Hettrick	Glamis.	2	4	50	4
Cargill						4	43	1
Port Elgin	V. T. Mooney, B.A.	Port Elgin	Hugh D. McLaren	Port Elgin	1	10	150	1

39. PRESBYTERY OF MAITLAND—Continued

FINANCES

DECEMBER 31st, 1922

[illegible]

W. A. BRADLEY, *Presbyteru Clerk.*

40. PRESBYTERY OF BRUCE

8	38	15	8	...	150	M	1437	2191	483	2674	1	1	1	0	176 90	15 50	30 00	110 18	
12	6	103	1	2	...	164	M	1350	1936	823	2759	1	1	0	0	553 00	250 00	145 18	2
30	11	356	41	30	21	633	M	2000	6598	3781	10379	1	1	1	1	2058 09	589 75	481 00	3
11	7	78	5	68	12	121	M	600	1371	373	1744	0	0	0	1	188 00	42 80	152 32	4
7	50	1	1	1	2	52	...	400	447	187	634	0	0	0	0	167 75	25 65		
14	8	4	4	8		80	M	1200	1520	488	2008	1	1	1	1	210 30	33 50	7 50	5
8	98	4	6	4		215	M	1000	2756	786	3542	1	1	1	1	299 75	49 25	285 00	6
12	85	3	4	3		93	...	775	1040	372	1412	1	1	1	1	189 50	39 00	100 00	
5	115	36	11	27		430	M	1800	5794	1845	7639	1	1	1	1	1051 26	78 45	856 00	7
8	51	9	2	5		118	M	750	2080	344	2424	1	1	1	1	182 56	15 50	35 00	8
21	45	2	2	2		104	...	750	1163	369	1522	1	1	1	1	134 20	20 53	238 52	
21	141	21	23	29		305	M	2100	4657	3055	7712	1	1	1	1	1950 00	167 85	276 70	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
10	Salem	A. H. Wilson	Dobbinson	Donald Reid	Chesley, R.R. 3	3	3	23	90	3	1	
	Gillies Hill							24	110			
	Dobbinson							17	60			
11	Southampton	A. M. Boyle, B.A.	Southampton	D. E. McVittie	Southampton	1	9	120	12			4 2
12	Tara	J. W. Currie, M.A., B.D.	Tara	Walter George	Tara	1	12	100				
13	Tiverton	N.R.D. Sinclair, M.A.B.D.	Tiverton	Wm. Hendry	Tiverton, R.R.	1	8	97	3	460		
14	Underwood	W. E. Wallace, B.A.	N. Bruce, R.R. 1	J. B. Struthers	Tiverton, R.R. 3	2	5	60	6	300		
	Centre Bruce							45	2	227		
15	Walkerton	W. H. Burgess, B.D.	Walkerton	Walter Rowand	Walkerton R.R. 1	1	14	225	25	700	2	3
	Retired	Alex. Leslie, M.A.	Chesley	C. J. Halliday	Chesley							
	Red Bay											
	Saugeen, St. Andrew's S.S.											
Grand T'l, 1922						23	145	1811	138	5107	63	34
Grand T'l, 1921						24	135	1764	154		133	22
Increase							10	47				12
Decrease						1		16			70	

Ministers on Roll in S. S. Pastoral Charges..... 12

Ministers on Roll other than foregoing..... 1

Aug. Pastoral Charges..... 3

Total on Roll..... 16

F. M. Fields.....

Ministers on Appendix.....

Grand Total of Ministers..... 16

PLACE AND DATE, GLAMIS, ONT., MARCH 8TH, 1923.

*Elmwood is a new name in the List of Congregations. It is comprised of Elmwood Methodist, North Brant and West Bentinck.

SYNOD OF MANITOBA

1	Emo	R. A. Hanley, B.D.	Emo	David Allen	Emo	2	7	82	10		6	3
	Devlin											
2	Ft. Francis, Knox	A. C. Justice, M.A.	Fort Francis	W. Floyd	Fort Francis	1	6	112	25	285	12	1
	Fort William											
3	First Church	Robt. Dewar, M.A.	Fort William	Jas. Gowanlock	Fort William	1	6	95	5	300	32	3
4	Knox	J. W. Cruikshank, M.A.	Fort William	G. Hartley	Fort William	1	11	169	14	640	46	
5	St. Andrew's	H. L. McKinnon, M.A.	Fort William	Charles Jenkins	Fort William	1	20	400	300	2000	25	2
6	St. Stephen's (Ruthenian)	M. P. Beresynski	Fort William	Proc Woytau	833 Minnesota St., Ft. William	1	3	9	3	95	4	
7	Port Arthur	R. H. Fotheringham, B.A.	239 Wolsley, Port Arthur	H. N. Campbell	222 St. James St., Pt. Arthur	1	9	75	6		18	
8	St. Paul's	J. A. Tuer, M.A., B.D.	Port Arthur	H. J. Berry	Port Arthur	1	26	425	125	2500	47	3
9	Rainy River	E. G. Smith, B.A.	Rainy River	Peter McInnes	Rainy River	1	2	123	20	516	3	
10	Schreiber United Ch.	William Reid	Schreiber	James Hastings	Schreiber	1	2	80	30	350	6	
11	Sioux Look-Out	P. G. McPherson	Sioux Look-Out	W. B. McNece	Sioux Look-Out	1	2	100	25	500	10	
	Superior Pres. Exec.											
1	Big Fork					4		16				
	Crozier							7				
	Roddick							4				
	Aylesworth							9				

40. PRESBYTERY OF BRUCE—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number			
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget					
6	24	4			57	M	\$	\$	\$	\$	6660	0	1	0	0	\$	c		
7	50			11	62			684	1510	90	1600	0	1	0	0	55 00	7 00		10
4	15				41			396	585	260	845	0	1	1	1	61 00	15 00		
14	120	10	3	1	191	M		1800	3286	600	3886	1	1	0	0	118 00	20 00		
13	125	4	2	8	268	M		1800	3161	1244	4405	1	1	1	1	389 50	25 50		
14	120	8	8	14	183	M		1600	2840	828	3668	1	1	1	1	818 00		20 00	177 60
9	82	1		5	111	M		1937	1395	446	1841	1	1	1	1	383 35	53 00		237 25
6	40			22	75			1562	932	188	1120	1	1	0	0	203 75			202 85
17	160	13	14	21	480	M		2000	5182	4552	9734	1	1	0	0	3 00	15 50	34 50	198 97
																2190 73	380 85	577 25	616 95
																10 50			15
																5 00			
239/1909	184	188	158	3983	15	25091	57568	21494	79062	16	19	13	11	11478 14	1594 63	2195 25	3888 58		
223/1940	190	92	212	3736	15	23533	50473	29266	79819	16	19	14	12	11997 22			3194 73		
16	29	96		247		1558	7095		7772	757				519 08			693 85		
6			54																

Number of Self-sustaining Pastoral Charges..... 12

“ Congregations in them..... 18

“ Augmented Charges..... 3

“ Congregations in them..... 5

Number of Mission Fields—

“ (Student or Catechist).....

“ Stations in them.....

Number of Self-sustaining Pastoral Charges..... 12

Number of Mission Fields—

Congregations in them..... 18

(Student or Catechist).....

Augmented Charges..... 3

Stations in them.....

Congregations in them..... 5

P. REITH, Presbytery Clerk.

41. PRESBYTERY OF SUPERIOR

7	103	22	7	9	106	M	700	3062	59	3121	1	1	1	26 00			1
18	180	8	8	15	174	M	315	315		315	1	1	0	567 17	120 00		268 73
18	219	13	12	24	105	M	2000	3554	1150	4704	1	1	0	0			2
18	219	13	12	24	105	M	1150	3314	274	3588	1	1	0	0	567 17	120 00	268 73
27	392	15	22	14	276	M	1830	6793	986	7779	1	1	1	1	138 00	37 00	10 00
27	392	15	22	14	276	M	1830	6793	986	7779	1	1	1	1	138 00	37 00	10 00
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0	0	247 00	150 00	185 83
63	600	40	28	28	729	M	2750	21277	2050	23327	1	1	0				

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
2	Cameron Falls.					2		15				
	Nipigon.					1		9				
3	Current River.					1						
4	Hymers.					3						
	South Gillies.											
	West Scoble.											
5	Ignace.					3		16				
	Ossaquan.							6				
	Dymont.							6				
6	Slate River.	Monthly Service.				1						
7	Stratton.					3		60	5			
	Patullo.											
	Shenstone.											
FOREIGN MISSIONS												
1	Korea.	D. A. McDonald, B.A.		J. W. Looney	Fort William.							
APPENDIX TO ROLL												
1		Andrew Boyd.	Port Arthur.									
2		William Croth.	Kitchener, Ont.									
						Grand T'l, 1922	29	94	1818	568	7186	209
						Grand T'l, 1921	32	89	1887	1080		182
						Increase		5				27
						Decrease	3		69	512		3

Ministers on roll in S. S. Pastoral Charges..... 7
 " " Aug. Pastoral Charges..... 4
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 12
 Total on Roll..... 19
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 21

PLACE AND DATE, FORT WILLIAM, ONT., MARCH, 1923.

*Communion roll purged.

†Statistics of 1921

SYNOD OF MANITOBA

1	Beausejour.	D. H. Jacobs	Winnipeg, RR4	J. S. Hough	Beausejour.	1	2	20	6	75	3	
2	Clandeboyne, Petersfield and Dunara.	John S. Lowe	Clandeboyne.	Wm. Leask	Clandeboyne.	3	2	32	8	105	5	
3	Dugald, Plympton & Oakbank.	Wm. M. Turnbull	Dugald.	Albert E. Studham	Dugald.	3	6	45	15	160	13	
4	Giroux and Clear-springs.	Richard Ashcroft	516 McDermott Av. Winnipeg	James Steel	Giroux.	2	1	18	5	110		
5	Haselridge, Garson and Tyndall.	E. E. Annand	Garson.	W. D. Murray	Garson.	3	4	55	10	230	5	
6	Kildonan.	D. D. Millar, B.D.	Winnipeg, RR1	Peter Harper	Winnipeg, RR1	1	5	105	16		13	

41. PRESBYTERY OF SUPERIOR—Continued

FINANCES
DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. C. Class	Profession Certificate	Communion Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Canvassed Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering		
	8									\$ 65					\$ 0	\$ 0	\$ 0	\$ 0	2
	47									162					6 93				3
	9									123					5 00				4
										27									5
										48									6
										213									7
5	70				M	800	900	100	1000	1			1						1
																			2
262	3202	170	147	313	2701	12	18920	71618	10316	82683	11	8	8	5	5704 30	1041 80	117 30	1732 30	
256	2954	101	109	169	2696	11	17564	73500	10032	85419	9	7	6	5	5434 28			1708 30	
6	248	69	38	144	5	1	1356		284		2	1	2		270 02			24 00	
								1882		2736									

* Number of Self-sustaining Pastoral Charges..... 7
 " Congregations in them..... 7
 " Augmented Charges..... 4
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 17

ROBT. DEWAR, Presbytery Clerk.

42. PRESBYTERY OF WINNIPEG

3	20				M	491	544		544										1
12	90	5	1	55	M	1200	1650	285	1935	1	0	0	1	3 00	32 00			67 40	2
14	98			77	M	1500	2087	305	2392	1	1	1	1	78 54	25 65			106 24	3
3	35	2		3	M	582	617		847	1	0	1	0						4
10	50			3		1099	2028	70	2098	1	0	1	0	37 76	29 50				5
21	210	6	10	16	M	1800	2984	1148	4132	1	1	1	1	416 96	162 56			210 14	6

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
					Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
57 Little Britain and Cloverdale	Geo. Wm. Faryon, B.D.	Winnipeg R.R.1	John Linklater	Pigeon Bluff	2	5	60	4	276	13	
8 Miami and Rosebank	Robert Boyle	Miami	Wm. Burrows	Miami	2	10	98	20	500	17	2
9 Roland and Myrtle	William Bell	Roland	W. B. Martin	Roland	2	12	130	23	600	23	
10*Sanford and Oak Bluff	Leonard A. Bygrave	Sanford	Robert Rodgers	Sanford	2	2	100	12		6	
11 Selkirk	C. H. Best, B.A.	Selkirk	Frank A. Gemmel	Selkirk	1	5	110	30	300	15	2
12 Springfield, Bird's Hill & N. Springfield	George Muir	Springfield	John A. Matheson	Springfield	3	3	40	12	182	4	
13 Starbuck, Ferndale & Prairie View		Starbuck	Dr. H. Vernon	Starbuck	3	5	80	8	270	18	2
14 Stonewall, Grassmere and Brant-Arlyle	Edwin Mason	Stonewall	Archibald Morrison	Stonewall	3	10	103	10	319	16	
15 Stony Mountain, Lilyfield & Rockwood	James W. Anderson	Stony Mount'n	Alex. Matheson	Stony Mount'n	3	7	50	10	200	13	
16 Transcona and South Transcona	H. B. Duckworth	Transcona	J. W. Gunn	Transcona	2	5	135	30	640	24	3
17 Union Point, Avonlea and Niverville	Philip D. Lascelles	Ste. Agathe	Otto Swenson	Ste. Agathe	3	5	71	10		2	
18 Teulon (Ruthenian)											
Winnipeg:											
19 Augustine	E. Leslie Pidgeon, D.D.	111 Royal St.	John Cameron	105 Nassau St.	1	35	556	78	2270	34	
20 Chalmers	H. G. Crozier	668 Strathe's St	Rod. Mackenzie	535 Newman St	1	15	150	15	800	10	
21 Chinese Mission	Ma Seung	296 Ellen St.									
22 Home Street	Andrew Roddan	171 Arlington St	W. J. Craig	688 Stratheona	1	24	250	100	1800	41	2
23 John Black Mem'l	Hugh J. Robertson, B.A.	177 Oakview A.	S. R. Henderson	Winnipeg R.R.4	1	9	80	5	800	15	
24 King Memorial	E. G. D. Freeman, B.D.	50 Hart Ave.	Rev. S. Polson	East Kildonan	1	18	600	75	3000	34	1
25 Knox	R. S. Laidlaw, D.D.	Knox Church	Dr. R. K. McClung	88 Chestnut St	1	30	400	215	2200	51	1
26 Martin Avenue and Talbot Avenue	J. Carlyle Parker	677 Martin Av.	William Anderson	772 Moneton A	2	7	60	8	650	7	
27 Norwood	D. Melvor, B.D.	Norwood	James Sinclair	Norwood	1	15	260	35	1100	38	
28 Point Douglas	William McCloy	Lily St.	William Duncan	43 Curtis St.	1	3	161	33	430	7	
29 Riverview	David Flemming, B.A.	341 Florence Av	A. H. Williams	318 Rosedale Av	1	11	250		1200	29	
30 Robertson Mem'l	J. R. Mutchmor, B.D.	Burrows & McKensie	David Caithness	1645 Arlington	1	3	210	60	470	16	
31 Ruthenian Mission	R. G. Katsunoff, B.A.	579 Redwood	Simeon Hnatiuk	723 Flora Av.	1	1	15	10	50		
32 St. Andrew's	Henry J. Keith, B.D.	211 Oak St.	George W. Paterson	84 Furby St.	2	23	245	127	2000	87	5
33 St. Giles	J. M. White, B.A. (Asst.)	552 Sherbrooke									
34 St. James	W. A. Maclean, D.D.	136 Burrows Av	John Bishop	91 McAdam Av.	1	14	300	50	1600	25	
35 St. John's	D. M. Mackay, B.A.	249 Mandeville	Dr. C. H. Monro	182 Roseberry	1	9	200	40	1000	49	
36 St. Paul's	Thurlo Fraser, D.D.	112 Bannerman	G. B. Barager	108 Bannerman	1	16	330	100	1600	29	10
37 St. Stephen's	P. Bruce Thornton	688 McDermot	Thos. Corbett	28 Purcell Av.	1	32	355	200	2000	37	6
	C. W. Gordon, D.D.	54 West Gate	G. W. Murray		1	36	350	336	1800	25	
	A. W. MacIntosh, B.D.	478 Balmoral									
38 Westminster	David Christie, D.D.	120 Mary'd St.	A. C. McColl	117 Home St.	1	35	500	300	2000	29	1
39 Weston	James Fleming	1652 Alexander	David Muir	1478 Pacific Av.	1	1	100	4	400	10	
Suthwyn											
Dominion City											
UNION CHARGES											
1 Dryden and Oxdrift	J. M. Beaton	Dryden, Ont.			2	3	189	26	1100	31	
2 Emerson, Marais and Letellier			W. McBean	Emerson	3	13	56		200		
3 Greenridge, Newbr'ge Woodmore and Ridgeville	G. D. Robinson, B.A.	Greenr'ge, Man	John Gunn	Greenridge	4	5	54	5	525		
4 Keewatin	W. L. Robertson	Keewatin, Ont.			1	7	160	10	480	17	
5 Kenora			Alexander Stephen	Kenora, Ont.	1	10	250	25	1200	16	

42. PRESBYTERY OF WINNIPEG—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES														Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
DECEMBER 31st, 1922.																			
Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Con- vass Made in 1922?		For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering		
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget					
3	43	3		1	54	M	877	346	138	1240	1	1	1	1	108 00	25 00			
18	190	7	10	5	127	M	1800	3023	1334	4357	1	1	0	0	219 83	25 00		145 73	
24	360	33	10	14	271	M	2000	4441	1655	6110	0	0	1	1	492 00	56 00		386 37	
14	125	2	3	2	55	M	1700	1859	234	2093	0	0	1	1	30 00	16 35			10
17	172	10	15	22	133	M	1865	4497	1062	5559	1	1	1	1	496 12	103 00	106 00	241 56	11
14	93		2		50	M	1043	242	216	1501	1	0	1	0	72 10		117 50	176 65	12
7	50	4	3	2	80	M	1500	2069	204	2273	1	0	1	0	85 00	10 00	79 71		13
18	120		5	5	138	M	1920	2878	800	3678	1	0	0	0	337 76		10 00	405 25	14
18	65			3	54	M	1800	2110	320	2430	1	0	1	1	186 00	35 00		78 60	15
34	345	52	32	3	233	M	2000	5481	662	6143	1	1	1	1	135 70	37 75		92 85	16
5	35		2	2	54	M	692	750	188	966	0	0	0	1	129 12			66 40	17
																			18
52	513	24	80	96	1288	M	5000	21589	21691	47056	1	1	1	1	10604 22	1493 51	3542 89	2165 60	19
35	340	17	28	34	369	M	2100	6376	446	6822	1	1	0	0	300 00	63 50		223 17	20
60	654	40	45	26	737	M	2600	13530	776	20567	0	0	0	0	1142 26	272 39		635 02	21
23	240	5	13	9	181	M	1800	4195	1207	5402	1	1	1	1	442 00	127 95	107 00	399 20	22
48	600	19	30	14	485	M	2500	13985	3012	16997	1	1	1	1	1554 16	320 00	273 15	416 55	24
58	492	29	58	86	1152		6000	20912	11596	52022	1	1	1	1	5850 00	1285 75		2162 65	25
34	275	2	4	10	117	M	1113	1741	259	3115	1	0	1	0	198 65	44 00			26
41	630	32	40	41	473	M	2400	7231	3279	10510	1	1	1	1	973 01	68 20		365 93	27
18	203	8	22	14	126	R H	485	3144	371	3515	1	1	0	0	193 20	61 50		100 70	28
30	425	10	28	57	360	M	2100	7348	1796	9144	1	1	1	1	841 00	225 00		338 46	29
21	259	15	4	2	94	R H		2397	5295	7692	1	1	1	1		110 00			30
13	120													6 00				31	
68	820	42	64	141	693	M	5300	18914	7478	28095	1	1	1	1	2311 50		979 00	905 65	32
60	447	18	18	129	577	M	2900	11006	4320	15326	1	1	1	1	2237 00	600 00	113 15	579 04	33
41	490	20	49	59	297		2000	6686	425	7080	1	1	0	0	150 00			145 35	34
67	806	69	67	40	686	M	3000	32985	3921	36917	1	1	1	1	1330 01		210 34	556 61	35
98	900	53	57	76	960	M	3120	18048	3689	21737	1	1	1	1	1200 00			496 25	36
56	645	54	81	34	1148		6200	18532	5045	25043	1	1	1	1	4713 14	514 00	3000 00	2012 64	37
116	900	31	66	112	1309	M	4000	26930	21549	48479	1	1	1	1	8049 68	3308 60	1755 77	2078 97	38
18	201	5	5	26	103	M	828	2255	55	2310	1	0	1	0	20 05	12 50		39	
														66 55					
26	275	22	17	9	120		1610	2267	224	2715	1	1	1	0	82 00				1
14	70			6	70	M	1700	2375		2785	1	1	1	1	26 79			47 50	2
8	70	2		2	68	M	800	1040	70	1110	0	0	1	0	1 00				3
25	264	20	32	11	204	M	2000	3318	766	4084	1	1	1	1	250 00			75 50	4
32	348	5	4	15	290	M	2200	5169	2201	7380	1	1	1	1	821 00	59 50	108 00	248 93	5

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
					Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms
6 Morris & Silver Plains	David Johnstone	Morris			2					
7 Oakville and Salem		Kawende, Man.			3	3	72	5	300	12
8 Teulon		Teulon			2					
Broadview (Union)										
UNION MISSION FIELDS										
1 Dryden East, Cairn- brogie, Bedworth, Wabigoon		Dryden, Ont.			3		32	125	2	
2 Winnipeg, Fort Garry		Winnipeg			1		30	2	250	22
3 Winnipeg, St. Vital		Hulton			1		30	15	150	4
4 Winnipeg, Stafford St.		Winnipeg			1		75	4	250	5
MISSION FIELDS										
1 Ashern, Camper, Wal- more, Silver Bay, Picnic Ridge and Goulbourne		Ashern, Man.			6		72	13		8
2 Birch River										
3 Cecilia Jeffrey, Indian School		Waugh, Ont.								
4 East Selkirk, Mayfield, Highland & Ashfield					3		24	3		3
5 Elm Grove, Lorette and Rosewood										
6 Eriksdale, Pine View, Eastlands, Lily Bay		Eriksdale			4		75	20	400	30
7 Grahamdale, Steep Rock & Aston Villa		Grahamdale			3		40	7		9
8 Niverville		Niverville			1		29	8		
9 Plum Coulee		Plum Coulee			1					
10 Seamo, Oak Point & Woodlands		Seamo			3		38			
11 Whitemouth & Hen- dersons		Whitemouth			2		16	8		1
12 Winnipeg Beach, Net- ley, Matlock and Whitewold		Winnipeg Beach			4		27	10		6
Guntton, S. S.										
Malonton										
NOT IN PASTORAL CHARGE										
1 Prof. in Man. College	Andrew B. Baird, D.D.	247 Colony St.	J. H. Campbell	95 Niagara St.						
2 Hon. Prof. in Man. College	Geo. Bryce, D.D.	502 Devon Court	Alex. Baird	Huron & Erie Bld						
3 Editor of Ranok	Sigmund Bychinsky	396 Mount'n Av.	S. Carmichael	692 Agnes St.						
4 Minister Emeritus	F. B. Du Val, D.D.	59 Donald St.	Geo. Goodall	714 Ashburn St.						
5 Prof. in Man. College	J. Dick Fleming, D.D.	135 Canora St.	Jacob Scott	Stonewall, Man.						
6 Retired	John Hogg, D.D.	Vancouver	F. C. Gilbert	970 McMillan A						
7 Teulon Hospital	A. J. Hunter, D.D., M.D.	Teulon								
8 Prof. in Man. College	F. W. Kerr, B.A.	Manitoba Coll.								
9 Miss. in India	James S. MacKay, B.A.	Neemuch, India								
10 Prin. of Man. College	John MacKay, D.D.	Manitoba Coll.								
11 Social Service Sec'y.	D. N. McLachlan, B.D.	Toronto								
12 Miss. in India	T. B. McMillan, B.A.	Mhow, India								
13 Miss. in China	Duncan MacRae, B.D.	Shekhi, China								
14 Prof. in Man. College	E. Guthrie Perry, Ph.D.	437 Assiniboine								
15 Miss. in India	Frank H. Russell, D.D.	Rasulpura, India								
16 Miss. in India	David F. Smith, B.D.	Mhow, India								
17 Mgr. of Publications	D. M. Solandt, B.D.	Toronto								
18 Immigration Chaplain	J. Knox Clark, B.A.	Cathedral Ave.								

42. PRESBYTERY OF WINNIPEG—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Every Member Can- vassed Made in 1922?				Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
												(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(d) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
12	125					39	M	1375	1797		1797	0	0	1	0	20 00	34 00	108 00	10 00		6
3	22							80	80		80	1	0	0	0	5 00					1
12	132							560	1164		1164	1	0	0	0	20 20					2
15	140					50		1066	1901		1901	1	0	1	0						3
10	140							360	833	35	868	1	0	1	0						4
4	45					36		396	396		396										1
5	67							164	164		164										2
20	140	23	12	1		64	M	1239	1600		2000	1	0	1	0						3
6	55					75		140	140		140										4
4	42					20		320	320		320										5
3	43							166	166		166										6
3	45					11		154	154		154										7
6	80							185	185		185										8
																4 00					9
																85					10

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	APPENDIX TO ROLL	W. T. Allison, Ph.D.	254 Furby St.									
2		R. A. Birnie	Scotland									
3		F. T. Dodds	Caesarea, Ont.									
4		H. B. Donnelly, B.A.	St. Vital									
5		Bryce Innis	259 Nassau St.									
6		Robt. Nairn, M.A.	Kenora, Ont.									
7		J. Mackie Niven	268 Cathedral									
8		D. D. Pereh	616 Magnus St.									
9		Samuel Polson	486 E. Kildonan									
10		A. W. Smith, M.A.	144 Langside St.									
11		Hugo Spitzer	158 Atkins St.									
12		Wm. Stephen	184 Alexander									
13		J. S. Watson, B.A.	427 St. John's									
					Grand T'l, 1922	112	467	7893	2181	36117	929	35
					Grand T'l, 1921	103	447	7288	2003	33333	833	43
					Increase	9	20	605	178	2784	96	2
					Decrease							

Ministers on Roll in S. S. Pastoral Charges..... 33
 " " Aug. Pastoral Charges..... 3
 " " F. M. Fields..... 6

Ministers on Roll other than foregoing..... 19
 Total on Roll..... 61
 Ministers on Appendix..... 13
 Grand Total of Ministers..... 74

PLACE AND DATE, 247 COLONY ST., WINNIPEG, MAN., MARCH 16TH, 1923.

SYNOD OF MANITOBA

1	Boissevain, Burnside and Wassawa	J. F. Stewart	Boissevain	G. Orris	Boissevain	3	8	115	20	500	10	1
2	Cartwright	Jas. Savage, B.D.	Cartwright	D. Duncan	Cartwright	3	4	120	7	400	3	
3	Killarney and Lena	A. Little	Killarney	Geo. Barnard	Lena	2	7	100	13	400	6	
4	La Riviere & Kingsley	J. F. Douglas	La Riviere	Robt. Pollock	La Riviere	2	4	45	6	180	6	
5	Manitou and Darlingford	Riley Smalley	Manitou	Joseph McGregor	Manitou	2	10	111	6	280	22	
6	Morden and Clegg	M. C. Rumball, D.D.	Morden	T. A. Gray	Morden	2	3	104	15	389	4	
7	Pilot Mound & Floral	Andrew Hood	Pilot Mound	Alex. Murdoch	Pilot Mound	2	12	90	10	300	13	
UNION CHARGES												
1	Crystal City, (D.A.)	R. H. Gilmour, B.D.	Crystal City	S. B. Lynes	Crystal City	3	12	90	10	300		
2	Deloraine, (Ind. U.)	(Congregationalist)										
3	Goodlands, (D.A.)	Walter Ward	Goodlands	A. Murray	Goodlands	5	6	120	10	400	3	
4	Lyleton, Coulter and Coultervale (Ind. U.)	G. A. P. Austin	Lyleton			3	9	86	10	500	2	

42. PRESBYTERY OF WINNIPEG—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Special Revenue	(c) For Ordinary Revenue	(d) For Special Revenue		
1400	682	920	1133	13813	38	91830	298479	108127	443536	39	26	36	26	46432	12	9124
1324	826	1021	1365	13602	36	89282	298685	155819	454000	38	22	25	23	50336	60	9667
1369	144	101	232	211	2	2548		206	47692	10464	1	4	11	3		16195
76																2113

Number of Self-sustaining Pastoral Charges..... 31
 " " Congregations in them..... 49
 " " Augmented Charges..... 3
 " " Congregations in them..... 6

Number of Mission Fields—
 (Student or Catechist)..... 16
 " " Stations in them..... 38

ANDREW B. BAIRD, Presbytery Clerk.

43. PRESBYTERY OF ROCK LAKE

12	75	5	3	133	M	2100	3386	1565	4951	1	1	0	1	861	70	48	00	255	60	1
11	130	10	34	130	M	2000	2600	1112	2712	0	0	1	0	78	55			20	96	2
18	110	5	3	184	M	1613	3368	1280	4648	1	1	1	1	572	00	25	00	536	75	3
13	75	8	1	83	M	1800	2367	667	3034	1	1	0	0	358	00	85	00	260	65	4
13	68	4	4	195	M	1800	3679	891	4570	1	1	0	0	318	00	41	80	506	60	5
21	240	10	9	124	M	2000	3759	1214	4973	1	1	1	0	364	00	128	00	408	16	6
14	150	7	11	169	M	1800	2612	1208	3820	1	1	1	1	471	15	16	00	284	72	7
17	120			122	M	2000	5245	2000	7245					799	30			142	50	1
25	250			110	M	1800	3600	200	3800	1	1	1	1	54	00			244	42	2
18	120	2		104	M	1800	2420	243	2663	1	0	0	0	10	30			36	88	3

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

					FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
5 Waskada. (D.A.).... Hazeldean..... Lyonshall S.S.....	(Methodist Supply).....	Waskada.....	J. E. Colguhoun.....	Waskada.....	5	3	60	10	200		
MISSION FIELDS											
1 Ninga..... Rosebud.....	Vacant.....				1						
APPENDIX TO ROLL											
1	J. O. Ralston.....	Morden.....									
					Grand T'l, 1922	33	78	1041	117	3829	69 1
					Grand T'l, 1921	30	79	1066	132	....	82 3
					Increase.....	3					
					Decrease.....		1	25	15	....	13

Ministers on Roll in S. S. Pastoral Charges.....	10
" " Aug. Pastoral Charges.....	..
" " F. M. Fields.....	..

Ministers on Roll other than foregoing.....	10
Total on Roll.....	1
Ministers on Appendix.....	11
Grand Total of Ministers.....	

PLACE AND DATE, MORDEN, MAN., MARCH 5TH, 1923.

*Last year's figures.

SYNOD OF MANITOBA

1	Baldur, Glenora and Greenway.....	Donald Morrison.....	Baldur.....	James Conibear.....	Baldur.....	3	2	54	14	164	9
2	Belmont and Alma.....	G. A. Dyker.....	Belmont.....	J. J. Castell.....	Belmont.....	2	7	37	3	.....	5
3	Carman.....	H. M. Lyons, M.A., B.D.	Carman.....	A. S. Doyle.....	Carman.....	1	11	130	24	475	.....
4	Grayville and Orr.....	C. Finnemore.....	Grayville.....	Alex. Murray.....	Grayville.....	2	5	50	10	.....	5
5	Holland and Camille.....	R. Harvey, M.A., B.D.....	Holland.....	W. R. Ross.....	Holland.....	2	7	82	12	350	7
6	Minto, Margaret.....	John Hart.....	Minto.....	Peter McCuag.....	Minto.....	2	5	71	6	.....	1
7	Nesbitt, Carroll and Berbank.....	C. C. Whiting, M.A., B.D.	Nesbitt.....	Hugh Munn.....	Nesbitt.....	3	5	73	2	600	7
8	Ninette & Sanatorium.....	J. A. McConnell, M.A., B.D.	Ninette.....	Kenneth Nicholson.....	Ninette.....	2	5	29	13	.....	7
9	Rathwell and Indian Ford.....	W. T. Hamilton.....	Rathwell.....	Adam Forbes.....	Rathwell.....	2	3	61	14	366	5
10	Roseisle, Syivan, Emberly and Beansale.....	H. I. Bowman, B.A.....	Roseisle.....	James McKnight.....	Roseisle.....	4	5	85	10	370	3
11	Sperling & Southland.....	J. J. Cowan, B.A.....	Sperling.....	T. C. Sperling.....	Sperling.....	2	6	55	7	226	.....
12	Swan Lake, Somerset and Altamont.....	John Campbell.....	Swan Lake.....	Robert Blair.....	Swan Lake.....	3	1	43	1	102	6
13	Treherne and Olive Hillon.....	J. Clark Stewart, B.A.....	Treherne.....	T. L. Hoocy.....	Treherne.....	2	6	88	7	422	2
	Strathorne S. S. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	INDIAN WORK.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	Indian Springs.....	J. A. Donaghy, B.A.....	Indian Springs.....	.....	.....	1	.....	20	.....	130	.....

43. PRESBYTERY OF ROCK LAKE—Continued

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	7
“ Congregations in them.....	16
“ Augmented Charges.....	..
“ Congregations in them.....	..

Number of Mission Fields—	
(Student or Catechist).....	1
“ Stations in them.....	1
“ Union.....	5
“ Stations.....	17

M. C. RUMBALL, *Presbytery Clerk.*

44. PRESBYTERY OF GLENBORO

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Pastoral Charges.....	14
" " Aug. Pastoral Charges.....	4
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	18
Total on Roll.....	3
Ministers on Appendix.....	21
Grand Total of Ministers.....	

*Last year's figures.

SYNOD OF MANITOBA

1 Arden and Inkerman.	P. McCormack, B.A.	Arden	A. McGregor	Keyes	2	7	55	12	250	
2 Burnside and Edwin.	P. F. Langille, B.A.	Burnside	Thomas Munro	Burnside	2	5	45	5	180	
3 Eden, Birnie and Rosedale.	R. G. MacKay, B.A.	Eden	Egbert Grover	Birnie	3	6	75	12		5
4 Gladstone	A. C. Strachan, B.A.	Gladstone	Peter Broadfoot	Gladstone	1	6	75	15	365	
5 High Bluff & Prospect	S. C. Murray, D.D.	High Bluff	Chas. Wishart	Port. la Prairie	2	7	50	3	267	4
6 Glenella and Central Church	A. M. Pope, B.A., B.D.	Glenella	A. W. Bancroft	Glenella	2	1	70	11		
7 Mekiwin, Berton and Golden Stream	Alex. Riddell	Berton	D. Paterson	Berton	3	3	70			
8 McCreary, Norgate & Royal Oak.	Alex. Sinclair, B.A.	McCreary	W. MacDonald	Norgate	3	1	60	12		5
9 Neepawa	R. G. Stewart, B.D.	Neepawa	J. A. Clare	Neepawa	1	12	128			6
10 Portage la Prairie.	P. E. Scott, D.D.	Port. la Prairie	D. McCowan	Port. la Prairie	1	14	211	39	1300	23
11 Westbourne, Longburn, MacDonald and Oakland	A. O. Huguet	Westbourne	R. J. Caskey	MacDonald	4	4	53	8	330	
12 Indian School	W. A. Hendry, B.A.	Port. la Prairie	H. Pillar	Port. la Prairie	1					
UNION CHARGES										
1 Austin-Melvin	J. A. Beattie, B.D.	Austin	R. Wallace	Austin	2	5	65	5	250	3
2 Franklin & Glendale					2	2	26	5		
3 Lavenham, Rosendale and Rosehill.	Thomas M. Revie	Lavenham	Albert Perkins	Rosendale	3	3	65	7	202	5
McGregor & Beaver					2	7	100	12		10

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Mission Fields—	
(Student or Catechist).....	3
“ Stations in them.....	5

J. CLARK STEWART, *Presbytery Clerk*

45. PRESBYTERY OF PORTAGE LA PRAIRIE

17	120	2	2	3	103	M	1750	2865	1009	3874	1	1	1	1	405 20	50 50	501 75	1
15	85	7	...	1	76	M	1500	2548	517	3065	1	1	1	1	120 00	30 00	308 77	2
22	235	...	...	...	148	M	1683	3870	1633	4503	0	0	0	0	189 40	...	421 15	1
16	210	4	...	24	202	M	2000	3776	566	5342	1	0	0	0	887 00	25 25	409 81	4
12	125	5	...	1	121	M	1610	2412	296	3708	0	0	0	0	97 84	...	916 06	5
8	70	...	...	...	89	M	352	543	33	576	0	0	0	0	32 56	...	30 00	6
18	150	5	3	13	97	M	1500	3599	820	4419	0	0	0	0	58 00	588 60	236 56	7
17	185	21	...	14	62	M	1111	2265	108	2373	1	0	1	0	10 20	...	...	8
24	171	39	20	5	320	M	2500	5600	1433	7033	1	1	1	1	857 75	...	305 23	9
30	262	30	25	42	512	...	2725	18385	3222	21607	1	1	1	1	1591 35	4037 50	896 74	10
5	50	1	1	1	56	M	1550	1731	237	1968	0	0	1	0	210 00	...	...	11
6	60	4	3	4	...	M	1800	2000	189	2189	0	0	1	1	61 00	...	35 75	1
10	70	...	...	14	61	M	637	927	81	1008	1	1	1	1	15 20	...	167 25	2
14	169	...	...	...	59	M	1800	2000	163	2163	0	0	0	0	2 50	...	130 76	3
9	100	...	...	...	81	M	1800	2604	283	2887	...	...	...	...	8 00	...	466 00	4

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Adults	
No.												
5	Plumas, Ogilvie and Jordan	F. C. Peckover	Plumas	A. Raven	3	7	62	4	201	11		
	Elmuth & Bagot Hood Settlement											
MISSION FIELDS												
1	Amaranth, etc.				2	6						
2	Kinross, Bluff Creek Geddes and Alonzo				4		50		140			
3	Portage la Prairie (Ruthenian)											
4	Long Plains and Sioux Village (Indian)	John Ross	Edwin									
	Portage la Prairie W. End Mission											
APPENDIX TO ROLL												
1	W. R. Wood	Winnipeg										
					Grand Tl, 1922	43	96	1290	150	3455	79	14
					Grand Tl, 1921	39	90	1235	160	145	42	
					Increase	4	6	25				
					Decrease				10	66		

Ministers on Roll in S. S. Pastoral Charges..... 8
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 15
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 16

PLACE AND DATE, PORTAGE LA PRAIRIE, MARCH 20th, 1923.

SYNOD OF MANITOBA

1	Dauphin, St. James	Philip Duncan, B.A.	Dauphin	R. M. Stevenson, B.A.	Dauphin	1	13	225	14	700	16	4
2	Ethelbert (Ruthenian), Garland	Ephraim Perich	Ethelbert	A. A. Grant	Kenville	4	1	31		150	7	
3	Gilbert Plains and Harmony	T. T. Latta, B.A.	Gilbert Plains	Robert Delgatty	Gilbert Plains	2	7	181	10	750	15	
4	Kenville, Thunder Hill, Harlington and Pretty Valley	J. W. McKillop	Kenville	D. M. Ross	Swan River	4	7	117	12	530	13	8
5	Makaroff, Deepdale and Silverwood	C. M. Bate	Makaroff	C. W. Walter	Deepdale	3	7	105	14	425	5	
6	Minitonas, Lidstone, Roaring River	John Jackson	Minitonas	Albert Turner	Minitonas	3	8	87	28	372	20	
7	Sifton, (Ruthenian) Fishing River, Fork River, Valley River, Venlaw	Michael Hutney	Sifton	J. A. Fraser	Dauphin	5		35	20	160		
8	Swan River, St. And's	Vacant		John Hannah	Swan River	1	6	60	12	250	6	3
9	The Pas	H. B. Wallace, B.A.	The Pas	W. J. Young	The Pas	1	2	85	30	390	3	
10	The Pas North, Flin Flon, Herb Lk., Elbow Lake and Copper Lake											
	Miles 42, 137, 155, 214 on Hudson Bay Railway	William Holmes, B.A.	The Pas	E. B. Armstrong	Dauphin	10	1	40			2	

45. PRESBYTERY OF PORTAGE LA PRAIRIE

FINANCES

DECEMBER 31st, 1922

Sabbath School & B. Class	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Budget		
18	135	7	10	9	118	M	1408	2962	362	3324	1	1	1	0	268 35	114 32
															10 75	5
															25 00	
4	42					M	354	306		306	0	0	0	0	26 75	1
							70			70	0	0	0	0		2
																3
																4
															8 75	
245	2239	128	64	177	2105	16	26150	58483	11952	70505	8	6	9	6	4849 85	4936 54
241	2100	283	114	176	2180	14	27426	52095	19538	72964	10	3	5	6	5308 42	4410 00
4	139			1		2		6388								526 54
	155	50			75		1276		7586	12459	2				458 57	

Number of Self-sustaining Pastoral Charges..... 14
 " " Congregations in them..... 31
 " " Augmented Charges..... 2
 " " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 3
 " " Stations in them..... 9

P. E. SCOTT, Presbytery Clerk.

46. PRESBYTERY OF DAUPHIN

31	360	69	16	10	452	M	2700	9126	2046	11172	1	1	1	1	1263 51	113 23	190 00	450 75	1
3	4	5			80	M	40	60		60	0	0	0	0	122 00	10 00		99 15	2
30	225	8	2	2	226	M	2000	3287	1011	4298	1	1	1	1	347 13	17 96		164 55	3
26	185	9	4	2	136	M	2126	2503	733	3236	1	1	1	1	241 00			276 53	4
16	140	4		4	99	M	1800	2500	47	2547	1	0	1	0	38 50				5
28	160	5	6	11	134	M	1500	2280	300	2580	1	0	1	0	161 34			89 20	6
					55	M		60	40	100	0	0	0	0	2 63				7
14	140	13	8	20	67	M	1800	2400	100	2500	1	1	0	0	164 00	10 00		180 20	8
14	145	1	3	4	74	R H	1800	3317	703	4020	1	1	1	0	181 81	75 00		190 69	9
1	60							133		133	0	0	0	0					

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll other than foregoing.....	2
Total on Roll.....	11
Ministers on Appendix.....	4
Grand Total of Ministers.....	15

PLACE AND DATE, MINITONAS, MAN., MARCH 7TH. 1927.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	8	Number of Mission Fields—	
“ Congregations in them.....	18	(Student or Catechist).....	8
“ Augmented Charges.....	3	“ Stations in them.....	35
“ Congregations in them.....	19		

JOHN JACKSON, *Presbytery Clerk*

**STATISTICS AND
FOR YEAR ENDING**

FINANCES

DECEMBER 31st, 1922

47. PRESBYTERY OF MINNEDOSA

FINANCES												Received by Treasurers of the Church, Year Ending December 31st, 1922									
DECEMBER 31st., 1922																					
Tch. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Mansie (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(a) For Ordinary Revenue	(b) For Envelope Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number	
13	80	3	7	3		69	M	666	1116	379	495	1	1	1	1	157 00	23 00	162 50	140 00	1	
45	34	2	3	3		44		666	1780	197	977	1	0	1	0	138 50		30 00			
7-7	34	2	11	1		69		666	717	154	871	1	1	1	1			50 00			
12	120	5	2	2		71	M	1296	2488	414	2492	1	0	1	1	121 55	27 25		264 55	2	
4	53		1	1		18		504	616	166	1035	1	1	1	1	92 75	19 30				
15	148	5	3	10		24	M	700	1144	225	1369	1	0	1	1	101 05	21 35			3	
6	52	6	1	7		55		766	982	372	1388	0	0	1	1	862 91	56 00		563 65	4	
18	180	5	6	8		200	M	2000	3530	1626	5156	1	1	0	0	98 25	18 25				
11	98	3	3	5		70	M	1262	69	138	1480	0	0	1	1	90 00	25 00		481 45	5	
6	65	2	2			21	M	1500	1932	209	2141	1	1	1	1	353 20				6	
1	10					2	M	88	116	65	181					54 00	10 15			7	
20	20			2		74	R H	136	154		290	1	0	1	1						
3	30					55	M	900	1613	146	1759			1						8	
5	46			1		21		450	500	55	605									9	
5	60					8		288	330		330									10	
5	50			3		61	M	900	1300	400	2600			1		237 50	76 00		170 90	11	
13	106	7	5	8		50		900	1350	450	2700	1	0	1	1	256 45	85 00	20 00	463 75	12	
11	91	2	4	1		84	M	1240	1762	603	2365	1	0	1	1	334 80	44 55		392 00	13	
3	26	2	4			32		620	696	301	1295	1	0	1	1	150 00	21 75				
2	13	2	2			35	R H	600	1005	46	1051	1	1	1	1	46 00			99 00	14	
7	78	2	1			32		500	500	135	635	1	0	1	1	77 00					
5	34					9		200	205	17	222	0	0	1	1	9 00					
						19	M	572	652	149	901	0	0	1	1	11 00		100 00	29 00	15	
						17		500			500	1	0	1	1	4 20					
						8		193			193	0	0	1							
7	60		4	2		26	R H	1800	1800	200	2000					51 00			154 00	1	
2	70	1	4	3		30		776	1200	162	2138	0	0	0	0				131 50	2	
16	179	2	7	9		142	R H	638	1000	300	1038					3 25					
8	102	8	4			112	M	2000	6669	894	7564					5 00			227 70	3	
5	25					61	M	1329	2137	584	3123	1	0	1	1	226 60	50 00	1000 00	549 59	4	
54	300	1		24		22		750	822	732	1554							37 50			
						215		271	145		416										
19	172	14	5			1800	M	4155	1147	5302						496 00		37 50	195 03	6	
8	85					1800															
9	46					1800															
18	115		3	2		211	M	1684	3435	401	5520	1	1	1	1	146 10				7	
12	151	4	6	7		48	M	1000	452	452	1452	1	1	1	1	10 50	3 45		327 65	8	
16	215	10	7	6		36		625	1329	704	1329	1	0	1	1	18 15		5 00			
45	364	29	33	9		175		220	220	496	2695	1	1	1	1	300 00					
20	30					211		1650	2190			1	1	1	0					9	
18	115					211	M	1650	2190	496	2695	1	1	1	0	300 00					
12	151	4	6	7		102	M	2000	5062	1380	6442	1	1	1	1	328 55			275 45	10	
16	215	10	7	6		170	M	1000	1900	317	2217	1	1	1	1	26 75			66 50	11	
45	364	29	33	9		220	M	2400	4757	967	6020	1		1		223 00			425 59	12	
20	30					170	R H				1757					15 00			43 50	13	
18	180		10	40		122	M	2200	4700	832	5532	1	1	1	1	528 63	32 00	15 20	316 05	14	
						161	M	2008	2997	1150	4147	1	1	0	0	236 30			56 30	15	
																18 75			89 00	16	

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	16
" " Aug. Pastoral Charges.....	1
" " F. M. Fields.....	

PLACE AND DATE, CLANWILLIAM, MARCH, 10TH, 1923.

SYNOD OF MANITOBA

PASTORAL CHARGES											
1	Brandon, Knox.....	R. H. Lowry.....	602 16th St.	G. W. Hyde.....	629 17th St....	1	12	160	20	650	10
2	St. Andrew's.....	Robert Paterson, B.A.....	360 Freder'k St	Jas. A. Baxter ..	125 Russell St.	1	6	106	28		14
3	St. Paul's.....	J. G. Miller, B.A., F.R.G.S	327 8th St.....	G. W. Ferguson..	c.o. Campbell & Campbell...	1	21	300	150	1200	17
4	Carberry & Melb'rne.	Chas. K. Nicoll.....	Carberry.....	C. R. Allen.....	Carberry.....	2	4	92	20		10
5	Elva and Coatsland.	J. M. Wilson.....	Elva.....	D. Gillander.....	Elva.....	2	4	30	6		4
6	Hartney.....	J. M. Wallace, M.A., B.D	Hartney.....	D. W. Storey.....	Hartney.....	1	4	65	8	290	2
7	Humev'le & Gourlay	M. J. Leith.....	Brandon, RR. 5	James Grant.....	Brandon, RR. 5	2	4	35	5	175	8
8	Kenton, Bradwardine	J. Hamill.....	Kenton.....	Angus Spence.....	Harding.....	2	5	75	20	300	2
9	Lenore & Bresdalbane	S. C. Studd.....	Lenore.....	R. Garbitt.....	Lenore.....	2	6	113	4		11
10	McAuley and Hill's Green.	W. M. Chalmers, B.A.....	McAuley.....	George Jamieson.	McAuley.....	1	5	37	8	300	40
11	Melita & Chesterfield	J. M. Laird, M.A., B.D.	Melita.....	George Stewart...	Melita.....	2	4	65			7
12*	Petrel, Summerville and Ingelow		Harte.....	George Craig.....	Brookdale.....	3	4	60	5	250	14
13	Rounthwaite, Brandon Hills, Blyth & Glen Souris	C. C. Bradford.....	Rounthwaite...	W. Bertram.....	Rounthwaite...	4	4	45	5	89	3
14	Sinclair, Bardal and Crescent	Bryce Innes.....	Sinclair.....	J. D. Brownlee...	Sinclair.....	3	1	42	6	203	2
15*	Souris.....	N. MacLeod, B.A.....	Souris.....	S. H. Forrest.....	Souris.....	1	9	178	11		6
16	Virden.....	G. S. Lloyd, M.A., B.D.	Virden.....	W. Whiteford.....	Virden.....	1	7	147	21	600	6
17	Wellwood & Oberon Harding West Hill Logan.	W. E. Kelley, M.A., B.D.	Wellwood.....	Cyrus Turner.....	Wellwood.....	2	4	85	15	250	27

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	25
“ Congregations in them.....	54
“ Augmented Charges.....	2
“ Congregations in them.....	9

Number of Mission Fields—	
(Student or Catechist)	5
“ Stations in them	10

J. B. McLAREN, *Presbytery Clerk.*

48. PRESBYTERY OF BRANDON

36	304	18	27	52	376		2400	5683	1659	7342	1	1	1	1	582 00		500 00	513 95	1
25	240	9	2	6	101 M		1200	3915	262	4177	1	0	1	0	7 00			197 45	2
48	345	91	60	119	708 M	3000	14885	6124	21009	1	1	1	1	3959 00			1204 09	3	
5	80	9	15	3	164 M	1900	3357	991	4348	1	1	1	0	448 30	62 00		394 40	4	
5	40	.....	2	8	56 M	716	1381	.....	1381	1	0	1	0	7 65				3	
8	95	.....	4	9	132 M	1800	2450	486	2936	1	1	1	0	286 35	5 75	160 00	93 99	6	
8	80	27	11	11	87 M	2000	2658	2045	4703	0	0	0	0	733 90	36 40	93 50	962 94	7	
15	132	2	1	18	92 M	1800	3896	860	4756	1	1	1	1	53 50	17 70	15 20	457 45	8	
7	75	4	3	7	106 M	1800	2220	343	2563	1	1	0	0	149 00			126 21	9	
9	115	7	2	11	147 M	1800	2900	200	3100	0	0	1	0					10	
9	70	6	7	3	113 M	1681	2223	332	2565	1	1	1	0	252 25			146 60	11	
10	160	.....		1	96 M	1433	1884	915	2799	.....	.....	.....	.....	321 95				12	
9	65	.....	8	9	89 M	1600	1675	710	2385	0	0	1	1	210 25	32 50		344 68	13	
10	116				34		596	1254	179	1433	1	0	1	1	4 50			69 05	14
21	216	22	13	20	225 M	2250	5447	2816	8263	.....	.....	.....	.....	779 90	51 30	248 00	362 69	15	
18	210	33	23	23	304 M	2000	4775	1211	5986	1	1	1	1	1161 00			242 57	16	
8	140	.....	.....	4	126 M	2400	2800	419	3219	1	1	1	1	273 00			265 60	17	
																	50 60		
																	76 75		
																	69 00		

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	14
" " Aug. Pastoral Charges.....	2
" " F. M. Fields.....	1
" " Union Charges.....	8

PLACE AND DATE, HARTNEY, MANITOBA, MARCH 27TH, 1923.

STATISTICS AND FOR YEAR ENDING

Ministers on Roll other than foregoing.....	25
Total on Roll.....	4
Ministers on Appendix.....	29
Grand Total of Ministers.....	

*Last year's figures.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	14
" Congregations in them.....	23
" Augmented Charges.....	3
" Congregations in them.....	8

Union was consummated in these congregations on July 1st, 1922. Reports are for the half-year.

J. M. WALLACE, [Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTÈRY ROLL, MARCH 31st, 1923

					FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastors' care	Infants	Baptisms	
No.												
1 Bredenbury, Castleton and Cut Arm.....	Vacant.....	Bredenbury.....	James Shearer.....	Bredenbury.....	3	5	62	2	22			
2 Dunleath & Stornoway	A. MacIver.....	Barvas.....	John Graham.....	Barvas.....	2	5	50	6	200	12	1	
3 Elfros, Argyle and Fishing Lake.....	F. Hirst, Ph.D.....	Elfros.....	W. A. MacLean.....	Elfros.....	3	4	34	15		14		
4 Melville (Union).....	S. H. Sarkissian.....	Melville.....										
5 Lanigan (Union).....	J. R. Sanderson.....	Lanigan.....	(This congregation recently formed	into a Union				Charge	No rep			
6 Rokeby, Tonkin and Anemone.....	W. Ruddell.....	Rokeby.....	J. H. White.....	Rokeby.....	3	6	70	6		1		
7 Saltcoats, Clumber & Crescent (United).....	W. F. Dixon, B.D.....	Saltcoats.....	J. B. McLaughlin.....	Saltcoats.....	3	10	76	8	294	8	1	
8 Yorkton.....	J. E. Thompson, B.D.....	Yorkton.....	Angus MacLeod.....	Yorkton.....	1	6	203	30	880	22		
Lockwood.....												
Guernsey.....												
Beaverdale.....												
MISSION FIELDS												
1 Athlone, Edmore and Cresswell.....												
2 Beckenham & Camp- bell.....												
3 Copeland and Dafoe.....					3		51	9	12			
4 Jansen, Bog End, Prairie Rose and Nealdale.....							72	20				
5 Ladstock, Mt. Hecla, & Kelvingrove.....					4							
6 Otthon and Beaver Hills.....					3		65	10				
7 Wynyard.....					3	2	100	30	10			
Leslie, S.S.....												
APPENDIX TO ROLL												
1 G. D. Bayne, Ph.D.....	Melville.....											
2 J. A. Leitch.....	Prairie Rose.....											
3 S. W. Crouch.....	Yorkton.....											
4 W. McCloy.....	Winnipeg.....											
					Grand T'l, 1922	28	38	783	136	1396	79	2
					Grand T'l, 1921	28	32	790	227	112		
					Increase		6					2
					Decrease		7	91		33		
Ministers on Roll in S. S. Pastoral Charges.....					5	Ministers on Roll other than foregoing.....						
" " Aug. Pastoral Charges.....					2	Total on Roll.....						
F. M. Fields.....						Ministers on Appendix.....						
						Grand Total of Ministers.....						

PLACE AND DATE, BAEVAS, APRIL 7TH, 1923.

49. PRESBYTERY OF YORKTON

FINANCES

DECEMBER 31st, 1922

[illegible]

ANGUS MACIVER, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults	
No.												
PASTORAL CHARGES												
1 Buchanan	G. G. Heffelfinger	Buchanan			1		16	30	100	6		
2 Canora	W. A. Macdonell, M. A.	Canora	D. A. McFadyen	Canora	1	4	60	25	200	8		
3 Canora (Ruthenian), Gorlitz, Rhein, Hampton Wte Sand Norquay, Hyas	G. Tymchuk	Canora	Jno. Shuknik	Rhein	7	2	50	10		14		
4 Cote Reserve (Indian) Silver Creek, Bear Stream, St. Phillips	W. McWhinney	Kamsack	C. Shingoosh	Kamsack	4	3	48	3	250	9		
5 Englefeldt, Greenside, Bunker Hill, Byng, Kermaria, Lewis Lake, Longfield, Hat Creek, Norwegian Grove	D. Fiske	Englefeldt			11		151	28	860	10	7	
6 Invermay, Boxmore, Chain of Lakes, Ma- son & Loch Slog	J. S. Bole	Invermay	D. Turner	Invermay	5		60	10	250	3		
7 Kamsack	B. Glover, B.A., B.D.	Kamsack	A. Lindgren	Kamsack	1	6	135	30	675	11	2	
8 Pelly, Norquay, Melon- ick, Melmore and Sunny Isle	G. M. Phillips	Pelly	James Eccles	Pelly	5	1	46	10	199	2		
9 Preeceville, Norway	J. W. McAlpine	Preeceville	W. A. Gillespie	Preeceville	3		40		200	13		
10 Stenen, Ormside and Crystal Lake					3		52	17	200			
11 Verigin (Doukhobor), Spasooka, Petrooka, Cote, Tambuka	G. H. Eccleston	Kamsack			4		38			1		
12 Watson, Sproules and Iron Springs	W. J. Copey	Watson	M. A. Sylvester	Watson	3	2	50	1	51	2		
Margo												
MISSION FIELDS												
1 Lintlaw, Hazel Dell, Ardley, Oxford Ctre Bond & St Dutope			W. Grierson	Lintlaw	4		50		250			
2 Rhein, Wallace and Kingston					3		20		100	11		
3 Sturgis			Jno. Gillespie	Sturgis	3		35		175			
4 Verigin, Mikado, Doyle, Popular Pt. Lilyvale S.S.					4		30		150			
					Grand T'l, 1922	62	18	881	164	3660	93	9
					Grand T'l, 1921	61	15	973	186		99	1
					Increase	1	3					8
					Decrease			92	22		6	

Ministers on Roll in S. S. Pastoral Charges..... 2

Aug. Pastoral Charges..... 9

F. M. Fields.....

PLACE AND DATE, KAMSACK, SASK., MARCH 8TH, 1923.

SYNOD OF SASKATCHEWAN

1	Abernethy, Kenlis, Chickney & Gillespie	(Ind. Union)	James W. Robinson	Abernethy		4	14	90	16	500	14	
2	Balcarres, Saltoun	D. Bruce Millard, M.A.	Balcarres	Geo. A. Stephens	Balcarres	2	3	43	7	205	4	
3	Cupar & Dalrymple	W. P. Spooner	Cupar	J. Donald	Cupar	2	4	27	7	130	11	1
4	Dubue, Grayson and Stockholm	Wm. Dewar, B.A.	Dubue	W. J. Merrin	Dubue	3	4	50	10	200	5	
5	Earl Grey and Gibbs	Chas. B. Ross, M.A., B.D.	Earl Grey	S. J. Morrison	Earl Grey	2	5	75	6	185	35	
6	Esterhazy & Hazel- cliffe	J. G. Coghill, B.A.	Esterhazy	D. McLeod	Esterhazy	2	4	57	9	250	15	1

50. PRESBYTERY OF KAMSACK

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering		
11	80	2	1	1	20	M	600	900	175	1075	1	1	1		\$ c	\$ c	\$ c	\$ c	
13	130	4	13	7	44	M	1150	1396	254	2800	1	1	1		110 80			119 60	1
															102 00				2
1	50	15			150	M		175	204	379						54 80			3
3	17	2		1	54	R H	225	357	183	540	1	1	1		133 30	80 00		54 15	4
10	58	8		8	65	R H	833	86	50	1063					50 00				5
8	60	1	1		40	M	600	790		790								9 30	6
19	260	8	8	10	184	R H	2000	5360	735	6095	1	1			170 00			362 12	7
4	54				27	M	1100	1989		1989	1	1	1						8
5	65	5	1	1		M	1200	576	121	1897	1	1	1		10 00				9
3	35				59	R H	120		120	120			1						10
4	176					R H													11
7	46	1	2		48	M	1800	500	75	2380	1		1		60 46	15 00			12
															3 00				
							170	153		323			1		13 80				1
2	25				12		298	10	13	321			1						2
							600			600			1						3
3	15				10		196	196		196			1						4
															3 15				
93	1071	46	25	28	713	12	10892	12488	1930	20568	7	6	11		656 51	99 80		545 17	
129	1179	57	51	11	772	13	11248	22199	2112	23520	9	6	9	5	1334 61			139 55	
36	108	11	26		59	1	356	9711	182	2952	2		5		678 10			405 62	

Number of Self-sustaining Pastoral Charges..... 2

Congregations in them..... 4

Augmented Charges..... 10

Congregations in them..... 44

Number of Mission Fields—

(Student or Catechist)..... 4

Stations in them..... 14

B. GLOVER, Presbytery Clerk.

51. PRESBYTERY OF ABERNETHY

26	300	10	2	6	250	M	2200	6194	2126	8320	1	1	1	1	523 00	16 60		199 24	1
9	71	12	5	23	88	M	1800	2544	460	3004	1	1	1	1	276 95	86 00		117 00	2
5	65	19	3	6	45	M	1157	2260	53	2313	1	0	1	0	5 00			91 25	3
13	100	2	4	14	55	M	1545	2550	390	2940	1	1	1	1	184 00	32 35	37 45	138 60	4
10	110	2		1	78	M	1265	1983	798	2781	1	0	1	0	9 35		25 00	217 25	
10	72	15	8		123	M	1021	1455	6	1461	0	0	1	0	2 35	51 00		46 08	6

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	10
Aug. Pastoral Charges.....	2
F. M. Fields.....	

PLACE AND DATE, GOVAN, SASK., MARCH 28th 1923.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	1
Total on Roll.....	13
Ministers on Appendix.....	1
Grand Total of Ministers.....	14

*Figures of last year.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	13
“ Congregations in them.....	32
“ Augmented Charges.....	5
“ Congregations in them.....	11

Number of Mission Fields—	
(Student or Catechist).....	6
“ Stations in them.....	13

A. P. GILLESPIE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1923

					FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms		
No.										Infants	Adults	
1 Broadview.....	T. C. Frampton.....	Broadview.....	R. Beale.....	Broadview.....	2	6	80	9	300	6	.....	
2*Bekevar.....	J. Kovach, B.A.....	Bekevar.....	Steve Gaal.....	Bekevar.....	1	1	124	.....	700	22	.....	
3 Earlswood.....	A. Henderson, D.D.....	Vandura.....	W. C. Bruce.....	Moosomin.....	4	5	48	7	200	7	.....	
4 Ellisboro.....	G. Glover, B.A.....	Ellisboro.....	J. H. Ellis.....	Ellisboro.....	2	3	38	8	150	5	5	
5*Fleming.....	Vacant.....	Fleming.....	R. McEwen.....	Fleming.....	2	2	20	6	75	1	.....	
6*Glenavon.....	D. McK. Reid, M.A.....	Glenavon.....	J. Fotheringham.....	Glenavon.....	2	3	75	.....	200	11	3	
7 Grenfell.....	W. Titley.....	Grenfell.....	Rev. J. A. Cairns.....	Grenfell.....	3	4	47	15	165	12	.....	
8 Golden Plain.....	A. M. Skea.....	Kennedy.....	.....	Longbank.....	4	5	57	1	190	12	.....	
9 Hurricane Hills (Indian).....	H. T. Broughall.....	Sintaluta.....	David Saltean.....	Sintaluta.....	1	.....	22	3	75	4	2	
10 Indian Head.....	T. McAfee.....	Indian Head.....	A. Hamilton.....	Indian Head.....	1	7	147	25	460	17	.....	
11 Kipling.....	K. Georgis.....	Kipling.....	W. Sprout.....	Kipling.....	2	3	65	.....	150	10	.....	
12 Kelso.....	C. F. Jack.....	Kelso.....	Dan. Young.....	Walpole.....	2	5	37	8	100	10	.....	
13 Kennedy (Union).....	P. M. Colquhoun.....	Kennedy.....	Geo. Lyster.....	Kennedy.....	1	3	20	5	150	4	2	
14 Maryfield (Union).....	Methodist Minister.....	Maryfield.....	Wm. McAdoo.....	Maryfield.....	3	8	65	10	280	18	.....	
15 Moosomin.....	D. Oliver.....	Moosomin.....	Judge Farrell.....	Moosomin.....	2	4	50	5	150	8	.....	
16*Moffat.....	Vacant.....	Moffat.....	W. Scott.....	Wolesey.....	2	5	75	25	350	16	1	
17 Qu'Appelle.....	A. C. Reeves, B.A.....	Qu'Appelle.....	J. Doolittle.....	Qu'Appelle.....	2	6	70	10	280	7	.....	
18 Round Lake (Indian).....	R. J. Ross, B.A.....	Stockholm.....	.....	.....	4	.....	53	5	150	22	4	
19*Sintaluta.....	H. McKay, D.D.....	Stockholm.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
20 Wapella.....	Vacant.....	Sintaluta.....	T. S. McLeod.....	Sintaluta.....	3	4	21	1	75	.....	.....	
21 Whitewood.....	R. A. Clarkson, M.A.....	Wapella.....	J. A. Creary.....	Wapella.....	3	7	53	20	356	2	.....	
22 Wolesey (Union).....	H. N. Morgan.....	Whitewood.....	J. Grierson.....	Whitewood.....	3	4	60	.....	200	.....	.....	
23 Windthorst (Union).....	H. A. McLeod, B.D.....	Wolesey.....	S. H. Keffer.....	Wolesey.....	2	8	145	20	450	22	3	
Alpha.....	Methodist Minister.....	Windthorst.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Lansdowne.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Elkwood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION FIELDS												
1 Kendal.....	.....	.....	.....	.....	4	.....	71	.....	300	23	3	
2 Montmartre.....	.....	.....	.....	.....	2	.....	14	.....	60	4	.....	
3 Neely.....	.....	.....	.....	.....	4	.....	40	3	170	9	.....	
New Finland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
APPENDIX TO ROLL												
1.....	J. A. Cairns.....	Langbank.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2.....	Ed. Hall.....	Broadview.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3.....	A. G. Bell, B.A.....	Windthorst.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4.....	J. A. Smith, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5.....	S. Scott, B.D.....	Hartford, Conn.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
					Grand T'l, 1922	61	93	1497	186	5716	252	23
					Grand T'l, 1921	64	89	1458	229		224	13
					Increase		4	39			28	10
					Decrease	3		43				
Ministers on Roll in S. S. Pastoral Charges..... 12												
" " Aug. Pastoral Charges..... 4												
" " Indian Fields..... 3												
Ministers on Roll other than foregoing..... 19												
Total on Roll..... 5												
Ministers on Appendix..... 5												
Grand Total of Ministers..... 24												

PLACE AND DATE, INDIAN HEAD, MARCH 5TH 1923.

FINANCES

DECEMBER 31st, 1922

FINANCES
DECEMBER 31st, 1922

											Received by Treasurers of the Church, Year Ending December 31st, 1922										Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number	
Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?				Was Every Member Can- vassed Made in 1922?				For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering			
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget						
9	95	4	5	6	113	M	1500	1674	112	1786	1	0	1	1					102 00	18 25		43 70		
1	30	10			200	M	1200	600	45	1845														
8	40	3	4	1	75	M	1200	1650	373	2023	0	0	1	1					202 00	37 00	15 00	12 00		
9	50	8	4	25	63	M	1800	2152	1258	3822	1	1	1	1					448 00	48 15		491 60		
12	86	9		10	61	M	800	1230	253	1483												5 50		
12	90	3	5		87	M	1600	1653	166	1869	1		1	1					156 50	26 60		44 00		
13	100	3		3	125	M	1800	545	757	3123	0	1	1	0					8 00	64 50	30 00	161 13		
3	50				25	M	924	1192	1299	1299	0	1	0						82 00			40 00		
1	18				16	M		4	50	54			1	1										
11	150	13	14	10	221	M	1800	6555	1078	7537	1	1	1	1					410 05	213 00	100 00	255 65		
14	155				76	M	1344		404	1753	1		1						14 60		404 76			
14	104	5		5	61	M	1200	1495	180	1675	1		1	1					134 00					
10	55				11	M	775	1175	56	1231	0		0	0					6 25					
9	61			1	52	M	800	1000	152	1152	1		1	1	1				78 00		12 50			
25	150	19	10	9	190	M	1800	4025	724	5820	1	1	1	1					271 15			197 12		
13	100	9	1	4	93	M	2000	2574	726	3330									73 00		55 00	08 00		
8	70	1	5	3	94	M	1570	4064	274	4338									117 70			113 20		
4	59				85	M			83	83									61 68	21 95		33 00		
5	24	1			20	M	864	1105	191	1296									5 00			95 73		
7	65	18	2	8	128	M	1600	2180	322	2572	1	1	1	1					192 00	94 00	10 00	20 00		
12	75				87	M	1600	2100	101	2200	1	1	1	1					7 60			2 00		
26	290	26	14	10	252	M	2200	5064	4398	9462	1	1	1	1					500 00	102 00	55 00	262 04		
																			3 00		30 00	2 00		
																			7 50			31 45		
																			1 00					
																		</						

*Figures for 1921.

THOMAS McAFEE, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING							
No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults	
PASTORAL CHARGES													
1	Antler.....	Methodist Minister.....	Antler.....	Dr. H. A. Hunter.....	Antler.....	2	7	33	12	360	3	1	
2	Arcoia and Percy.....	F. A. Clare, B.D.....	Arcoia.....	James Cheyne.....	Arcoia.....	2	5	81	21	360	3	1	
3	Carlyle, (Union).....	F. Blatchford Ball, B.A.....	Carlyle.....	George Riddell.....	Carlyle.....	3	10	100	75	675	8	1	
4	Fillmore, (Union).....	H. McCulloch, B.A., B.D.....	Fillmore.....	W. A. Elder.....	Fillmore.....	3	6	60	20	180	18	9	
5	High View & Fernley.....	Thomas W. Pritchard.....	Dumas.....	William McQueen.....	Wawota.....	2	4	27	3	5	5	5	
6	Kisbey, Warmley and Maitland.....	Vacant.....	Kisbey.....	J. S. Crowe.....	Kisbey.....	3	4	45	1	1	1	1	
7	Lampman, Weirhill and Morrisview.....	James Greer.....	Lampman.....	N. Haugh.....	Kisbey.....	3	5	36	3	120	3	1	
8	Manor and Parkman.....	Andrew Russell, B.D.....	Manor.....	John Anderson.....	Manor.....	2	7	75	12	8	8	1	
9	Moose Mountain Re- serve (Indian).....	George A. Hackney, B.A.....	Carlyle.....	Murdoch Smith.....	Redvers.....	1	2	48	6	265	6	1	
10	Redvers and Hutton.....	Alex. Kemlo, B.A.....	Redvers.....	Robert McKensie.....	Stoughton.....	2	2	50	12	10	10	1	
11	Stoughton, Heward and Hillhurst.....	W. P. Adam.....	Stoughton.....	Robert McKensie.....	Stoughton.....	3	2	50	12	10	10	1	
	Tyvan.....												
	Latham.....												
	Osage Cheerful Work- ers.....												
	Special Donations.....												
MISSION FIELDS													
1*	Fletwode, Hazelwood and Hazel Valley.....			James Warner.....	Fletwode.....	3	1	40				4	
2	Froude, Viewfield, Blackth't & Benson.....	George A. Shearer.....	Froude.....			4		83	29	12			
3	Gapview, Hazelbank and Handsworth.....					3	3	37					
4	Wilmar & Wordsworth.....					2	2	21					
						Grand T'l 1922	38	58	736	194	1420	76	15
						Grand T'l 1921	37	58	738	171	1300	89	4
						Increase.....	1		23			11	
						Decrease.....		2			13		

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 4
 " " F. M. Fields..... 4

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 10
 Ministers on Appendix..... 10
 Grand Total of Ministers..... 10

PLACE AND DATE, DUMAS, MARCH 2ND, 1923.

*Statistics for 1921.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES		P. O. ADDRESS		REPRESENTATIVE ELDER		P. O. ADDRESS		STATISTICS AND FOR YEAR ENDING						
								Preaching Stations	Number of Elders	Families	Single Persons not connected with families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Alameda, Douglasson & Roscoe (Union)	H. A. MacManus, B.A.	Alameda	John Deyell	Alameda	4	4	46	13	200	37	1		
2	Carnduff and Calvin	A. Boyd, B.A.	Carnduff	W. J. McGowan	Carnduff	2	7	65	18	280	16			
3	Estevan (Union)	L. E. Berry, B.A., B.D.	Estevan	W. H. Baker	Estevan	1	8	117	25	400	5			
4	Gainsboro, Ashgrove, Winlaw & Claremont	J. Wilkinson, B.A.	Gainsboro	S. G. Carson	Gainsboro	4	4	75	9	500	2			
5	Glen Ewen and Hope	Stated Supply	Glen Ewen	A. C. Walker	Glen Ewen	2	1	35	12	144	2			
6	Halbrite, White Rock and Ralph	Stated Supply	Halbrite	A. G. Armstrong	Halbrite	3		48	8	183	3			
7	N. Portal & Britannia (Union)	S. A. Kennedy, B.A.	N. Portal	R. Dunbar, M.L.A.	N. Portal	2	3	47	6	200	23			
8*	Oxbow and Palestine (Union)	Methodist Minister	Oxbow	E. Crossley	Oxbow	2	5	194	18	500	5	6		

53. PRESBYTERY OF ARCOLA

FINANCES
DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tot. & Officers		Sabbath School & B. Class		Communi- cants		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolences		Grand Total for all purposes		Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?		Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number							
		Scholars		Profession		Certificate																(a) For Ordinary Revenue		(b) For Budget		(a) For Ordinary Revenue		(b) For Budget		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number	
12	160			2		5		2		112	M	1052	2181	60	2241	0	0	1	0		25 00			1	0		25 00					380 25							
17	115			2						138	M	1685	2793	712	3541	1	1	1	1		144 10			1	1		144 10					23 20							
45	300			4						42	M	1500	2300	900	3200	1	1	1	1		175 00			1	1		175 00					13 25							
25	225			24		28		10		170	M	2000	3000	150	3150	1	0	1	1		57 70			1	1		57 70					159 10							
6	58			4						84	R H	1500	1700	135	1835	0	0	0	0					0	0				25 00										
16	130			2		2				106	M	1025	1118	235	1351	1	0	1	0		8 00			1	0		8 00			29 00		12 00		360 50					
12	110					1		6		52	M	678	1011	348	1370	0	0	1	0		205 16			1	0		205 16			37 10									
11	106			6		10		5		67	M	1800	2135	587	3199	1	1	1	1		209 08			1	1		209 08			53 15				231 65					
											M																												
19	135			17				2		66	M	1200	2179	351	2530	1	1	1	1		50 00						50 00							200 30					
20	135					5		5		97	M	1500	2786	603	4869	1	1	1	1		140 55			1	1		140 55			22 25				425 71					
																				25 65							25 65			22 15				20 00					
																																		75 00					
																																		10 00					
																																		6 00					
2	35											156	171														2 75												
26	126			2				2		50	M	1000	2975		3097						167 00						167 00							158 55					
												170																											
												400															4 00												
211	1635			61		51		32		984	12	15966	24349	4081	30383		7	5	9	6		1213 99					1213 99			191 85		12 00		2040 31					
157	1346			27		14		42		876	11	15109	21771	1896	23998		6	4	7	3		663 75					663 75						1428 41						
54	289			34		37		10		108	1	857	2578	2185	6385		1	1	2	3		550 24					550 24						611 90						

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 12
 " Augmented Charges..... 4
 " Congregations in them..... 12

Number of Mission Fields—
 (Student or Catechist)..... 4
 Stations in them..... 12

THOMAS W. PRITCHARD, Presbytery Clerk.

54. PRESBYTERY OF ALAMEDA

16	217	6	2	10			79	M	1200	1885	208	2093	1	1	1	0	182 00	58 85	1
16	136	5		6			140	M	1815	2525	539	3064	1	0	1	0	30 00	267 33	2
22	258	5		3			259	M	2375	6444	2502	8946	1	1	0	0	635 00	165 50	3
9	86	34	2	2			127	R H	1138	1941	230	2171	1	1	1	0	194 95	78 50	4
14	153						24	R H	700	735	12	747	1	1	0	0	16 75	43 10	5
19	118						47	M	931	1904	92	1996	1	0	1	0	30 00	62 15	6
14	130	5	3	1			87	M	1800	2659	421	3080	1	1	1	1	116 96	44 70	7
28	350	33	11	7			175	M	1700	3415	304	3719	1	0	1	1	181 89	149 38	8

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	4	Ministers on Roll other than foregoing.....	1
Aug. Pastoral Charges.....	1	Total on Roll.....	6
F. M. Fields.....		Ministers on Appendix.....	1
		Grand Total of Ministers.....	7

PLACE AND DATE, NORTH PORTAL, SASK., MARCH 22ND, 1923.

SYNOD OF SASKATCHEWAN

[illegible]

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

																	Received by Treasurers of the Church, Year Ending December 31st, 1922																		
Sabbath School & B. Class		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolences		Grand Total for all purposes		(a) For Ordinary Revenue		(b) For Envelope Used?		(a) For Ordinary Revenue		(b) For Envelope Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number	
Tch. & Officers	Scholars	Profession	Certificate																																
										\$	\$	\$	\$													\$	c	\$	c	\$	c	\$	c		
8	105	20				55	M			552	1432	141		1573	0	0	0	0								7	00	14	00						
10	104	3				6	M			430	687	45		732	0	0	0	0								99	00								
14	85	5	2	2		61				846	974	125		1099	1	0	1	0								83	95	6	00					3	58
9	88					14				135	135			135	0	0	0	0																	
12	115	1	4			33	M			1324	1778	45		1823	0	0	0	0								36	15							27	00
191	1945	117	24	31	1107	11				14946	26514	4664		31178	9	5	7	2								1588	65	169	74	50	00	915	14		
175	1765	69	33	56	1025	11				14911	24535	3341		27876	11	6	8	3								1090	77					969	67		
16	180	48			82					35	1979	1323		3302												497	88							54	53
		9	25												2	1	1	1																	
Number of Self-sustaining Pastoral Charges																	Number of Mission Fields—																		
" Congregations in them																	(Student or Catechist)																		
" Augmented Charges																	Stations in them																		
" Congregations in them																																			

*Last year's figures.

S. A. KENNEDY, *Presbytery Clerk.*

55. PRESBYTERY OF WEYBURN

15	107	4	10	14	30	M	1240	1700	15	1715	1	0	0	0	21 00	9 00		
14	100		2	2	47	M	1100	1401	35	1436	0	0	1	0	14 81	9 70	10 75	
30	306	32	14	4	306	M	3075	3386	1061	7512	1	1	1	1	994 03	102 32		276 40
22	200				157	M	1700	2000	738	2738	0	0	1	1	373 00			46 10
6	65					R H												52 55
5	35			2	28											3 50		
						M	2140				1	0	0	1	31 90			
16	150	16	5	3	88	M	2000	4748	565	5313	0	0	1	1	25 00			170 78
		26	17	43	155	M	2000	1431	55		0	0	1	1	73 10			81 00
10	105	6	2	2	82	M	2000	3266	54		1	1	1	0	75 31			122 95
4	20	1	5	3	43	M	1275	1888	488	2376					12 37		20 00	244 65
																		140 80
																		12 40
11	50	15	5		33	M	595	97	111	803	0	0	1	1	37 00	5 00		

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	4
" " Aug. Pastoral Charges.....	4
" " F. M. Fields.....	

PLACE AND DATE, MILESTONE, SASK.

*Last year's figures.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES															
1	Assiniboia,	Vacant.....		W. W. Stewart...	Assiniboia.....	1	5	95	25	396	15				
2	East End, Dunkelly, Jumbo Butte and Lowell.....	Vacant.....		H. Snider, B.A.....	Eastend.....	4	...	55	6	170	12				
3	Gravelbourg, Becker and Bolin.....	R. McMillan, B.A., B.D.	Gravelbourg...	E. L. Oliver.....	Gravelbourg...	3	...	46	4	200	3				
4	Kincaid, Pinto View, Bonna Place, & Westwood Valley.	Stated Supply.....		Mr. Hymers.....	Ferland.....	4	1	85	10	250	1				
5	La Fleche & Melaval.	M. F. Boudreau.....	La Fleche.....	T. Watchorn.....	Melaval.....	2	6	90	18	400	12				
6	Meyronne & Belmair.	Vacant.....		C. R. Littlejohn.....	Meyronne.....	2	4	96	10	300	2				
7	Readlyn & Augustine.	Thos. Blockey.....	Readlyn.....	James Bell.....	Davyroyd.....	2	2	60	6	4	4				
8	Verwood and Hoath.	William Burge.....	Verwood.....	T. J. Hoath.....	Hoath.....	2	...	75	4	...	4				
9	Woodrow & Sunbeam Shaunavan.....	S. P. Rondeau.....	Woodrow.....	J. Gilmore.....	Woodrow.....	2	6	97	19	440	21	2			
STUDENT MISSION FIELDS															
1	Admiral, North Admi- ral, Scotts Guard & Austinville.....	Stated Supply.....		H. Elliot.....	Admiral.....	4	...	45	3	...	8	...			
2	Cadillac, Gouverneur & Crighton.....	Stated Supply.....		J. E. Cook.....	Cadillac.....	3	3	60	15	100	20	2			
3	Consul, Nashlyn, Ra- venscrag, Goven- lock, Bellfield, West Plains & Merry Flat	Stated Supply.....		E. Nash.....	Consul.....	7	...	76	43	...	1	...			
4	Coriander, Hillindale & Beaver Valley...	Student.....		J. E. Gunn.....	Coriander.....	3	...	81	30	...	1	...			

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	6
" Congregations in them.....	11
" Augmented Charges.....	5
" Congregations in them.....	13

Number of Mission Fields—	
(Student or Catechist).....	2
" Stations in them.....	7

A. E. SWANSTON, *Presbytery Clerk.*

56. PRESBYTERY OF ASSINIBOIA

11	170	4	3	8	174	M	1800	5735	1060	6795	1	1	1	1	307 55	48 75	355 55
10	120	2	5	....	54	M	692	1000	25	1717	1	0	1	0	7 00	....	18 85
5	12	2	....	1	29	M	600	173	10	1824	1	0	1	0	....	....	122 15
19	70	20	10	....	30	M	1500	124	....	1624	0	0	0	0	....	....	....
16	140	....	4	....	71	M	1800	4142	418	44560	1	0	1	0	127 30	....	....
14	121	....	....	1	70	M	2000	4930	385	5305	1	1	0	0	100 15	40 00	143 38
8	60	3	....	....	38	M	1500	2196	534	2520	1	1	1	1	57 00	14 00	122 00
12	95	....	1	....	34	M	1922	3567	584	4161	0	0	1	1	173 80	25 00	150 44
16	186	5	1	....	83	M	1851	4876	629	5505	1	0	1	0	82 00	....	204 75
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	82 65	....	....
5	45	10	2	4	42	M	1040	1340	19	1368	1	0	1	0	12 00	....	....
19	150	25	18	5	65	M	1136	1600	21	2757	1	0	1	0	12 75	8 00	....
....	81	....	1	2	48	....	345	....	....	345	0	0	0	0	11 65	....	133 52
....	56	3	2	....	30	....	200	....	....	200	0	0	0	0	....	....	....

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
5	Crane Valley, Stayner, Marigold, Bliss Lake & Grace...	Student				5	55	35				
7	Fir Mountain, South View, Sister Butte, New Hope, Harwood & Dorgan...	Student		E. D. McConnell	Rangeview	6	41	27				1
8	Little Woody, Dutch Hollow & Fife Lake	Student				6						
9	Milly, Varsity, Twin Valley & Cactus...			R. H. Stinson	Milly	3	76	15				10
10	Mankota, Wideview & Summer Cove...					4	85	8				5
11	Ponteix, Westerleigh and McKnight...					3	6	40	9			3
12	Pontivy, Bartholomew, Thorpe & Harold...			S. A. Gillis	Ponteix	3	58	10	350			7
13	Robart, Vidora, Chisnook & Marivale...			Wm. Dever	Hasenmore	4	61	13				6
14	Wood Mountain, Winnifred...			John Hughes	Robart	4	21	10				3
	APPENDIX TO ROLL					8	50	25				
	J. H. Wallace, B.A.	Woodrow										
	L. R. Bouchard	Melaval										
						Grand T'l, 1922	85	33	1448	345	2606	138
						Grand T'l, 1921	74	18	1200	276	95	3
						Increase	11	15	248	69	43	4
						Decrease						

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 3
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 8
 Total on Roll..... 10
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 10

PLACE AND DATE, METRONNE, SASK., MARCH 13TH, 1923.

SYNOD OF SASKATCHEWAN

1	Balgonie, Newton & Pilot Butte	J. C. Madill	Balgonie	Donald McRae	Balgonie	3	12	100	15	300	30	7
2	Bethune, N. Plain and Vanceborough	D. MacVicar, B.A., B.D.	Bethune	J. H. Peel	Bethune	3	4	72	10			18
3	Craik and Rose Hill, (United Church)	H. D. Ranns (Meth.)	Craik	J. Hewitson	Craik	2	7	130	25			6
4	Davidson	Robt. Charlton, (Meth.)	Davidson	James Duff	Davidson	1	7	125	70	320		6
5	Disley, Calvin and Regina Beach	W. H. Madill	Disley	W. Osborne	Disley	3	5	95	14	375	5	2
6	Francis and Pleasant View	Jas. R. Graham, M.A.B.D.	Francis	W. Robinson M.L.A.	Francis	2	7	110	20	371	3	
7	Girvin, Campbell Sch and Arm River	W. E. Bannerman	Girvin	Peter Storey	Girvin	3	8	80	12	300	6	
8	Grand Coulee & Sherwood, (United Ch.)	Harry Joyce	Grand Coulee	E. C. Vallance	Grand Coulee	2	8	107	20			
9	Keddeleston Dilke & Edwards	W. S. E. Inglis, B.D.	Keddeleston	G. Clark	Dilke	3	3	60	10		15	
10	Liberty & Ridge Hill	J. R. Burt	Liberty	R. J. Kidd	Liberty	2	4	75	10		9	3

56. PRESBYTERY OF ASSINIBOIA—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(d) For Member Canvass Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
51								537			537	0	0	0	0	18 00					5
						17		204			204	0	0	0	0						6
								128			180	0	0	0	0	30 00					7
		1	1	3		58		327			507	0	0	0	0	30 00				53 75	8
45		1	1			44		820			1115	0	0	0	0	13 70				144 86	9
14								227			230	0	0	0	0						10
5	70				5	16	R H	990	150		1140	0	0	1	1	4 00					11
55						73		348			494	0	0	0	0	34 00					12
30	5					35	R H	750			750	0	0	0	0					24 50	13
																7 40					14
140	1571	81	49	29	1011	13	20717	29833	3485		83838	9	3	10	4	1110 95	135 75			1473 75	
87	1218	97	74	11	797	12	18649	26178	5438		31284	7	3	6	2	1255 35				1021 90	
53	353			18	214	1	2068	3655			52554	2		4	2					461 85	
		16	25								1953					144 40					

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 8
 " Augmented Charges..... 3
 " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist)..... 14
 " Stations in them..... 63

J. H. STEWART, Presbytery Clerk.

57. PRESBYTERY OF REGINA

20	175	110	31	40	181	M	1800	3323	442	3765	1	0	1	1	350 00					92 30	1
18	140	2	4	4	150	M	1800	4415	500	4915	1	0	1	1	419 45		170 00			137 44	2
31	175	3	9	3	157	M	2500	5331	774	6431	1	1	1	0	315 00		50 00			147 02	3
15	150		3	3	116	M	2400	3150	937	4087	1	1	1	1	420 55		140 30			69 18	4
17	128	74	17		125	M	1800	2839	226	3165	1	0	1	1	119 00		5 00			191 15	5
23	180	4	2		156	M	2000	4683	2061	6744	1	1	1	1	1064 60		77 10			788 52	6
9	65				113	M	2000	3060	694	3754	1	0	1	1	203 00		6 00			104 00	7
12	200				107	M	2200	3922	1162	5084	0	0	1	1	290 12		39 00		36 85	139 11	
10	100	3			51	M	1300		830	2230	1	0	0	0	195 40		58 75		5 00	244 58	8
12	108	3			58	M	2000	3900	675	6084	1	0	1	0	383 00					241 92	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
11	Lumsden, Forest and Wascana (Unit. Ch.)	J. W. Davidson, B.A., B.D. (Meth.)	Lumsden	W. T. Balfour	Lumsden	3	12	172	24	9	9	9
12	Pense	A. Peebles, B.A.	Pense	James Bowie	Pense	2	2	50	16	266	4	4
13	Pensance and Sarnia, Regina	Vacant	Pensance	R. Nanookieville	Pensance	2	5	35	4	10	10	10
14	Carmichael	J. W. Whillans	2305 Halifax St.	Adam Grainger	2356 Toronto St.	1	15	180	40	790	16	2
15	Chalmers	M. W. Tyndall, M.A.B.D.	902 4th Ave.	W. H. Hamby	1001 Scott St.	1	6	90	20	250	12	1
16	Knox	M. A. McKinnon, M.A., D.D.	2051 Cornwall	James Balfour	Darke Bk.	1	33	482	190	2450	63	7
17	St. Andrew's	Archibald Young, M.A.	2918 Dewdney	R. Baird	1122 McTavish	1	16	243	50	1022	43	7
18	Westminster	Hugh D. Leitch	2059 Robinson	W. M. Leigh	2100 Angus St.	1	24	270	110	1100	39	2
19	Stony Beach, Fairville and Rocky Lake	John G. Bitcon	Stony Beach	Jas. Irving	Keystown	3	3	40	8	10	10	10
MISSION FIELDS												
1	Ames & Holmesdale	L. A. Muttitt, M.A.B.D.	Avonhurst	W. E. Sweigard	Eyebrow	3	27	11	119	2	2	2
2	Avonhurst	L. A. Muttitt, M.A.B.D.	Avonhurst	McRae McKenzie	Edgeley	2	3	15	6	78	2	2
3	Donamar					3	1	11	2	51	3	3
4	Findlater					3	60	10		8	8	8
5	Clarendon					3						
6	Westridge					3						
7	Foxbury					3						
8	Hallville					3						
9	Hustlers					3						
10	LaJord	Jas. Laing, B.A.	1012 Athol St. Regina			3	25	3		6	6	6
11	Richardson					3						
12	Qu'Appelle (Indian Mission)	R. B. Heron	Avonhurst			2	32	6				
13	N. Regina & Condie					2	2	48	4	130	6	6
14	Milldale					2						
15	Tregarva					2						
OTHERS ON ROLL												
1	Supt. Home Missions	P. Strang, B.A., D.D.	2245 Cornwall St.	Robt. Moore	2178 Angus St.							
2	Religious Educ. Secy.	J. W. Little, B.A., B.D.	2234 Elphinstone	F. B. Reilly	1548 Garnet St.							
3	Foreign Missionary	J. R. Harcourt, B.A.	Kharua, India									
4	Foreign Missionary	W. R. McKay, M.A.	Kong Moon, China									
APPENDIX TO ROLL												
1	Social Service	J. C. Cameron, B.A.	2060 Rae St.									
2		W. M. Fleming	2044 Montague									
3		J. G. McKeechie, B.A.	2348 Stuart St.									
4		R. C. McKnight, B.A.	YMCA, Regina									
5		W. McK. Omand, B.A.	2234 Angus St.									
6	Secy. Bible Society	John Reid	2412-16th Ave.									
7		W. J. Stewart, M.A., B.D.	2260 Scarth St.									
8		W. B. Tate, B.A.	2054 Elphinstone									
9		C. D. Campbell, M.A.B.D.	2216 Argyle St.									
10		J. H. Urie, M.A., B.D.	Union Seminary	New York								
Grand T ^l , 1922						57	190	2816	732	8304	332	24
Grand T ^l , 1921						58	173	2638	675	8269	326	9
Increase						1	17	178	57	1035	6	15
Decrease												

Ministers on Roll in S. S. Pastoral Charges..... 14
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 4
 Total on Roll..... 22
 Ministers on Appendix..... 10
 Grand Total of Ministers..... 32

PLACE AND DATE, 2059 ROBINSON STREET, REGINA, SASK., MARCH 31st, 1923.

57. PRESBYTERY OF REGINA—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communi- cants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(c) For Ordinary Revenue	(b) For Envelope Budget	Was Every Member Can- vassed Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
								\$	\$	\$	\$							\$ c	\$ c	\$ c	\$ c	
15	286	7	6	9	326	M		2400	3436	1630	7466	1	1	1	1			412 65				607 20 11
10	66	7	2	6	84	M		750	1100	378	1478	0	0	0	1			119 70	4 70			534 86 12
8	80	1		5	75			900	1528	850	2378	0	0	1	1			132 00	17 65		50 00	
8	55	3	12	2	48	M		1550	2820	155	2975	1	0	1	0			40 05	10 00			278 80 13
8	221	22	31	30	350			3000	9550	1450	11261	1	1	1	1			850 00	36 95			161 26 14
24	180	7	28	10	87	M		1800	4000	100	4100	1	1	1	1			31 00	12 00			45 17 15
62	533	48	74	48	1112			5000	20892	11940	37167	1	1	1	1			7853 00	472 24	2500 00		855 20 16
38	412	17	51	98	528	M		2400	10025	1691	11716	1	1	1	1			870 00	120 00	75 00		436 32 17
69	650	35	53	79	554	R H		2700	18205	3940	22245	1	1	1	1			1841 73	294 10	55 00		833 10 18
14	130	2	6	6	42	M		1800	2400	800	3200	0	0	1	1			304 00				365 17 19
3	67				28			322	332	20	352							112 40		20 75		1
4	17	3		1	27	M		700	1150		1150	1	0	1	1				34 00			2
3	14	2	1	1	18			500	585		585	1	0						25 50			
7	78		4	3	53	M		840	1133	216	1349											195 80 3
8	56				41			450	450	181	631							75 00				4
3	28	3			22	M		1200	55	90	1345	0		1				4 61	20 00		25 00	5
					30	H			10	40	50							75 00				6
6	65				M ₁			975	1212	110	1322	0	0	0	0			2 00				7
																					15 00	
			</																			

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 36
 " Augmented Charges..... 1
 " Congregations in them..... 3

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 18

H. D. LEITCH, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
1 Brownlee and McIntyre.....	Student.....										
2 Briercree (Union).....	A. Armstrong (Meth).....	Briercree.....	James Glen.....	Briercree.....	1	3	25	8		6	
3 Pioneer, Tuxford (Buffalo Lake) Huron	A. C. McCallum, B.A.....	Tuxford.....	Jas. McKinley.....	Tuxford.....	3	4	83	5	285	6	1
4 Courval, Green Bay and Rodgers.....	John Fletcher, B.A.....	Courval.....	W. J. Matheson.....	Dunblane.....	3		66	12	200		
5 Caron, Knox and Summerside.....	James Greir, B.A.....	Caron.....	A. H. Powell.....	Caron.....	3	9	90	15	500	4	
6 Chaplin, Uren and Valjean.....	J. W. Meek.....	Chaplin.....	D. Ferguson.....	Caron.....	3		66				
7 Demaine (Bernard) Sunkist.....	W. A. Waugh.....	Demaine.....			3	6	65	19		2	
8 Drinkwater (Union).....	J. R. Wilson, B.A.....	Drinkwater.....	A. Jamieson.....	Drinkwater.....	1	1	25	3		2	
9 Elbow.....	W. H. May, B.A.....	Elbow.....	B. Longmore.....	Elbow.....	1	3	45	10		9	2
10 Expanse, Dunkirk Mithelton.....	J. G. Morrison.....	Expanse.....	A. W. Maybery.....	310 Stadacona W. Moose Jaw.....	3		44	3	75	6	
11 Hawarden, and Strongfield (Union)	M. Underhill (Methodist)	Strongfield.....	W. J. Boyle.....	Strongfield.....	3	3	41	7			
12 Hodgeville, Geating, Bolingbroke.....	Student.....	Hodgeville.....			3		50				
13 Keeler, Marquis.....	H. W. Toombs, B.A.....	Marquis.....	D. Watson.....	Belbeck.....	2		55	6			
14 Lawson, Bridgeford and Littleville.....	A. J. Lewis, B.D., M.P.	Lawson.....	Jas. Lawson.....	Lawson.....	3	7	80	20	400	13	
15 Loreburn, Bonnie View	D. M. Robertson, B.A.....	Loreburn.....	J. A. McLean.....	Loreburn.....	2	2	80	5	403	12	16
16 Lucky Lake, Crescent Valley & Greenbrier	J. M. Jaffray, B.D.....	Lucky Lake.....	Neil Matheson.....	Dunblane.....	3	1	46	15	230	9	
17 Moose Jaw.....	W. J. McIvor M.A., S.T.D	1021 7th Av N.W.	J. D. Fraser.....	840 Monk Ave.	1	9	95	20	500	30	6
18 Minto.....	J. A. MacKeigan, B.A.	120 Atha E.	C. H. Boyd.....	1083 1st N. W.	1						
19 St. Andrew's.....	W. L. Clark, B.A., (Asst.)	Y. M. C. A.	B. R. Bie.....	104 Oxford W.	1	27	400	100	2000	70	5
20 St. Paul's, Petrolia, Baildon.....	J. S. Davidson, B.A.....	161 Iroquois W	W. J. Moffat.....	151 Iroquois E.	3	6	120	30	500	8	
21 Westmount.....	Geo. McArthur, B.A.....	627 Kipton Rd.			1		35		194	1	
22 Parkbeg, Holly Road and Edge Hill.....	Student.....	Parkbeg.....	Jas. Campbell.....	Parkbeg.....	3	1	80	18			
23 Pasqua and Mt. Pleasant.....	A. Robertson, B.A.....	Pasqua.....	I. W. Cooper.....	Moose Jaw.....	2	2	35	12	105	9	
24 Rouleau, (Union).....	J. H. Toole, M.A. (Meth)	Rouleau.....	A. King.....	Rouleau.....	1	7	25	10		4	
25 St. Boswells, Wiwa Hills (Stewart) Bateman.....	Wm. T. Rees.....	Bateman.....	Howard Irvine.....	Bateman.....	3	3	90	10	250	28	2
26 Tugake, St. Andrew's.....	D. M. Buchanan, B.A.....	Tugake.....	Robert Wilson.....	Tugake.....	1	4	65	15	500	1	
27 Mawer and Central. Butte (Glen).....	Edward Beeching.....	Mawer.....	Thos. Munro.....	Mawer.....	3	5	31	5	150	4	
28 Riverhurst, Gilroy, & Bryerton (Union)	Wm. Mitchell.....	Riverhurst.....	Hugh L. Bryce.....	Riverhurst.....	3	2	57	10		4	
29 Prin. Moose Jaw Coll. Secreten.....	Angus A. Graham, D.D	Moose Jaw Col.	Thomas Miller.....	Moose Jaw.....							
30 Wilcox.....											
MISSION FIELDS											
1 Bevitt, Quinsy and Newberry.....					3		93	13		2	
2 Birsay, New Bank and Tullis.....					3						
3 Dunblane, Fitchfield and Finnish.....					3						
4 Lance Valley, Coteau Plains and Buffalo Basin.....					3	4	148			1	1
5 Old Wives and Lake Johnson.....					3		40	10			
					3		40	10			

FINANCES

DECEMBER 31st, 1922

FINANCES													Received by Treasurers of the Church, Year Ending December 31st, 1922													Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
DECEMBER 31st, 1922													Is Weekly Envelope Used?				Was Every Member Can- vass Made in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering							
Tch. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget													
							\$	\$	\$	\$					\$ c	\$ c	\$ c	\$ c									
20	210	3	2	5	40	R H	800	1180	959	2839	0	0	1	1	3 00	2 00											
44	82	23	9	6	111	M	1800	4304	2018	6322	1	0	1	0	1294 20	143 32	418 00	158 00									
9	60		2	2	64		673	673		673	0	0	0	0	89 50												
25	150	6	3	16	115	M	2250	5056	1300	6356					699 75	40 00		327 65									
5	64				44	M	736	800	232	1032	1	0	1	0	52 63	38 62											
7	50				67		280	280		280																	
5	40	5			40	M	700	2433	661	3094					528 20	37 00	135 00	90 65									
14	140	7	2	12	80	M	1200	2048	238	2282	1	0	1	0	88 85			124 50									
4	42		6	4	45	M	900	1444	21	1465	1	1	1	1	4 00		21 00										
12	75				62	M	1850	4150	50	4200	0	0	0	0			9 71										
13	125	4			44	M	1200	2225	175	2400	1	0	1	0	45 00												
12	100				60	M	1500	2500	250	2750	1	1	0	0	47 00	60 00		50 75									
18	181	53	27	14	130	M	1725	3029	802	3831	0	0	1	0	79 00												
12	63	2		3	29		640	711	235	1046	0	0	1	1	548 55		28 00	82 33									
23	400	28	29	18	129	R H	1800	5283	737	6020	1	1	1	0		2 60											
100	998	51	62	109	1382	M	5312	30289	6036	36325	1	1	0	0	374 91	8 00	27 25	139 75									
31	295	11	17	9	195	M	1900	5289	729	6049	1	1	0	0	2538 74	535 33		1610 02									
10	60						50	182		182	0	0	0	0	452 39		25 00	264 28									
5	75				30	M	500	562		562	0	0	0	0	5 00												
7	43	9			76	M	1500	1671	600	2364	1	0	1	0	6 15			51 82									
9	88				43	M	2200	4000	500	4500	1	0	1	0	263 51	76 40		125 08									
											1	0	1	0	7 30												
20	170	9	3		46	M	1800	2465	240	2705	1	1	1	1													
11	87	9	9		83	M	2051	2906	695	3728	1	0	0	0	32 50	34 85		57 91									
7	80	2	4	1	25	M	1735	3562	90	3652	1	0	1	0	161 00	83 50		315 80									
15	94	5			62	M	888	1116	18	1135	1	0	0	0	66 00	10 70											
															42 75		11 45										
															11 37	11 38											
															225 00												
8	81				71		285	444	40	484	0	0	0	0													
															40 00					1							
															166 00	13 50				2							
15	165	41	33	7	101		560	560	80	640					134 00					3							
5	50						400	400		400										4							
3	45						270	323	25	368										5							

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
												Adults
No.												
6	Pine Lake & Tuxedo	Supplied from Central Butte	Butte			3		37	6			
7	Robinswood											
8	Treudale and Lambourne											
	Maypole											
APPENDIX TO ROLL												
1		W. W. Meikle										
2		Alex. MacGregor, B.A.										
3		C. B. Kerr, B.D.										

Ministers on Roll in S. S. Pastoral Charges..... 16
 " " Aug. Pastoral Charges..... 10
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 27
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 30

PLACE AND DATE, 161 Iroquois W, MOOSE JAW, SASK., MARCH 15TH, 1923.

SYNOD OF SASKATCHEWAN

1	Asquith and Juanita	Vacant	Andrew Mather	Asquith	3	2	40	16	5			
2	Bladworth, Pebble Beach & Harrowby	Vacant	S. J. McCreary	Bladworth	4	3	47	10	250	11		
3	Bradwell, Onward, Lost River, Wall Lake	Hill Hamilton	R. Anderson	Bradwell	4	3	55	3	150	13		
4	Broderick & Glenside	J. Russell	Ed. Wightman	Broderick	2	5	75	10	164	13		
5	Conquest (Union)	C. A. Ferguson, B.A.	Conquest		1	4	120			9		
6	Delisle (Union)	N. McPhedran	R. H. Pattison	Delisle	2	7	73	8	329	2		
7	Donavon (Affiliation)		Chas. Riddell	Donovan		6	48	7	203	8		
7	Glenside (First Bohemian)	Oscar Odstreil	Stanley Barstusek	Glenside								
8	Humboldt, Westminster	A. C. Luffman	J. T. Richardson	Humboldt	1	3	50	20	220	15	2	
9	Imperial, Flanderdale, Rolling Ridge	R. C. Eakin, B.A.	J. G. Detwiller	Imperial	3	4	46	9		11		
10	Macrorie, Invieta & Bratton	Vacant	W. A. Cahoon	Macrorie	3	5	35	25		6		
11	Outlook, St. Andrew's Saskatoon	Vacant	R. B. Reid	Outlook	1	3	27	2	77	1		
12	Knox	Wylie C. Clark, B.D., D.D.	G. H. Clare	500 11th St.	1	20	412	317	3000	38	1	
13	Mayfair	A. R. Skinner, B.A.	A. J. Wight	6203 2nd St. W.	1	6	77	15	500	19		
14	St. Thomas	J. A. Donnell, M.A.	A. W. Wylie	132 Ave. P.	1	14	400	81	2500	48	2	

58. PRESBYTERY OF MOOSE JAW—Continued

FINANCES

DECEMBER 31st, 1922

the Church, Year Ending December 31st, 1922														Amount raised by Women Missionary Societies as re- ported by their Treasurers		Number			
Tch. & Officers	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Used?	Was Every Member Can- vassed Made in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women Missionary Societies as re- ported by their Treasurers	Number
44	4194	268	206	3244	21	38075	90475	16731	108254	15	6	13	4	8056 30	1102 80	710 41	3801 09	6	
394	3751	206	133	3211	21	42329	91833	18929	111203	7	3	7	3	7532 30			4764 49	8	
50	443	62	75	33		4254	1358	2198	2949	8	3	6	1	524 00			963 40		
					134														

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 30
 " Augmented Charges..... 10
 " Congregations in them..... 29

Number of Mission Fields—
 (Student or Catechist)..... 8
 " Stations in them..... 25

S. DAVIDSON, B.A., Presbytery Clerk.

59. PRESBYTERY OF SASKATOON

8	67			3	38	M	1200	1415	29	1444	1	1	1	1	95			47 20	1
18	175	8	4		115	M	1333	1500	110	1610	1	1	1	0	61 00			47 00	2
8	65	4	9	3	55	M	1800	2223	292	2515	1	0	0	0	43 30	10 00	5 00	111 40	3
16	150		3	5	83	M	1790	3170	226	3398	0	0	0	0	89 85	13 60			4
25	172	5	6	2	73	M	2000	4544	967	5511	1	1	1	1	15 00			59 20	5
15	119	1		1	128	M	1250	2535	155	2690	1	1	1	1	84 00			85 63	6
5	40	2		1	84		1250	2615	110	2725	1	1	1	1	8 3				
														31 15	13 00				7
12	130	2	3	17	80	M	1840	3924	549	4473	1	1	1	1	150 00		104 50	102 00	8
11	134			3	68	M	1935	3389	525	3914	1	1	1	1	78 00		330 00		9
12	90	6	3	9	47	M	1250	1550	475	2025	1	0	1	0	4 00				10
6	48		3	17	60	M	1176	2294	32	2326	1	1	1	0	57 30	10 00		12 15	11
22	426	32	69	43	954	M	3000	22784	3095	26281	1	0	1	0	501 00	42 00	3500 00	942 45	12
17	250	1	27	14	118	M	1800	3985	387	4372	1	1	1	1	81 50			97 40	13
35	400	34	30	50	564	M	2500	11025	2718	13743	1	1	1	1	1854 99	72 50	1650 00	481 24	14

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Pastoral Charges.....	25
" " Aug. Pastoral Charges.....	1
" " F. M. Fields.....	1

PLACE AND DATE, SASKATOON, MARCH 10TH, 1923.

*Last year's figures.

FINANCES

DECEMBER 31st, 1922

Number of Self-sustaining Pastoral Charges.....	25
" Congregations in them.....	46
" Augmented Charges.....	1
" Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist).....	6
“ Stations in them.....	15

J. A. DONNELL, *Presbytery Clerk.*

STATISTICS AND FOR YEAR ENDING

[illegible]

Received by Treasurers of
the Church, Year Ending
December 31st, 1922

[illegible]

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	APPENDIX TO ROLL	W. S. Moore	Prince Albert									
2		C. W. Bryden	Shellbrook									
3		J. M. Austin	Pathlow									
						Grand T'l, 1922	61	49	1589	454	3650	184
						Grand T'l, 1921	47	42	1353	224		175
						Increase	14	7	236	230		9
						Decrease						2

Ministers on Roll in S. S. Pastoral Charges..... 8
 " " Aug. Pastoral Charges..... 2
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 15
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 18

PLACE AND DATE, TISDALE, SASK., FEBRUARY 13TH, 1923.

*Last year's figures.

SYNOD OF SASKATCHEWAN

1 Adanac, Langemack and Swarthmore	John Black	Adanac	H. Knuff	Adanac	3	6	53	5	6			
2 Battleford	N. G. Campbell, B.A.	Battleford	F. G. Atkinson	Battleford	1	9	61	4	3			
3 Edam, Poplar Dell, etc	A. L. Manson, B.A.	Edam			5		68	26	8			
4 Lashburn	G. B. Cree	Lashburn	Jas. Morrison	Waseca	2	6	50	12	19			
5 Mervin, Turtlet'rd, etc	M. G. Garabedian, B.D.	Mervin	A. G. Kirkpatrick	Mervin	6	5	90	5	400	11		
6 North Battleford	R. J. Russell	N. Battleford	Matthew Gray	N. Battleford	1	9	156	20	600	26	1	
7 Radisson	W. A. Whidden, B.A.	Radisson	J. R. Collins	Radisson	1	10	116	28	575	14	4	
8 Ruddell	A. L. Sibbald, M.A.	Ruddell	G. Turnbull	Ruddell	2	6	92	13	380			
9 St. Walburg	R. Honeyman	St. Walburg	M. D. Smith	St. Walburg	5		61	18	10	1		
10 Wilkie and Scott	T. S. Watson, M.A.	Wilkie	J. Anderson	Wilkie	2	5	95	25	400	5		
11 Cut Knife	G. C. Robertson, B.A.	Cut Knife			3		63	22	13	4		
12 Fielding	Vacant	Fielding	E. A. Garnett	Fielding	2	4	45	14	3			
Gallivan												
St. Margaret's S.S.												
Paynton												
STUDENT MISSION FIELDS												
1 Artland, Cliff, Brady and Stanmore					4		54	10				
2 Bright Sand, Pine Ridge, Waskiagan, Moosehead, Deer Run, Patchgrove					6		124	27	4			
3 Carruthers, Alada & Lilydale					3		51	13	7			
4 Denholm Brada					2		19	12	1			

60. PRESBYTERY OF PRINCE ALBERT—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Classes	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Special Offering	(d) For Forward Movement		
112	1317	62	72	123	1371	13	19291	32924	6117	39419	8	3	8	5	2461 18	302 85
130	1400	85	98	115	1220	10	20282	34301	9115	43416	7	2	7	4	2616 59	284 47
8	83	23	26		151	3	991	1377	2998	3997	1	1	1	1	155 41	1121 39
																1459 58
																338 19

Number of Self-sustaining Pastoral Charges..... 8
 Congregations in them..... 18
 Augmented Charges..... 2
 Congregations in them..... 6

Number of Mission Fields—
 (Student or Catechist)..... 12
 Stations in them..... 40

ROBERT T. YOUNG, Presbytery Clerk.

61. PRESBYTERY OF BATTLEFORD

15	120	3	4	2	86	M	1219	1694	300	1994	1	0	1	1	15 75		71 10
23	107	11	4	9	130	M	1657	3582	1249	4831	1	1	1	1	428 42	35 35	100 05
22	107	2	1	3	32	M	937	452	98	1487	1	0	1	0	39 00		11 10
8	120			3	96	M	1880	2500	488	2988	1	0	1	0	7 00		25 00
8	85	14		2	61	M	1135	1715	45	1760	1	0	1	1	4 75	12 00	133 35
17	250	5	15	23	161	M	2300	7454	315	7769	1	0	1	0	191 25	16 35	105 00
20	210	45	12	10	206	M	2000	3800	1200	5000	0	0	0	0	361 48	25 00	159 10
14	120	1				M	2000	2310	331	4278	1	0	1	1	14 00	82 25	41 65
5	37	2	2		39	M	273	1265	95	1647	0	0	1	1	95 75		188 91
25	220		4	1	103	M	2100	5012	562	5574	1	1	1	1	169 00	60 35	
14	105	6	2		69	R H	1450	465	253	2381	0	0	0	0	30 00		
8	131	4	4	1	34	R H	1400	355	43	1798	1	1	0	0	10 00		
															4 00		
															34 00		
35							121			121							1
102							45			45							2
67						R H	350	200	50	600					73 50		3
43						M	255			255					20 00		4

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
5	Eagle Hills, Prongue Eagle Vly., Wainess					4	4	124	22		28	
6	Fort Pitt, Harlan, Rex Tangle Flagg, Paradise Hill, River Junction					6	2	112	26		2	
7	Glenbush, Carleton, Medstead, Hyde Park, Bournemouth, Clarksdale, Port Royal					7		80	50		2	
8	Landis, Palo, Traynor					3		66	20		21	
9	Round Hill, Devon, Hatherleigh, Highworth					3		31			2	
10	Rutland, Buccleuch, Rose Briar and Alfred Knowles					4		62	22		2	2
11	Spinney Hill & Guinness					2		32	93			
12	Starview, Wto. Swan, Garden Prairie and Thackeray					4		60	98		3	
13	Winter, Seagram, E. Manitou					4		59	46			
14	Wolfe, Inverallen, Moose Park and Brooks					4		70	25		1	
15	Wycollar, Beechwood, Leurig, Rere's Hill, Wardenville					4		64	22			
Grand T'l, 1922						93	66	1960	678	2355	191	12
Grand T'l, 1921						90	60	1624	374		201	22
Increase						3	6	336	304			
Decrease											10	10

Ministers on Roll in S. S. Pastoral Charges..... 8
 " " Aug. Pastoral Charges..... 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 12
 Ministers on Appendix.....
 Grand Total of Ministers..... 12

PLACE AND DATE, WILKIE, SASK., MARCH 5TH, 1923.

SYNOD OF SASKATCHEWAN

1	Druid and Millerdale	Supply	Druid	H. M. Earle	Druid	2	2	49	31	160	5	
2	Eaton and Laporte	James Bews	Eaton	Dr. J. W. Lord	Eaton	2		30	18		10	
3	Elrose, Hughton and East Gap	W. C. Murdock	Elrose	Robt. Cairns, Sr.	Elrose	3	1	74	8	250	21	4
4	Kelfield and Springwater	Supply	Kelfield	Thomas Bielby	Kelfield	2	4	75	18	315	14	
5	Kindersley	J. Thom Gordon	Kindersley	Wm. Shea	Kindersley	1	5	65	40	320	5	2
6	Luseland	T. W. Ruddell	Luseland	J. Inkster	Luseland	2	2	45	15		15	
7	Netherhill and Andewanda	J. G. Anderson	Netherhill	James Dobbin	Madison	3	1	60	30		1	
8	Plenty, Wmslow and MacLeod	R. B. Beavis	Plenty	J. N. McCrimmon	Plenty	3	4	75	70	305	16	

61. PRESBYTERY OF BATTLEFORD—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number		
											(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget			For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering
204	2	14			90		285	115	30	1125				1 85			5	
					10		171			171							6	
101	1				73	M	110	88		198							7	
70	4						300	150		450							3	
							74	90		164							9	
70					R H		243	146		389							10	
25							19			19							11	
67	1	1			8		150	89		239							12	
96							330	242		572				7 00			13	
	13	15			28		300	140		440							14	
50					75		270	108		378				22 00 5 00			15	
179	2542	114	78	54	1301	16	21374	31972	5059	46673	9	3	9	6	1533 75	231 30	67 00	840 76
194	2044	128	55	37	1250	16	22472	19466	4767	45266	13	7	11	7	1599 20			915 27
498			23	17	51			12506	292	1407								
15	14						1098				4	4	2	1	65 45			74 51

Number of Self-sustaining Pastoral Charges..... 9
 " " Congregations in them..... 17
 " " Augmented Charges..... 1
 " " Congregations in them..... 6

Number of Mission Fields—
 (Student or Catechist)..... 15
 Stations in them..... 60

T. S. WATSON, Presbytery Clerk.

62. PRESBYTERY OF KINDERSLEY

7	140		6	2	29	M	1200	2025	545	2570	1	0	1	0	17 00	31 25	96 60	1
5	32	8	8		27	M	1080	1914	65	1979	1	1	1	1	25 00			2
28	183	19	4	5	82	M	1687	2515	338	2853	1	0	1	0	140 50	32 75	10 00	3
17	115	4	4		81		1500	3300	240	3540	1	0	1	0	40 00			4
24	125	7	2	4	112	M	2000	3020	524	3544	1	1	1	0	113 00	17 08	571 00	5
9	67		3		37	M	1800	2260	809	3069	1	1	0	0	14 05			6
7	70		2		32	M	1800	2300	150	2450	1	0	1	1	38 35	20 25		7
8	90	2		1	73	M	1300	2460	69	2529	1	0	0	1	66 50			8

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
9	Rosetown and Anglia	J. A. Caldwell	Rosetown	Andrew Wilson	Rosetown	2	11	144	14	575	27	12
10	Ruthilda, Rose and Glengarry Plains	Douglas Warden	Ruthilda	George Young	Ruthilda	3	1	56	11	200	2	
11	Wartime, Ypres, Airfield, Smiley, Eagles Crest	R. J. Campbell	Wartime			3		43	21		8	
MISSION FIELDS												
1	Broadacres, Oakwood & Jellicoe					3		56	34		1	
2	Pike, Spring Lake and Hill View					3		77	19		12	
3	Kingsland, Glenallen and Winona					3		20	4		1	
4	Madison, Snipe Lake and Bostonia					3		32	12	185		
5	Mantario, Glenalmond, Craiglands					3		52	24			
6	North Landing, Butte Layton & Peronne					4		64	12		6	
7	Pinkham, Ealingford & Warrior					3		48	7			
8	Smiley, Dewar Lake and Driver					3		56	18		16	
9	Superb	Geo. C. Robertson				3		30	37		2	
10	Triumph	R. G. Fry				4		54			15	
11	White Bear, Coteau and Clearwater					3		58	15		1	
UNION CHURCHES												
1	Alaska	E. S. Barton	Alaska	A. J. Anderson	Alaska	2	4	25	12	105	2	
2	Glidden	John Lyall	Glidden									
3	Herschel	G. W. B. Linton	Herschel									
4	Kerobert	D. H. Marshall	Kerobert									
5	Loverna	A. D. Pringle	Loverna									
6	Major, Coleville, Minor Lake, Greenbriar, Kincoira											
APPENDIX TO ROLL												
1		Fred. Miller	Rosetown									
						Grand T'l, 1922	63	35	1288	470	2415	180
						Grand T'l, 1921	54	25	1244	370		152
						Increase	9	10	44	100		28
						Decrease						16

Ministers on Roll in S. S. Pastoral Charges..... 4
 " " Aug. Pastoral Charges..... 5
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 13
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 14

PLACE AND DATE, ELROSE, SASK., FEBRUARY 19TH, 1923.

62. PRESBYTERY OF KINDERSLEY—Continued

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	Was Every Member Canvassed Made in 1922?	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
																	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering			
21	170	38	26	7	213	M	2100	5035	770	5805	1	1	1	1	0		140 00				374 01	9
15	80		21	1	41	M	923	938	335	1273	1	1	1	1	0		29 20	25 00			95 81	10
10	55		1	11	43		900	1100	153	1253	1	0	1	1	0		1 60	22 68			37 60	11
																	3 25					
																	22 00	4 00				
																	2 00					
3	20				69		270	275	85	360							70 00					1
16	80	10			58		515	515		515									5 00			2
					41		300	471	15	486							20 00					3
6	55				28		628	652	15	667												4
2	40				66		300	450		450							24 00	5 40				5
		2			40		420	516		516							25 00					6
4	65				48		315	504	10	514												7
	68						315	317	129	446												8
3	31				55		344	344		344							4 55					9
4	60						440	740		740												10
		3	6	1	20		274	494		494							85 00					11
9	112	3		2	18	M	800	923	25	948	1	0	1	1	0		29 55				28 75	1
																					53 10	2
																	7 00					3
																	1 35					4
																	7 25					5
																					13 85	6
																	4 00					
																	10 00					
																	3 00					
																						1
196	1658	96	83	34	1213	10	21211	33068	4277	37345	12	5	10	3			943 15	158 41	586 00		1398 27	
173	1524	88	47	46	781	10	21046	34362	5119	39481	8	3	10	3			1901 53				1440 07	
25	134	8	36		432		168				4	2					1048 38				41 80	
								1294	842	2136												

Number of Self-sustaining Pastoral Charges..... 4
 " Congregations in them..... 6
 " Augmented Charges..... 7
 " Congregations in them..... 18

Number of Mission Fields—
 (Student or Catechist)..... 11
 Stations in them..... 30

WM. C. MURDOCK, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1923

PLACE AND DATE, SWIFT CURRENT, SASK., MARCH 15TH, 1923.

*From July 1st.

STATISTICS AND FOR YEAR ENDING

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Received by Treasurers of the Church, Year Ending December 31st, 1922														Amount raised by Women's Missionary Societies as reported by their Treasurers															
Tch. & Officers Sabbath School & B. Class		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R. H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolences		Grand Total for all purposes		Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as reported by their Treasurers	
Scholars	Profession	Certificate	Communicants	Communicants	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(a) For Ordinary Revenue	(b) For Envelope Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies as reported by their Treasurers												
9	75	4	5	14	M	1274	834	75	2183	1	0	1	0	32 55	8 00														
7	155	6	4	83	M	1800	2865	513	3378	1	1	0	0	164 90	65 25		244 00												
21	240	15	8	143	M	1800	1814	303	3917	1	0	1	0	153 47	70 85		59 30												
11	95	2	4	40	M	1393	1791	270	3454	1	0	1	0	10 55			302 70												
20	200	10	14	188	M	2400	8744	965	12109	1	1	1	1	343 40			107 10												
7	80			30	M	1376	567	104	2187	1	0	1	1	212 60															
10	90	20	2	76	M	810	297	70	1177	0	0	1	0	11 50	19 40		19 50												
														9 00															
14	116			31	R H	723	84	173	980					210 00															
		2		37		65	95							157 50															
				30			50																						
						212	70		342																				
6	65	4	12	54		376	16	33	419					7 25															
4	35				M	500	35		615	0	0	1	0	30 00															
4	50	5	8	37					496					52 00	1 00														
8	88			42		221																							
									450					6 25			10 00												
		1		50		187		60	228																				
									258					76 15	25 85														
3	51			M		407	342	5	754					5 00															
														60 00															
														2 35															
														15 00															
														7 00															
														27 25															
124	1340	68	58	124	855	10	13544	17604	2571	32947	6	2	6	2	1593 72	190 35	742 60												
132	1234	39	55	35	921	9	11841	23170	3203	28830	4	3	5	2	1866 31		840 21												
8	106	29	3	89	66	1	1703	5566	632	4117	2		1		272 59		97 61												

Number of Self-sustaining Pastoral Charges..... 6

" Congregations in them..... 12

" Augmented Charges..... 1

" Congregations in them..... 3

Number of Mission Fields—

(Student or Catechist)..... 14

" Stations in them..... 38

D. G. CAMERON. *Presbytery Clerk.*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Adults	Baptisms
1	Andrew and Sniathyn	E. Eustafewicz	Andrew			5	44	18	150	12	2	
2	Beaver Lake, Mundare and Ryan Sch. House					3	1	27	6		2	
3	Bonnyville											
4	Chauvin, Killarney, Prosperity, Arlie, & Edinlassie	Wm. Millar, B.A.	Chauvin			5	47	8	190	4		
5	Islay, Trumblerice & Koknee	W. T. Cromb	Islay	W. G. Roebuck	Islay	3	3	60	12	267	15	
6	Lamont & Creekford (United)	S. H. Irving	Lamont	J. Alton	Lamont	2	8	40	10		7	
7	Lloydminster	A. R. Schrag, B.D.	Lloydminster	G. A. Rogers	Lloydminster	1	6	73	15	88	14	
8	Mannville, Scotstown & Claymore	Jas. A. T. McLagan	Mannville	M. J. McCallum	Mannville	3	2	50	9	121	8	
9	Ranfurly, Birch Hill and Lornedale	M. R. Gordon	Ranfurly			3		4	146			
10	Ryley, Thule, Poe & Dodds	R. H. McPherson	Ryley	J. L. Hay	Ryley	4	3	65	7	275	10	
11	Tofield & K'etamoot (United)	R. G. Watt, B.D.	Tofield	J. W. Cockson	Tofield	2	2	100	20	250	5	9
12	Vermilion, Turkey Hill	Frank Chilton	Vermilion	David Ganton	Vermilion	2	5	90	30	180	23	2
13	Wainwright & Green-shields	Samuel Davis	Wainwright	J. C. McLeod	Wainwright	2	3	40	6	120	13	
14	Vegreville (Union), Supt. of Missions, Vegreville Hospital, Lone Rock, Viking	Wm. Simons G. R. Lang	Edmonton, S. Vegreville	Mr. Cameron	Lloydminster							
MISSION FIELDS												
1	Ardmore, Lessardt & Berg					3		39	22			
2	Auburndale					3		21				
3	Bruce, Mayflower & Ideal					3		24	6		1	
4	Bonnyville, Moose Lake, LaCory, Palm					4		30	65			
5	Elk Point, Capital & Richland					3		37			14	
6	Frog Lake, Forbesville & Harnsburg			David Bristow	Frog Lake	3	1	30	11			
7	Kinnaird, Wildwood, Watson, Ganton & Vaneste			S. McIntyre	Kinnaird, Alta.	5	1	81	8		7	
8	Lavoy, Imperial, Avon, Rose, Garland			Dr. Arthur	Lavoy	4	1	33	9		8	
9	La Pearl, Sulphur Springs, Greenglade					3		124				
10	Oxville	(No report)										
11	Sunnydale & Golden Valley, St. Paul, Flat Lake & Rife							30	15		3	
12	Therien, Bloomington Valley, Prospect Valley, Ribstone	(No report)										

64. PRESBYTERY OF VERMILION

FINANCES

DECEMBER 31st, 1922

Tot. & Officers	Sabbath School & B. Class	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Total raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue Budget	(b) For Weekly Envelope Used?	(c) For Ordinary Revenue Budget	(d) For Special Offering for Deficits	(e) For Forward Movement Offering	
42	9			4	48 R H	300	334	12	346	1	1	1	1	44 00		1
10	56	7	3	3	17		721	785	38	823						2
13	78			6	37 M	1100	1260	70	1330	1	0	1	0	5 00	19 50	9 50 4
11	98	4	1	15	72 M	950	1362	104	1906	1	1	1	1	7 00	10 00	43 00 5
21	170	33	2	2	86 M	779	1179	752	1931	1	0	1	0	48 25	25 00	160 80 6
14	144	4	4	11	79 M	1800	4012	279	4293	1	1	1	1	142 60	38 45	50 50 7
7	90	2		3	46 R H	1500	1343	133	1476	1	0	1	0	12 00	9 00	58 50 8
6	55				R H	121			121	1	0	1	0			9
6	66		2		57 M	725		34	1190	1	0	1	0	20 00	14 00	10
12	135	23	42	8	125 M	1650	2828	260	2932	1	1	1	1	125 00		59 00 11
9	134	19	3	8	126 R H	1800	3185	500	3605	1	1	1	1	211 95		80 00 12
12	70	12	5	2	55 M	1058	971		2029	1	0	1	0	6 25		13
														90 00	10 00	117 70 14
														5 00		
														1 00		
18									67					2 02		1
					24				240							2
8					56 R H				350							3
50					24				47							4
85						100			163					28 00		5
22									200					35 00		6
					30				313							7
65						144	195	50	249					45 00		8
50						233		60	293					8 70	1 00	9
																10
63					24			25	190					26 45		11
														4 65		12
														3 31	3 05	
														2 00	1 25	

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	5
" " Aug. Pastoral Charges.....	7
" " F. M. Fields.....	..

PLACE AND DATE, TOFIELD, ALTA., MARCH 1923.

SYNOD OF ALBERTA

[illegible]

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	5
" Congregations in them.....	19
" Augmented Charges.....	7
" Congregations in them.....	16

Number of Mission Fields—	
(Student or Catechist)	12
“ Stations in them	31

R. G. WATT, *Presbytery Clerk.*

65. PRESBYTERY OF EDMONTON

15	110	....	1	4	65	M	1363	1576	400	1976	1	0	1	0	19 00	25 00	179 75	1
9	30	....			36	M	534	561	30	1548	1	....	1	....	7 20			2
8	92	4	1	4	48	M	1200	2279	178	2457	1	....	1	....	160 00		50 00	3
31	400	24	24	30	358	M	2433	3493	224	5324	1	....	1	....	328 29	10 00	193 00	5
72	632	20	43	52	793	M	4200	18370	7718	26088	1	1	1	1	3963 65	416 35	975 00	5
26	205	10	26	14	131	R H	1600	2988	235	3223	1	1	....	....	63 00	16 50	62 75	6
44	470	97	88	51	750	M	3300	4903	5421	17649	1	1	1	1	3177 94	283 36	20 00	7
27	280	5	16	16	150	R H	1500	2985	290	3275	1	1	1	0	20 00	25 26	81 74	8
37	400	18	60	31	473	R H	3000	17270	1790	19060	1	1	1	1	896 66	61 25	259 37	9
16	189	19	7	2	81	R H	1220	2007	559	2566	0	0	0	0	135 00	64 00	41 03	10
46	530	22	33	39	540	M	2500	12695	5035	17730	1	1	0	0	1941 00	117 00	2343 10	11
13	155	6	7	6	97	M	1380	3104	268	3372	1	1	1	1	60 00		35 00	12
12	124	4	13	5	62	M	1500	2769	35	2804	1	1	1	0	40 00			13
10	71	16	6	6	102	M	1600	2002	978	2980	1	1	1	1	78 15	25 00	77 63	14
5	35	5	3	....	56	R H			400	1600								15
10	58				10	R H	429	478		907					7 55			16
....	7	....			71	....	263	....	....	263	1	0	1	0	....	....	....	17
11	90	....	1	1	24	R H	662	804	....	804	1	0	1	0	4 18		5 00	18
18	141	14	14	2	99	M	1660	3945	1225	5170	1	1	1	1	315 25	9 25		19
3	13				15	....	204	....	....	204	0	0	0	0	1 00			20
14	105	10	8	....	57	....	1300	1095	683	2128	1	1	1	....	136 55	35 00	221 07	21
															40 00		50 00	
															5 00		1 00	
															52 00			
															5 00			
															45 00	10 00		
															3 00			
															15 00			

PRESBYTERY ROLL, MARCH 31st, 1923

Ministers on Roll in S. S. Pastoral Charges.....	6
“ “ Aug. Pastoral Charges.....	14
“ “ F. M. Fields.....	..

PLACE AND DATE, EDMONTON, ALTA., MARCH 6TH, 1923.

**STATISTICS AND
FOR YEAR ENDING**

[illegible]

Ministers on Roll other than foregoing.....	5
Total on Roll.....	25
Ministers on Appendix.....	8
Grand Total of Ministers.....	33

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	6
" Congregations in them.....	7
" Augmented Charges.....	14
" Congregations in them.....	60

Number of Mission Fields—	
(Student or Catechist).....	12
Stations in them.....	33

F. D. ROXBURGH, *Presbytery Clerk.*

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
1	Fort Vermilion, North Vermilion, Stoney Point, Lawrence's, Boyer River, Buffalo Head Prairie, Carajou, Battle River Prairie South, Battle River Prairie North, Johnnie Doer's Prairie.	T. F. McGregor, M.A.	Fort Vermilion.			10	26	60	12	400	11	5
2	Grande Prairie.	Alex. Forbes, D.D.	Grande Prairie.	Dr. O'Brien.	Grande Prairie.	1	3	60	12	400	11	5
3	McLennan, Donnelly, Little Prairie, Beauty Prairie.	F. H. Adams	McLennan.			4	38	17	150			
4	Peace River.	R. E. Pow, B.A.	Peace River.	T. A. Norris.	Peace River.	2	2	55	15	290	27	1
5	Pouce Coupe, South Dawson, No. Dawson, Swan Lake, Tait Creek, Sunset Creek, Buffalo Creek.	J. P. Henderson, M.A.	Pouce Coupe, BC	Gavin Stephen.	Grande Prairie.	7	63	50	273	5		
6	Spirit River, White Mountain, Roycroft Spirit Valley, Broncho Creek.			Geo. Robertson.	Grande Prairie.	5	50	20	300	15	1	
STUDENT FIELDS												
1	Bear Lake, Wilcox, Strong Creek, White Mud River, Warrensville.					5	69	86		5	1	
2	Burnt River, Bad Heart, Priest, Silverwood, Wanham, Belloy.					6	62	19		1		
3	Clairmont, Glen Leslie, Klekum Hall, East Klekum, Lindsay & Besanson.	Wm. B. Smith.	Clairmont.			6	50	15		23	2	
4	Fort St. John, Taylor Flats, Cache Creek, Hudson's Hope.					4			300			
5	Spring Creek, Flying Shot, Percy, Buffalo Lakes, Canuck & Mc Henry.					6	52	19		3	1	
6	Sexsmith.					4	40	12		4		
APPENDIX TO ROLL												
1		S. A. Tod.	Grand Prairie.									
						Grand T'l, 1922	60	5	565	265	1713	99
						Grand T'l, 1921	53	4	495	314	49	3
						Increase	7	1	70		50	3
						Decrease				49		

Ministers on Roll in S. S. Pastoral Charges.....
 " " " Aug. Pastoral Charges..... 7
 " " " P. M. Fields.....
 PLACE AND DATE, SPIRIT RIVER, ALTA., MARCH, 1st 1923.

SYNOD OF ALBERTA

1	Alix, Tees & Carroll.	J. S. Lowrie, B.A.	Alix.	H. G. Finch.	Alix.	3	4	75	10	200	4	
2	Cadogan and Silver Lake.	T. H. McAllister.	Cadogan.	Duncan Scott.	Provost.	2	1	23	15		7	
3	Camrose, First.	F. R. G. Dredge, M.A.	Camrose.	J. R. Tuck.	Camrose.	1	6	87	32		2	
4	Duhamel & Cherry Grove.	C. E. A. Pocock, B.A.	Duhamel.	Lew Hutchinson.	Duhamel.	2	1	18	2	51	6	6
5	Ellice, Gadsby, etc.	(Student Supply).	Tees.	A. Mills.	Tristram.	4	2	26	2		8	

66. PRESBYTERY OF PEACE RIVER

FINANCES

DECEMBER 31st, 1922

December 31st, 1922																									
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Communi- cants Received	Communi- cants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Total raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	Is Weekly Envelope Used?	(b) For Budget	(a) For Ordinary Was Every Member C vass Made	(b) For Budget	1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missions Societies as reported by their Treasurers	Number			
								\$	\$	\$	\$							\$	c	\$	c	\$	c	\$	c
2	11							153	153	60	213				1			60 00						1	
12	76	10	5	17	64			1100	1517	375	1892	1	1	1	0			107 00	25 75			71 55		2	
3	28							325	455		455	1	0	0	1	0								3	
8	65	4	8	4		73	M	987	1511	12	1823	1	0	0	1	0		6 75						4	
								157	243		243	0	0	0	0	0								5	
17	117	2		5	39	M		660	1193	108	1301	1	0	1	0			34 40	10 00			35 00		6	
								53	53		53													1	
								53	53		53													2	
6	35						M	286	286		286													3	
								66	66		66													4	
7	35							320	320		320														
5	35		2	1	20			250	270	30	300	0	0	0	0			20 00						5	
60	402	16	15	27	196	4		4410	6120	585	6705	4	1	5	0			228 15	35 75			106 55			
48	401	36	33	36	245	2		4874	6919	808	7727	1	1	1	1			481 86				101 40			
12	1					2		464	799	223	1022	3		4	1			253 71				5 15			

Number of Self-sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges.....
 " Congregations in them..... 33

Number of Mission Fields—
 (Student or Catechist)..... 5
 " Stations in them..... 27

WM. B. SMITH, Presbytery Clerk.

67. PRESBYTERY OF LACOMBE

9	65	3	4		30	M	850	1129	18	1147	1	0	1	0	10 00	8 35	
9	40	1		1	25	R H	1000	1400		1400	1	0	1	0	4 65		
11	130	10	13	13	120	M	2000	3345	1231	4576	1	1	1	1	541 67	68 00	189 40
5	36	7	2	3	43		640								7 00		
5	32				40		170	228	54	252							

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
6	Killam, Knox, and Andrew's, St. Andrew's	George Renwick	Killam	R. J. Munro	Killam	2	7	78	20	8		
7	Lacombe, St. Andrew's (United)	W. G. Firth, B. A.	Lacombe	F. E. McLeod	Lacombe	1	7	250	30	900	16	3
8	Lougheed, Groveland	Wm. Eakin	Lougheed	W. J. Gray	Lougheed	2	4	38	8	175	12	2
9	Morningside, Fairview, Milton	C. H. McClellan	Morningside	George Grant	Morningside	3	6	40	3			
10	Provost, Caven and North Provost	H. J. Bevan	Provost	J. Tiffin	Provost	2	2	60	12		16	1
11	Sedgwick (Union)	P. F. MacSween	Sedgwick	Wm. Hallum	Sedgwick	1	4	52	12	130	2	
12	Strome, St. Paul's Rosevale, Wavy Lake	J. H. MacHattie	Strome	J. F. Ellis	Wetaskiwin	3		32	4		1	
13	Wetaskiwin, Knox	A. L. Elliot, M.A., B.D.	Wetaskiwin	H. T. Jones	Ponoka, R.R. 1	1	4	112	18	410	7	
14	Wood River	Vacant		A. M. Anderson	Lacombe	1	4	30	18			
15	Gull Lake Mission, Lincoln, Lochnivar lowalta, Meadow- brook, Dakota, Ferrybank, Chester- wold, Home Glen Springdale Rutherford, S.S.					9	1	106	40			
STUDENT MISSION FIELDS												
1	Heisler & Pryor Ponoka (Union) Battle River			Mr. Crawford	Heisler	2		20	3			
APPENDIX TO ROLL												
1		A. T. Barr, B.A. B.D.	Hartford, Conn.									
2		A. H. Leslie	St. Thomas, W.I.									
Grand T'l, 1922						39	53	1047	229	1866	89	12
Grand T'l, 1921						39	54	918	224	1866	103	3
Increase								129	5			9
Decrease								1			14	

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 8
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 13
 Total on Roll..... 2
 Ministers on Appendix..... 15
 Grand Total of Ministers.....

PLACE AND DATE, STROME, ALTA., FEBRUARY 12TH, 1923.

*Last year's figures

†Vacant part year

SYNOD OF ALBERTA

1	Bowden, Red Lodge, Eagle Creek, Sum- mit and Newbit	H. Young, M.A.	Bowden			5		80	6			
2	Cumberland & Valley Center	Charles McKay	Delburne P.O.	James Archibald	Red Deer, RR.	3	4	50	3	10		
3	Evarts, Sylvan Lake and Eckville	W. G. McKechnie	Rocky Moun- tain House			3		30		160	25	
4	Finnish Mission	J. E. Luomela	Eckville			3		60		200	2	

67. PRESBYTERY OF LACOMBE—Continued

FINANCES
DECEMBER 31st, 1922

FINANCES																	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Tch. & Officers		School & B. Class		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R. H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolences		Grand Total for all purposes		Is Weekly Envelope Used?		Was Every Member Can- vassed Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
Scholars	Profession	Certificate	Communicants	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Envelope Budget	(a) For Ordinary Revenue	(b) For Envelope Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
14	181			81 M	1800	2522	244	2766	1	0	0	0	18 00		25 00	61 35	6																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
25	190	16	*114	1	281 R H	2200	5115	789	5904	1	1	1	1	430 00	21 00		156 85	7																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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12	90				40 M	1114	1274	232	1506	1	1	0	0	37 00	10 00		10 00	9																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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10	128		2	2	41 M	1545	2020	207	2227	1	1	1	0	137 41			88 00	11																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
12	123			21	31 M	800	1261	39	1300	1	1	1	0	42 85			10 00	12																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
17	181	4	14	2	125 M	*1725	3005	344	3349	1	1	0	0	349 00			240 35	13																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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15	163				R H	300	442	62	504	0	0	1	1	10 25	12 00			15																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
5	Innisfail, St. Andrew's, Little Red Deer	Peter Fisher	Innisfail	W. G. McArthur	Innisfail	2	2	49	8	205	4	...
6	Nordeg	J. T. Smeeton	Nordeg			1	...	60	300	600	21	...
7	Olds, St. Andrew's and Bennett	J. S. Shortt, M.A.	Olds	Wm. Stock	Olds	2	5	60	10	250	4	1
8	Penhold, Ridgewood and Markerville	W. F. Allan, B.A., B.D.	Penhold	J. P. Simpson	Penhold	3	2	60	15	...	5	...
9	Red Deer, Knox & Balmoral	W. G. Brown, M.A., B.D.	Red Deer	W. R. Ellenwood	Red Deer	2	3	120	20	...	18	...
10	Sarcee Butte, Greenleaf, Orkney	D. J. Townley	Ghost Pine Ck.	John Murray	Munson	3	1	51	9	220	3	...
11	Three Hills, Bethel Twining	R. C. Acheson	Three Hills	John Moore	Twining	3	6	60	10	...	4	...
12	Trochu, St. Paul's, Maley, Paulson	W. B. Mahon	Trochu	Thos. Smythe	Trochu	2	4	75	20	290	21	...
13	Willowdale, Edwell, Hill End, Clarendon	J. Lloyd Hughes	Red Deer, RR3	W. G. Reay	Red Deer, RR3	4	4	77	8	300	5	...
STUDENT MISSION FIELDS												
1	Brookley, Haynes, Sabinwood					3	...	115	...	...	...	...
2	Condor, Alhambra, Eekville					3	...	31	15	...	9	...
3	Hunterville, Sunnylope, Sunnyridge, Burnside, Community Hall					5	...	42	10	...	2	...
4	Leslieville, Washington Heights, Golden Beaver Plate					4	...	41	7	...	...	...
5	Lone Pine, Kneehill Valley, Horse Shoe Lake, Grahamston, Aberdeen					4	...	89	10	...	...	...
6	Louisa, Treuville, Fairbanks					3	...	143	14	...	...	...
7	Milverson, Mt. Pleasant, Calder					3	...	58	5	...	5	...
8	Mound, James River (Rockwood), Eagle Valley, Vale View, Garrington					4	...	55	7	...	10	...
9	Perbeck, Ashcroft, Donaldson, Cornwall, Cranstondale					4	...	40	10	...	5	...
APPENDIX TO ROLL												
1	T. Smith	Red Deer										
						Grand T'l, 1922	69	31	1436	487	2225	153
						Grand T'l, 1921	70	29	1418	321	155	5
						Increase	1	2	18	166	...	...
						Decrease	1	...	...	...	2	4

Ministers on Roll in S. S. Pastoral Charges..... 3
 " " Aug. Pastoral Charges..... 10
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 13
 Total on Roll..... 14
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 14

PLACE AND DATE. OLDS, ALTA., MARCH 27th, 1923.

68. PRESBYTERY OF RED DEER—Continued

FINANCES

DECEMBER 31st, 1922

Tot. & Officers	Scholars	Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers	Number
											(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Special Offering		
9	95	8	1	1	108	M	1300	2051	446	2497	1	1	1	1	51 00	209 37
9	75				13	R H	1152	2440	20	2460	1	0	1	1	26 95	6
14	120	3	2	3	110	M	1800	3028	260	3288	1	1	1	1	100 65	45 27
18	91			1	40	M	595	1196	116	1460	1	0	0	0		40 65
18	175	10	7	4	196	M	2100	4972	1244	6706	1	1	1	1	491 00	146 65
5	36				90		1000	1100	44	1144	0	0	0	0	34 00	10
15	100	1	1	9	121	M	1209	1923	571	3703	0	0	1	0	36 00	11
10	92		9	2	74	M	1675	2174	325	2499	1	1	1	1		12
7	3	6	37	M	1400		1900	227	2333	1	0	1	0	47 20	2 75	53 70
11	80				M		600	600	1154					3 10		5 00
75							137	137	137					10 00		2
27							449	449	449							3
95					M		227	227	227					26 30		4
65	4				R H		684	684	684							5
35					M		234	234	234							6
32							220	220	220							7
42							190	190	190							8
57					M		635	635	635							9
130	1517	50	26	34	834	16	18243	29594	3424	35947	10	4	10	5	880 25	67 25
130	1549	51	60	61	910	13	19917	31638	4035	35673	9	4	7	2	944 51	56 00
24	1	34	27	76	3		1674	2044	611	274	1	...	3	3	64 26	521 94

Number of Self-sustaining Pastoral Charges..... 3
 " " Congregations in them..... 7
 " " Augmented Charges..... 10
 " " Congregations in them..... 29

Number of Mission Fields—
 (Student or Catechist)..... 9
 " " Stations in them..... 33

J. S. SHORTT, M.A., Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	Big Valley & Lake View	James C. Herbison	Big Valley	John Armstrong	Big Valley	2	5	60	20	300	3	2
2	Castor, Knox	Alex. Stewart	Castor	Robt. Irvine	Castor	4	2	60	25	350	12	12
3	Consort, Knox	A. Sutherland	Consort	John Murray	Consort	2	4	80	20	440	13	13
4	Delia	J. M. McCullie	Delia	Alex. Morrison	Delia	1	4	80	20	440	22	22
5	Drumheller	W. K. Thompson	Drumheller	N. Campbell	Drumheller	1	4	150	200	850	6	6
6	Hanna, First	E. J. Rainey	Hanna	J. E. Fisher	Hanna	1	6	105	25	440	6	6
7	Rowley	Geo. H. Barrett	Rowley	Geo. Swallow	Rowley	2	1	40	6	160	1	1
8	Stettler	C. E. A. Pocock	Stettler	H. T. Harding	Stettler	2	4	100	10	600	4	4
9	Youngstown	T. G. Marshall	Youngstown	Geo. Campbell	Youngstown	2	4	60	18	350	1	2
STUDENT MISSION FIELDS												
1	Endiang					3		35	6			
2	Fleet					4		235				12
3	Garden Plain					4		90				5
4	Laurier					2		28	22			3
5	Lone Butte					4	1	47	50			4
6	Pollockville					1		12				1
7	Richdale					3		140				
8	Sentinel Hill					4		40	4			
9	Sunnyside					2	5	15	15			2
10	Verdant Valley					6		73	20			
APPENDIX TO ROLL												
1		J. Brown	Verdant Valley									
2		W. J. Cruikshank	Fraserton									
3		L. K. Sulley	Fraserton									
4		R. S. Whiddon	Sheerness									
Grand T'l, 1922						52	40	1420	450	3720	91	2
Grand T'l, 1921						57	24	1172	653		110	3
Increase							16	247				
Decrease									203		19	1

Ministers on Roll in S. S. Pastoral Charges..... 6
 " " Aug. Pastoral Charges..... 3
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing.....
 Total on Roll..... 9
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 13

PLACE AND DATE, CONSORT, MARCH 6th., 1923.

69. PRESBYTERY OF CASTOR

FINANCES
DECEMBER 31st, 1922

December 31st, 1922													Amount raised by Women's Missionary Societies as reported by their Treasurers		Name			
Tch. & Officers		Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	Is Weekly Envelope Used?			Was Every Member Cashed in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering
													(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue					(b) For Budget
9	140	6	13	11	57	M	1005	1822	78	1900	1	1	1	0	42 65	15 00	21 00	
13	160	4	1	4	48	M	1738	2300	190	2490	1	0	1	0	70 00			
6	60	1	1	7	64	M	1291	1760	64	1824	1	0	1	0	33 65			
10	125				45	M	1800	3230	504	3734	1	0	1	0	12 60		176 00	
10	190				106	M	2000										68 34	
18	153	4	11	10	79	M	1800	3339	243	3582	1	1	1	0	55 00	18 00	128 60	
7	67		4		25	M	608	608	18	626	1	0	1	0				
10	70				106	M	985	2080	33	2113	1	0	1	0	12 00			
6	113	4	1		42	M	1800	2500		2500	1	0	1	0				
	70						127	157		157	0	0	0	0				
	70						222	310		310	0	0	0	0	4 00			
	80				72		220	280		280	0	0	0	0				
	75				17		113	113		113	0	0	0	0				
3	24						400	400		400	0	0	0	0				
	34	2			18		41	41		41	0	0	0	0				
	55						320	320		320	0	0	0	0				
	48						244	244		244	0	0	0	0				
							300	365		365	0	0	0	0				
							142	246		246	0	0	0	0				
															5 50			
92	1534	21	31	32	679	9	15156	20115	1130	21245	8	2	8	1	235 40	33 00	293 94	
76	1573	34	80	38	588	9	13444	27328	1688	29016	8	4	5	1	775 52		205 98	
16					91		1712										87 96	
	39	13	49	6			7213	558	7771		2		1		540 12			

Number of Self-sustaining Pastoral Charges..... 6
 " " Congregations in them..... 11
 " " Augmented Charges..... 3
 " " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist)..... 10
 " " Stations in them..... 34

* Accurate figures for present year not available—Mostly last year's quoted.

ANGUS SUTHERLAND, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1923

**STATISTICS AND
FOR YEAR ENDING**

FINANCES

DECEMBER 31st, 1922

FINANCES										Received by Treasurers of the Church, Year Ending December 31st, 1922																												
DECEMBER 31st, 1922																																						
Tch. & Officers		Sabbath School & B. Class		Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolences		Grand Total for all purposes		(a) For Ordinary Revenue		Is Weekly Envelope Used?		(a) For Ordinary Revenue		Was Every Member Can- vassed Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number		
Scholars	Profession	Certificate								\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
29	210	F	12	17	232	R H	2400	4094	1569	5663	1	1	1	1	836 90	143 00	84 50	200 00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
48	700	41	172	35	1051	R H	6000	23863	4559	28422	1	1	1	1	3701 00	40 85		721 25	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
40	325	26	30	72	290	M	1800	8282	1286	9578	1	1	1	1	683 28		19 00	288 35	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
67	398	45	58	40	876	R H	4000	29063	7227	36290	1	1	0	0	2280 00	83 59	133 15	509 00	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
24	322	19	22	35	261	R H	1800	3198	402	3600	1	0	1	0	228 40	39 00		72 50	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
16	118	13	8		54	R H	750	839	105	944	1	0	0	0	55 10	16 25		33 34	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
29	275	21	11	5	119	R H	1200	2780	469	3249	1	0	1	0	246 30	33 05		76 56	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	
35	282	26	35		226	R H	1400	2906	1105	4011	1	1	0	0	225 10			17 11	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
24	311	19		7	400		2300	7568	957	8525	1	1	1	1	692 66	111 23		97 70	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	
23	230	8	7	15	300		2150	8315	1671	9986	1	1	1	1	966 98			405 03	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
16	100	14	8	1	57	M	1575	3331	308	3639	0	0	1	0	60 01	25 00		34 55	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	
13	150	7	4	4	55	M	1800	2238	301	2539	1	1	0	0	136 35	32 35		113 10	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	
8	75		1	1	32	M	1000	1528	80	1608	1	0	1	0	80 00				13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	
14	89				68	M	1200	2161	229	2390					18 36			25 57	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	
16	120				50	R H	1300	1950	112	2062	1	1	1	0	87 00				15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	
7	66	6	1	4	70	M	840	1387	53	1440	1	0	1	1	49 75				16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
6	66	3		2	49	M	1005	1345	120	1465	1	1	1	1	210 80				17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	
15	121	2		4	64	M	1727	3986	200	4186	1	1	1	1	50 00		20 00	94 00	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
6	45					M	502	502		502					24 60				19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	
10	60	15	21		36		925	1133	80	1213	1	0	1	1	3 00				20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	
13	66						291	291		291																												
12	82						437	437		437																												
							130	130		130																												
9	75				14		106	225	60	285	0	0	0	0	10 00																							
14	135		4		34		434	711	5	716	1	0	1	0	4 40																							
8	60				72	M	550	900	101	1001					25 00			84 00																				
							750	784		784																												

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
11		A. M. McColl.....	624-15 Av. W.									
12		John Pate.....	Gleichen									
13		T. F. Lund, Associate Minister.....	1839-32 Av. W.									
						Grand T'l, 1922	59	147	2963	582	10779	314
						Grand T'l, 1921	58	127	3022	717		312
						Increase	1	20				8
						Decrease		59	135			2
						Ministers on Roll in S. S. Pastoral Charges.....	7					
						Aug. Pastoral Charges.....	8					
						F. M. Fields.....	1					
						Ministers on Roll other than foregoing.....	4					
						Total on Roll.....	20					
						Ministers on Appendix.....	13					
						Grand Total of Ministers.....	33					

PLACE AND DATE, CALGARY, MARCH 8TH, 1923.

*Last year's statistics.

SYNOD OF ALBERTA

Medicine Hat City		Medicine Hat		Medicine Hat		Medicine Hat		Medicine Hat		Medicine Hat		Medicine Hat	
1	Knox Memorial.....	J. A. Claxton, B.D.....	Medicine Hat	D. H. Marshall, B.D.....	Medicine Hat	W. H. Macdonald, M.D.....	Medicine Hat	W. E. Hay, B. Paed.....	Medicine Hat	A. McGregor.....	Medicine Hat	J. Jackson.....	Medicine Hat
2	St. John's.....	T. Wilson, B.A.....	Medicine Hat	W. Henderson.....	Redcliff								
3	Westminster.....	R. H. McKinnon, B.D.....	Medicine Hat										
4	Bassano, Knox.....	R. H. Lytle.....	Bassano										
5	Orion, Manyberries.....	T. A. Sneddon.....	Orion										
6	Redcliff, Gordon Memorial.....	T. S. Paton, B.A.....	Redcliff										
MISSION FIELDS													
1	Bowell, Breeseclawn and Harvest Vale.....	A. A. Germain.....	Bowell										
2	Brutus, Bingville, Peerless, Tripola.....	C. M. Laverty.....	Tripola										
3	Cavendish, Buffalo, m. Cornlands, Atlee and Gold Springs.....	Vacant.....											
4	Dunmore, Longfellow, Feldman's Lake & Woolchester.....	R. O'Brien.....	Coleridge										
5	Gem.....	W. Migot.....	Gem										
6	Minda.....	V. S. Heinonen.....	Manyberries										
7	Seven Persons, High Bank, Amde.....	J. L. Graham.....	Seven Persons										
8	Thompson, Ranchville, Wisdom.....	C. M. Currie.....	Ranchville										
9	Winnifred, White, Rocky Lake and Golden Sheaf.....	W. M. Rodger.....	Winnifred										
10	Medicine Hat.....												

70. PRESBYTERY OF CALGARY—Continued

FINANCES

DECEMBER 31st, 1922

												the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as reported by their Treasurers		Number					
Tch. & Officers	Sabbath School & B. Class	Scholars	Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget		For Special Offering for Deficits	For Forward Move- ment Thank- Offering			
502	4481	271	394	242	4410	17	37372	113957	20999	134956	18	11	15	9	10720 99								
456	4425	200	337	321	4342	15	35628	119830	21689	141519	21	11	15	7	9486 03			591 08	256 65	3188 48			
46	56	71	57		68	2	1744																
						79		5873	690	6563			3				1234 96			2886 96			
																				301 52			
Number of Self-sustaining Pastoral Charges.....												9	Number of Mission Fields—										
" Congregations in them.....												10	(Student or Catechist).....										7
" Augmented Charges.....												11	Stations in them.....										24
" Congregations in them.....												25											

F. J. HARTLEY, Presbytery Clerk.

71. PRESBYTERY OF MEDICINE HAT

23	300	25	6	15	176	R H	1200	2000	600	2600	1	1	.....	125 00	35 00	.....	215 24	1
35	280	40	8	48	414	M	2500	6141	1108	7249	1	1	0 0	472 10	300 00	177 07	282 24	2
20	200	8	17	18	213	.....	2100	3303	602	7010	1	1	0 0	148 15			308 21	3
12	140	15	7	4	91	M	1200	2831	175	3006	1	1	1 1	112 00			9 90	4
14	70				63	M	600	1007	35	1042	1	1	1 0	33 35	5 00			5
13	138	14	9	12	72	M	1300	2837	563	3400	1	1	1 1	190 00	61 00	.....	67 61	6

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
1	APPENDIX TO ROLL	J. W. Morrow, LL.B.	Medicine Hat									
2		Hector Fraser	Eagle Butte									
						Grand T'l, 1922	35	45	912	208	2511	100
						Grand T'l, 1921	39	32	964	154	72	7
						Increase	13	13	54	154	28	4
						Decrease	4	52				

Ministers on Roll in S. S. Pastoral Charges..... 2
 " " Aug. Pastoral Charges..... 4
 " " F. M. Fields..... 4

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 6
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 8

PLACE AND DATE, MEDICINE HAT, ALTA., FEBRUARY 27th, 1923.

SYNOD OF ALBERTA

1	Clareholm	(G. W. Langille, B.A. Supply)	Granum	Thomas Darch	Clareholm	1	2	50	15	145	3	3
2	Dinton	A. MacWilliams, M.A.	Gladys	Robert Anderson	Dinton, Alta.	2	3	32		131	1	
3	Granum and Jumbo Valley	G. W. Langille, B.A.	Granum	R. M. Matheson	Granum	2	5	90	18	375	8	4
4	High River	W. McNichol, M.A.	High River	Thos. Rammage	High River	2	5	85	21	350	12	1
5	Cayley	O. R. Lavers, M.A., B.D.	Nanton	H. D. Johnson	Cayley	2	2	30	14	145	3	
6	Nanton	W. J. Kidd, M.A.	Okotoks	John May	Nanton	2	5	50	10		3	
7	Okotoks	W. J. Kidd, M.A.	Okotoks	Fred. Parker	Parkland	2	3	15	5			
8	Lower Tongue Creek & Upper Tongue Creek	T. S. Black	High River	S. Gehman	Okotoks	2	8	100	10	250	11	
9	Vulcan	J. N. Brunton	Vulcan	J. H. Cook	Vulcan	1	3	90	22	275	8	
10	MISSION FIELDS											
11	Foot Hills Mission	Rev. P. Connal, B.A.	Cayley, Alta.			7		57		194		
12	Alton, Boyne and Kirkaldy					3	2	88	4	268	10	
13	Easton, Red Cross & Berry Water					3	1	74	18	255	8	
14	Harmony, Gerrard & Prospect Slope					3		51	6	150		
15	Meadow Creek and Carnforth					2						
16	Spring Point											
17	APPENDIX TO ROLL	R. G. Vans	Lavinton, B.C.									
18		W. B. Pouchie										
						Grand T'l, 1922	32	48	885	137	2814	60
						Grand T'l, 1921	32	47	734	132	67	15
						Increase	1	151	4		3	
						Decrease						

Ministers on Roll in S. S. Pastoral Charges..... 5
 " " Aug. Pastoral Charges..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 7
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 9

PLACE AND DATE, HIGH RIVER, ALTA., FEBRUARY 12th, 1923.

71. PRESBYTERY OF MEDICINE HAT—Continued

FINANCES DECEMBER 31st, 1922													Received by Treasurers of the Church, Year Ending December 31st, 1922				Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
Tob. & Officers	Sabbath School & B. Class	Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Expenses of Congregation on itself	Raised for all Missions Education and Benevolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Budget	(c) For Ordinary Revenue	(d) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Movement Thank-offering	
149	1426	102	47	108	1142	9	10658	19587	3129	25585	6	6	3	2	1203 50	202 25	177 07	907 20
126	1400	94	77	94	1089	9	9660	25096	2409	29709	6	4	3	2	1029 90		778 26	778 26
23	26	8	30	14	53		998	720		4124					173 60		128 94	128 94

Number of Self-sustaining Pastoral Charges..... 2
 " Congregations in them..... 2
 " Augmented Charges..... 3
 " Congregations in them..... 3

Number of Mission Fields—
 (Student or Catechist)..... 9
 Stations in them..... 28

J. A. CLAXTON, Presbytery Clerk.

72. PRESBYTERY OF HIGH RIVER

9	95	10	1	17	68	M	520	673	303	1496	1	1	1	1	174 60	26 00	95 81	1
9	57	1			33		600	32	65	697			1		11 00			2
8	42				30	M	581	20	26	626			1					
15	180	17	2	14	89	M	1242	1758	503	3503	1	1	1	0	348 41	63 25	115 62	3
13	130	7	4	5	126	M	2000	1860	740	4600	1	1	1	1	251 00	47 87	261 10	4
15	125		2	10	75	M	1284	945	523	2752	1	1	1	1	109 05	31 50	103 00	5
7	35				28		1556	447	37	1040	1				70			
18	150	2	2	2	119	M	2000	2821	598	4180	1	1			162 00	10 00	90 60	6
5	20	1	1	2	30	M	264	10	35	332	1				3 55			
5	25	6			30	R H	600	15		675	1				5 00			7
5	49						400	25		425							17 80	
14	145	1	6	5	56	M	1825	1063	372	3860	1	1	1		146 25		69 20	8
7	70				43	R H	185	15	30	230					30 00			1
10	105	10	2				327			327								2
12	130				55		350	80		430								3
							38			38					4 40			4
							40			40								5
																		6
																		1
																		2
152	1358	55	20	57	782	10	13412	11082	3692	26429	9	7	7	3	1480 96	228 62	753 13	
122	1147	68	46	44	768	9	15201	10461	3508	28963	8	6	7	1	1640 27		726 69	
30	211				13	14	1	621	184	2534	1	1		2	159 31		26 44	
							1789											

Number of Self-sustaining Pastoral Charges..... 5
 " Congregations in them..... 10
 " Augmented Charges..... 2
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 5
 Stations in them..... 18

*Union School.

WM. McNICHOL, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923						STATISTICS AND FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults	
No.													
1 Coleman.....		D. K. Allan.....	Coleman.....	Alex. Cameron.....	Coleman.....	1	6	70	24	1300	12	...	
2 Cardston, St. And'wa.....		Robt. Aylward, B.A.....	Cardston.....			4	150	5	500	12	...	...	
3 Lethbridge, Knox.....		J. Phillips Jones, M.A., B.D.....	Lethbridge.....	J.D. Higginbotham.....	Lethbridge.....	1	16	400	115	3000	40	6	
4 Macleod, St. Andrews.....		John Kennedy.....	Macleod.....	A. L. MacKenzie.....	Macleod.....	1	5	75	55	500	20	1	
5 Nobleford.....						2	23	4	120	1	...	...	
6 Pincher Crk., (United).....		Alex. J. Mitchell.....	Taber.....	A. J. McKensie.....	Pincher Creek.....	2	6	95	6	600	12	3	
7 Taber, (United).....				H. P. Munro.....	Taber.....	6	9	131	17	500	9	...	
8 Magrath and Spring Coulee.....		H. C. Woods.....	Magrath.....			2	65	8	250	...	3	...	
9 Raymond.....						1	26	12	100	...	...	...	
10 Wrentham & Skiff.....		R. W. Griffith.....	Wrentham.....			2	25	5	75	3	...	...	
STUDENT MISSIONS													
1 Beaver Mines, Pleasant Valley and Mountain Mill.....						3	41	8	200	...	...	...	
2 Boundary Creek.....						3	41	8	200	...	...	...	
3 Coalhurst, West Leth- bridge & Diamond City.....						3	41	8	200	...	...	...	
4 Cowley.....						3	47	4	235	...	...	...	
5 Dry Fork, Twin Butte.....						3	47	4	235	...	...	...	
6 Grassy Lake, Purple Springs and Sher- burne.....						3	42	15	250	3	...	...	
7 Grassy Lake South.....						3	42	15	250	3	...	...	
8 Hacke and Delbonita.....						3	42	15	250	3	...	...	
9 Hardville.....						3	42	15	250	3	...	...	
10 Macinassin, Kippen- ville and Sleepy Hollow.....						2	22	8	150	...	...	...	
11 Milk River, Verburg.....						3	38	12	...	...	...	...	
12 Nw. Dayton & Stirling.....		F. Letts.....	New Dayton.....			2	37	5	...	2	...	...	
13 Owendale & Woolford.....						2	37	5	...	2	...	...	
14 Pasburg.....						2	37	5	...	2	...	...	
15 Pearce.....						2	37	5	...	2	...	...	
16 Stand Off, Ardenville.....						2	37	5	...	2	...	...	
17 Waterton Lakes.....						2	37	5	...	2	...	...	
18 Commerce S.S. Maybutt.....						2	37	5	...	2	...	...	
Lundbreck.....						2	37	5	...	2	...	...	
1 Blairmore.....		(Independent Union).....											
				J. G. Robertson.....	Lethbridge.....								
				J. T. Willard.....	Taber.....								
				R. Patterson.....	Macleod.....								
				R. Holmes.....	Coleman.....								
APPENDIX TO ROLL													
1		Gavin Hamilton.....	Beaver Mines.....										
						Grand T'l, 1922	38	42	1292	308	7780	114	13
						Grand T'l, 1921	30	48	1092	340	...	156	6
						Increase	8	...	200	...	...	7	...
						Decrease	6	...	37	...	42	...	...

Ministers on Roll in S. S. Pastoral Charges 2
 " " Aug. Pastoral Charges 4
 " " F. M. Fields

Ministers on Roll other than foregoing 2
 Total on Roll 8
 Ministers on Appendix 1
 Grand Total of Ministers 9

PLACE AND DATE, TABER, ALTA.

*Elders appointed by Presbytery.

73. PRESBYTERY OF MACLEOD

FINANCES

DECEMBER 31st, 1922

FINANCES

DECEMBER 31st, 1922

Tch. & Officers	Sabbath School & B. Class		Communi- cants Received		Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?				Was Every Member Can- vassed Made in 1922?		Received by Treasurers of the Church, Year Ending December 31st, 1922			Amount raised by Women's Missionary Societies as re- ported by their Treasurers	Number
	Scholars	Profession	Certificate	(a) For Ordinary Revenue								(b) For Budget	(a) For Ordinary Revenue	(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering					
11	110	6	6	4	88	M	1500	1954	329	2283	1	1	1	1	\$	74 05	48 00		147 60			
11	86	2	2	25	M	851	1455	165	1620	0	0	1	0		61 00	51 65		12 50				
35	578	77	72	41	531	M	3000	12559	3458	16017	1	1	1	1	1400 94	300 00	500 00	602 25				
13	80	1	1	33	114	M	1650	2276	434	2710	1	1	0	0	65 30			117 63				
9	65	1	2	38	M	402	529	265	794	0	0	0	0	18 00								
21	152	12	5	31	110	M	1700	2381	677	3058	1	0	1	1	225 77		10 00	280 00				
15	147	9	12	25	144	M	1850	3038	177	3215	1	1	0	0	112 80			51 60				
13	92	7	8	2	52	M	113	1325	123	1448	1	1	1	0	68 65							
4	30	...	...	8	...	...	245	668	5	673	...	...	...	...	13 55							
10	62	5	...	4	11	M	271	850	80	930	0	0	1	0	12 00	10 00		20 15	10			
...	90	...	...	...	...	...	...	...	...	...	...	...	...	...	8 00							
...	...	...	...	...	...	M	...	...	...	...	...	...	...	...	...							
...	95	...	...	...	M	...	300	300	...	300	...	...	...	...	22 50	7 00		14 00				
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...	50	...	...	35	M	276	276	...	276	...	...	...	...	...	2 50							
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...	70	...	...	...	...	...	123	123	...	123	...	...	...	...	...							
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...	32	...	...	24	...	240	247	...	247	...	...	...	...	...	...							
4	50	1	...	34	M	874	778	15	793	...	...	...	...	3 55	1 78	29 75		73 35	12			
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...	...	...	...	...	...</																	

Number of Self-sustaining Pastoral Charges 3
 " Congregations in them 9
 " Augmented Charges 4
 " Congregations in them 8

Number of Mission Fields—
 (Student or Catechist) 19
 Stations in them 34

A. J. MITCHELL, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1923

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	2
Total on Roll.....	12
Ministers on Appendix.....	
Grand Total of Ministers.....	12

PLACE AND DATE, KASLO, B.C., FEBRUARY 27TH, 1923.

FINANCES

DECEMBER 31st, 1922

[illegible]

Number of Self-sustaining Pastoral Charges.....	6	Number of Mission Fields—	
“ Congregations in them.....	6	(Student)	3
“ Augmented Charges.....	7	“ Stations in them.....	17
“ Congregations in them.....	25		

*Ferne Union Congregation affiliated with Methodist Church. Minister Presbyterian and member of Presbytery.

M. C. CAMPBELL, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1923

FINANCES

DECEMBER 31st, 1922

75. PRESBYTERY OF KAMLOOPS 71

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Pastoral Charges.....	5
" " Aug. Pastoral Charges.....	14
" " F. M. Fields.....	..

Ministers on Roll other than foregoing.....	
Total on Roll.....	19
Ministers on Appendix.....	6
Grand Total of Ministers.....	25

*Last year's figures.

1 Lakes District, Burn's Lake, Francois Lake & Ootaa Lake....	J. R. MacCrimmon, M.A., B.D.....	Burn's Lake...	Rev. Jno. Ross....	Endako.....	15	1	110	50	6
2 McBride, Lucerne, Dunster and Swift Creek.....	F. E. Runnalls, B.A., B.D.....	McBride.....	Dr. J. Sandilands, M.A.....	McBride.....	4	1	60	20	300
3 Prince George, Knox, First Church, Fort George.....	Wm. Graham, M.A., B.D.....	Prince George...	Frank Clark.....	Prince George..	2	5	140	33	572
4 Quesnel, Australian Ranch, Barkerville.	J. A. Petrie, B.A., B.D.....	Quesnel.....	S. L. Hulborn.....	Quesnel.....	5	2	50	12	200
5 Vanderhoof, Fort Fraser.....	E. B. Arrol, B.A.....	Vanderhoof.....	A. Hunter.....	Prince George..	2		60	14	3
MISSION FIELDS							20	6	1
1 Fort Fraser, Dry William Lake, Willowvale & Engen.....	(now supplied by E. B. Arrol, B.A., Vanderhoof—See above).				4		28	18	
2 Horse Fly.....	(not supplied in 1922)								

Number of Self-sustaining Pastoral Charges.....	5
“ Congregations in them.....	5
“ Augmented Charges.....	12
“ Congregations in them.....	51

Number of Mission Fields—	
(Student or Catechist).....	7
" Stations in them.....	40

W. W. PECK, M.A., *Presbytery Clerk.*

76. PRESBYTERY OF CARIBOO

[illegible]

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1923

PRESBYTERY ROLL, MARCH 31st, 1923					STATISTICS AND FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.											
3 Ootsa Lake, Stretham, Wisteria, Uncha, South Bank, Danskin, Grassy Plains, Tata- brose, Colley Mount	(under J. R. MacCrimmon, B.A., B.D.,		Burn's Lake)		9						
4 P. G. E. Construction, Pine View, Beaverly, Mud River, Wood- pecker, Chief Lake, Salmon River					6	49	18				
5 Willow River, Giscome Hutton, Longworth, Newlands & Aleza Lake	Wm. C. North	Giscome	K. Irwin	Prince George ..	6	70	350	500	5		
					Grand T'l, 1922	53	9	587	521	1572	62
					Grand T'l, 1921	38	7	595	537		52
					Increase	15	2			10	
					Decrease		8	16			

Ministers on Roll in S. S. Pastoral Charges.....	..
" " Aug. Pastoral Charges.....	5
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	1
Total on Roll.....	6
Ministers on Appendix.....	1
Grand Total of Ministers.....	6

PLACE AND DATE, McBRIDE, B. C., FEB. 15TH, 1923.

SYNOD OF BRITISH COLUMBIA

1	Abbotsford.	Wm. Robertson, B.A.	Abbotsford	Alex. McCallum	Abbotsford	2	3	61	6	21
2	Agassiz	Vacant.				2	5	30	12	5
3	Britannia	A. C. Smith	Britannia Beh			2		40	10	
4	Chilliwack	D. Campbell, M.A.	Chilliwack	C. H. Cowen	Chilliwack	1	8	185	13	11
5	Clayburn	A. Ross, M.A., B.D	Clayburn	R. A. Cooper.	Clayburn	2	3	30	5	250
6	Cloverdale	Vacant.		Wm. Creelman.	Cloverdale	3	5	64		8
7	Coquitlam	W. J. Mark	Coquitlam	J. R. McKenzie.	Coquitlam	1	2	75	6	
8	Dawson.	G. H. Findlay	Dawson, Yukon			1	5	16	8	
9	Haney & Hammond.	A. Dunn, M.A., B.D.	Haney	John Baillie	Haney	4	4	90	5	6
10	Ladner	C. H. Daly, B.A.	Ladner	Wm. Smythe	N. West'r, R.R. 1	2	5	125	8	500
11	Langley Fort	D. Gray	Fort Langley	D. Symington	Langley Fort.	3	1	46	4	115
12	Loggers Mission	G. C. F. Pringle, B.A.	Vananda, Tex. Is							
13	Mission City, etc	C. McDiarmid, B.A.	Mission City	J. B. Miller	Mission City	4	7	75	12	500
14	Mt. Lehman, etc	T. Oswald	Mt. Lehman	A. O. Thompson	Mt. Lehman	3	4	100		13
15	Murrayville, etc.	T. R. Peacock, B.A.	Murrayville.	Chas. Naylor.	Murrayville.	3	6	106		6
New Westminster:										
16	Gordon, St. Aidan.	R. J. Douglas, B.A.	1316 7th.	W. P. Philps.	178 Edmonds St	2	10	100	7	420
17	Hend'r's'n, Burnaby	A. C. Cameron, M.A.	2747 Telford	F. Howlett.	3178 Kathleen S	1	8	68	5	200
18	Knox	H. M. Rae.	407 Columbia E	J. B. Kennedy	245 Columbia.	1	6	95	5	300
19	St. Andrew's.	T. H. Mitchell, M.A., B.D	313 Carnarvon	H. M. Streight.	214 4th St.	1	11	220	50	850
20	St. Stephen's.	P. Henderson, M. A.	420 7th St.	Wm. McAdam.	1022 7th Ave.	1	10	175	12	650
North Vancouver:										
21	Lynn Valley.	J. D. Gillam, M.A.	Lynn Valley	J. B. Campbell.	Lynn Valley	2	4	50	2	4
22	St. Andrew's.	J. S. Muldrew, B.A.	352 11th E.	Geo. Barr.	162 5th E.	1	14	335	15	20
23	St. Stephen's.	James Hyde.	148 21st.	C. H. Proske	332 26th W.	1	6	50	5	400
24	United Church.	A. M. O'Donnell, B.D.	25th & Haywood	Geo. Hayes	Hollyburn	1	7	150	20	600
25	Powell River.	Hugh Graham	Powell R. Ex 189			1		251		3
26	Prince Rupert.	H. R. Grant, D.D.	Prince Rupert.	Fredk. Garton.	Prince Rupert.	1	1	200	30	10
27	St. Arm & Steveston.	Alver McKay	Steveston	A. Blair.	Steveston.	2	3	65	5	285
28	Strawberry Hill.	J. C. Alder	Strawberry Hill			2		28	5	100
Vancouver:										
29	Cedar Cottage.	W. J. Agabob.	1748 23rd E.	G. A. Stevens	1340 16th E	1	8	140	30	12
30	Chalmers.	E. McGougan, M.A., BD	998 12th W.	H. M. Forbes	1500 Pender St.	1	31	800	200	300
31	First Church.	J. R. Craig	Gore & Hastings	Andrew B. Turner	1827 3rd W.	1	9	37	41	650

76. PRESBYTERY OF CARIBOO—Continued

FINANCES

DECEMBER 31st, 1922

FINANCES														Received by Treasurers of the Church, Year Ending December 31st, 1922								
DECEMBER 31st, 1922																						
Tch. & Officers		Sabbath School & B. Class	Communica- nts Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	(a) For Ordinary Revenue	(b) For Weekly Envelope Budget	(a) For Ordinary Revenue	(b) For Member Can- vass Made in 1922?	For Schemes of Church included in Budget	For Special Offering for Deficits	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies as re- ported by their Treasurers
Scholars	Profession	Certificate																				
11	60		5	7		20	R	H	135	185	75	260						56 25	20 00			
65	601	13	51	22		260	7		4777	9172	692	9864	4	1	3	1	572 84		30 00			
51	424	40	38	30		237	7		4392	8141	555	8696	4	2	3		590 36					
14	177		13			23			385	1031	137	1168		1		1						
		27															17 52					

Number of Self-sustaining Pastoral Charges.....	..
“ Congregations in them.....	..
“ Augmented Charges.....	5
“ Congregations in them.....	19

Number of Mission Fields—	
(Student or Catechist).....	5
“ Stations in them.....	25

F. E. RUNNALLS, *Presbytery Clerk.*

77. PRESBYTERY OF WESTMINSTER

10	140			3	72	M	1200	1578	206	1784	1	1	1	1	99 16	22 63	22 00	46 81	1
4	65		4	6	68	M	1024	1765	153	1918	1	1	1	1	59 45		75 00	86 70	2
5	80				R H		390	176		566	1		1	0					3
22	230	6	13	3	201	M	2100	5435	1882	7317	1	1	1	1	919 40		1070 75	279 56	4
12	105	2	3		24	M	900	1097	444	1541	1	1	1		94 00	17 10	11 00	94 37	5
		1	1	3	89	M	1524	1588	944	2562					50 80	14 50		238 33	6
	101				55	R H	1100	1457		1457	1				69 00			10 50	7
1	148				34	M	1500			3526	1	1	1	1					8
24	150	1	10	3	78	M	1600	3190	103	3293	1	1	1	1	104 42	3 75	221 00	89 99	9
15	150	3	9	7	146	M	1800	2965	1242	4207	1	1	1	1	466 00	146 00		593 71	10
5	34	1	3	1	44	M	1100	1619	331	1950	1	1	1		80 50	32 50		149 60	11
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18	131	7	2	1	58	M	900	1170	148	2318	1		1		16 15	58 50	40 00	188 68	13
7	80	10	2	4	65	M	676	934	125	1059	1	1	1	1	68 09	21 00		18 00	14
8	78	2	2	4	68	M	1187	895	307	2389	1	1	0	0	184 90	28 20		26 90	15
20	190	4	4	3	149	M	1500	3720	212	3932	1	1	1	1	215 70	34 90		4 00	16
20	215	20	20	27	138	R H	1500	2400	300	2700	1	1	1	1	144 00	34 00		69 57	17
18	144	10	12	29	136	M	1500	4652	497	5149	1	1	1	1	313 20	16 00		135 07	18
20	275	21	27	11	370	M	2500	19475	1755	21230	1	1	0	0	1007 00		173 50	548 51	19
16	234	9	9	8	276	M	1800	4780	1770	6550	1	1	0	0	1014 42	250 65	220 00	549 49	20
18	135	2		2	43	M	720	1597	202	1799	1	1			59 93	10 00		74 46	21
32	345	17	26	47	302	R H	2120	5071	1374	6445	1	1	1	1	872 10	14 00		346 00	22
12	120	5	3	7	102	R H	1425	200	500	2700	1	1	1	1	245 00	22 50		159 85	23
		17	12	26	207	R H	1800	5178	740	5918	1	1							24
16	140				60	R H	1040	1821	150	1871	1				13 00				25
7	120				107	M	3000	1650	690	5340	1								26
14	134	1	12	5	107	M	3000	1650	690	5340	1		1	1	207 45	25 00		17 59	27
4	76	5	12	20	84	M	1500	1700	300	2000	1				6 00				28
	134	10	22	3	35	R H	384	394	130	524	1								
26	400	10	3	2	214	M	1800	6015	726	6741	1	1	1	1	345 04	33 11	60 20	105 55	29
37	327	22	86	25	858	R H	3300	17789	6426	24215	1	1			3978 95		1900 00	1063 15	30
32	675	8	37	20	104	R H				8390	1	1						188 29	31

PRESBYTERY ROLL, MARCH 31st, 1923

						FOR YEAR ENDING						
PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms Adults
No.												
32	Kitsilano	Gordon Dickie, B.D.	2123 1st, W.	J. W. Ogden	945 Hast'gs, W.	1	10	275	50	1000	10	2
33	Knox (Coll'wood)	Vacant		Jno. Crawford	Evans, Coleman & Ev'ns, Vanc	2	6	55			22	
34	Knox (Kerrisdale)	A. F. Munro, B.A., B.D.	5925 Balsam	M. Robson	3235-39th, W.	1	12	140	15	600	9	
35	Mount Pleasant	A. F. Mitchell, D.D.	234 15th, W.	W. B. Skinner	2617 Manitoba	1	24	600	90		43	
36	Richmond	E. G. Thompson, M.A.	8464 Adera St.	H. T. Logan	63d & Heather	1	10	250	40		25	
37	Robertson	Alex. Essler, D.D.	1653 Napier St.	James Kerr	1746 Parker St.	1	15	190	25	600	12	1
38	South Hill	A. D. Archibald, B.A.	6464 Chester	T. G. McWaters	5737 Pr. Edw. St.	1	7	90	10	500	20	
39	St. Andrew's	I. S. Henderson, D.D.	St. Andrew's Ch	W. J. White	529 Pender, W.	1	22	475	150		22	
40	St. David's	J.R. Robertson, B.A., B.D.	827 34th St. E.	A. R. Watt	630-32d, E.	1	9	100	2	1000	38	
41	St. Columba	A. G. MacPherson	1795 45th St. E.	D. McDonald	Flemming St.	1	2	50		225	18	2
42	St. John's	A. D. McKenzie, B.A.										
		B.D.	St. John's	T. M. Henderson		1	25	435	130		17	
43*	St. Matthew's	Hillis Wright, B.A.		John Johnston	2673 Pandora	1	3	50				
44*	St. Paul's	R. G. MacBeth, MA, DD	335-11th West	Neil McAdam	724-15th	1	10	110			10	
45	Kitsilano (Un. Ch.)	J. H. Cameron, B.A.	2485-6th West			1	5	60		300	7	2
46	Vancouver Heights	J. R. Friell, B.A.	3749 Triumph	D. Murray	509 Richard St.	1	6	58	5	300	7	
47	West'ster Church	Wm. Gilmour, B.A.	275-23 East	J. P. McNevin	759-22d, E.	1	19	252	30	600	28	5
48	West Point Grey	Jas. Carruthers, D.D.	2850-1st West	C. H. Haney	509 Richard St.	1	6	135			12	
49	Whonnock, etc.	Wm. Burton, B.A.	Whonnock	John Brodie	Whonnock	3	1	50	5	100	5	
	W. Vancouver (Union)											
	Geneva											
	Camp Slough											
	S. Vancouver, Knox											
MISSION FIELDS												
1	Aldergrove			J. Vanetta	Aldergrove	4	2	49	9			
2	Beaconsfield											
3	Broadview											
4	Capilano											
5	Dollarton											
6	Dunbar Hts.			N. Stevens	Kerrisdale	1	4	60		250		
7	Boundary Bay											
8	Crescent											
9	Barnet											
10	Kilgard and Straiton											
11	Livingstone Memorial											
12	Port Mann											
13	Port Moody & Ioco											
14	Rancher's and Mc-Nair's Mills											
15	Riverview			W. Davidson	299-61st E. Van.	1	3	100	35		1	1
16	Squamish											
	Central Park											
	Indian Mission											
	Rosedale, Cheam											
	Walnut Grove											
	Newton Station											
	Terrace											
	Atcheltits											
	Pacific											
MINISTERS WITHOUT CHARGE												
1	Hon. Sec. H. M. Com.	E. D. McLaren, D.D.	1357 Barclay, Vancouver	W. I. Baird	Vancouver							
2	Supt. of Missions	Geo. A. Wilson, D.D.	1272 Connaught Dr., Vancouver	Alex. Patterson	Vancouver							
3	Prin. Westmtr. Hall	W. H. Smith, Ph.D., D.D.	1315-13th, W. V.	W. H. Leckie	Vancouver							
4	Librarian, West. Hall	John A. Logan, D.D.	Westminster Hl	Thos. Lang	Eburne							
5	Sec. Can. Bible Soc.	John Knox Wright, D.D.	627 Howe St., Vancouver	Robert McNair	Vancouver							
6	Sec. Relig. Education	E. R. McLean, B.A., B.D.	837 Hastings, West Van.									
7	Chinese Mission	D. A. Smith	175-10th, W. Van.									
8	Chinese Mission	Yeung Ki Hong	175-10th, W. Van.	L. Gilchrist	Vancouver							

FINANCES

DECEMBER 31st, 1922

[illegible]

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1923

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING					
						Preaching Stations	Number of Elders	Families & Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms
9	Foreign Missionary	T. D. Mansfield, M.D.	Korea	Jno. Burns	Vancouver						
10	Foreign Missionary	Wm. Scott, B.A.	Korea								
11	Retired	Alexander Dunn, D.D.	116 2nd St. N. Westminster	J. C. Brown	N. Westminster						
12	Retired	J. R. Munro, B.A., B.D.	2236-40th, W Vancouver	Judge Grant	Vancouver						
13	Retired	Wm. M. Reid	Haney								
14	Retired	Geo. Fisher	618 Salsbury, Vancouver								
15	Retired	John McInnis	409 Kelly St. N. Westminster								
16	Retired	Rodk. McKay	654-107th, West Vancouver								
APPENDIX TO ROLL											
1		H. M. Irwin	Vancouver								
2		A. S. Grant, M. D.	Toronto								
3		A. Magee	Vancouver								
4		A. E. Vert	N. Westminster								
5		J. S. Gordon, B.A.	Vancouver								
6		Peter Flemming	Vancouver								
7		Geo. D. Ireland, B.A.	Vancouver								
8		W. G. W. Fortune, B.A.	Vancouver								
9		Wm. Ross, B.A.	Vancouver								
10		Chas. Thompson	Vancouver								
11		Thos. J. Robinson, B.A.	Vancouver								
12		David James	Vancouver								
13		Donald MacKenzie, B.A.	Vancouver								
14		T. A. Paterson	Vancouver								
15		S. E. Beckett, B.A.	Vancouver								
16		N. T. C. McKay, B.A.	N. Westminster								
17		J. L. Campbell	Vancouver								
18		A. Crute	N. Vancouver								
19		Jos. Denham	Vancouver								
Grand T'l, 1922						80	387	7291	1117	12635	605
Grand T'l, 1921						92	347	6508	1504		518
Increase							40	783			87
Decrease						12		387			11

Ministers on Roll in S. S. Pastoral Charges..... 20
 " " Aug. Pastoral Charges..... 26
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 14
 Total on Roll..... 62
 Ministers on Appendix..... 9
 Grand Total of Ministers..... 81

PLACE AND DATE, NEW WESTMINSTER, B.C., MARCH 6TH, 1923.

*Last year's figures.

77. PRESBYTERY OF WESTMINSTER—Continued

FINANCES

DECEMBER 31st, 1922

Received by Treasurers of the Church, Year Ending December 31st, 1922												Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
Tch. & Officers		Sabbath School & B. Class		Profession		Certificate		Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1922		Manse (M) or Rented House (R. H.)		Stipend raised by Congregation		Total raised for Ex- penses of Congrega- tion on itself		Raised for all Missions Education and Ben- evolence		Grand Total for all purposes		Is Weekly Envelope Used?		Was Every Member Can- vass Made in 1922?		For Schemes of Church included in Budget		For Special Offering for Deficits		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies as re- ported by their Treasurers		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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R. J. DOUGLAS, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

					FOR YEAR ENDING							
PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Infants	Baptisms	
No.												
1 Alberni.	H. A. Bain.	Alberni.	H. B. Currie.	Alberni.	2	6	65	12		15		
2 Courtenay, Sandwick & Comox	W. T. Beattie.	Courtenay	Wm. Duncan.	Sandwick	3	6	100	10		22		
3 Cumberland.	James Hood.	Cumberland.	David Hunden.	Cumberland.	1	3	55	15	165	2		
4 Duncan.	Bryce W. Wallace, B.A.	Duncan.	H. S. Law.	Duncan.	2	5	50	20	120	3		
5 Ladysmith.	Vacant.		J. B. Weir.	Ladysmith.	1	3	70	6	200	6		
6 Nanaimo.	David Lister.	Nanaimo.	E. G. Taylor.	Nanaimo.	1	12	235	15	250	46		
7 Parksville Qualicum Beach, Little Qualicum, Hilliers, Coombs, Errington.	J. W. Dobbin, B.A.	Qualicum Beach	P. McKenzie.	Hilliers.	6	3	100	20	400	5		
8 Sidney and Keating. (Under co-operation with Victoria City: Methodist Ch.)												
9 Erekrine and Gorge.	Daniel Walker.	Victoria.	W. M. Taylor.	Victoria.	2	7	100	24	100	3		
10 First Presbyterian.	W. G. Wilson, D.D.	Victoria.	Walter Walker.	Victoria.	1	33	520	120	840	37		
11 Knox.	Joseph McCoy, D.D.	Victoria.	W. A. Jameson.	Victoria.	1	4	44	26		9		
12 St. Aidan's & Gordon Head.		R.M.D. NO. 4	James Taylor.	Victoria.	2	3	98			1		
13 St. Andrew's.	W. L. Clay, B.A. D.D.	Victoria.	Alex. Cruickshank.	Victoria.	1	20	350	115	1000	15		
14 St. Columba.	Jas. H. White, M.A.	Victoria.	James Kemp.	Victoria.	1	8	163	10	173	2		
15 St. Paul's.	J. S. Patterson.	Victoria.	Donald Fraser.	Victoria.	1	9	90	13		7		
16 Union Bay & Denman Island.	J. A. Rowland, B.A.	Union Bay.			2		80	12	300	4		
Victoria, Hindoos.												
MISSION FIELDS												
1 Ahousaht.	J. L. Millar, B.A.				1		31	5	150	7		
2 Alberni, Indian Bdg. School.												
3 Bamfield & Barclay Sd.					2		60	150	267			
4 Chinese M., Cumb'rd					1			1000				
5 Chinese Miss., Victoria	M. F. Leung.	Victoria.	Chen Dun.	Victoria.	1	4	13	42	128	2	1	
6 East Indian, Victoria	W. L. Macrae.	Victoria.						10	1200			
7 South & East Gabriola					2	2	20	12				
8 Pender Island.	A. McMillan, B.A.	Pender Island.	A. H. Menzies.	Pender Island.	1	3	22	4	114	2		
9 Sooke & Scarfe	S. Lundie, B.A.	Sooke.			2		23	7	90	4		
10 Wellington, Lentyville & Nanoose Bay.					3		94	40	130			
Brechen.												
Sea Otter Cove.												
MINISTERS WITHOUT CHARGE												
1 Chaplain, H.M. Troops	J. Campbell, Ph.D.	Victoria.	D. MacLaren, B.A.	Victoria.								
2 Bd. of Evangelism.	J. K. Unsworth, D.D.	Victoria.	Thos. McNaughton	Victoria.								
3 Bd. of Evangelism.	H. N. Maclean, Ph.D.	Victoria.	R. S. Corbett.	Pender Island.								
APPENDIX TO ROLL												
1	G. W. Ginty.	Duncan.										
2	Ewen MacQueen.	Victoria.										
3	T. S. Bayne.											
4	Thos. Menzies, M.P.P.	Victoria.										
5	M. D. McKee.	Victoria.										
					Grand T'l, 1922	40	131	2393	2878	4427	192	9
					Grand T'l, 1921	42	131	2305	1062		201	20
					Increase.			88				
					Decrease.	2		1816		9	1	

Ministers on Roll in S. S. Pastoral Charges	6
" " Aug. Pastoral Charges	8
" " F. M. Fields	3

PLACE AND DATE, VICTORIA MARCH 20TH, 1923

Ministers on Roll other than foregoing.....	5
Total on Roll.....	22
Ministers on Appendix.....	5
Grand Total of Ministers.....	27

FINANCES
DECEMBER 31st, 1922

Sabbath School & B. Class		Communi- cants		Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total raised for Ex- penses of Congrega- tion on itself	Raised for all Missions Education and Ben- evolences	Grand Total for all purposes	Is Weekly Envelope Used?		Was Every Member Ca- vass Made i 1922?	December 31st, 1922			Amount raised by Women Missionary Societies as reported by their Treas- urer	
Scholars	Profession	Certificate	(a) For Ordinary Revenue								(b) For Budget	(a) For Ordinary Revenue		(b) For Budget	For Schemes of Church included in Budget	For Special Offering for Deficits		For Forward Move- ment Thank- Offering
13	125	1	6	3	83	M	1200	2203	274	2477	1	1	1	1	127 46	29 00	51 00	12 25
15	170	12	20	...	100	M	1840	3880	233	4113	1	1	1	1	109 00	38 00	...	28 50
6	75	2	1	3	53	M	1300	2000	340	2340	1	...	1	...	161 85	31 50	108 00	35 25
7	75	2	12	8	100	M	1546	2635	537	3172	1	1	1	0	296 33	38 75	...	192 91
9	120	...	3	11	75	M	1200	1756	161	2107	1	1	1	1	61 00	16 50	25 00	43 10
25	325	5	16	5	250	M	1800	5285	2547	7832	1	1	1	1	282 00	...	20 00	93 00
12	100	...	4	1	55	R H	950	1414	159	1573	0	0	0	1	79 10	...	6 00	...
16	160	12	7	1	106	R H	1050	1438	327	2533	1	0	1	...	46 21	8 00	15 00	...
58	730	56	96	162	1190	...	4000	16490	3568	20058	1	1	1	...	1930 57	410 00	...	1037 85
14	75	7	3	7	121	...	1300	2542	347	...	1	1	0	0	161 50	...	...	110 30
6	65	...	...	12	50	M	1001	1364	251	2246	1	1	1	1	116 65	8 00	...	32 51
22	250	24	9	43	623	...	3500	11083	3458	14536	1	1	0	0	1527 62	233 00	1015 93	587 85
18	190	8	13	19	173	R H	1807	4381	240	4621	1	1	1	1	285 88	32 90	...	121 74
18	147	...	9	7	167	M	1800	3183	1117	4300	1	1	0	0	396 03	...	229 33	194 14
7	95	...	3	...	36	...	690	844	113	957	1	0	1	0	50 00	...	42 50	...
4	35	11	...	...	25	...	...	15	185	200	0	0	0	0	80 00	...	...	25 00
2	72	...	...	...	...	...	...	...	...	...	...	...	...	...	14 00	...	...	...
2	43	...	...	...	1	R H	167	48	57	230	0	...	...	...	...	...	...	...
2	43	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	75	1	...	3	64	R H	...	206	148	2132	0	0	0	0	...	...	...	...
3	20	...	...	...	15	...	217	240	10	250	0	...	0	...	...	...	...	...
3	28	...	3	...	25	M	635	694	304	998	0	0	0	0	110 00	30 00	...	39 50
3	36	...	...	5	42	M	600	654	50	704	1	0	1	0	27 15	...	...	35 41
4	86	...	...	...	27	M	115	165	...	165	0	...	...	...	12 00	...	...	...
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Number of Self-sustaining Pastoral Charges.....	6
" Congregations in them.....	8
" Augmented Charges.....	10
" Congregations in them.....	19

Number of Mission Fields—	
(Student or Catechist).....	5
* Stations in them.....	9

DAVID MACLAREN, *Presbytery Clerk.*

J. B. HATTIE, *Presbytery Clerk.*

Weihwei, Honan, China.

STATISTICS AND FINANCES.

SYNODS	Ministries on Roll of Presb'y.										Charges, Self-Sustaining	Charges, Augmented	Student Mission Fields	Preaching Stations	Number of Elders	Families	Single Persons not connected with Families	Total Number Individuals under Pastoral care	Baptisms		Teachers and Officers		Scholars		Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1922	Manse (M) or Rented House (R. H.)	Spend raised by Congregation	Total raised for Expense of Congregation on itself	Raised for all Missions, Education and Benevolences	Grand Total for all Purposes
	Infants	Adults	Scholars	Teachers and Officers	Scholars	Profession	Certificate	Communicants	Received																								
Maritime Provinces.....	248	152	78	41	785	1977	31254	5545	110163	3167	417	4228	42706	2502	921	2369	53130	239	372279	775080	289414	1104135											
Montreal and Ottawa.....	214	135	61	32	379	1708	24933	4522	73480	2456	120	3606	30801	2334	1967	2890	51459	182	368577	900778	408411	1318020											
Toronto and Kingston.....	361	226	90	39	674	3222	50554	11203	157340	3904	445	7425	68540	4670	5588	7197	101687	274	603312	1927511	754423	2411966											
Hamilton and London.....	253	190	46	10	373	2380	33699	4627	97389	2317	397	4994	42955	2960	1783	3378	72974	263	41834	1034525	402297	1558099											
Manitoba.....	174	120	20	46	479	1240	20040	4158	76024	2033	121	3744	30428	1741	1660	2492	17851	167	338507	723668	203475	973065											
Saskatchewan.....	206	139	61	120	868	999	21909	5434	60344	2570	119	3292	32136	1814	1447	1604	26229	220	353448	647819	127126	875203											
Alberta.....	121	44	71	89	547	576	14344	3680	46433	1431	118	1990	20001	1092	1221	1045	15603	222	174791	356333	70581	462477											
British Columbia.....	121	37	65	36	334	639	13984	6403	29875	1136	38	1893	19276	834	1256	1399	17072	102	150102	374322	81328	484547											
Total for 1922.....	1698	1043	492	413	4429	12741	210737	45572	651948	19014	1855	31172	290443	17956	16933	22874	369930	1529	2768150	6441396	2397055	9187512											
Total for 1921.....	1669	1073	461	408	4247	12334	205648	42982	.....	18558	1746	30099	275599	18177	18991	26649	337211	1462	2673205	6514862	1952760	9608425											
Increase.....	28	31	5	182	407	5089	2590	.....	.....	456	109	1073	14844	.....	.....	.....	12728	67	94945	.....	414295	.....											
Decrease.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	221	2008	3775	.....	.....	79466	.....	.....	420912											

SUMMARY BY SYNODS

RECEIVED BY TREASURER FOR BUDGET, DEFICIT, FORWARD MOVEMENT, THANK OFFERING AND W. M. S.

SYNODS	Colleges and Bursary	Home Missions and Social Service	Foreign Missions	Ministers, Widows and Orphans' Fund (W.S.)	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sabbath Schools and Young People's Societies	Ministers, Widows and Orphans' Fund (E.S.)	Total for Budget	Total for Deficit	Total for Forward Movement	Women's Missionary Society
Maritime Provinces.....	16010 52	57987 50	48101 50	2351 25	3544 35	2571 68	703 34	4834 30	295 25	136497 36	17031 07	*30141 28	67441 81
Montreal and Ottawa.....	10984 00	82745 00	60336 00	5325 50	5895 50	6827 10	928 99	3306 00	55 55	175901 99	36421 53	67413 13	63586 08
Toronto and Kingston.....	24003 00	151443 00	110662 00	8372 00	9853 00	7193 00	1878 67	6420 00	127 12	319681 67	34844 57	97883 43	110626 08
Hamilton and London.....	14408 00	103990 00	75162 00	5080 00	6357 00	6024 00	1425 78	4557 00	85 85	217088 78	24559 64	65101 03	91463 86
Manitoba.....	7938 00	39957 00	27849 00	1861 00	2225 00	1493 00	410 95	2675 00	32 32	54438 95	12248 70	19219 95	44123 17
Saskatchewan.....	8124 00	19990 00	16291 00	931 00	1096 00	799 00	397 44	3319 00	15 15	50962 44	5491 86	12123 77	28754 58
Alberta.....	3193 00	12246 00	12298 00	571 00	707 00	638 00	169 67	1336 00	10 10	31558 67	3016 22	4607 32	11572 97
British Columbia.....	8990 00	15678 00	11746 00	724 00	832 00	658 00	260 74	1240 00	16 16	39784 74	4356 39	7223 16	17539 58
Totals for 1922.....	93348 52	484036 50	382145 50	25215 25	30539 30	25993 68	6115 58	27987 00	635 63	1056014 60	138569 70	303713 12	435008 73
Totals for 1921.....	101428 50	468583 00	392067 00	25568 00	30076 00	32413 00	6790 97	28554 00	475 47	1086255 47	.....	.....	405264 21
Increase.....	.....	15453 50	.....	.....	403 00	.....	.....	.....	160 16	.....	.....	.....	29744 52
Decrease.....	8079 98	.....	29922 00	653 00	.....	6420 00	675 39	567 00	.....	30240 87	.....	.....	.....

*Including \$4,700 remitted in 1921 to Dr. Laird direct, which does not appear in Eastern receipts in that year.

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges and Bursary	Home Missions and Social Service	Foreign Missions	Widows' and Orphans' Fund (E.S.)	Widows' and Orphans' Fund (W.S.)	Deaconess Training Home	Pointe-aux-Trembles Schools	Aged and Infirm Ministers' Fund	Ottawa Ladies' College	Sunday Schools and Young People's Societies	Total	Forward Movement	Special Offering for Deficits.
Donations.....	1346 78	35 00	3853 37	.....	.....	.....	.....	.....	.....	60 00	5298 90	.....	478 85
Legacies.....	12291 00	5642 73	3323 88	.....	.....	.....	50 00	.....	.....	.....	21310 61	1800 00	.....
Interest.....	1 00	295 00	329 52	.....	.....	.....	.....	.....	.....	.....	625 52	.....	.....
Repayments.....	445 00	18305 21	48341 60	.....	.....	.....	350 00	.....	.....	.....	67441 81	.....	.....
Women's Missionary Society.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	14083 78	24280 94	55848 37	.....	.....	.....	400 00	.....	.....	60 00	94676 84	1800 00	.....
Grand Total, 1922.....	30000 30	82268 44	103949 37	295 00	2351 00	707 09	2871 00	3544 00	94 00	4994 00	231174 20	27251 28	18109 92
Grand Total, 1921.....	41716 16	69550 61	126225 02	475 00	.....	416 28	2980 70	5961 00	.....	4015 00	251339 77	.....	.....
Increase.....	.....	12717 83	.....	.....	2351 00	290 81	.....	.....	94 00	979 00	.....	.....	18109 92
Decrease.....	11715 86	.....	22275 65	180 00	.....	.....	9 70	2417 00	.....	.....	20165 57	.....	.....

SUMMARY OF DONATIONS, ETC. (WESTERN SECTION.)

RECEIVED BY TREASURERS FOR SCHEMES.

	Colleges and Bursary	Home Missions and Social Service	Foreign Missions	Ministers' Widows' and Orphans' Fund (W.S.)	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess' Training Home	Sunday School and Young People's Societies	Ministers' Widows' and Orphans' Fund (E.S.)	Total for Budget	Total for Deficit	Total for Forward Movement
Donations	1508 11	10930 74	16909 46	267 50	261 00	2049 61	158 51	1536 05		33620 98	4654 47	\$ 55 00
Ministers' Rates		12790 13		9435 63	10237 52	1675 00				19723 15		
Women's Missionary Society		4059 61								14465 13		
Contributions from Great Britain and Ireland	869 95	3201 28	2784 65	31325 76	54333 62	713 15	710 76	372 98		4059 61		
Interest		97819 22	34215 00			22433 05		10000 00		94362 15		4747 03
Transferred from Reserve and Extension Funds		3688 79								22433 05		
Tuition Fees, Rent, Sale Farm Produce		3541 09	113 00							3688 79		
Proceeds Sale Church Property		4893 57	3960 03							3684 69		
Sale Literature		3125 00	2031 25	156 25	181 25	121 87	37 50	131 25		8853 60		
Transferred Interest, Annuity and Trust Funds		99164 00	32218 00		311 17	208 84		1366 00		6246 87		
Forward Movement, Special Maintenance	462 50									3750 00		
Forward Movement, for Deficit	9201 92									141949 92		
Deficit, Special Offering												
	12042 48	243214 03	95461 38	41235 14	68374 56	28201 52	906 77	13406 28		499842 16	4654 47	4502 03
Total Western Section, 1922												
Total Western Section, 1921	89380 48	669263 03	409505 38	84009 14	92399 56	51623 52	5319 01	36459 26	340 00	1419359 40		278373 87
Increase	75261 16	534024 49	393949 90	63894 35	86118 22	80906 83	7956 26	38899 22		1259010 23		948852 97
Decrease	14119 32	135238 54	15555 45	204 79	6251 34	9283 11	1637 25	439 94		160349 17		
Grand Total, all sources, East and West, 1922	110474 78	751831 47	513454 75	66450 14	95913 56	54594 52	7026 10	41483 28	635 00	1650533 60	143703 02	305697 15
Grand Total, all sources, East and West, 1921	116977 32	603375 10	520174 92	63894 35	92079 22	63887 33	8372 54	49914 22	475 00	1510350 00		1073239 70
Increase	2497 46	147956 37		2555 79	3334 34			539 06	160 00	140183 60		
Decrease			6720 17			9292 81	1346 44					

AVERAGE CONTRIBUTIONS OF THE CHURCH
PER FAMILY AND PER COMMUNICANT IN THE SEVERAL SYNODS

SYNODS	Stipend.		Budget.		All Purposes.	
	Per Fam.	Per Com.	Per Fam.	Per Com.	Per Fam.	Per Com.
1 Maritime Provinces	\$ 11 91	\$ 7 01	\$ 4 95	\$ 2 91	\$ 35 33	\$ 20 78
2 Montreal and Ottawa	14 77	7 16	8 51	4 12	52 82	25 61
3 Toronto and Kingston	11 93	5 93	7 02	3 49	47 71	23 72
4 Hamilton and London	13 11	6 05	7 17	3 31	46 24	21 35
5 Manitoba	15 16	9 56	4 82	3 04	48 56	30 62
6 Saskatchewan	16 13	13 48	2 58	2 15	39 95	33 38
7 Alberta	12 19	11 20	2 40	2 20	32 24	29 64
8 British Columbia	10 73	8 79	3 16	2 59	34 66	28 38
Whole Church	13 14	7 48	5 67	3 23	43 60	24 84

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875	1915	1916	1917	1918	1919	1920	1921	1922
I.—CHURCH COURTS:									
Synods.....	4	8	8	8	8	8	8	8	8
Presbyteries.....	33	76	76	76	77	78	79	79	79
II.—MINISTERS:									
In Pastoral Charges, S. S.....	627	955	952	954	983	986	1019	1017	973
In Pastoral Charges, Aug.....		294	271	247	251	266		402	442
In Ord. Miss. Charges.....		195	182	204	200	236	360		
On Roll as Professors, etc.....		148	180	187	205	149	227	184	239
On Appendix to Roll.....		307	347	362	376	372	377	361	336
Total Number of Ministers.....		1899	1932	1984	2015	2009	1983	1964	1990
Received from Other Churches.....	12	13	13	11	14	15	7	2	4
Theological Students.....	139	193	117	100		165	169	180	185
Licensed during year.....	14		52	43	45	32	57	32	34
Ordained during year.....	28		59	43	38	37	46	31	35
Missionaries under Foreign Board.....	16	259	256	299	292	321	325	328	334
III.—CONGREGATIONS:									
Self-sustaining.....	570	1675	1745	1834	1855	1824	1848	1802	1719
Augmented.....	136	733	673	587	638	623	m1079	1135	1231
Home Missions.....		2145	2049	1956	2070	1692	m1155	1082	1190
Elders.....	3412	11283	11448	11533	11668	11778	12111	12334	12741
Managers.....				16745	17266				
Families.....	54132	181483	183286	185663	190535	192308	199242	205648	211137
Communicants.....	88228	333457	336822	341282	343433	343185	350674	357211	369939
Baptisms.....	9550	18747	19590	18708	18129	16865	19802	20304	20869
Mansees.....	353	1294	1323	1380	1387	1234	1411	1462	1529
Rented Houses.....	35				165				
Present Value of Church Property.....	23447496			24274043	26334828		32017139		
Debt on Church Property.....	3976600			3204752	3037029		4075461		
No. of Sabbath Schools.....		3815	3723	3636	3625	3765	3890	3932	3982
No. of S. S. Officers and Teachers.....	7139	31682	31207	31026	31434	32172	31930	30099	34922
No. of Scholars, Inc. Bible Classes.....	99204	262115	269013	269653	268692	277948	286889	275599	312802
Total Enrollment.....		293797	299220	300679	300126	310120	318819	305698	321615
IV.—CONTRIBUTIONS:									
For Stipend, paid by Congregations alone.....	\$ 405192	\$ 1848196	\$ 1867237	\$ 1905694	\$ 2034893	\$ 2249744	\$ 2513993	\$ 2673205	\$ 2768150
For Congregational Purposes, including Stipend.....	835668	4492284	4575761	4943551	5485355	5498896	6335300	6514862	6441396
For Schemes of the Church:									
Colleges.....	15963	78120	86848	87070	88627	101132	119063	116977	119475
Home Missions.....	25948	A379745	J540341	460551	490492	551353	672876	603575	751531
Augmentation, E. S.....	37128	9822	13369	13290					
Foreign Missions.....	17833	A295954	333370	352249	377671	480213	601636	520175	513454
Widows' and Orphans' Fund.....		32578	34453	35425	42168	49325	55017	64370	67085
Aged and Infirm Ministers' Fund.....	6460	44608	46383	48891	54203	63556	77328	92079	95913
Assembly Fund.....	3529	9191	11386	4456					
French Evangelization and Pointe-aux-Trembles.....	11811	30020	33855	39491	45735	53078	60227	63887	54594
Social Service and Evangelism.....		62350			5180	6664	6645	8373	7026
Deaconess Training Home.....		3283	4205	4824					
S. S. and Y. P. S.....	53393	18245	21071	22444	25784	27502	39832	40914	41453
Other Objects.....		3933	17786						
Special for Deficit.....									143703
Women's Missionary Society.....					191556	251947	401543	410481	538400
Total for Schemes of Church.....	173065	967849	1143067	1068691	k1321866	k1584770	k2034187	k1920831	k2332634
Forward Movement.....					76195	2653437	1073240		305697
Grand Total for all Purposes.....	982672	5430133	5718828	6012242	6807221	7083666	11022924	9508933	9079727

f Includes Home Missions, Augmentation, French Evangelization and Jews.

A Exclusive of Women's Missionary Society. j Home Missions, Social Service and Evangelism. k Including W. M. S.

m Augmented Fields, 1920, include former Ordained Missions; Home Missions signify Students or Catechist Fields.

THE ASSEMBLY'S THEOLOGICAL COLLEGES For the Year Ending March 31st, 1923.

PROFESSORS, STUDENTS REVENUE, ETC.	HALIFAX, Founded, 1820	MONTREAL, Founded, 1865	QUEEN'S, Founded, 1841	KNOX, Founded, 1844	MANTOBA, Founded, 1875	SASKATOON, Founded, 1912	ROBERTSON, Founded, 1911	WESTMINSTER HALL Founded, 1907
Professors.....	4	6	4	5	5	3	1	1
Lecturers.....	1	4	2	3	1	1	1	9
Students enrolled.....	25	13	12	44	48	25	14	17
Students preparing for Theology.....	25	33	25	60	27	15	5	17
Students graduated.....	11	4	4	11	11	11	3	4
Present value of buildings.....	\$136,450.00	\$227,000.00		\$700,000.00	\$500,000.00	\$180,000.00	\$19,000.00	\$25,000.00
Debt on buildings.....		25,000.00		8,541.00	40,274.80	40,000.00		
Debt on ordinary revenue account.....	6,068.61			3,749.00		3,600.00		
Receipts for endowment.....	10,891.94			2,804.00				
Total Endowment.....	163,365.48	404,100.00	\$243,875.00	463,779.00	3,125.00			\$15,000.00
Revenue:								
1 From Congregations.....	16,441.00	4,494.00	6,000.00	17,673.00	9,607.10	12,839.65	1,029.30	16,492.56
2 Interest on Investments.....	10,891.00	24,823.62	15,043.00	20,602.00	15,409.30	143.50	3,031.47	900.00
3 Other sources.....	2,425.38	900.00	1,032.00	4,115.00	2,013.52		471.72	
Expenditure:								
1 Salaries of Professors.....	12,500.00	20,250.00	18,050.00	20,000.00	23,000.00	12,624.99	4,500.00	4,250.00
2 " " Lecturers.....	680.56	375.00	586.00	1,400.00	1,200.00	150.00	1,200.00	2,197.35
3 " " Employees.....		4,000.00	1,170.00	4,595.00	683.50			1,650.00
4 Fuel, light and water.....	15,000.00	4,763.66	8,799.00	8,799.00	3,663.78	337.77		675.00
5 Taxes and insurance.....		7,005.00	105.00	105.00	4,444.29	86.90	191.37	451.12
6 Expended on buildings.....		3,000.00		460.00	2,261.42			1,457.12
7 Interest on debt.....				2,231.00	1,796.70			25.66
8 Interest on bank advance.....								685.75
9 Other expenses.....	5,213.54	2,950.00	2,060.00			2,342.20	1,178.37	

*Exclusive of Forward Movement Grant
†Exclusive of Receipts at Toronto Office
‡13 women enrolled Manitoba College and 8 graduated

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS
<i>I. Synod of Maritime Provinces:</i>				
1 Sydney	Frank Baird	D. MacOdrum	G. Ernest Forbes	Dr. J. W. Falconer
2 Inverness	Dr. Jno. Macintosh	Dr. Jno. Macintosh	A. H. Campbell	J. D. MacFarlane
3 Pictou	D. MacDonald	John MacKinnon	H. L. Eisenor	D. MacDonald
4 Wallace	D. A. Frame	W. B. Rosborough	G. Ernest Forbes	D. M. Matheson
5 Truro	C. D. Macintosh	J. R. Millar	Theodore Ross	R. L. Coffin
6 Halifax	H. J. Fraser	H. M. Upham	A. D. Stirling	Dr. J. W. Falconer
7 Lunenburg and Yarmouth	J. A. MacGlashen	Dr. R. W. Ross	Dr. K. J. Grant	F. K. Ormiston
8 St. John	A. D. MacKinnon	D. K. Grant	Jno. MacKay	Judge Forbes
9 Miramichi	Dr. J. S. Sutherland	W. M. Townsend	W. M. Fraser	L. H. MacLean
10 Prince Edward Island	W. McN. Matthews	F. W. Thompson	L. H. MacLean	G. P. Tattrie
11 Trinidad	G. A. Christie	J. Stirling	E. Lockhart	
	John S. Wilson			
<i>II. Synod of Montreal and Ottawa:</i>				
12 Quebec	Dr. J. R. MacLeod	J. C. MacLeod	J. W. Maclean	Dr. A. T. Love
13 Montreal	A. S. Reid	J. U. Tanner	Dr. J. R. Dobson	D. C. Tennant, Esq.
14 Glengarry	Arpad Govan	G. Watt Smith	Jas. Faulds	J. J. L. Gourlay
15 Ottawa	Robt. Gamble	Robt. Gamble	P. W. Anderson	T. J. Thompson
16 Lanark and Renfrew	G. D. Campbell	J. H. Miers	J. D. McCrae	Dr. A. H. Scott
17 Brockville	P. A. MacLeod	R. Hamilton	P. Jamieson	
<i>III. Synod of Toronto and Kingston:</i>				
18 Kingston	R. C. Tibb	James Rollins	Dr. E. A. Henry	D. A. Thomson
19 Peterborough	R. J. Craig	E. C. Kidd	R. Simpson	J. Stephen
20 Lindsay	D. A. Thomson	P. L. Jull	Geo. I. Crow	A. K. McLeod
21 Whitby	W. G. Smith	W. G. Smith	Wm. Davies	D. D. McDonald
22 Toronto	R. W. Rae	E. Turkington	J. T. Hall	J. R. Fraser
23 Orangeville	R. C. Tibb	A. H. Denoon	Malcolm McArthur	D. T. L. McKerrroll
	J. A. Matheson	F. W. Mahaffy	F. G. Fowler	Dr. P. W. Spence
24 Barrie	Neil Campbell	R. M. Hanna	N. H. McGillivray	A. E. Thornley
25 North Bay	Jas. Binnie	J. F. L. Macdonald	D. Bishop	J. A. McMahon
26 Temiskaming	J. O. Watts	W. M. Fee	A. M. Russell	T. M. Murray
27 Sudbury	W. T. Prittie	Wm. McDonald	C. T. Sylvester	John Sharp
28 Algoma	T. F. Heeney	J. S. Duncan	A. B. Irwin	Jas. McLauchlan
29 Owen Sound	Dr. J. B. Fraser	W. J. Scott	A. J. Orr	H. McFarlane
30 Saugeen	Jas. H. Lemon	G. S. Scott	G. C. Mitchell	W. J. Patton
31 Guelph	H. H. Macpherson	D. A. MacKeracher	John Little	Dr. D. N. MacRae
				Col. W. M. O. Lochead
<i>IV. Synod of Hamilton and London:</i>				
32 Hamilton	J. H. Ratcliff	M. C. Tait	Dr. L. B. Gibson	R. W. Beveridge
33 Paris	R. T. Cockburn	L. H. Currie	R. M. Dickey	N. D. MacKinnon
34 London	W. K. Shearer	W. K. Shearer	J. J. Brown	H. Bolingbroke
	Dr. Jno. McNair	Geo. Gilmore	J. M. Macgillivray	D. G. Paton
35 Chatham	N. Lindsay	M. C. Tait	Dr. J. F. Smith	R. W. Beveridge
36 Sarnia	Jno. R. Hall	J. J. Monds	Wm. McInnes	E. H. Sawers
37 Stratford	Finlay Matheson	A. D. Cornett	A. Edington	Walter Moffat
38 Huron	Jas. Hamilton	Alf. Macfarlane	J. A. Ferguson	J. E. Hogg
39 Maitland	W. A. Bradley	Dr. D. Perrie	T. A. Bell	J. P. McLeod
40 Bruce	P. Reith	A. H. Wilson	N. R. D. Sinclair	A. M. Boyle
<i>V. Synod of Manitoba:</i>				
41 Superior	Robt. Dewar	J. W. Cruikshanks	J. A. Tuer	E. G. Smith
42 Winnipeg	Dr. A. B. Baird	D. D. Miller	Dr. Thurlow Fraser	J. F. Douglas
43 Rock Lake	M. C. Rumball	M. C. Rumball	Riley Smalley	W. T. Hamilton
44 Glenboro	G. A. Dyker	G. A. Dyker	J. A. Donaghy	P. F. Langille
45 Portage la Prairie	Dr. P. E. Scott	A. C. Strachan	P. McCormack	Jno. Jackson
46 Dauphin	John Jackson	Philip Duncan	J. L. King	Jno. Carmichael
47 Minnedosa	J. B. McLaren	Jas. Hodges	S. C. Wright	J. H. Selkirk
48 Brandon	J. M. Wallace	M. J. Leith	G. S. Lloyd	W. M. Chalmers

C. Fimmamore, Graysville, Man.
J. S. Lloyd, Virden, Man.

STANDING COMMITTEES—For year beginning July 1st, 1923

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	LIFE SERVICE	STATISTICS	GENERAL INTERESTS
W. F. Partridge	Robt. Johnston	D. C. Ross	Dr. Jno. Macintosh	Dr. J. S. Sutherland
B. D. Earle	A. M. MacLeod	D. C. MacLeod	D. MacDonald	K. M. Munro
J. L. Rose	W. K. MacKay	D. J. MacLeod	D. MacDonald	H. G. Wright
A. A. MacLeod	G. Farquhar	G. F. Rogers	D. A. Frame	C. C. McIntosh
P. A. Walker	G. R. Kyle	A. T. McDonald	C. D. Macintosh	C. D. Macintosh
P. C. Lewis	D. H. MacKinnon	D. C. Ross	H. J. Fraser	J. A. McKean
Harry Burns	R. B. Layton	A. L. Fraser	J. A. MacGlashen	J. W. A. Nicholson
J. C. MacLeod	J. A. Bradley	John MacDonald	A. D. MacKinnon	A. D. MacKinnon
W. A. Ross	A. V. Morash	J. A. Ramsay	Dr. J. S. Sutherland	J. A. Ramsay
J. H. A. Anderson	Wm. Girdwood	Alex. MacKay	W. McN. Matthews	A. D. Archibald
R. H. Stavert	G. C. Taylor	J. M. MacLeod	G. A. Christie	G. A. Christie
E. J. Rattas	Dr. J. R. MacLeod	A. Bright	Dr. J. R. MacLeod	A. Bright
A. S. Reid	Dr. R. W. Dickie	Geo. E. Ross	A. S. Reid	W. B. Wood, Esq.
Dr. J. G. McIvor	Hugh Munroe	Hugh Munroe	Arpad Govan	John Murray
Wesley Megaw	T. J. Thompson	G. G. D. Kilpatrick	Robt. Gamble	J. W. Woodside
R. W. McVey	M. N. Omond	A. Donaldson	Geo. D. Campbell	S. J. Macarthur
D. A. Cowan		C. K. Mathewson	P. A. MacLeod	R. J. M. Glassford
C. F. McIntosh		Geo. A. Macdonald		Dr. W. S. MacTavish
D. C. Cowan	Dr. R. J. Wilson	Dr. R. J. Wilson	A. J. Wilson	A. J. Wilson
G. S. Gervan		C. F. McIntosh	D. A. Thomson	F. W. Anderson
E. G. Robb	E. G. Robb	E. G. Robb	W. G. Smith	F. H. McIntosh
J. F. Gardiner	A. McLellan	J. F. Clugston	I. W. Rae	J. W. Rae
J. Ewing Reid	T. Dodds	N. A. MacEachern	R. C. Tibb	D. L. Gordon
A. W. Hare		T. Dodds	J. A. Matheson	J. Lindsay
Geo. A. Brown	Geo. A. Brown	J. N. McFaul	Neil Campbell	Samuel Farley
J. M. Pritchard	J. B. Skene	J. B. Skene	Jas. Binnie	Jas. Binnie
J. F. Anderson	John Sharp	J. F. Anderson	J. O. Watts	J. D. Parks
W. T. Prittie	John New	John New	W. T. Prittie	A. R. Gibson
T. F. Heeney	R. D. Tannahill	R. D. Tannahill	T. F. Heeney	J. S. Duncan
A. A. Laing	E. H. Gray	E. H. Gray	Dr. J. B. Fraser	P. T. Pilkey
And. Laing	F. S. Milliken	F. S. Milliken	Jas. H. Lemon	W. H. Smith
J. L. Small	G. C. Little	R. W. Craw	H. H. Macpherson	K. J. Macdonald
W. F. McConnell		Dr. Wm. Beattie		Dr. S. Banks Nelson
S. B. Russell	Dr. Wm. D. Lee	Dr. Wm. D. Lee	R. T. Cockburn	W. A. Mellroy
S. G. Easton	D. W. Christie	A. Lane	J. C. Nicholson	G. W. Wood
F. W. K. Harris	R. Stewart	N. A. Campbell	I. H. Macdonald	Jno. McKillop
W. F. McConnell		N. Lindsay	S. Stewart, M.D.	35
H. W. Hagelsteine	H. W. Hagelsteine	A. W. Shepherd	Wm. MacKintosh	36
E. A. Thomson	J. W. Gordon	J. W. Gordon	Finlay Matheson	Chas. E. Evans
W. D. McIntosh			Jas. Hamilton	R. C. McDermid
F. C. Overend	K. A. Gollan		W. A. Bradley	J. S. Hardie
A. Graham	W. H. Burgess	W. H. Burgess	P. Reith	J. W. Currie
H. L. McKinnon	H. L. McKinnon	Wm. Reid	Robt. Dewar	A. C. Justice
H. B. Duckworth	Prin. John MacKay	Riley Smalley	M. C. Rumball	W. A. Maclean
A. Hood	J. F. Stewart	C. C. Whiting	J. C. Stewart	James Savage
Robt. Harvey	C. Finnemore	Dr. P. E. Scott	Jno. Jackson	W. R. Ross
R. G. Stewart	Alex. Sinclair	J. L. King	Jno. Kennedy, Esq.	S. C. Murray
C. M. Killop	C. M. Bate	J. Hunter	J. B. McLaren	Jno. Kennedy, Esq.
Geo. Lockhart	J. H. Selkirk	J. Hamill	J. M. Wallace	A. D. Watson
				48

H.A. MacManus, Alameda, Sask.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS
<i>VI. Synod of Saskatchewan:</i>				
49 Yorkton	Dr. A. Henderson	R. J. McDonald	Dr. D. S. Dix	G. MacArthur
50 Kamsack	Angus MacIver	J. E. Thompson	Angus MacIver	W. Ruddell
51 Abernethy	B. Glover	W. McWhinney	G. M. Phillips	D. Fiske
52 Qu'Appelle	A. P. Gillespie	J. T. Gawthrop	J. W. Robinson	J. G. Coghill
53 Arcola	Thos. McAfee	Dr. A. Henderson	Thos. McAfee	D. Oliver
54 Alameda	Thos. W. Pritchard	W. P. Adam	F. A. Clare	Jas. Greer
55 Weyburn	S. A. Kennedy	H. A. MacManus	W. R. Weare	S. A. Kennedy
56 Assiniboia	A. E. Swanston	J. C. Wilson	R. N. Matheson	R. J. Spratt
57 Regina	J. H. Stewart	Wm. Burge	Wm. Burge	Robt. McMillan
58 Moose Jaw	H. D. Leitch	A. Young	W. E. S. Inglis	S. R. Burt
	J. S. Davidson	D. M. Buchanan	D. M. Robertson	Jas. Grier
59 Saskatoon	J. A. Donnell	Jno. D. Manly	W. W. McPherson	Dr. Wylie C. Clark
60 Prince Albert	Robt. T. Young	Wm. Patterson	D. O. MacArthur	Dr. R. G. Scott
61 Battleford	T. S. Watson	R. J. Russell	N. G. Campbell	G. A. Sutherland
62 Kindersley	Wm. C. Murdock	T. S. Watson	Wm. C. Murdock	R. J. Campbell
63 Swift Current	D. G. Cameron	J. A. Caldwell	R. C. Pollock	Walter Smith
<i>VII. Synod of Alberta:</i>				
64 Vermilion	J. S. Shortt	Dr. M. White	J. Kennedy	F. J. Hartley
65 Edmonton	R. G. Watt	A. R. Schrag	Frank Chilton	W. T. Cromb
66 Peace River	F. D. Roxburgh	T. T. Reikie	W. J. Scott	W. A. Mason
67 Lacombe	Wm. B. Smith	Dr. A. Forbes	T. F. McGregor	F. H. Adams
68 Red Deer	J. A. McHattie	F. R. G. Dredge	C. H. McClellan	J. H. McHattie
69 Castor	J. S. Shortt	W. G. Brown	H. Young	Geo. Swallow
70 Calgary	A. Sutherland	J. M. McCurrie	J. C. Herbison	J. P. Ross
71 Medicine Hat	F. J. Hartley	A. Rennie	T. B. Moffat	D. H. Marshall
72 High River	J. A. Claxton	R. H. McKinnon	T. S. Paton	A. MacWilliams
73 Macleod	Wm. McNichol	Wm. McNichol	J. N. Brunton	J. Kennedy
	A. J. Mitchell	J. Phillips Jones	H. C. Woods	
<i>VIII. Synod of British Columbia:</i>				
74 Kootenay	Dr. John A. Logan	J. F. Millar	Dr. R. G. MacBeth	J. W. Stott
75 Kamloops	M. C. Campbell	M. C. Campbell	Jas. A. James	W. F. Burns
76 Cariboo	W. W. Peck	J. F. Miller	H. R. McGill	J. W. Stott
77 Westminster	E. B. Arrol	Wm. Graham	J. A. Petrie	E. B. Arrol
78 Victoria	R. J. Douglas	E. G. Thompson	Dr. R. G. MacBeth	Dr. J. S. Henderson
79 Honan	David MacLaren	Dr. W. L. Clay	W. L. Macrae	
		Daniel Walker		

C. E. Pocock, Skeena, Alta.

A. H. Elliott, Wetaskiwin, Alta.

STANDING COMMITTEES—For year beginning July 1st, 1923

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	LIFE SERVICE	STATISTICS	GENERAL INTERESTS
H. D. Leitch	Arch. Young	Dr. E. H. Oliver	Dr. A. Henderson	Dr. M. A. MacKinnon
W. Ruddell	J. E. Thompson	J. R. Sanderson	Angus MacIver	J. R. Sanderson
B. Glover	W. A. Macdonell	W. A. Macdonell	B. Glover	W. A. Macdonell
W. A. Davis	D. B. Millard	R. Stevenson	A. P. Gillespie	Wm. Dewar
W. Titley	A. C. Reeves	D. McK. Reid	Thos. McAfee	H. A. McLeod
Geo. A. Shearer	Alex. Kemlo	And. Russell	Thos. W. Pritchard	H. McCulloch
L. E. Berry	H. A. MacManus	L. E. Berry	S. A. Kennedy	S. A. Kennedy
A. E. Swanston	R. N. Matheson	R. N. Matheson	A. E. Swanston	R. N. Matheson
J. H. Wallace	S. P. Rondeau	S. P. Rondeau	J. H. Stewart	Thos. Blockey
J. G. Bifoon	J. R. Graham	J. W. Whillans	H. D. Leitch	Dr. M. A. MacKinnon
A. C. McCallum		Dr. A. A. Graham	J. S. Davidson	Dr. W. J. McIvor
A. C. Luffman	J. A. Donnell	A. R. Skinner	J. A. Donnell	Prof. M. F. Munro
W. W. Bryden	S. A. White	J. W. McIntosh	Robt. T. Young	R. J. McDonald
W. A. Whidden	A. L. Sibbald	A. L. Sibbald	G. A. Sutherland	G. A. Sutherland
T. W. Ruddell	Jas. Bews	Douglas Warden	Wm. C. Murdock	J. G. Anderson
W. A. Guy	J. P. Grant	W. A. Guy	D. G. Cameron	W. A. Guy
Dr. H. Dickie		Prin. J. M. Millar, D.D.	J. S. Shortt	T. T. Reikie
R. H. McPherson	S. Davies	J. A. T. McLagan	R. G. Watt	J. A. T. McLagan
M. S. Kerr		W. M. Grant	F. D. Roxburgh	Dr. H. Dickie
T. A. Norris, Esq.	Dr. A. Forbes	R. E. Pow	Wm. B. Smith	R. E. Pow
A. L. Elliott	P. F. MacSween		J. H. McHattie	W. G. Firth
J. L. Hughes	Peter Fisher	Peter Fisher	J. S. Shortt	R. C. Acheson
J. J. Raney	W. K. Thompson	W. K. Thompson	A. Sutherland	A. Stewart
T. F. Lund	Dr. M. White	Dr. M. White	F. J. Hartley	Dr. A. O. MacRae
J. W. Morrow	W. E. Hay	R. H. Lytle	J. A. Claxton	T. Wilson
G. W. Langille	P. Connal	O. R. Lavers	Wm. McNichol	W. J. Kidd
D. K. Allen	R. Aylward	R. Aylward	A. J. Mitchell	A. J. Mitchell
A. C. Cameron	G. F. Gibson, Esq.	Prin. W. H. Smith, D.D.	Dr. J. S. Henderson	Dr. A. E. Mitchell
A. Wilson	Dr. J. T. Ferguson	A. Wilson	M. C. Campbell	E. W. MacKay
W. A. Alexander	J. A. Dow	J. A. Dow	W. W. Peck	R. Herbison
J. R. MacCrimmon	J. R. MacCrimmon	J. R. MacCrimmon	E. B. Arrol	Wm. Graham
A. D. MacKenzie	G. F. Gibson, Esq.	H. M. Rae	R. J. Douglas	C. H. Daly
J. S. Patterson		J. S. Patterson	D. MacLaren	Thos. Menzies

REPORT OF BOARD OF TRUSTEES

To the Venerable the General Assembly:

The Board of Trustees begs leave to report that during the year 1922 they gave attention to those matters for which the Board has responsibility, such as the investment and re-investment of the funds vested in the Board, the settlement of Estates in which the Church was interested, the receiving and disposition of bequests and the sale of property of disbanded congregations.

The Board distributed during the year to the participating funds, \$250,000 of the receipts of the Forward Movement Peace Thank-Offering according to the percentages fixed in the original objective. The details of this distribution will be found in the Report of the Treasurer of the Church. The total distribution since the inception of the Fund has now reached \$3,750,000.

The properties of the following congregations, which had ceased to be used as places of worship or for Church purposes, were disposed of and the proceeds placed to the credit of the Board of Home Missions and Social Service:

Brownhill	\$300 00
Chigwell	307 34
Dunvegan	1,979 45
Eardley	282 00
Giroux Lake	80 00
Macklin Manse	465 00
Norman Hall	145 00
Piapot	130 00

\$3,688 79

Bequests to the number of 30 were received during 1922, and realized for the benefit of the funds of the Church, \$156,166.

All of which is respectfully submitted.

J. K. MACDONALD,

Chairman

HENRY BARBER & CO.
CHARTERED ACCOUNTANTS

Toronto, May 17th, 1923.

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We beg to report that a continuous audit of the books, records and accounts of your Treasurer, Rev. Robert Laird, D.D., from January 1st, 1922, to December 31st, 1922, has been made by us.

In the course of our audit we have checked from original and authorized sources, all revenues and expenditures, and all items entering into current and capital accounts.

We have examined the securities shown to be on hand, and found same in order.

The General Balance Sheet, in our opinion, correctly sets forth the financial condition of the Presbyterian Church in Canada, Western Section, as on December 31st, 1922; and we hereby certify that the books of your Treasurer are in agreement therewith.

We have found that the records are clear and explicit, and the method of accounting correct, and any explanation or information required during the course of our audit has been cheerfully furnished.

We have the honor to be,

Your obedient servants,

HENRY BARBER & CO

Auditors.

BALANCE SHEET, DECEMBER, 31st, 1922

	Dr.	Cr.
Home Mission Reserve, held as follows:—		
Mortgages	\$4,700 00	
Bonds	46,304 77	
Stock	16,548 00	
Uninvested	14,253 03	
		\$81,805 80
Home Mission Ordinary	\$100,000 00	
Home Mission Annuity and Trust, held as follows:—		
Bonds	\$7,621 43	
Stock	25,000 00	
Uninvested	59,757 27	
		92,378 70
Foreign Mission Reserve, held as follows:—		
Mortgages	\$3,000 00	
Bonds	28,250 00	
Stock	800 00	
Uninvested	38,061 48	
		70,111 48
Foreign Mission Building, held as follows:—		
Mortgages	\$4,200 00	
Bonds	15,128 95	
Uninvested	54,230 07	
		73,559 02
Foreign Mission Annuity and Trust, held as follows:—		
Mortgages	\$10,857 50	
Bonds	24,337 68	
Stock	33,250 00	
Uninvested	17,823 56	
		86,268 74
Foreign Mission Equipment and Extension, held as follows:—		
Bonds	\$65,850 00	
Uninvested	64,157 65	
		130,007 65
Foreign Mission Ordinary	\$252 809 59	
Widows' and Orphans' Endowment, held as follows:—		
Mortgages	\$112,575 00	
Bonds	426,246 14	
Stock	16,591 56	
Uninvested	24,529 95	
		579,942 65
Widows' and Orphans' Ordinary		22,664 02
Widows' and Orphans' Special		4,680 94
Aged and Infirm Ministers' Endowment, No. 1, held as follows:—		
Mortgages	\$156,425 00	
Bonds	331,587 34	
Stock	17,467 71	
Uninvested	21,473 82	
		526,953 87
Aged and Infirm Ministers Endowment, No. 2, held as follows:—		
Bonds	\$467,428 65	
Uninvested	1,321 35	
		468,750 00

	Dr.	Cr.
Aged and Infirm Ministers' Ordinary		\$4,845 15
Aged and Infirm Ministers' Special		45 62
Pointe aux Trembles Reserve, held as follows:—		
Mortgages	\$7,400 00	
Bonds	14,354 79	
Uninvested	7,600 79	
		29,355 58
Pointe-aux-Trembles Building		1,250 00
Pointe aux Trembles Ordinary	3,061 07	
S.Y.C. Extension		20,934 30
S.Y.C. Ordinary	5,748 45	
Missionary and Deaconess Home Reserve, held as follows:—		
Bonds		1,000 00
Missionary and Deaconess Home Bursary		470 85
Missionary and Deaconess Home Extension		28,957 41
Missionary and Deaconess Home Ordinary		35 08
Warden King Church Extension, held as follows:—		
Mortgages	\$900 00	
Bonds	13,130 42	
Stock	6,295 20	
Uninvested	4,674 38	
		25,000 00
W. J. Earley Estate, held as follows:—		
Mortgages	\$14,700 00	
Bonds	500 00	
Uninvested	3,061 14	
		18,261 14
Estate A. S. Stewart		6,260 05
Women's Missionary Society	2,963 27	
Church Praise		10,158 65
Robertson Memorial held as follows:—		
Mortgages	\$3,800 00	
Bonds	2,500 00	
Uninvested	10,008 99	
		16,308 99
Toronto, St. James Square, held as follows:—		
Stock		12,000 00
Forward Movement, held as follows:—		
Bonds	\$500 00	
Uninvested	2,086 71	
		2,586 71
Famine Fund		18,844 59
Fresh Air Fund		3,445 56
Estate A. McCallum		114 60
" T. S. Fay		10,106 51
" A. Freeman		961 95
" J. Wilkie		4,161 76
" John Connell		8,104 44
" W. D. McIntosh		5,000 00
" Jas. A. MacKay, held as follows:—		
Bonds	\$4,000 00	
Uninvested	3,966 67	
		7,966 67

	Dr.	Cr.
Bursary		\$672 39
Helen Macdonald Memorial, held as follows:—		
Bonds	\$12,000 00	
Uninvested	660 00	
		12,660 00
Bhil Building		264 32
Hood Memorial		26 67
Gwalior Special	85 96	
Unapportioned		137 20
Bank	108,948 24	
Balance	1,913,442 18	
	<u>\$2,387,058 76</u>	<u>\$2,387,058 76</u>

THE PRESBYTERIAN CHURCH IN CANADA

(Western Section)

IN ACCOUNT WITH REV. ROBERT LAIRD, D.D., TREASURER

(To DECEMBER 31ST, 1922)

HOME MISSIONS AND SOCIAL SERVICE

Receipts

Congregational Contributions	\$426,049 00
Maritime Provinces:—	
Congregational Contributions	\$57,987 00
Donations	35 50
Interest	5,645 73
Repayments	295 00
W. M. S.	23,282 83
	<u>87,246 06</u>
Donations	7,180 74
W. M. S.	12,790 13
Proceeds Sale Church Property:—	
Brownhill	\$300 00
Chigwell	307 34
Dunvegan	1,979 45
Eardley	282 00
Giroux Lake	80 00
Macklin Manse	465 00
Norman Hall	145 00
Piapot	130 00
	<u>3,688 79</u>
Interest from Reserve Funds	3,201 28
Interest from Annuity and Trust Fund	4,893 57
British Grants	4,059 61
Sale Literature	3,541 69
Grant from Morrin College	1,250 00
Special Grant from Forward Movement	3,125 00
Special Offering:	
For Minimum Stipend	75,000 00
For Deficit	24,164 00
	<u>99,164 00</u>
Transfer from Chaplain Fund	2,500 00
Transfer from Reserve Fund	97,819 22
Balance at Debit, December 31st, 1922	100,000 00
	<u>\$856,509 09</u>

Disbursements

Dr. Balance, January 1st, 1922	\$125,000 00
Grants to Presbyteries and Specials	522,266 52
Travelling Expenses of Missionaries and Workers	22,380 06
Salaries:—	
General Secretary Home Missions, Rev. J. H. Edmison, D.D.	4,000 00
Field Secretary of Board, Rev. D. N. McLachlan, B.D.	3,658 34
Secretary, Evangelism, Rev. F. A. Robinson, M.A. (10 months)	2,770 74
Secretary, Non-Anglo-Saxon Work, Rev. C. G. Young, D.D.	3,500 00
Superintendent, Rev. J. D. Byrnes, D.D.	3,000 00
“ Rev. W. A. Cameron, B.D.	3,000 00
“ Rev. J. A. Cormie, B.A.	3,000 00
“ Rev. J. T. Ferguson, D.D.	3,000 00
“ Rev. James Ross, D.D.	3,000 00
“ Rev. William Simons	3,000 00
“ Rev. P. Strang, D.D.	3,000 00
“ Rev. J. U. Tanner, B.A.	3,000 00
“ Rev. G. A. Wilson, D.D.	3,000 00
Travelling Expenses, General Secretary	318 65
“ “ Field Secretary	1,017 71
“ “ Secretary, Non-Anglo-Saxon Work ..	843 72
“ “ Superintendents	5,690 32
Salaries, Office Staff	6,385 00
Evangelists, Salaries	10,339 81
“ Expenses	1,580 26
Evangelistic Singers, Salaries	8,869 06
“ “ Expenses	1,703 40
“ “ Singer-Stenographer, Salary	770 00
“ “ “ Expenses	46 55
Dr. Campbell Morgan's Mission	506 13
Rent, Office and Telephone	2,237 96
Office Expenses	1,838 72
Office Furniture	85 03
Telegraph Service	262 28
Expenses of Executive and Synodical Committees	7,623 68
Printing, Advertising and Literature, including Annual Report	7,428 01
Legal Fees	69 25
Taxes	39 00
Grant, Social Service Council and Expenses	2,030 20
“ Missionary Education Movement	450 00
“ Queen's University Missionary Society	1,300 00
“ Knox College Students' Missionary Society	80 87
“ Summer Schools	10 25
Expenses re transfer of Properties	203 70
Bursaries	300 00
Annuity, Dr. F.	150 00
Expenses, Co-operation Committee	52 05
Expenses, Committee on Non-Anglo-Saxon Work	280 30
Rev. T. H. Boyd, Immigration Agent	2,000 00
“ W. Farquharson, D.D., Immigration Chaplain, Expenses	11 83
Assembly Commissioners' Travelling Expenses	14,949 10

Expenses, General Assembly	10,682 00
“ General Board	8,697 01
“ Treasurer's Office	7,791 73
Interest on Overdraft	13,741 90
Expenditure, Eastern Section, as per Statement	25,547 95
	\$856,508 09

HOME MISSION RESERVE

Receipts	
Balance at Credit, January 1st, 1922	\$100,807 40
Legacies	78,817 62
	\$179,625 02
Disbursements	
Transferred to Ordinary Fund	\$97,819 22
Balance at Credit, December 31st, 1922	81,805 80
	\$179,625 02

HOME MISSION ANNUITY AND TRUST FUND

Receipts	
Balance at Credit, January 1st, 1922	\$90,718 95
Interest	5,183 53
Legacy	1,659 75
	\$97,562 23
Disbursements	
Annuities	\$289 96
Transferred to Home Mission Fund	4,893 57
Balance at Credit, December 31st, 1922	\$92,378 70
	\$97,562 23

FOREIGN MISSION FUND

Receipts	
Congregational Contributions	\$314,044 00
“ “ Eastern Section	48,283 00
Donations East and West	18,140 11
Women's Missionary Society	48,341 60
Sale of Literature	113 00
Refund Loans	729 52
Transferred from Reserve Fund	34,215 00
Interest from Reserve Fund, East and West	6,108 53
“ “ Foreign Mission Annuity and Trust Fund	3,960 03
“ “ McDougall Estate	688 32
“ “ Warden King Church Extension	1,534 40
Forward Movement, Account Deficit	3,229 99
“ “ “ Special Maintenance	2,031 25
Special Offering for Deficit	32,218 00
Balance at Debit, December 31st, 1922	252,809 59
	\$766,446 34

Disbursements

Dr. Balance, January 1st, 1922	\$166,661 89
Interest on Overdraft	12,562 39

Fields:—

India	\$102,278 22
Honan	111,454 54
Shanghai	5,194 80
Korea	119,908 96
Formosa	43,543 09
South China	18,273 56
Chinese in Canada	19,454 62
Gwalior	7,114 24
New Hebrides	806 00
Trinidad	73,160 26
British Guiana	25,502 68
Anglo-American Work (Orient)	400 00
Gujerat Mission (Montreal, St. Andrews and St. Paul's)	772 00

527,862 98

Education:—

Deputation Work, Missionaries and Assistant Secretary	\$1,050 68
Office Staff	2,250 00
Literature	1,306 44
Pictures, Lantern Slides, etc.	43 55
Missionary Education Movement	500 00
Chinese Universities	160 00

5,310 67

Miscellaneous:—

Legal Fees	7 75
Furniture, Missionaries' Apartments ...	259 40
Bibles for Missionaries	35 06
Llewellyn House, Furnishings and Maintenance	2,949 69
Special Grants, Loans and Conference Expenses	416 13
Grant, Committee on Reference and Counsel	1,250 00
Grant, Canadian School of Missions	1,206 00
Annuity, Mrs. J. R. Menzies	600 00

6,724 03

Administration:—

Salary, Secretary, Rev. R. P. MacKay, D.D.	\$4,000 00
Assistant Secretary, Rev. A. E. Armstrong, M. A.	3,500 00
Salaries, Office Staff	1,710 00
Board Meetings	2,861 41
Expenses, Maritime Synod Committee ...	137 00
Rent	\$1,275 00
Stationery, Postage, Telegrams, Telephones	1,271 63
Printing Minutes, Blank Forms, etc.	1,909 69

16,664 73

General Administration of Church:—

General Board	\$5,760 35
Assembly Fund	7,075 25
Assembly Commissioners' Travelling Expenses	9,901 37
Treasurer's Office, East	2,762 00
" " West	5,160 77
	\$30,659 74

Actual Total Receipts for the year	\$766,446 34
Expenditures for the year	513,636 75
	599,784 45

Deficit on year's operations	86,147 70
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Deficit, December 31st, 1921 ..	\$166,661 89
" " 31st. 1922 ..	252,809 59

Increase in Deficit	86,147 70
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FOREIGN MISSION RESERVE

Receipts

Balance at Credit, January 1st, 1922	\$67,573 79
Legacies	41,752 69
	\$109,326 48

Disbursements

Transferred to Foreign Mission Fund	\$34,215 00
" " " " Building and Insurance ...	5,000 00
Balance at Credit, December 31st, 1922	70,111 48
	\$109,326 48

FOREIGN MISSION ANNUITY AND TRUST FUND

Receipts

Balance at Credit, January 1st, 1922	\$83,586 99
Legacies	2,681 75
Interest	4,952 27
	\$91,221 01

Disbursements

Annuities	\$992 24
Transferred to Foreign Mission Fund	3,960 03
Balance at Credit, December 31st, 1922	86,268 74
	\$91,221 01

FOREIGN MISSION BUILDING AND INSURANCE

Receipts

Balance at Credit, January 1st, 1922	\$55,331 03
Legacy	16,775 94
Interest	3,115 63
Rent	600 00
Transferred from Foreign Mission Reserve	5,000 00
	\$80,822 60

Disbursements

Account, Mutual St. Property, Toronto	\$4,243 24	
" Pacific Ave. Property, Toronto	574 29	
" Montreal Property	246 05	
Loan to Chinese Church, Victoria	2,200 00	
Balance at Credit, December 31st, 1922	73,559 02	
		\$80,822 60

FOREIGN MISSION EQUIPMENT AND EXTENSION FUND
FORWARD MOVEMENT*Receipts*

Balance at Credit, January 1st, 1922	\$215,863 35	
Forward Movement	50,000 00	
Interest	7,296 52	
		\$273,159 87

Disbursements

India	\$36,225 00	
Honan	40,294 90	
Formosa	24,804 10	
Shanghai	4,316 79	
Korea	21,145 25	
Gwalior	12,000 00	
Chinese in Canada	4,366 18	
Balance at Credit, December 31st, 1922	130,007 65	
		\$273,159 87

BHIL BUILDING FUND

Receipts

Balance at Credit, January 1st, 1922	\$790 96	
Gift	200 00	
Interest	19 56	
		\$1,010 52

Disbursements

Remitted India	\$746 20	
Balance at Credit, December 31st, 1922	264 32	
		\$1,010 52

HOOD MEMORIAL FUND

Receipts

Balance at Credit, January 1st, 1922	\$26 67	
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Disbursements

Balance at Credit, December 31st, 1922	\$26 67	
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GWALIOR SPECIAL

Receipts

Balance at Credit, January 1st, 1922	\$7 18	
Gift	150 00	
Balance at Debit, December 31st, 1922	85 96	
		\$243 14

Disbursements

Draft, Rev. Dr. Wilkie	\$243 14	
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MINISTERS' WIDOWS' AND ORPHANS' FUND

CAPITAL ACCOUNT

Receipts

Balance at Credit, January 1st, 1922	\$542,687 71	
Legacies	3,078 00	
Appreciation in Value of Bond	244 24	
Forward Movement	13,965 00	
Transferred from Ordinary Fund	20,000 00	
		\$579,974 95

Disbursements

Depreciation in Value of Stock received as a Legacy	\$32 30	
Balance at Credit, December 31st, 1922	579,942 65	
		\$579,974 95

ORDINARY FUND

Receipts

Balance at Credit, January 1st, 1922	\$20,372 12	
Congregational Contributions and Donations	25,482 50	
Ministers' Rates	9,485 63	
Interest on Investments	31,325 76	
Forward Movement, Account Maintenance	156 25	
		\$86,822 26

Disbursements

Annuities	\$42,187 23	
Expenses of Committee	49 00	
Printing	82 83	
Refund Rates	42 00	
		\$42,361 06

Expenses, General Board	\$371 08	
" General Assembly	455 79	
" Treasurer's Office	332 46	
		\$1,159 33

Trevelling Expenses, Commissioners to Assembly	637 85	
Transferred to Capital Account	20,000 00	
Balance at Credit, December 31st, 1922	22,664 02	
		\$86,822 26

AGED AND INFIRM MINISTERS' FUND

CAPITAL ACCOUNT NO. I

Receipts

Balance at Credit, January 1st, 1922	\$498,547 25	
Legacies	3,266 00	
Ministers' Rates	10,237 52	
Transferred from Ordinary Fund	15,000 00	
		\$527,050 77

Disbursements

Depreciation in Value of Stock received as Legacy	\$96 90	
Balance at Credit, December 31st, 1922	526,953 87	
		\$527,050 77

CAPITAL ACCOUNT NO. II

Receipts

Balance at Credit, January 1st, 1922	\$437,500 00	
Forward Movement	31,250 00	\$468,750 00

Disbursements

Balance at Credit, December 31st, 1922		\$468,750 00
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ORDINARY FUND

Receipts

Balance at Credit, January 1st, 1922	\$4,532 21	
Congregational Contributions and Donations	30,828 00	
Interest from Investments	54,383 62	
Ministers' Rates	10,237 52	
Forward Movement on Account Debit Balance	311 17	
Forward Movement for Maintenance	181 25	
		\$100,473 77

Disbursements

Annuities	\$67,028 01	
Printing	143 32	
Refund Rates	285 85	
Expenses, Committee and Clerical help	455 44	
" General Board	\$492 39	
" General Assembly	604 79	
" Treasurer's Office	441 14	
	1,538 32	
" Eastern Office	93 00	
Travelling Expenses, Commissioners to Assembly	846 36	
Ministers' Rates Transferred to Capital Account No. 1	10,237 52	
Transferred to Capital Account No. 1	15,000 00	
Balance at Credit, December 31st, 1922	4,845 15	\$100,473 77

POINTE-AUX-TREMBLES

Receipts

Balance in hands of Board, Montreal,		
January 1st, 1922	\$9,859 37	
Less Debit Balance Toronto Office	5,668 73	
	\$4,190 64	
Congregational Contributions	25,993 00	
Women's Missionary Society	2,025 00	
Donations	2,188 31	
Interest	763 15	
Board and Tuition Fees	20,670 03	
Music Fees and Band	643 25	
Hospital, Infirmary and Uniforms	298 91	
Caution Fund	694 00	
Athletic Club	60 93	
Proceeds Sale Farm Stock and Equipment	171 28	
" Sale Books	894 65	
Forward Movement, Account Maintenance	121 87	
" " " Deficit	208 84	
Debit Balance, December 31st, 1922	3,061 07	\$61,984 93

Disbursements

Salaries	\$14,685 70	
House Maintenance	27,261 38	
School Equipment	208 55	
Transportation	503 41	
School Office	410 94	
City Office	730 00	
Telephones	202 24	
Auditors' Fees, Montreal	200 00	
Net Deficit on Quebec School Home and St. Pierre		
School, Hull	1,975 71	
W. M. S. Expenditures at above Schools	1,675 00	
Insurance	1,648 76	
Printing Report in Assembly Records	20 22	
General Expense:—		
General Board	\$445 70	
General Assembly	547 43	
Treasurer's Offices, (East and West)	479 30	
	1,472 43	
Travelling Expenses, Commissioners to Assembly	766 10	
Loaned to Building Fund	5,926 29	
Cash in Hand of Board, Montreal	4,298 20	\$61,984 93

POINTE-AUX-TREMBLES RESERVE

Receipts

Balance at Credit, January 1st, 1922	\$26,867 63	
Legacies	7,700 80	\$34,568 43

<i>Disbursements</i>		
Remitted Board, Montreal	\$5,212 85	
Balance at Credit, December 31st, 1922	29,355 58	\$34,568 43

POINTE-AUX-TREMBLES BUILDING FUND

Receipts

Forward Movement	\$1,250 00	
Dr. Balance, December 31st, 1922	4,676 29	\$5,926 29

<i>Disbursements</i>		
Balance at Debit, January 1st, 1922	\$1,541 15	
Repairs to Buildings	4,385 14	\$5,926 29

PRESBYTERIAN COLLEGE, HALIFAX

Receipts

Balance at Credit, January 1st, 1922	\$285 99	
Contributions at Toronto Office	7,239 00	
Special Offering for Deficit	470 00	
Forward Movement for Maintenance	74 37	
Interest from Forward Movement Fund	81 84	
Interest	21 72	\$8,172 92

Disbursements

Remitted, Treasurer, Halifax		\$8,172 92
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PRESBYTERIAN COLLEGE, MONTREAL

Receipts

Contributions at Toronto Office	\$5,224 00
" to College Treasurer direct	250 00
Interest	6 07
Interest from Forward Movement Fund	81 84
Forward Movement, Special for Maintenance	35 00
Special Offering for Deficit	966 00
	\$6,562 91

Disbursements

Expenses, General Board	\$93 07
" General Assembly	114 32
" Treasurer's Office	60 00
Printing Annual Report in Assembly Records	76 77
Assembly Commissioners' Travelling Expenses	160 00
Remitted Treasurer	5,808 75
Retained by College Treasurer	250 00
	\$6,562 91

QUEEN'S THEOLOGICAL COLLEGE

Receipts

Contributions at Toronto Office	\$6,356 00	
Interest	6 08	
Interest from Forward Movement	81 84	
Forward Movement, Special for Maintenance	39 38	
		<u>\$6,483 30</u>

Disbursements

Expenses, General Board	\$90 47
" General Assembly	111 12
" Treasurer's Office	60 00
Printing, Annual Report in Assembly Records	66 66
Assembly Commissioners' Travelling Expenses	155 51
Remitted College Treasurer	5,999 54
	\$6,483 30

KNOX COLLEGE

Receipts

Contributions at Toronto Office	\$17,977 00	
Interest	11 60	
Interest from Forward Movement	122 76	
Forward Movement, Special for Maintenance	78 74	
Special Offering for Deficit	1,176 00	
		\$19,366 10

Disbursements

Expenses, General Board	\$282 90
" General Assembly	347 50
" Treasurer's Office	800 00
Printing Annual Report in Assembly Records	107 10
Assembly Commissioners' Travelling Expenses	486 30
Remitted College Treasurer	17,342 30
	\$19,366 10

MANITOBA COLLEGE

Receipts

Contributions at Toronto Office	\$6,879 00	
“ to College Treasurer Direct	3,143 00	
Interest	6 08	
Interest from Forward Movement	81 84	
Forward Movement Special for Maintenance	52 50	
Special Offering for Deficit	6,229 00	
		<u>\$16,391 42</u>

Disbursements

Expenses, General Board	\$244 54
" General Assembly	300 36
" Treasurer's Office	60 00
Printing Annual Report in Assembly Records	66 66
Assembly Commissioners' Travelling Expenses	420 33
Remitted College Treasurer	12,156 53
Retained by College Treasurer, Receipts as above	3,143 00
	\$16,391 42

SASKATOON COLLEGE

Receipts

Contributions at Toronto Office	\$13,495 00
Forward Movement Interest	122 76
" " Special for Maintenance'.....	61 25
Special Offering for Deficit	360 92
	\$14,039 93-

Disbursements

Expenses, General Board	\$204 42
" General Assembly	251 30
" Treasurer's Office	60 00
Printing Annual Report in Assembly Records	44 44
Assembly Commissioners' Travelling Expenses	351 37
Interest on Overdraft	263 14
Remitted College Treasurer, Account Salaries	12,500 00
" " "	365 26
	\$14,039 93

ROBERTSON COLLEGE

Receipts

	<i>Receipts</i>	
Contributions at Toronto Office	\$6,866 00	
“ to College Treasurer Direct	1,029 30	
Interest from Forward Movement	122 76	
Forward Movement, Special for Maintenance	48 13	
		\$8,066 19

Disbursements

Expenses, General Board	\$111 97
“ General Assembly	137 52
“ Treasurer's Office	60 00
Printing Annual Report in Assembly Minutes	44 44
Assembly Commissioners' Travelling Expenses	192 45
Interest on Overdraft	116 74
Remitted College Treasurer, Account Salaries	5,700 00
“ “ “	673 77
Retained by College Treasurer, Receipts as above	1,029 30
	\$8,066 19

Receipts

Disbursements

OTTAWA LADIES' COLLEGE

Receipts

Disbursements

BURSARY FUND

Receipts

Disbursements

WOMEN'S MISSIONARY SOCIETY

Receipts

545

Disbursements

Fields:—

JAMES ROBERTSON MEMORIAL FUND

Receipts

Disbursements

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

Receipts

Disbursements

18

BURSARY FUND

<i>Receipts</i>		
Balance at Credit, January 1st, 1922	\$446 68	
Interest	23 21	
Gifts	300 96	
		\$770 85
<i>Disbursements</i>		
Bursaries	\$300 00	
Balance at Credit, December 31st, 1922	470 85	
		\$770 85

FOWLER MEMORIAL SCHOLARSHIP FUND

<i>Receipts</i>		
Balance at Credit, January 1st, 1922	\$1,000 00	
Interest	50 00	
		\$1,050 00
<i>Disbursements</i>		
Scholarship	\$50 00	
Balance at Credit, December 31st, 1922	1,000 00	
		\$1,050 00

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

EXTENSION FUND

<i>Receipts</i>		
Balance at Credit, January 1st, 1922	\$27,082 41	
Forward Movement Fund	1,875 00	
Interest	1,651 01	
		\$30,608 42
<i>Disbursements</i>		
Rent for Additional Accommodation	\$940 25	
Transferred to Ordinary Fund	710 76	
Balance at Credit, December 31st, 1922	28,957 41	
		\$30,608 42

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

<i>Receipts</i>		
Contributions and Donations	\$28,083 05	
Forward Movement, Special Maintenance	131 25	
Special Offering for Deficit	1,366 00	
Interest	372 98	
		\$29,953 28
From Forward Movement-Extension Fund	5,000 00	
From General Board for Life Service Work	1,500 00	
From Reserve Fund	5,000 00	
Debit Balance, December 31st, 1922	5,748 45	
		\$47,201 73

GENERAL ACCOUNT

<i>Disbursements</i>		
Balance at Debit, January 1st, 1922	\$7,063 72	
General Secretary, Rev. J. C. Robertson, D.D., Salary	4,000 00	
" " Rev. C. A. Myers, M.A., " "		
(\$4,000 less \$1,000 from Life Service)	3,000 00	
Travelling Expenses for Secretaries, (Less \$200 from Life Service)	799 05	
Work in Synods of Manitoba and Saskatchewan:—		
Rev. J. W. Little, Field Secretary, Salary	2,800 00	
" " " " " Travelling Expenses..	550 00	
Work in Synods of Alberta and British Columbia:—		
Rev. E. R. McLean, Field Secretary, Salary	2,800 00	
" " " " " Travelling Expenses..	700 00	
Work in Synod of Maritime Provinces:—		
Rev. F. M. Milligan, Field Secretary, Salary	2,800 00	
" " " " " Travelling Expenses	630 00	
For work in other Synods, including Committee Meetings ..	465 77	
Work for Girls and Leaders in Girls' Work:—		
Miss May C. Gemmell, B.A., Secretary, Salary	675 00	
" " " " " Travelling Expenses	525 00	
Stenographers, etc.	2,340 00	
Executive Meetings	240 00	
World's Sunday School Work	100 00	
Printing, Supplies and Literature	1,532 92	
Postage	563 04	
Rent and Telephone	1,562 74	
Rally Day and Rally Week Supplies	1,346 70	
Helps and Papers for Needy Schools	711 85	
Grant for Le Rayon de Soleil	458 00	
For Co-operative Work through the Religious Education		
Council of Canada	1,500 00	
General Church Expenses:—		
General Board	\$467 53	
General Assembly	574 17	
Treasurer's Office (East and West)	551 80	
Assembly Travel	803 52	
Assembly Minutes	140 32	
		40,701 73

FORWARD MOVEMENT EXTENSION WORK

Forward Movement Extension Work:—	
In Quebec, including Salary of	
Rev. A. S. Reid	\$1,500 00
In Ontario, including Salary and Travel- ling Expenses of Rev. R. B. Ferris ..	2,116 66
In Toronto, Salary Rev. J. R. Harris	225 00
In Manitoba and Saskatchewan including Expenses Rev. J. H. Wallace	471 15
Extension Work, Literature, etc.	687 19
	\$5,000 00

LIFE SERVICE

Part Time Salary of Rev. C. A. Myers,	
Acting Secretary	\$1,000 00
Travelling Expenses of Rev. C. A. Myers	200 00
Postage, Stationery, etc.	300 00
	<u>\$1,500 00</u>
	\$47,201 73

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES
RESERVE AND EXTENSION FUND

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$28,000 00
Forward Movement	2,500 00
Legacy, Kent Estate	412 00
" Guthrie Estate	22 00
	<u>\$30,934 00</u>
<i>Disbursements</i>	
Transferred to Ordinary Fund for Extension Work	\$5,000 00
" " " "	5,000 00
Balance at Credit, December 31st, 1922	20,934 00
	<u>\$30,934 00</u>

ESTATE JOHN FORRESTER

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$3,131 58
Interest	187 92
	<u>\$3,319 50</u>
<i>Disbursements</i>	
Home Mission Annuity and Trust Fund	\$1,659 75
Foreign Mission Annuity and Trust Fund	1,659 75
	<u>\$3,319 50</u>

WARDEN KING CHURCH EXTENSION FUND

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$25,000 00
Interest	1,534 40
	<u>\$26,534 40</u>
<i>Disbursements</i>	
Foreign Mission Fund	\$1,534 40
Balance at Credit, December 31st, 1922	25,000 00
	<u>\$26,534 40</u>

ESTATE W. J. EARLEY

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$17,622 23
Interest	1,038 91
	<u>\$18,661 14</u>

Disbursements

Annuity	\$400 00
Balance at Credit, December 31st, 1922	18,261 14
	<u>\$18,661 14</u>

ESTATE ALEXANDER MACDOUGALL

<i>Receipts</i>	
Interest	\$688 32
<i>Disbursements</i>	
Foreign Mission Fund	\$688 32

ESTATE JOSEPH LITTLE

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$3,069 97
Interest	184 20
	<u>\$3,254 17</u>
<i>Disbursements</i>	
Home Mission Reserve Fund	\$1,627 08
Foreign Mission Reserve Fund	1,627 09
	<u>\$3,254 17</u>

ESTATE JAMES KENT

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$18,499 42
Interest	1,124 14
	<u>\$19,623 56</u>
<i>Disbursements</i>	
Transferred to the several Funds of the Church	\$19,623 56

ESTATE MRS. C. F. McCUAIG

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$16,725 87
Interest	1,003 56
	<u>\$17,729 43</u>
<i>Disbursements</i>	
Home Mission Reserve Fund	\$8,864 71
Foreign Mission Reserve Fund	8,864 72
	<u>\$17,729 43</u>

ESTATE A. S. STEWART

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$5,743 34
Interest	516 71
	<u>\$6,260 05</u>
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$6,260 05

ESTATE JOHN McGEACHY

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$11,368 86
Interest	682 08
	\$12,050 94
<i>Disbursements</i>	
Home Mission Reserve	\$6,025 47
Foreign Mission Reserve	6,025 47
	\$12,050 94

ESTATE ROBERT LOTHIAN

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$1,163 43
Interest	69 84
	\$1,233 27
<i>Disbursements</i>	
Pointe-aux-Trembles Reserve Fund	1,233 27

ESTATE CHARLES MORRIS

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$10,139 70
Interest	608 40
	\$10,748 10
<i>Disbursements</i>	
Home Mission Reserve Fund	\$5,374 05
Foreign Mission Reserve Fund	5,374 05
	\$10,748 10

ESTATE A. McCALLUM

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$114 60
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$114 60

ESTATE LOUISA BROOKFIELD

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$6,650 04
Interest	399 00
	\$7,049 04
<i>Disbursements</i>	
Home Mission Reserve Fund	\$7,049 04

ESTATE I. N. GUTHRIE

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$983 77
Interest	59 04
	\$1,042 81
<i>Disbursements</i>	
Transferred to the several Funds of the Church	\$1,042 81

ESTATE MARY A. S. PATERSON

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$1,862 90
Interest	111 72
	\$1,974 62
<i>Disbursements</i>	
Home Mission Reserve Fund	\$987 31
Foreign Mission Reserve Fund	987 31
	\$1,974 62

ESTATE R. McLENAGHAN

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$3,738 88
Interest	254 45
	\$3,993 33
<i>Disbursements</i>	
Pointe-aux-Trembles Reserve	\$3,993 33

ESTATE T. S. FAY

<i>Receipts</i>	
Balance at Credit, January 1st, 1922	\$8,400 00
Account Legacy	1,165 40
Interest	541 11
	\$10,106 51
<i>Disbursements</i>	
Balance at Credit, December 1st, 1922	\$10,106 51

ESTATE AGNES FREEMAN

<i>Receipts</i>	
Legacy	\$961.95
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$961.95

ESTATE JAMES D. LAWSON

<i>Receipts</i>	
Legacy	\$872 50
<i>Disbursements</i>	
Foreign Mission Building and Insurance Fund	\$872 50 -

ESTATE JOHN WILKIE

<i>Receipts</i>	
Legacy	\$4,161 76
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$4,161 76

ESTATE JOHN CONNELL

<i>Receipts</i>	
Legacy	\$8,104 44
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$8,104 44

ESTATE JAMES A. MACKAY

<i>Receipts</i>	
Legacy	\$7,966 67
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$7,966 67

HELEN MACDONALD MEMORIAL FUND

<i>Receipts</i>	
Mr. J. K. Macdonald, Toronto, For Memorial School at Gwalior	\$12,000 00
Interest	660 00
	\$12,660 00
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$12,660 00

W. D. McINTOSH TRUST

<i>Receipts</i>	
Legacy	\$5,000 00
<i>Disbursements</i>	
Balance at Credit, December 31st, 1922	\$5,000 00

WIDOWS' AND ORPHANS' FUND, EAST

<i>Receipts</i>	
Congregational Contributions	\$340 00
Forward Movement	3 13
" " Interest	45 46
	\$388 59
<i>Disbursements</i>	
Remitted Halifax Office	\$388 59

FORWARD MOVEMENT

<i>Receipts</i>	
To Balance, December 31, 1921	\$51,980 49
Contributions—Congregations	299,095 12
" " Donations	55 00
Interest	6,547 03
	\$357,677 64

Disbursements

By Distribution, Forward Movement Peace Offering (6¼% of original Objective, \$4,000,000) and Accrued Interest:—	
H.M. and S.S.	\$106,250 00
Foreign Missions	50,000 00
Aged and Infirm	
Ministers	31,250 00
Widows' and Orphans' W.	13,965 00
" " " E.	1,660 00

Colleges:—

Halifax	3,125 00
Montreal	3,125 00
Queen's	3,125 00
Knox	4,687 50
Manitoba	3,125 00
Saskatoon	4,687 50
Robertson	4,687 50
Westminster	4,687 50
S.S. and Y.P.S.	2,500 00
Missionary and Deaconess Home	1,875 00
Pointe-aux-Trembles	1,250 00
Deficits	3,750 00
Special for Maintenance ..	6,250 00
	\$250,000 00
Moose Jaw College	2,390 95
Montreal Church Extension	12,500 00
Toronto Presbytery Church Extension	80,000 00
London Church Extension	2,450 00
Interest <i>pro rata</i>	6,381 26
<i>Expenses:—</i>	
Printing	\$116 64
Postage	50 00
Exchange	29 58
	\$196 22
Treasurer's Office	800 00
East—Office Expenses	372 50
	\$355,090 93
Balance	2,586 71
	357 677 64

ASSEMBLY COMMISSIONERS' TRAVEL

<i>Receipts</i>	
Halifax College	\$428 00
Halifax College Bursary	86 00
Montreal College	160 00
Queen's "	155 51
Knox "	486 30
Manitoba "	420 33
Saskatoon "	351 37
Robertson "	192 45
Westminster "	320 13
Ottawa Ladies' College	34 77
Home Missions and Social Service	14,949 10
Foreign Missions	9,901 37
Widow's and Orphans', West	637 85
" " " East	8 00
Aged and Infirm Ministers' Fund	846 36
Pointe-aux-Trembles	766 10
Missionary and Deaconess Training Home	167 39
Board of Sabbath Schools and Young People's Societies	803 52
	\$30,714 60

Disbursements

Travelling Expenses, Commissioners to Assembly \$30,714 60

CHURCH UNION COMMITTEE

Receipts

Assembly Fund \$7,156 42

Disbursements

Expenses, Committee \$3,635 96
 Stationery and Supplies 51 45
 Printing, including Basis and Draft Bills 619 81
 Postage 50 12
 Legal Fees 2,763 08
 Clerical Help 36 00

\$7,156 42

GENERAL EXPENSE ACCOUNT

Receipts

Home Mission and Social Service Fund \$27,170 74
 Foreign Missions 17,996 37
 Widows' and Orphans' Fund 1,159 33
 Aged and Infirm Ministers' Fund 1,538 32
 Pointe-aux-Trembles 1,392 43
 Presbyterian Missionary and Deaconess Training Home 304 23
 Board of Sabbath Schools and Young People's Societies 1,460 50
 Women's Missionary Society 150 00
 Church and Manse Board 800 00
 Montreal College 267 39
 Queen's College 261 59
 Knox College 1,430 40
 Manitoba College 604 90
 Saskatoon College 515 72
 Robertson College 309 49
 Westminster Hall 475 06
 Ottawa Ladies' College 63 19
 Bursary Fund 26 91
 Forward Movement 800 00

\$56,726 57

I. ASSEMBLY FUND

Disbursements

Printing Assembly Minutes, Shipping, etc. \$10,499 34
 Less Share of Individual Boards 2,958 35

\$7,540 99

Other Assembly Printing 593 19
 Sundry Expenses, Winnipeg Assembly 504 94
 Honorarium, Rev. R. B. Cochrane, Assistant Clerk & Exps. 230 05
 " Rev. Dr. Ramsay 500 00
 Grant to Moderator 500 00
 Engrossing Loyal Address 25 00
 Legal Fees re Amendment Act of Incorporation 311 96
 Grant Alliance of Reformed Churches 630 00

Expenses, Board of Education 2,555 51
 " Committee on Public Worship 11 79
 " re Book of Common Order 12 46
 " Historical Committee 90 40
 " Committee on Statistics 38 70
 " " Religious Education in Schools .. 51 00
 " " to Strike Standing Committees 799 88
 " Union Committee 7,156 42
 " re Montreal Memorial 22 50

\$21,574 79

II. GENERAL BOARD

Expenses, Board 2,244 72

Synod Expenses:—

Maritime Provinces \$60 00
 Montreal and Ottawa 2 00
 Hamilton and London 13 10
 Manitoba 142 80
 Saskatchewan 362 04
 Alberta 311 98
 British Columbia 170 90

\$1,062 82

Office Expenses, Postage and Telegrams 81 26
 Printing, including Budget Booklet 2,610 02
 Advertising 384 48
 Forward Movement Secretarial Work 225 00
 Travelling Expenses of Moderator & Special Representatives 2,303 24
 Salary, Stenographer 1,080 00
 Grant, Inter-Church Advisory Council and Literature 504 35

\$10,495 83

Literature and Missionary Education:—

Printing and Literature 243 90
 Stationery and Supplies 51 32
 Postage and Office Expenses 923 82
 Rent and Telephone 934 08
 Salary, Acting Secretary, Mr. Frank Yeigh (8 months) 2,025 00
 Salaries, Office Staff 1,391 30

\$5,569 42

Grant, Life Service 1,500 00

\$17,565 31

III. TREASURER'S OFFICE

Salary, Treasurer, Rev. R. Laird, D.D. \$4,000 00
 Travelling Expenses, Treasurer 728 00
 Salary, Assistant Treasurer, L. E. King 2,658 32
 Salaries, Office Staff 5,986 13
 Rent 1,433 32
 Auditor's Fees 625 00
 Stationery, Printing, etc. 336 41
 Telephone Service 120 70

Postage, Bank Exchange	1,138 66
Electric Light	81 24
Insurance	100 50
Rent of Safety Deposit Boxes	80 00
Office Expenses	231 59
" Furniture and Repairs	66 60
	<u>\$17,586 47</u>

Audited and certified correct,

HENRY BARBER & CO.

Chartered Accountants, Auditors.

SUMMARY OF BUDGET RECEIPTS AND DISBURSEMENTS

The Treasurer desires to submit, for convenience of reference, the following Summary of Budget Receipts and Disbursements for the Church Year 1922. These figures include Budget Receipts and Disbursements for both the Eastern and Western Sections, with the exception of Interest and College Endowments:

<i>Funds</i>	<i>Receipts 1922</i>	<i>Disbursements 1922</i>	<i>Accumulated Deficit at Dec. 31st, 1922</i>	<i>Accumulated Surplus at Dec. 31st, 1922</i>
Home Miss. & S. S.	\$756,509 09	\$731,508 09	\$100,000 00	
Foreign Missions	513,636 75	599,784 45	252,809 59	
S. S. & Y. P. S.	41,453 28	40,138 01	5,748 45	
Pointe-aux-Trembles	54,733 22	52,126 44	3,061 07	
Halifax College	18,865 38	18,865 38		
Montreal College	6,562 91	6,562 91		
Queen's College	6,483 30	6,483 30		
Knox College	19,366 10	19,366 10		
Manitoba College	16,391 42	16,391 42		
Saskatoon College	14,039 93	14,039 93		
Robertson College	8,066 19	8,066 19		
Westminster Hall	12,711 71	12,711 71		
M. & D. Training Home	7,029 11	8,189 53		35 08
A. & I.M. Fund	95,941 56	95,628 62		4,845 15
W. & O. Fund (West) ..	66,450 14	64,158 24		22,664 02
W. & O. Fund (East) ..	683 59	683 59		
Ottawa Ladies' College..	1,297 25	1,297 25		
Bursary	3,603 75	2,931 36		672 39
	<u>\$1,643,824 68</u>	<u>\$1,698,933 52</u>	<u>\$361,619 11</u>	<u>\$28,216 64</u>

REPORT OF THE FINANCE COMMITTEE (EASTERN SECTION)

To the Venerable the General Assembly, Presbyterian Church in Canada:

The duly audited accounts of the Halifax Office are herewith submitted.

The statements re. the several Funds are preceded by the Balance Sheet of December 30th, 1922, and the statement of the Consolidated Fund.

Respectfully submitted,

E. KAULBACH,
Chairman.

BALANCE SHEET DECEMBER 30th, 1922

	<i>Dr.</i>	<i>Cr.</i>
Board of the Presbyterian College Consolidated Fund		\$521,728 81
Consolidated Fund, Investments:—		
Mortgages	\$116,563 38	
Stocks	112,490 00	
Bonds	151,220 00	
Deposit Receipts	5,400 00	
	<u>\$385,673 38</u>	
Less Appreciation	413 74	
	<u>\$385,259 64</u>	
Professors' Houses	25,200 00	
College Buildings	111,250 00	
	<u>\$521,709 64</u>	
Forward Movement Account		\$83,772 65
" Investment	44,661 37	
Church and Manse Fund, Capital Account		21,541 00
" Investments	19,860 00	
" Income Account		1,090 89
Hunter Church Building Fund, Capital Account		39,421 92
" Investments	39,365 00	
" Income Account		1,956 62
Montgomery H. M. Trust, Capital Account		36,092 09
" Investments	36,186 70	
" Income Account		526 16
Foreign Mission Working Balance		13,460 00
" Deposit Receipt	13,460 00	

	Dr.	Cr.
Women's Missionary Society,—Home M. Account		12,057 81
“ Forward Movement		2,017 14
M. J. McCurdy Trust		1,500 00
“ Investments	1,500 00	
Special Deposit Receipts	4,350 00	
College Account Overdraft	6,068 61	
Bursary “ “	139 10	
Loans	230 00	
Special Geddie Fund		1,191 72
E. A. McCurdy Trust		1,000 00
Library Fund		1,120 06
Synod Fund		69 71
Memorial Bursaries		2,977 72
Pollok Jubilee Lectures Income Account		926 70
Pollok Homiletics Income Account		887 94
Wyllie Fund Income Account		301 77
J. W. Carmichael Scholarship Income Account		337 18
Geo. S. Campbell Scholarship Income Account		1,571 03
Sundry Expense Account		727 93
Balance Cash on Hand	58,746 43	
	<u>\$746,276 85</u>	<u>\$746,276 85</u>

CONSOLIDATED FUND

DECEMBER 30th, 1922

College Fund	\$163,365 48	
Home Mission Fund	68,723 50	
Foreign Mission Fund	28,176 43	
Bursary Fund	25,558 21	
Geddie Memorial	4,019 00	
Lawson Memorial	9,898 00	
Dalhousie College Fund	29,404 00	
Wyllie Fund	5,971 00	
The Governor Fraser Memorial Library	5,000 00	
Library Fund	435 00	
Pollok Jubilee Lectureship Fund	2,009 00	
Pollok Homiletics Lectureship Fund	2,006 00	
New Mission Vessel Fund	1,774 00	
Carmichael Scholarship	2,008 00	
Alexander McLeod Bequest	29,115 20	
Christina Sutherland Memorial	1,288 99	
Murray Bequest	511 00	
Phillips Bequest	1,002 00	
George S. Campbell Scholarship	5,014 00	
	<u>\$385,278 81</u>	
Professors' Houses	\$25,200 00	
College Buildings	111,250 00	
	<u>\$136,450 00</u>	
Total Consolidated Capital		<u>\$521,728 81</u>

The Consolidated Fund is invested as follows:

Mortgages	\$116,563 38	
Bank Stocks	101,535 00	
Debentures	151,220 00	
Sundry Stocks	10,955 00	
Cash on Hand	5,419 17	
	<u>\$385,692 55</u>	
Professors' Houses	\$25,200 00	
College Buildings	111,250 00	
	<u>\$136,450 00</u>	
		<u>\$522,142 55</u>
Appreciation		413 74
		<u>\$521,728 81</u>

THE CONSOLIDATED FUND: REVENUE ACCOUNT, 1922

Amount of interest received	\$21,718 30	
College Fund	\$9,220 00	
Dalhousie College Fund	1,671 00	
Foreign Mission Fund	1,538 00	
Home Mission Fund	3,883 00	
Bursary Fund	1,400 00	
Library Fund	311 00	
Geddie Memorial	229 00	
Lawson Memorial	564 00	
Wyllie Fund	312 00	
Pollok Jubilee Lectureship	114 00	
Pollok Homiletics Lectureship	114 00	
New Mission Vessel	100 00	
Carmichael Scholarship	114 00	
Campbell Scholarship	285 00	
Christina Sutherland Memorial	92 00	
Murray Bequest	29 00	
Phillips Bequest	57 00	
Alexander McLeod Bequest	1,658 73	
Miss Christina McDonald's Annuity	20 00	
Commissions	6 57	
	<u>\$21,718 30</u>	

FOREIGN MISSION FUND, 1922

Receipts

Congregations	\$48,101 00	
Donations	3,853 37	
Interest	3,323 88	
Repayments	329 52	
W. M. S.	48,341 60	
Debit Balance, December 31st	40,159 65	
	<u>\$144,109 02</u>	

Payments

Debit Balance, January 1st	\$13,508 44	
New Hebrides	806 00	
Trinidad	73,160 26	
British Guiana	25,502 68	
Treasurer at Toronto for China, Korea and India	27,675 83	
Travelling Expenses of Synod's Committee	137 00	
Printing	19 75	
Telegrams	2 25	
Expressage	80	
Interest	534 01	
Office Expenses	2,762 00	
		\$144,109 02

HOME MISSION FUND, 1922

Receipts

Congregations	\$57,987 50	
Interest	5,645 73	
Donations	35 00	
Repayments	295 00	
W. M. S., 1922	18,305 21	
W. M. S. unexpended balance, 1921	4,977 62	
		\$87,246 06

Payments

Remitted to Treasurer Western Section	\$61,698 11	
Travelling Expenses of Synod's Committee	306 85	
Interest	129 45	
Refund	843 82	
Work supported by W. M. S.	10,165 02	
Office Expenses	2,045 00	
Unexpended balance, W. M. S.	12,057 81	
		\$87,246 06

COLLEGE FUND, 1922

Receipts

Congregations	\$16,441 00	
Reserve and Collections for Deficits	992 08	
Interest	10,891 00	
Donations	126 78	
Repayment	1 00	
Congregation for Debt	1,305 52	
Debit Balance, December 31st	6,068 61	
		\$35,825 99

Payments

Debit Balance, January 1st, 1922	\$2,431 90	
Salaries:		
Principal C. MacKinnon, D.D.	\$3,500 00	
Professor J. W. Falconer, D.D.	3,000 00	
Professor H. A. Kent, D.D.	3,000 00	
Professor J. M. Shaw, D.D.	3,000 00	
		\$12,500 00
Salary, Dalhousie College	2,916 67	
Salary, Teacher of Voice Culture	680 55	
Travelling Expenses of College Board	452 90	
Travelling Expenses Rev. G. E. Ross, D.D., to Convocation ..	75 00	
Printing	110 08	
Assistant Librarian	25 00	
Tutor	100 00	
Prizes	100 00	
Students' Christian Movement	227 14	
House and Property Committee:		
Fuel	\$3,957 54	
Taxes and Insurance	1,073 54	
Light	488 15	
Wages	5,151 64	
Repairs	2,217 24	
Furnishings and Equipment	399 11	
General Expense	1,675 58	
Telephone	37 20	
		\$15,000 00
Assembly Travelling Expenses	428 00	
Office Expenses	778 75	
		\$35,825 99

COLLEGE LIBRARY FUND, 1922

Receipts

Balance at Credit, January 1st	\$951 06	
Interest	311 00	
Collections at Convocation	175 13	
		\$1,437 19

Payments

Books and Magazines	\$301 20	
Office Expenses	15 93	
Balance at Credit, December 31st	1,120 06	
		\$1,437 19

COLLEGE BURSARY FUND, 1922

Receipts

Congregations	\$1,839 45	
Donations	120 00	
Interest	1,400 00	
W. M. S.	445 00	
Debit Balance, December 31st	139 10	
		\$3,943 55

564

Payments

Office Expenses	\$3 00	
Balance at Credit, December 31st	887 94	
		\$890 94

THE WYLLIE CHURCH BUILDING FUND, 1922

Receipts

Balance at Credit, January 1st	\$235 77	
Interest	312 00	
		\$547 77

Payments

Grant to Big Forks, N. B.	\$240 00	
Office Expenses	6 00	
Balance at Credit, December	301 77	
		\$547 77

THE J. W. CARMICHAEL SCHOLARSHIP, 1922

Receipts

Balance at Credit, January 1st	\$226 18	
Interest	114 00	
		\$340 18

Payments

Office Expenses	\$3 00	
Balance at Credit, December 31st	337 18	
		\$340 18

THE CENTURY CHURCH AND MANSE BUILDING FUND, 1922

Capital Account

Amount of Capital, January 1st	\$21,541 00	
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Investments

Mortgages	\$12,000 00	
War Loan Bond	1,000 00	
City of Charlottetown Bonds	6,860 00	
Cash on Hand	1,681 00	
		\$21,541 00

Income Account

Balance at Credit, January 1st	\$756 31	
Interest	920 00	
		\$1,676 31

565

Payments

Grant to Riverside	\$250 00	
Grant to Gaspereau	150 00	
Insurance on Property at Courtenay Bay	70 00	
Taxes on Property at Courtenay Bay	15 40	
Salary of Secretary	50 00	
Office Expenses	50 00	
Balance at Credit, December 31st	1,090 91	
		\$1,676 31

THE GEORGE S. CAMPBELL SCHOLARSHIP, 1922

Receipts

Balance at Credit, January 1st	\$1,797 03	
Interest	285 00	
		\$2,082 03

Payments

Rev. E. V. Forbes, on account of Scholarship	\$500 00	
Office Expenses	11 00	
Balance at Credit, December 31st	1,571 03	
		\$2,082 03

THE ALEXANDER McLEOD BEQUEST, 1922

Receipts

Interest	\$1,658 73	
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Payments

Carried to the Home Mission Fund	\$1,658 73	
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THE GEDDIE MEMORIAL, 1922

Receipts

Interest	\$229 00	
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Payments

Carried to Foreign Mission Fund for Mrs. Geddies Annuity	\$229 00	
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THE LAWSON MEMORIAL, 1922

Receipts

Interest \$564 00

Payments

Carried to the Foreign Mission Fund \$564 00

Working Balance, 1922

Foreign Missions \$13,460 00

SPECIAL COLLECTION FOR DEFICITS

Receipts

Congregations \$18,109 92

Payments

Office Expenses \$492 00
Remitted to Treasurer Western Section 17,617 92
\$18,109 92

OFFICE EXPENSES, 1922

Agent's Salary \$3,500 00
Mrs. Morrison's Annuity 250 00
Accountant's Salary 1,500 00
Printing and Typing 267 79
Assistance in Office 50 00
Rent 975 00
Telephone 65 81
Light 12 00
Security Box 10 00
P. O. Box 6 00
Auditor 150 00
Guarantee Bond 10 00
Expressage 1 00
Insurance 4 03
Taxes 91 14
Repairs to Typewriter and Furniture 21 55
Office Books and Stationery 99 75
Postage 123 00
Discounts on Cheques 168 21
Insurance and Postage on Bonds 2 40
\$7,307 68

APPORTIONMENT OF OFFICE EXPENSES, 1922

Foreign Missions \$2,762 00
Home Missions and Social Service 2,045 00
College Fund 778 75
Aged and Infirm Ministers' Fund 93 00
Pointe-Aux-Trembles School 80 00
Sunday Schools and Young People's Societies 133 00
Deaconess' Home 19 00
Widows' and Orphans' Fund, East 8 00
Bursary Fund 82 00
Library Fund 15 93
Thanksgiving Offering 492 00
Synod Fund 50 00
Century Church and Manse Building Fund 50 00
Montgomery Trust 50 00
Hunter Fund 260 00
Pollok Jubilee Lectureship Fund 3 00
Pollok Homiletics Lectureship Fund 3 00
Wyllie Fund 6 00
J. W. Carmichael Scholarship 3 00
G. S. Campbell Scholarship 11 00
Forward Movement 363 00
\$7,307 68

Audited and Verified,

GEO. G. DUSTAN,

Chartered Accountant.

HALIFAX, CANADA, March 8th, 1923

HALIFAX, CANADA, March 9th, 1923.

AUDITOR'S REPORT, EASTERN SECTION

To the Venerable the General Assembly of the Presbyterian Church in Canada:

I beg to report that a continuous audit of the books, vouchers, and accounts of your Church Agent, H. A. Flemming, Esq., Halifax, from January, 1922 to December 31st, 1922, has been made by me.

All financial records have been checked from original sources, both in connection with revenue and expenditure, in current and capital accounts.

After the close of business for the year, all securities (invested funds) and cash balances, the property of the Church, were personally examined and found in safe keeping, and in regular order as per prepared list herewith. I beg further to certify that the various financial returns of your Agent for the year as presented to Assembly at this time, including the General Financial Statement, are properly drawn up so as to exhibit a correct view of the business of the Church, Eastern Section, for the Year, and show in regular order the position of affairs at the close of the period under review.

All required information and explanations, from time to time, have been given me and the books opened at all times for my inspection.

All most respectfully submitted.

G. G. DUSTAN,

Chartered Accountant.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1923

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Bonnell, J. S., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
Fraser, J. P. C., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
Gillis, A. N., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
King, G. K., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
Lewis, P. C., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
MacLennan, C. F.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
Murray, Geo., M.C.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
Patterson, R. A., B.A.	April 19, 1922	Licensed.	Halifax.	Halifax.	1922
King, Geo. K., B.A.	May 11, 1922	Ordained.	Miramichi.	Halifax.	1922
MacLennan, C. F.	Nov. 21, 1922	Ordained.	Miramichi.	Halifax.	1922
Lewis, P. C., B.A.	May 30, 1922	Ordained.	Truro.	Halifax.	1922
Murray, Geo., M.C.	Sept. 7, 1922	Ordained.	Pictou.	Halifax.	1922
Bonnell, J. S., B.A.	May 30, 1922	Ordained.	P. E. Island.	Halifax.	1922

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Nicholson, Daniel J.	May 17, 1922	Retired.	Pictou.	1905
MacLeod, Malcolm N.	July 19, 1922	Baddeck.	P. E. Island.	1892
Macdonald, Willard.	July 23, 1922	Appendix.	St. John.	1886
Rose, John.	Aug. 16, 1922	Orangedale.	Inverness.	1884
Graham, J. J.	Sept. 9, 1922	Grand Falls.	St. John.	1919
Cummings, Thos., D.D.	Oct. 8, 1922	Retired.	Pictou.	1863
Stewart, Thos., D.D.	Jan. 8, 1923	Church Agent.	Halifax.	1866
Sweet, W. H., B.A.	Jan. 17, 1923	Appendix.	P. E. Island.	1909

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Clarke, Jas. White.	July 18, 1922	Licensed*.	Quebec.	Montreal.	1923
Clarke, Jas. White.	July 18, 1922	Ordained*.	Quebec.	Montreal.	1923
MacRae, Rodk. A., B.A.	April 11, 1922	Licensed.	Montreal.	Montreal.	1922
MacRae, Rodk. A., B.A.	March 2, 1923	Ordained.	Montreal.	Montreal.	1922
Scott, R. DeWitt, B.A., B.D.	June 1, 1922	Ordained.	Montreal.	Montreal.	1922
Smith, Lawrence B.	Nov. 23, 1922	Ordained.	Kingston.	Queen's.	1922
Ulley, Jas. Albert.	April 11, 1922	Licensed.	Montreal.	Montreal.	1922
Ulley, Jas. Albert.	May 8, 1922	Ordained.	Ottawa.	Montreal.	1922

*Licensed and Ordained in advance of Graduation, by leave of General Assembly.

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Brokenshire, W. H., B.A., B.D.....	Nov. 14, 1922	Montreal.....	Knox.....	1896

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
McCallum, Angus.....	May, 1923	Victoria, Montreal....	Montreal.....	1896
Morrison, Allan, B.D.....	June 12, 1922	Kirkhill.....	Glengarry.....	1902
Murray, Fred. W., B.A.....	Feb. 17, 1922	Hemmingford.....	Montreal.....	1890

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Adsett, Chas., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
Anderson, John F., B.D.....	April 23, 1922	Ordained.....	Teniskaming.....	Knox.....	1922
Ballantyne, Leslie R., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
Conner, Roy F., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
David, Jas. J.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
David, Jas. J.....	April 17, 1923	Ordained.....	Toronto.....	Knox.....	1923
Hammond, Geo. G., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
Harrower, Jos.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
McEwen, Ian, B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
MacGregor, John.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
MacMillan, Hugh A., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
Munro, Donald C., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
Mustard, Wm. M., B.A.....	April 12, 1923	Licensed.....	Toronto.....	Knox.....	1923
McEwen, Ian, B.A.....	April 26, 1923	Licensed.....	Toronto.....	Knox.....	1923
Ballantyne, L. A., B.A.....	May 2, 1923	Ordained.....	Toronto.....	Knox.....	1923
Mustard, Wm. M., B.A.....	May 3, 1923	Ordained.....	Toronto.....	Knox.....	1923

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Murray, J. Lovell, D.D.	Sept. 1922	Toronto	Knox	1899

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Bell, J. W., M.A.	Feb. 28, 1923	Retired	Toronto	1869
Blair, Arch., D.D.	April 8, 1923	Retired	Guelph	1885
McAskill, Jno., B.A.	Aug., 1922	Retired	Algoma	...
Smith, B. M., B.A.	Jan. 29, 1923	St. Paul's, Sydenham, etc	Owen Sound	1899

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Alp, W. R.	Sept. 21, 1922	Ordained	Huron	Knox	1921
Dugan, F. W.	April 14, 1922	Ordained	Stratford	Knox	1922
Foreman, Edgar	July 4, 1922	Ordained	Hamilton	Manitoba	1922
Smith, A. C. S.	Oct. 5, 1922	Ordained	Maitland	Knox	1922
Walker, W. J.	Nov. 30, 1922	Ordained	Hamilton	Queen's	1922

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Annesley, James	May 31, 1922	Calvin, Hamilton	Hamilton	1911
Cameron, J. W.	Oct. 25, 1922	Retired	Hamilton	1881
Morrin, Wm.	Dec. 7, 1922	Pt. Edward	Sarnia	1891
Reade, Hugh W.	Oct. 16, 1922	Blytheswood	Chatham	1883
Stuart, James G.	Jan. 14, 1923	Retired	London	1880

VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Black, John	April 5, 1922	Licensed	Saskatoon	Saskatoon	1922
Black, John	May 23, 1922	Ordained	Battleford	Saskatoon	1922
Bole, James Sheridan, B.A.	July 19, 1922	Ordained	Kamsack	Saskatoon	1922
Clark, Willis Lumgair, B.A.	April 5, 1922	Licensed	Saskatoon	Knox (Toronto)	1922
Clark, Willis Lumgair, B.A.	July 23, 1922	Ordained	Moose Jaw	Saskatoon	1922
*Hoffman, Frank, Dr.	April 5, 1922	Ordained	Saskatoon	Saskatoon	1923
Luffman, Arthur Claud	April 13, 1922	Licensed	Saskatoon	Saskatoon	1922
Luffman, Arthur Claud	April 5, 1922	Licensed	Saskatoon	Saskatoon	1922
Tittley, William	May 16, 1922	Ordained	Qu'Appelle	Saskatoon	1922
Tittley, William				Saskatoon	1922

*Dr. Hoffman received Special Ordination in 1922 by request of Home Mission Board.

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Finlayson, R. D., B.A., B.D.	July 31, 1922	Estevan, Sask	Alameda	1914
Garside, Robert, Ph.D.	Nov. 1922	Retired	Alameda (App)	....

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Woods, H. C.	Aug. 22, 1922	Ordained	Macleod	Robertson	1922
Graham, Capt. John, M.C.	April 4, 1922	Licensed	Edmonton	Robertson	1922
Graham, Capt. John, M.C.	May 24, 1922	Ordained	Edmonton	Robertson	1922
Bevan, Hugh J.	April 4, 1922	Licensed	Edmonton	Robertson	1922
McSween, Peter Ferguson	April 4, 1922	Licensed	Edmonton	Robertson	1922
Bevan, Hugh J.	April 10, 1922	Ordained	Lacombe	Robertson	1922
McSween, Peter Ferguson	April 7, 1922	Ordained	Lacombe	Robertson	1922
McAllister, T. H.	April 10, 1922	Ordained	Lacombe	Robertson	1922
McAllister, T. H.	April 10, 1922	Ordained	Lacombe	Robertson	1922
Marshall, Thomas Geo.	April 11, 1922	Licensed	Edmonton	Robertson	1922
Marshall, Thomas Geo.	Oct. 11, 1922	Ordained	Castor	Robertson	1922
McCrae, P. C.	Sept. 12, 1922	Licensed	Calgary	Robertson	1922
McCrae, P. C.	Sept. 12, 1922	Ordained	Calgary	Robertson	1922

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Cocks, J. Fraser, Ph.D.	June 13, 1922	Castor	.....	....

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Brown, W. R.	Aug. 15, 1922	Licensed.	Westminster.	Westminster Hall.	1922
Brown, W. R.	Sept. 25, 1922	Ordained.	Kamloops.	Westminster Hall.	1922
Ogston, A. W.	Aug. 15, 1922	Licensed.	Westminster.	Westminster Hall.	1922
Smith, Albert Crowther.	Nov. 4, 1922	Ordained.	Westminster.	Westminster Hall.	1921

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Eshoo, E. O.	Sept. 5, 1922	Westminster.	Knox.	.....

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Stirling, James Barr	Jan. 13, 1923	St. Paul's, Nelson, B. C.	Kootenay	....
McAuley, A., B.A.	Aug. 22, 1922	St. Matthew's, Vancouver	Westminster	....
Smith, Edwin, D.D.	Nov. 21, 1922	Retired.	Westminster	1871

OVERTURES

No. 1.—PRESBYTERY OF SYDNEY.

Re CHURCH UNION

At Sydney and within St. Andrew's Hall there on Tuesday the sixth day of March, one thousand nine hundred and twenty-three. On which day and place the Presbytery of Sydney met and was constituted.

Inter Alia.—On the motion of Mr. A. MacMillan, duly seconded, the following overture was approved and ordered to be transmitted to the General Assembly:

To the Venerable the General Assembly of the Presbyterian Church in Canada to meet in the City of Port Arthur, Ontario, on the first Wednesday in June, 1923:

WHEREAS the question of Organic Union of the Presbyterian, Methodist and Congregational Churches in Canada has been under the consideration of our Church for the last twenty years; and

WHEREAS, the General Assembly of 1921, that met at Toronto, in accordance with the terms of the Barrier Act, finally resolved to consummate the Union of the above named churches as expeditiously as possible; and

WHEREAS, this resolution was officially forwarded to the Methodist and Congregational Churches;

THEREFORE, be it resolved that the Presbytery of Sydney respectfully overture the General Assembly above named to take such steps as are necessary to consummate the Organic Union with the above mentioned Churches at the earliest possible date.

Extracted from the records of the Presbytery of Sydney by

JOHN MACINTOSH,

Presbytery Clerk.

SYDNEY, March 8th, 1923.

No. 2.—PRESBYTERY OF TRURO.

Re CHURCH UNION

At Truro, Nova Scotia, and within the First Presbyterian Church Hall there, on Tuesday the sixth day of March, one thousand nine hundred and twenty-three, the Presbytery of Truro met and was constituted.

Sederunt.—Rev. R. P. Murray, Moderator; H. J. Fraser, Clerk; D. C. Ross, John Mutch, etc.

Inter Alia.—On motion of Mr. D. C. Ross, seconded by Mr. Charles Hill, it was unanimously agreed to approve of the following overture and forward it to the General Assembly:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in St. Paul's Church, Port Arthur, Ontario, on Wednesday the sixth day of June, 1923.

WHEREAS, after long negotiations between the Methodist, Congregational and Presbyterian Churches in Canada, a Basis of Union has been prepared; and,

WHEREAS, this Basis has been approved in the regular constitutional way by the Presbyteries and General Assembly of the Church; and,

WHEREAS, competent legal authorities have advised that there is no insuperable legal barrier in the way of union and have prepared drafts of the legislation necessary to give effect to the decision of the Church; and,

WHEREAS, for various reasons, the consummation of the said union has been postponed again and again and further delay would be disastrous both to the negotiating Churches themselves and to the interests of the Kingdom of God in Canada;

THEREFORE the Presbytery of Truro respectfully overtures the General Assembly to proceed without delay to make application for the necessary legislation so that union may be consummated at an early date and the United Church of Canada may be established and organized.

Extracted from the minutes of the Presbytery of Truro this seventeenth day of April, 1923.

H. J. FRASER,

Presbytery Clerk.

TRURO, N.S., April 17th, 1923.

No. 3.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Re CHURCH UNION

At Charlottetown, and within the hall of Zion Church there, on Tuesday, May first, one thousand nine hundred and twenty-three, and at half past two in the afternoon, at which place and time the Presbytery of Prince Edward Island met according to adjournment and was constituted.

Inter Alia.—The Presbytery unanimously approved and agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur on the sixth day of June:

WHEREAS, the Presbytery of Prince Edward Island believes that the General Assembly at its next meeting will take steps to consummate Union;

AND WHEREAS, in these proposed Bills, as is generally interpreted, those Congregations opposed to Union may vote themselves out of Union only after Union is consummated;

AND WHEREAS, many of those opposed to Union consider this an injustice;

AND WHEREAS, it should be our highest desire to eliminate anything that may seem to even savor of compulsion so as to promote harmony and goodwill among brethren;

THEREFORE, it is respectfully overtured by the Presbytery of Prince Edward Island that the General Assembly make such changes in the proposed Dominion and Provincial Bills as to enable congregations so desiring it to have the privilege of deciding as to whether or not they shall enter the proposed Union before the Union goes into effect.

The Presbytery closed with prayer.

R. H. STAVERT,

Moderator.

Messrs. Mulligan, Stirling and Christie were appointed to support the Overture before the Assembly.

Extracted from the records of the Presbytery of Prince Edward Island by,

GEO. A. CHRISTIE,

Presbytery Clerk.

No. 4.—PRESBYTERY OF MONTREAL.

Re CHURCH UNION

At Montreal and in Knox Crescent Church there, at half past nine o'clock in the forenoon, on the thirteenth day of March in the year of our Lord one thousand nine hundred and twenty-three, the Presbytery of Montreal met and was constituted with prayer by the Moderator.

Inter Alia.—Rev. S. T. Martin, Convener, submitted the report of the Committee on Church Union recommending as follows:

WHEREAS the question of "Organic Union" with the Methodist and Congregational Churches in Canada has now been before the people for almost twenty years, and

WHEREAS during that time, the expressed judgments of the people and of the courts of our Church have been clear and emphatic endorsements of the proposal, and

WHEREAS "the Basis of Union" and the "Policy of our Church" regarding Union, have been repeatedly approved in the regular constitutional way by the Presbyteries and General Assembly of the Presbyterian Church in Canada, and

WHEREAS in an endeavour to conciliate and if possible win a minority who were opposed, the consummation of the said Union has been deferred again and again until further unnecessary delay would accentuate confusion and would be disastrous to the negotiating churches themselves and prejudicial to the interests of the Kingdom of God, and

WHEREAS competent authorities advise that there is no insuperable legal barrier in the way of consummating this Union, and

WHEREAS eminent counsel have prepared drafts of the legislation necessary to give effect to the decision of the Church.

The Presbytery of Montreal therefore respectfully overtures the Venerable the General Assembly to proceed without delay to secure the necessary Acts of Parliament, Federal and Provincial, that the Organic Union of the Congregational, Methodist and Presbyterian Churches in Canada may be realized, and the United Church of Canada duly constituted at the earliest possible date.

It was moved by Rev. William Munroe, and seconded by Rev. J. G. Greig, that this overture be approved by the Presbytery.

An Amendment was moved by Rev. M. A. Campbell as follows:

That in view of the fact that this question of Church Union has been before the Church for a long number of years, and in view of the fact also that the membership of our Church is still greatly divided, and in view of the fact that further discussion will only accentuate that division, therefore, we, the Presbytery of Montreal, overture the Venerable, the General Assembly, at its next meeting in Port Arthur, to allow the matter to rest in the meantime. This was seconded by Dr. R. W. Dickie.

After discussion it was moved by Rev. J. U. Tanner, seconded by Rev. W. F. McKenzie, that an immediate vote be taken. This motion carried. The vote on the Amendment being taken, the Amendment was declared lost; and the vote on the main motion being taken, the motion was declared carried. It was then agreed that the report as a whole be adopted.

Extracted from the Minutes of the Presbytery of Montreal, this twentieth day of March, in the year of our Lord one thousand nine hundred and twenty-three.

ALLAN S. REID,

Presbytery Clerk.

No. 5.—PRESBYTERY OF OTTAWA.

Re CHURCH UNION

At Ottawa and within Chalmers Church there, the ninth day of January, one thousand nine hundred and twenty-three, which day and place the Presbytery of Ottawa being met and duly constituted.

Inter Alia.—Mr. J. R. Watts introduced the following overture and moved that it be approved by Presbytery and transmitted to the General Assembly, which was seconded by Mr. T. J. Thompson:

To the Venerable the General Assembly of the Presbyterian Church in Canada, meeting in St. Paul's Church, Port Arthur, Ontario, on the first Wednesday of June in the year one thousand nine hundred and twenty-three.

WHEREAS AFTER negotiations extending over many years between the Congregational, Methodist and Presbyterian Churches in Canada a Basis of Union has been prepared,

AND WHEREAS this basis has been approved in the regular constitutional way by the General Assembly and the Presbyteries of the Church,

AND WHEREAS for various reasons the consummation of the said Union has been postponed and any further delay would be highly injurious to the negotiating Churches themselves and to the interests of the Kingdom of God in Canada and elsewhere,

AND WHEREAS the Presbyterian Church is committed by solemn pledges to the consummation of Union, and on the strength of these pledges the other negotiating Churches have shaped their policies accordingly,

AND WHEREAS believing that the Church is committed to Union and in anticipation of the honourable fulfillment of this pledge, almost a thousand Union and Co-operating Churches have been formed,

THEREFORE it is respectfully overtured by the Presbytery of Ottawa that the General Assembly proceed at once to make application for the legislation required so that Union may be consummated forthwith and the United Church of Canada be established and organized.

After discussion the vote was taken, and the motion to approve and transmit was carried, only two voting in opposition.

Extracted from the records of the Presbytery of Ottawa by

ROBERT GAMBLE,

Presbytery Clerk.

OTTAWA, ONT., April 3rd, 1923.

No. 6.—PRESBYTERY OF BROCKVILLE.

Re CHURCH UNION

At Kemptville, on the sixth day of March, one thousand nine hundred and twenty-three, the Presbytery of Brockville met and was constituted:

Inter Alia.—The following overture was then moved by Mr. D. A. Cowan, seconded by Mr. F. J. Davey, and after prolonged and earnest consideration was adopted as the prevailing opinion of the Court—ten voting for the overture and three against. It was then ordered to be transmitted to the General Assembly with the Presbytery's approval.

To the Venerable the General Assembly, called to meet in St. Paul's Church, Port Arthur, June, 1923.

WHEREAS the proposal to unite in one Christian organization the Congregational, Methodist and Presbyterian Churches in Canada has been before the people of this country for more than twenty years, and has, at various times during that long period, been submitted to the proper Courts of all the Churches concerned and also to the people for discussion and decision: and

WHEREAS the decisions so obtained have been without exception clear and emphatic endorsements of the above proposal: and

WHEREAS the Assembly has unanimously authorized and encouraged the formation of co-operative and union congregations wherever possible: and

WHEREAS the delay in consummating the proposed and expected Union has led to ecclesiastical confusion, particularly in the West: and

WHEREAS the new minimum stipend makes it imperative and desirable to bring many more weak congregations into Union making said confusion more widespread: and

WHEREAS further delay will not only accentuate this confusion, but greatly curtail the usefulness of Presbyterians in the enterprise of nation building,

THEREFORE, for the above reasons, this Presbytery of Brockville respectfully overtures the Venerable the General Assembly, praying it to proceed at once to make application for the necessary legislation to the end that the organic union of the Congregational, Methodist and Presbyterian Churches in Canada may be united as the United Church of Canada at the earliest possible date.

Mr. R. M. Hamilton was appointed to support the overture before the General Assembly.

Extracted from the records of the Presbytery and certified to be a correct copy by me, this fourth day of April, 1923.

P. A. MACLEOD,

Presbytery Clerk.

No. 7.—PRESBYTERY OF KINGSTON.

Re CHURCH UNION

At Kingston, and within Chalmers' Church there, on the sixth day of March one thousand nine hundred and twenty-three, the Presbytery of Kingston met and was duly constituted.

RESOLVED, that the Presbytery of Kingston humbly overtures the Venerable General Assembly to carry out its own Resolution and to consummate the proposed Union with the utmost speed consistent with the constitutional procedure of the General Assembly of the Presbyterian Church in Canada.

Inter Alia.—The above overture on Church Union, introduced by Rev. A. J. Wilson, was approved (22 for-13 against) and ordered to be transmitted to the General Assembly at Port Arthur, first Wednesday, June prox.

Extracted from the minutes of the Presbytery of Kingston by

R. J. CRAIG,

Presbytery Clerk.

DEMORESTVILLE, ONT., March 17th, 1923.

No. 8.—PRESBYTERY OF ORANGEVILLE.

Re CHURCH UNION

At Orangeville and within the Presbyterian Church there, on Tuesday the ninth day of January, one thousand nine hundred and twenty-three, at 10.30 a.m. the Presbytery of Orangeville met and was constituted.

Sederunt.—Rev. John Lindsay, Moderator, Messrs. Matheson, Rose, Black et al.

Inter Alia.—On motion of Messrs. Mahaffy and Carr the Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in St. Paul's Church, Port Arthur, on the first Wednesday in June, 1923, at 8 p.m.

WHEREAS the proposal to unite, in one Christian organization, the Congregational, Methodist and Presbyterian Churches in Canada, has now been before the public for nearly twenty years, and has at various times during that long period been submitted to the judgment of the different Courts of all the Churches concerned; and

WHEREAS the judgments so obtained have been clear endorsements of the proposal; and,

WHEREAS the organization of nearly a thousand pastoral charges has been effected in view of the prospect of Organic Union of the churches; and

WHEREAS delay will not only increase the confusion but will greatly militate against the usefulness of the Presbyterian Church in its nation-building aims, and advancement of the Kingdom,

THEREFORE the Presbytery of Orangeville respectfully overtures the Venerable the General Assembly to take such steps as will secure "Organic Union" with the Congregational and Methodist Churches at the earliest possible date.

Extracted from the records of the Presbytery of Orangeville by

J. A. MATHESON,

Presbytery Clerk.

ORANGEVILLE, R.R. No. 5, March 15th, 1923.

No. 9.—BARRIE PRESBYTERY.

Re CHURCH UNION

Inter Alia.—Moved by Samuel Farley; seconded by N. H. McGillivray.

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, ordered to meet in St. Paul's Church, Port Arthur, Ont., on the first Wednesday of June, 1923:

WHEREAS, the majority vote of 62, 267 polled in favor Church Union in 1911 had decreased to 39,865 in 1915:

WHEREAS, since the vote in 1915 was taken the Assembly 1916—1921 records show that 97,587 communicants have been received on profession of faith into full fellowship, and in the same ratio of increase will, at December 31st 1922, total above 113,000, none of whom now on our membership roll have had the privilege as members of expressing their views on the question of Organic Union;

WHEREAS, any action so drastic as the setting aside of certain features of Presbyterian polity, or transfer of Presbyterian property, or Presbyterian Trust

Funds to another Society should be supported by at least two-thirds of the total membership of the Church, instead of by less than one third, as at present (113,600), and

WHEREAS, the members and adherents of the Presbyterian Church have had no opportunity of registering their opinion on the manifestly unfair Draft Bill of Union as published, which compels non-concurrences to enter the proposed United Church without the right of recording by ballot their dissent or protest, and leaves them without any church status if they withdraw.

THEREFORE, we, the members of the Presbytery of Barrie, respectfully overture the forthcoming General Assembly that, in order to avoid serious division, disruption and bitterness in many of our congregations, it proceed no further in the direction of Organic Church Union until an authoritative mandate in favor of the same has been given by the present membership of the Church, which now approximates 360,000.

The above is a true copy of the overture carried at the meeting of Barrie Presbytery, March 13, 1923, by 33 for and 17 against.

GEO. A. BROWN,

Moderator.

NEIL CAMPBELL,

Presbytery Clerk.

No. 10.—PRESBYTERY OF NORTH BAY.

Re CHURCH UNION

To the Venerable the General Assembly:

We, the Presbytery of North Bay, humbly overture the Venerable the General Assembly which meets at Port Arthur, June next.

THAT it take the necessary steps looking to the consummation of the union of the negotiating Churches, in order that such desirable event may be realised as expeditiously as possible.

The above overture was passed by the North Bay Presbytery by a vote of 19 to 1 at its meeting at North Bay on March 14th, 1923, and is hereby transmitted.

JAMES BINNIE,

Presbytery Clerk

PARRY SOUND, March 17, 1923.

No. 11.—PRESBYTERY OF SUDBURY.

Re CHURCH UNION

At Copper Cliff, Ontario, and within the Knox Church there, on Wednesday the seventh day of March, one thousand nine hundred and twenty-three, the Presbytery of Sudbury met (regular) and was duly constituted.

Inter Alia.—The Presbytery unanimously agreed to transmit the following overture to the General Assembly.

To the Venerable the General Assembly:

WHEREAS organic union of the three negotiating Churches has been for years discussed as a possibility, and certain constitutional steps have been taken by the Assembly to attain this end, and

WHEREAS in view of these steps many of our congregations have entered into union with those of other churches in the confidence that this organic union will be finally consummated,

THEREFORE the Presbytery of Sudbury respectfully overtures the Venerable the General Assembly to proceed with the consummation of this organic union as expeditiously as possible.

Extracted from the records of the Presbytery of Sudbury by

W. T. PRITTIE,

Presbytery Clerk.

COPPER CLIFF, ONTARIO, April 10th, 1923.

No. 12.—PRESBYTERY OF ALGOMA.

Re CHURCH UNION

At Sault Ste. Marie, and within St. Paul's Church there, the Presbytery of Algoma met on Monday the fifth day of March, one thousand nine hundred and twenty-three, and was constituted.

Inter Alia.—The following overture introduced by His Honor Judge Stone, was approved and ordered to be transmitted to the General Assembly:

WHEREAS the Church has twice voted on the question of organic union with the Methodist and Congregational Churches, and a majority of the votes cast favored union, and

WHEREAS the General Assembly has given long and careful consideration to the question and has repeatedly pronounced in favor of union, and

WHEREAS many congregations throughout Canada have already united in anticipation of organic union to which they believed the Churches were pledged;

THEREFORE be it resolved that this Presbytery respectfully overtures the Venerable the General Assembly to take steps without delay to consummate union with the Methodist and Congregational Churches.

Extracted from the records of the Presbytery of Algoma by

T. F. HEENEY,

Presbytery Clerk.

BLIND RIVER, ONT., March 7th, 1923.

No. 13.—PRESBYTERY OF OWEN SOUND.

Re CHURCH UNION

Inter Alia.—Mr. Pilkey moved, seconded by Mr. Brydon that this Presbytery overture the Venerable Assembly as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada, meeting in Port Arthur, Ontario, on Wednesday, the sixth day of June, in the year one thousand nine hundred and twenty-three:

WHEREAS after long negotiations between the Congregational, Methodist and Presbyterian Churches in Canada a basis of Union has been prepared;

AND WHEREAS this basis has been approved by large majorities in the regular constitutional way by the General Assembly and the Presbyteries of the Church;

AND WHEREAS competent legal authorities have advised that there is no legal obstacle in the way of the proposed Union, and have prepared drafts of the legislation necessary to give effect to the Church's decision;

AND WHEREAS in the legislation proposed, full and equitable provision is made to secure the interests of any congregation declining by a majority of its members in full communion within six months after the said Union is consummated, to remain in the United Church;

AND WHEREAS large numbers of local unions of congregations have been formed in the expectation of the proposed organic union of the three negotiating churches and on the explicit understanding that the aforesaid union would be consummated;

AND WHEREAS, the General Assembly of 1921 by a vote of 229 ministers against 61, and 185 elders against 46 resolved to take such steps as may be deemed best to consummate the said organic Union as expeditiously as possible;

AND WHEREAS, for various reasons, the consummation of the said Union has been postponed and any further delay would be disastrous both to the negotiating Churches themselves and to the interests of the Kingdom of God in Canada and throughout the world;

THEREFORE, it is respectfully overtured by the Presbytery of Owen Sound that the General Assembly proceed at once to make application for the legislation required, in order that the Union already decided upon by a majority of practically four to one in the Assembly of 1921 may be effected at the earliest possible date, and the United Church constituted, and organized.

After the overture had been presented by the mover, and supported by the seconder, it was agreed to limit the speakers to five minutes each. Mr. Lennox, Mr. Douglas and Mr. J. C. Smith spoke to the motion. Mr. Pilkey closed the debate and the motion carried by a vote of 23 to 1.

The meeting was then closed with the benediction by the Moderator.

The foregoing pages, containing an overture adopted by the Presbytery of Owen Sound, at its stated meeting, held in Knox Church, Owen Sound, on the sixth day of March, 1923, are hereby certified as extracted from the permanent printed records of Presbytery, by

DUNCAN SILLARS,

Moderator.

J. B. FRASER,

Presbytery Clerk.

OWEN SOUND, ONTARIO, April 2nd, 1923.

No. 14.—PRESBYTERY OF SAUGEEN.

Re CHURCH UNION

At Palmerston and within Knox Church there on Tuesday the sixth day of February, in the year of our Lord one thousand nine hundred and twenty-three, the Presbytery of Saugeen met and was constituted.

Sederunt.—Mr. F. S. Milliken, moderator, *et al.*

Inter Alia.—Mr. C. V. McLean introduced an overture on Church Union and moved that it be approved and forwarded to the General Assembly. Mr. Mitchell seconded the motion, which was carried unanimously.

The Overture is as follows:—

To the Venerable the General Assembly of the Presbyterian Church in Canada, meeting in St. Paul's Church, Port Arthur on the first Wednesday of June in the year one thousand nine hundred and twenty-three:

WHEREAS, after negotiation, extending over many years, between the Congregational, Methodist and Presbyterian Churches in Canada, a basis of Union has been prepared;

AND WHEREAS this basis has been approved in the regular constitutional way by the General Assembly and the Presbyteries of the Church;

AND WHEREAS for various reasons the consummation of the said union has been postponed, and any further delay would be highly injurious to the negotiating churches themselves, and to the interests of the Kingdom of God in Canada;

AND WHEREAS the taking another vote on this question would retard union unnecessarily, would be an injustice to many Presbyterians already in United Congregations, and would be a practical impossibility in Union Congregations of several years standing;

AND WHEREAS the Presbyterian Church is committed by solemn pledges to the consummation of union, and on the strength of these pledges the other negotiating Churches have shaped their policies accordingly;

AND WHEREAS believing that the Church is committed to union, and in anticipation of the speedy fulfilment of this pledge, almost a thousand union and co-operating charges have been formed:

THEREFORE it is respectfully overtured by the Presbytery of Saugeen that the General Assembly proceed at once to make application for the legislation required so that union may be consummated forthwith, and the United Church of Canada be established and organized.

Extracted from the Minutes of the Presbytery of Saugeen, by

JAS. H. LEMON,

Presbytery Clerk

CLIFFORD, ONT., March 10, 1923.

No. 15.—PRESBYTERY OF GUELPH.

Re CHURCH UNION

At Guelph, and within Chalmers Church there, the Presbytery of Guelph met according to appointment on Tuesday, the thirteenth day of March, one thousand nine hundred and twenty-three, at 10 a.m. and was duly constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, called to meet in St. Paul's Church, Port Arthur, June, 1923.

WHEREAS the proposal to unite in one Christian organization the Congregational, Methodist and Presbyterian Churches in Canada has been before the churches concerned for nearly twenty years and has at various times been submitted to the proper courts of each of the negotiating churches and also to the membership and adherents for discussion and decision, and

WHEREAS the judgments so obtained have been without exception clear and emphatic endorsements of the proposal, and

WHEREAS delay in consummating the proposed union has led to the organization of a large number of union charges, resulting in much ecclesiastical confusion particularly in large areas of the West and Northern Ontario, and

WHEREAS further delay will not only accentuate this confusion but will also greatly curtail the usefulness of the Presbyterian Church in its nation building enterprise;

THEREFORE the Presbytery of Guelph respectfully overtures the Venerable the General Assembly praying it to proceed at once to make application for the necessary legislation to the end that organic union with the Congregational, Methodist and Presbyterian Churches may be consummated as speedily as possible.

The vote being taken on the above overture there were 32 for and 6 against.

Extracted from the minutes of Guelph Presbytery by

H. H. MACPHERSON,

Presbytery Clerk.

GUELPH, April 10th, 1923.

No. 16.—SYNOD OF HAMILTON AND LONDON.

Re CHURCH UNION

At Stratford, and within Knox Church there, this first day of May, one thousand nine hundred and twenty-three, the Synod of Hamilton and London met and was constituted.

Inter Alia.—Dr. Wm. Beattie presented the overture of which he had given notice, and moved, seconded by Mr. R. A. Thompson, that the overture be received, approved and transmitted to the General Assembly. The vote being taken the motion was carried.

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur there, on the first Wednesday of June, nineteen hundred and twenty-three, at 8 p.m.:

WHEREAS, for a period of twenty years negotiations have been carried on between the Presbyterian Church in Canada, the Methodist Church in Canada, and the Congregational Church in Canada, with a view to Organic Union; and

WHEREAS, in the various votes taken, a large majority of the membership of the Church was shown to be favorable to Union; and

WHEREAS, the question was submitted under the Barrier Act, the Presbyteries of our Church, with few exceptions, declared themselves favorable to Union; and

WHEREAS, during the years of negotiation, the General Assembly has repeatedly urged the policy of co-operation with the other negotiating Churches, resulting in the formation of 1,254 Union or co-operative charges with approximately 3,300 preaching stations;

THEREFORE, it is humbly overtured by the Synod of Hamilton and London, notwithstanding admitted difficulties, that the General Assembly proceed without undue delay to carry out its repeatedly recorded decisions regarding Organic Union with the other negotiating Churches.

Extracted from the Minutes of the Synod of Hamilton and London by,

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES.

No. 17.—SYNOD OF HAMILTON AND LONDON.

Re CHURCH UNION

At Stratford, and within Knox Church there, this first day of May, one thousand nine hundred and twenty-three, the Synod of Hamilton and London met and was constituted.

Inter Alia.—The Clerk read the overture of Dr. F. H. Larkin and Dr. D. C. MacGregor, which is as follows:

To the Venerable the General Assembly:

WHEREAS, in the report of the Union Committee of 1905, submitted to and adopted by the General Assembly of that year, there occurs the declaration that, "a Union of the Churches to be real and lasting must carry the consent of the entire membership";

AND WHEREAS, the declaration in content and meaning is a virtual fiat and ordinance as to the measure of the consent required in order that a Union of the Churches can be real and lasting;

AND WHEREAS, this fiat and ordinance, in its own terms, is without time limits as to its application, presuming to have effect *in perpetuo*;

AND WHEREAS, it was not within the province or competency of the General Assembly of 1905 to ordain and declare in this fixed and doom-like way the attitude and action of the Assembly of 1923 in a matter of procedure such as this;

AND WHEREAS, the declaration that "a Union of the Churches to be real and lasting must carry the consent of the entire membership", which technically means 100% of the membership, is an untrue and absurd declaration on the face of it;

AND WHEREAS, the declaration, according to the interpretation of it just mentioned, may prove to be inhibitory to the whole movement for Organic Union so long as it has formal and official status;

THEREFORE, the Synod of Hamilton and London humbly overtures the Venerable, the General Assembly to denounce the aforesaid declaration as untrue and absurd in terms of the already specified definition of it; also to denounce it as implying a restrictive, binding and dictatorial authority which no Assembly has over any subsequent Assembly in an affair of administration which is subject to changing conditions and the logic of circumstances; and also ask as an essential of this overture that the suggested denunciation become the finding of the Assembly prior to the consideration of the legislative proposals favorable to the Organic Union of the negotiating Churches.

Transmitted *simpliciter* to the General Assembly by the Synod of Hamilton and London.

Extracted from the Minutes of Synod by

J. H. RATCLIFFE,

ST. CATHARINES.

Clerk of Synod.

No. 18.—PRESBYTERY OF LONDON.

Re CHURCH UNION

At London, and within First Church there on Tuesday, the sixteenth day of January, one thousand nine hundred and twenty-three, the Presbytery of London met and was constituted.

Inter Alia.—Moved by Dr. William Beattie, seconded by N. A. Campbell.

WHEREAS for a period of twenty years negotiations have been carried on between the Presbyterian Church in Canada, the Methodist Church in Canada, and the Congregational Church in Canada, with a view to Organic Union; and

WHEREAS, in the various votes taken, a large majority of the membership of the church was shown to be favourable to union; and

WHEREAS when the question was submitted under the Barrier Act, the Presbyteries of our Church, with few exceptions declared themselves favourable to union; and

WHEREAS, during the years of negotiation, the General Assembly has repeatedly urged the policy of co-operation with the other negotiating churches, resulting in the formation of 984 union charges, with approximately 2,700 preaching stations.

THEREFORE it is humbly overtured by the Presbytery of London, that, notwithstanding admitted difficulties, yet in the interest of the Kingdom of God, the General Assembly proceed, without delay, to carry out its repeated recorded decisions and obligations regarding Organic Union.

In amendment to the above overture it was moved by James MacKay, seconded by J. M. MacGillivray as follows:—

WHEREAS we may reasonably infer that those supporting the motion would urge the Assembly to immediately consummate union by means of the enabling legislation secured and supported by leading members of the Union Committee, and without submitting the question to the people for their consideration or acceptance, and

WHEREAS the Assembly has given repeated assurances to the church that they would not proceed to consummate Organic Union without first receiving the general assent of the people, and

WHEREAS those voting for Union in 1915 were only one third of the membership of the Church, and the majority in 1915 was 23,000 fewer than in 1912, and

WHEREAS over 100,000 members have been added to the Church since 1915, and no effort has been made by the Assembly to ascertain the mind of the Church on this important question since that date, and

WHEREAS there is a great body of the membership of the Church who are conscientiously opposed to Organic Union, and to the basis of Union, and would resist to the last any effort to force them into union, and

WHEREAS the proposed immediate consummation of union, under the proposed Bill of Union, would seriously divide the church, be a violation of the Barrier Act, work great injustice to those opposed, remain a permanent blot on the honor of the United Church, and bring upon the churches a long period of strife, division and bitterness, and

WHEREAS if the Assembly submit the whole question to the people, and take them into its confidence, there is every prospect that this question, which has troubled the Church so long, may be amicably settled;

We therefore move in amendment to the motion,

1. That, before seeking to consummate the union, in the way proposed, we recommend the Assembly to submit the whole subject, with all relative documents and contemplated enabling legislation to the people.
2. That, if the vote shows that the people express a desire for union, on the conditions proposed, with practical unanimity, we recommend the Assembly to proceed with union, but in such a way, as far as possible, to preserve the unity and peace of the Church.
3. But if the vote shows that union can only be consummated by a division of the Church and property, we recommend the Assembly to appoint a Commission composed equally of those in favor of union and of those opposed, to make such a division of the property and equity of the Church as will be fair and equitable to each party, and that the Assembly prepare and secure such legislation as will carry the division into effect, and consummate the union.

The amendment when put against the motion was defeated, the vote standing 19 to 38.

The Motion when put carried, the vote standing 39 to 18. Extracted from the Minutes of the Presbytery of London this 19th day of March, 1923.

JOHN McNAIR,

Presbytery Clerk.

No. 19.—PRESBYTERY OF CHATHAM.

Re CHURCH UNION

At Chatham, and within First Church there, on Tuesday, the sixth day of March one thousand nine hundred and twenty-three, at 10 o'clock in the morning, the Presbytery of Chatham met and was duly constituted with prayer.

Inter Alia.—It was moved by M. G. Melvin, seconded by A. S. Orton, that:

INASMUCH as the General Assembly, with the sanction of a large majority of the Presbyteries, has repeatedly committed the Presbyterian Church to union with the Methodist and Congregational Churches, and in view of the large number of union congregations already formed in anticipation of the union of the above churches, this Presbytery overtured the General Assembly to consummate the union as expeditiously as possible.

It was moved in amendment by H. S. Graham, seconded by W. F. McConnell, that,

WHEREAS the vote of the members of the Church taken in the year 1915 showed a decreasing majority in favor of church union when compared with the previous vote,

AND WHEREAS many thousands have been added to the membership of the Church during the past eight years, who have not had an opportunity of expressing themselves on the question of church union,

AND WHEREAS any action so drastic as the setting aside of certain features of Presbyterian polity and the transferring of Presbyterian trust funds to another society should be supported by at least two-thirds of the total membership of the Church, instead of less than one-third as at present,

AND WHEREAS the framing of definite legislation to be introduced into the Federal Parliament and Legislative Assemblies constitutes an entirely new element in the constitution,

THEREFORE, the Presbytery of Chatham is of the opinion that the General Assembly should not proceed to a consummation of church union until an authoritative mandate has been given by a vote of the present membership of the church.

After the movers and seconders had spoken in favor of their motion and amendment it was agreed to adjourn until two o'clock.

The discussion of the overture on Church Union and amendment was resumed, some members speaking for the motion and some for the amendment. After Mr. Melvin, as mover of the overture, had closed the debate, on motion of the Clerk the vote was taken, ten voting for the amendment and twenty-nine against, which was declared lost. The overture moved by Mr. Melvin was then adopted by a vote of twenty-eight for and seven against.

Extracted from the records of the Presbytery of Chatham on the ninth day of April, 1923, by

NORMAN LINDSAY,

Presbytery Clerk.

DOVER CENTRE, ONTARIO.

No. 20.—PRESBYTERY OF SARNIA.

Re CHURCH UNION

At Sarnia, on the seventh day of March, one thousand nine hundred and twenty-three, which day the Presbytery of Sarnia met according to adjournment and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur, Ontario, on the sixth day of June, 1923.

It is respectfully overtured by the Presbytery of Sarnia, that the General Assembly proceed at once to make application for the legislation required, so that Union may be consummated forthwith, provided, however, that the rights and equities of those dissenting from such Union are fully conserved.

The Presbytery closed with prayer.

Extracted from the Records of the Presbytery,

H. D. CAMERON,
Moderator.

J. R. HALL,
Presbytery Clerk.

March 13th, 1923.

No. 21.—PRESBYTERY OF BRUCE.

Re CHURCH UNION

At Paisley, on Tuesday the sixth day of March in the year of our Lord one thousand nine hundred and twenty-three, which day the Presbytery of Bruce met according to adjournment and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in St. Paul's Church, Port Arthur, Ont., on the first Wednesday of June in the year nineteen hundred and twenty-three.

WHEREAS the proposal to unite in one Christian organization the Congregational, Methodist and Presbyterian churches in Canada has been before the people for nearly twenty years and has at various times during that long period been submitted to the judgment of the different Courts of all the Churches concerned; and

WHEREAS the organization of nearly one thousand pastoral charges has been in view of the prospect of organic union of the churches; and whereas the basis prepared has been approved in the regular constitutional way by the General Assembly and Presbyteries of the Church; and

WHEREAS competent legal authorities have advised that there is no legal obstacle in the way of union and have prepared drafts of the legislation necessary to give effect to the Church's decision; and

WHEREAS for various reasons the consummation of said union has been postponed and any further delay would be disastrous both to the negotiating Churches themselves and to the interests of the Kingdom of God in Canada,

THEREFORE the Presbytery of Bruce respectfully overtures the Venerable, the General Assembly to take such steps as will secure organic union with above named bodies at the earliest possible date.

The Presbytery closed with prayer by Mr. Geo. McKay.

Extracted from the records of the Presbytery of Bruce.

H. D. McCUAIG,
Moderator.

P. REITH,
Presbytery Clerk.

March 7th, 1923.

At Stratford, and within Knox Church there, this first day of May, one thousand nine hundred and twenty-three, which day and place the Synod of Hamilton and London met and was constituted.

Inter Alia.—An overture from the Presbytery of Bruce to the General Assembly was read, urging the Assembly to proceed to consummate the Union of the Churches at the earliest possible date.

On motion, duly made and seconded, it was agreed to transmit the overture *simpliciter* to the General Assembly.

Extracted from the Minutes of Synod by

J. H. RATCLIFFE,
Clerk of Synod.

ST. CATHARINES.

No. 22.—SYNOD OF MANITOBA.

Re CHURCH UNION

Inter Alia.—The following overture to the General Assembly was ordered to be prepared by a Committee consisting of Dr. Gordon, Dr. Christie and Mr. Cormie, who were authorized to support the same on the floor of the General Assembly:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada:

WHEREAS the question of Church Union has been before our Church for nineteen years, being submitted twice to the vote of Presbyteries, Sessions, members and adherents of the Church, and three times to the General Assembly, in every case a decisive and conclusive vote being given in the affirmative; and,

WHEREAS the General Assembly, in 1921, by its decision, finally committed the Church to Church Union, and ordered its Union Committee to take necessary steps to consummate union as expeditiously as possible, which steps have resulted in a Bill prepared by the General Assembly's legal counsel, approved by the Union Committee, and by the negotiating Churches; and,

WHEREAS the movement for the creation of Union Congregations has assumed very large dimensions, there being in existence in the Presbyterian Church in Canada some 1,200 Union charges, with over 3,000 preaching points, and in Manitoba 135 Union charges, with over 400 preaching points; and,

WHEREAS the action of the General Assembly in 1921, in committing the Presbyterian Church to Organic Union, was officially welcomed by the Union Churches, and any delay in the consummation of Union would not only accelerate this movement but would also endanger the present happy relations between the Union Congregations and the parent Churches; and,

WHEREAS the problems—political, social, educational, religious—in the up-building of our national life, arising from the fact that a large proportion of the population of Canada belong to non-English speaking races, are so grave, so complex and so pressing as to be impossible of solution by denominational

Churches, but demand the united thought and action of One Canadian Protestant Church, toward the realization of which Church, the present Union would constitute a distinct advance; and,

WHEREAS the religious problems presented by the non-Christian nations of the world are so vast, so appalling, as to defy solution by anything but a united Christendom, the universal testimony of our Foreign Missionaries being that denominational divisions are a perplexity to the non-Christian mind and a serious hindrance to their faith, and that the non-Christian world will never be won to the Christian faith by denominational Churches; and,

WHEREAS the negotiating Churches have approved the Basis and Proposition for Organic Union, and have shown extraordinary courtesy and patience in waiting for the action of the Presbyterian Church, and have approved the proposed Bill of Union and are waiting for the next step to be taken by the Presbyterian Church; and,

WHEREAS the well-being of the Presbyterian Church, as of the other negotiating Churches and of the Union Congregations already formed, the interests of true religion in our own land, and the extension of the Kingdom of God throughout the world would be best furthered by the consummation of Organic Union with all possible speed;

THEREFORE, the Synod of Manitoba hereby respectfully overtures the Venerable, the General Assembly

First—To take such action as will consummate without further delay Organic Union with the negotiating Churches;

Second—To take such steps as are necessary to make a careful and prayerful survey of the national situation in Canada and the world situation abroad, with a view to discovering the opportunities and responsibilities lying before the United Church to deal with the situation so revealed and to mobilize the forces, material and spiritual, of the United Church for the advancement of the Kingdom of God in the world; and,

Third—To make such arrangements as are necessary to bring together the uniting Churches in a series of meetings of officers and members for mutual and united prayer, for consultation and effort necessary to prepare the minds and hearts of our people for the entering upon this new phase of religious life and service in a manner worthy of this great event.

EXTRACT MINUTE OF THE SYNOD OF MANITOBA, November 14th, 1923.

M. C. RUMBALL,
Clerk of Synod of Manitoba.

No. 23.—PRESBYTERY OF BRANDON.

Re CHURCH UNION

At Brandon, and within St. Paul's Church there, on Tuesday the thirteenth day of February, one thousand nine hundred and twenty-three, the Presbytery of Brandon being met and duly constituted.

Inter Alia.—On behalf of the Committee on Church Union, the Convener, Mr. J. M. Wallace, presented the following resolution to which on his motion, seconded by Mr. A. W. Churchill, the Presbytery unanimously agreed. The resolution is as follows:—

THAT the Presbytery of Brandon declare that in its judgment the Presbyterian Church in Canada is definitely and irrevocably and by strict rule of procedure committed to a Union of the Presbyterian, Methodist and Congregational Churches;

THAT she has pledged herself thereto and cannot recede therefrom except with dishonor to herself. It is therefore the opinion of this Presbytery that the Assembly should take immediate steps to give effect to previous decisions and accomplish the proposed Union at the earliest possible date, and it overtures the General Assembly accordingly.

Mr. Wallace was appointed to prosecute the overture before the Assembly.

Extracted from the minutes of the Presbytery of Brandon this 20th day of February, 1923, by

J. M. WALLACE,

HARTNEY, MAN.

Presbytery Clerk.

No. 24.—SYNOD OF SASKATCHEWAN.

Re CHURCH UNION

At Regina, and within Knox Church there, on Thursday, the ninth day of November, one thousand nine hundred and twenty-two, which time and place the Synod of Saskatchewan of the Presbyterian Church in Canada met and was constituted.

Sederunt.—Messrs. R. C. Pollock, Moderator; Dr. A. Henderson, Clerk; Dr. M. A. McKinnon, Dr. P. Strang, etc.

Inter Alia.—On motion of Drs. M. A. McKinnon and Wylie C. Clark, the following resolutions were carried as an overture to the General Assembly by a vote of 93 for and 15 against:

THAT the Synod of Saskatchewan approve the legislative measures proposed by the Union Committee, and urge the necessity of consummating Union at the earliest possible date.

WHEREAS, practically every rural community in the Province on its own initiative, or in accordance with the policy of co-operation unanimously adopted by the General Assembly, has effected a union of one type or another, and

WHEREAS, the Church has been hampered in carrying out aggressive policies in her work, as illustrated in this western land in the matter of work among New Canadians;

THAT this Synod declare that no policy short of Organic Union will keep faith with the people of this Province, or prove adequate in a situation that is becoming increasingly serious.

Drs. McKinnon and Clark were appointed to support the Overture before the General Assembly.

Extracted from the records of the Synod of Saskatchewan.

A. HENDERSON,
Clerk of Synod.

VANDURA, SASK., February 20th, 1923.

No. 25.—PRESBYTERY OF KAMSACK.

Re CHURCH UNION

At Kamsack, and within Westminster Memorial Church there, on Thursday, the twenty-second day of February, one thousand nine hundred and twenty-three, the Presbytery of Kamsack met in regular session and was constituted.

Inter Alia.—It was moved by Rev. W. A. Macdonell and seconded by the Rev. B. Glover and carried unanimously that:

WHEREAS the Presbyterian Church in Canada has declared itself in favour of Union, with the Congregational and Methodist Churches in Canada, and has taken regular steps toward the consummation of the same;

WHEREAS the vast majority of the charges, in which local union has been effected in the West, has had regard at the time of their formation as Union Charges, to the intention of the Assembly to consummate Organic Union;

WHEREAS these Union charges have grown dissatisfied and impatient, because Organic Union has been so long delayed;

WHEREAS the problem of the New Canadian is one of the biggest and most vital problems confronting Canada to-day and therefore cannot be solved with any degree of adequacy or satisfactoriness by the Presbyterian Church alone;

WHEREAS the horizon of the members of local Union Churches tends to become narrowed, and their missionary givings to one or both of the parent Churches have in consequence been diminished;

Whereas the peoples called the New Canadians are at the present moment being preyed upon and exploited, by forces which are undermining good citizenship and preventing their assimilation—forces which could be more effectively combatted by the consolidation of the man power and other resources of the proposed United Church;

THEREFORE the Presbytery of Kamsack, perhaps the most typically non-Anglo-Saxon Presbytery in our Church, and a Presbytery containing only three Methodist charges within its bounds, respectfully overtures the Venerable the General Assembly, to proceed with the consummation of Organic Union as expeditiously as possible.

Extracted from minutes of Presbytery.

KAMSACK, SASK., March 10, 1923.

B. GLOVER,
Presbytery Clerk.

No. 26.—PRESBYTERY OF ABERNETHY.

Re CHURCH UNION

At Nokomis, Saskatchewan, and within the home of Mr. Wm. McFarlane there, on the thirteenth day of March, one thousand nine hundred and twenty-three, the Presbytery of Abernethy met and was constituted with prayer.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Port Arthur, on the first Wednesday of June, 1923.

WHEREAS the declared policy of the Presbyterian Church in Canada is that union with the Methodist and Congregational Churches in Canada shall be consummated as speedily as possible; and

WHEREAS in the Presbytery of Abernethy several charges, owing to said declared policy, have already entered into some form of local union; and

WHEREAS other charges are contemplating similar action; and

WHEREAS a serious situation detrimental to the best interests of organized church life and work has thereby arisen, and is likely to become more serious;

THEREFORE the Presbytery of Abernethy humbly prays the General Assembly of the Presbyterian Church in Canada to proceed with its declared policy in the matter of union with the Methodist and Congregational Churches in Canada without further delay.

Extracted from the records of Abernethy Presbytery by

A. P. GILLESPIE,
Presbytery Clerk

GOVAN, March 22nd, 1923.

No. 27.—PRESBYTERY OF QU'APPELLE.

Re CHURCH UNION

At Moosomin and within St. Andrews' Church there on Tuesday, the eighth day of May, one thousand nine hundred and twenty-three, the Presbytery of Qu'Appelle met and was duly constituted by the Moderator, Mr. A. Miller Skea.

Inter Alia.—A discussion of the overture on Union passed at last meeting of Presbytery took place, and, on motion agreed to, Presbytery decided to re-open the question for consideration at the close of the evening sederunt.

Notice of motion having been given at the afternoon session for reconsideration of the overture on Union, Mr. A. C. Reeves moved, seconded by Mr. H. A. McLeod, the following:

To the Venerable the General Assembly of the Presbyterian Church in Canada

On the matter of Church Union the Presbytery of Qu'Appelle, in view of recent developments, respectfully overtures the approaching General Assembly to take all possible steps to preserve the unity of the Church, and to this end would recommend earnest consideration of the plan of Dr. Drummond for a Federal Church Union.

The motion on being put was carried, ten (10) voting for and five (5) against.

Extracted from the records of the Presbytery of Qu'Appelle.

THOS. McAFEE,

Presbytery Clerk.

INDIAN HEAD.

No. 28.—PRESBYTERY OF WEYBURN.

Re CHURCH UNION

Inter Alia.—On motion of Messrs. Miller and Swanston it was unanimously agreed that we overture the next General Assembly to consummate Union with the Methodist and Congregational Churches as speedily as possible for the following reasons:

THAT WHEREAS in this Presbytery there are five Union, one Presbyterian self-supporting charges; and three Union and two Presbyterian augmented charges;

THAT WHEREAS overlapping has been entirely eliminated in this Presbytery.

A. E. SWANSTON,

Presbytery Clerk.

MILESTONE, SASK.

No. 29.—PRESBYTERY OF MOOSE JAW.

Re CHURCH UNION

At Moose Jaw, Sask., and within Moose Jaw College there, on Tuesday, the twenty-seventh day of February, in the year of our Lord one thousand nine hundred and twenty-three and at 7.30 o'clock in the evening, which time and place the Presbytery of Moose Jaw met in regular quarterly session, and was duly constituted with prayer by the Rev. H. W. Toombs who in the absence of Rev. Jas. Hamilton, Moderator, was chosen moderator pro tem.

Inter Alia.—Moved by W. J. McIvor, seconded by D. M. Buchanan, and unanimously carried.

THAT WHEREAS, the question of Union has been before the Assembly since 1903; and

WHEREAS, the Courts of the Church have repeatedly taken action regarding Union; and

WHEREAS on account of this action, many congregations have already entered into some form of Union;

THEREFORE, the Presbytery of Moose Jaw humbly overtures the Venerable the General Assembly, to meet in Port Arthur, June next, 1923, to take action to consummate Union as speedily as possible.

Extracted from the minutes of Moose Jaw Presbytery this twenty-sixth day of March, 1923.

J. S. DAVIDSON,

Presbytery Clerk.

No. 30.—PRESBYTERY OF SASKATOON.

Re CHURCH UNION

To the Venerable, the General Assembly:

WHEREAS the General Assembly has thrice and the Church as a whole by vote twice, declared in favour of Organic Union with the Methodist and Congregational Churches;

AND WHEREAS the General Assembly has pledged itself to consummate Organic Union as expeditiously as possible;

AND WHEREAS throughout great sections of the Dominion local unions of an independent character as well as unions through co-operation, single and double affiliation, have been effected, in many cases as a direct result of the declared policy of the Church;

AND WHEREAS the urgency of Church Union is very great if the work of the Kingdom is to be overtaken, particularly among the New Canadians who constitute one-half the population of this Province;

AND WHEREAS, further delay is prejudicial to the work of the Church through the whole Dominion:

THEREFORE the Presbytery of Saskatoon respectfully overtures the Venerable, the General Assembly at its approaching meeting in Port Arthur to take all necessary steps to consummate union with the Methodist and Congregational Churches with the least possible delay.

Adopted by Presbytery, to be presented to the General Assembly.

J. A. DONNELL,

Presbytery Clerk.

No. 31.—PRESBYTERY OF PRINCE ALBERT.

Re CHURCH UNION

At Prince Albert, and within St. Paul's Church there, on Friday, the ninth day of February, one thousand nine hundred and twenty-three, the Presbytery of Prince Albert met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Port Arthur on the first Wednesday of June, one thousand nine hundred and twenty-three.

THAT in order to bring the negotiations of recent years to their fitting climax, the General Assembly should proceed as rapidly as possible to the consummation of Union with the Methodist and Congregational denominations.

Extracted from the Records of the Presbytery of Prince Albert by

ROBT. T. YOUNG,
Presbytery Clerk.

TISDALE, March 22nd, 1923.

No. 32.—PRESBYTERY OF BATTLEFORD.

Re CHURCH UNION

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur, June 6th, 1923:

WHEREAS the General Assembly at Winnipeg in 1916 resolved to enter into union with the Methodist and Congregational Churches, and the policy of the three Churches since that year has been based on the decision to unite, and the Church has consistently followed the steps agreed on by the Winnipeg Assembly, the Presbytery of Battleford, deprecating all discussions of the question of union which ignore the decision of the Winnipeg Assembly of 1916 and create an unfavorable impression of the good faith of the Presbyterian Church, it is respectfully overtured by the Presbytery of Battleford that the General Assembly take such action as will put into effect as soon as possible the decision reached by the Assembly with the authority of Presbyteries and the approval of sessions and congregations.

By order of the Presbytery,

T. S. WATSON,
Presbytery Clerk.

WILKIE, SASK., April 3rd, 1923.

No. 33.—PRESBYTERY OF KINDERSLEY.

Re CHURCH UNION

At Rosetown, Sask., and within the Presbyterian Church there, on Tuesday, the sixth day of February, one thousand nine hundred and twenty-three, the Presbytery of Kindersley met and was constituted.

Inter Alia.—It was moved by J. A. Caldwell and seconded by J. Thom Gordon that this overture be transmitted to the Supreme Court of our Church. This motion was agreed to unanimously.

To the Venerable, the General Assembly:

WHEREAS negotiations have been carried on for so many years with the Methodist and Congregational churches; and

WHEREAS nearly every rural community in the Province has effected a union of one type or another; and

WHEREAS the Church has been hampered in carrying out aggressive policies in her work;

BE IT resolved by the Presbytery of Kindersley on the sixth day of February, 1923, to overture the General Assembly to consummate Organic Union with the negotiating Churches at the earliest possible date as the only policy adequate to cope with the present situation in the Province.

Extracted from the minutes of Kindersley Presbytery by

WM. C. MURDOCK,
Presbytery Clerk.

ELROSE, SASK., February 2nd, 1923.

No. 34.—PRESBYTERY OF SWIFT CURRENT.

Re CHURCH UNION

At Swift Current and within Knox Church there, Tuesday, the twentieth day of February, one thousand nine hundred and twenty-three, and at the hour of 9.30 in the morning, which time and place the Presbytery of Swift Current met and was constituted with prayer.

Inter Alia.—It was agreed on motion of Mr. Guy, seconded by Mr. Pollock, that the Presbytery overture the General Assembly as follows:

WHEREAS we believe the Church Union movement has reached its most critical and responsible stage, and that from the standpoint of past commitments, the honor of the Presbyterian Church, the fulfillment of co-operative undertakings already entered into, the exigencies of our time in the life of the nation and the world calling as they do for a stronger religious leadership than is possible under existing division in the Church of Christ;

THEREFORE, we, the Presbytery of Swift Current, do humbly overture the General Assembly to give effect to the committed policy of Union at the earliest possible date.

Extracted from the records of the Presbytery of Swift Current by

D. G. CAMERON,
Presbytery Clerk.

No. 35.—PRESBYTERY OF VERMILION.

Re CHURCH UNION

At Lavoy, on Tuesday, the sixth day of March, one thousand nine hundred and twenty-three, which day the Presbytery of Vermilion met according to adjournment, and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur, Ontario, on Wednesday, the sixth day of June, 1923.

THAT this Presbytery hereby overtures the Venerable the General Assembly, praying that the Assembly proceed to consummate Organic Church Union without delay, and with due regard to the rights of the minority.

The Presbytery closed with prayer.

Extract from the minutes of a meeting of the Presbytery of Vermilion, held at Lavoy, on the sixth day of March, 1923.

R. G. WATT,
Presbytery Clerk.

No. 36.—PRESBYTERY OF EDMONTON.

Re CHURCH UNION

At Edmonton, and within First Presbyterian Church there, on Monday, the fifth of February, one thousand nine hundred and twenty-three, which time and place the Presbytery of Edmonton met, and was constituted.

Inter Alia.—Dr. J. Miller introduced the following overture, and moved, seconded by Dr. Henry Dickie, that it be forwarded to the General Assembly, called to meet in St. Paul's Church, Port Arthur, in June, 1923.

WHEREAS the proposal to unite in one Christian organization, the Congregational, Methodist and Presbyterian Churches in Canada, has been before the people of this country for nearly twenty years, and has been at various times during that long period, submitted to the proper Courts of all the Churches concerned and also to the people for discussion and decision; and

WHEREAS the judgments so obtained have been, without exception, clear and emphatic endorsements of the proposal; and

WHEREAS the delay in consummating the proposed union has led to the organization of a large variety of union charges resulting in much ecclesiastical confusion, particularly in large areas in the West; and

WHEREAS further delay will not only accentuate this confusion, but greatly curtail the usefulness of the Presbyterian Church in its nation building enterprise;

THEREFORE, for the above and other reasons, the Presbytery of Edmonton respectfully overtures the Venerable the General Assembly, praying it to proceed at once to make application for the necessary legislation, to the end that the Organic Union of the Methodist, Congregational and Presbyterian Churches in Canada may be realized at the earliest possible date.

The motion became the finding of the Presbytery on a vote of twenty for, to eight opposed.

Extracted from the records of the Presbytery of Edmonton, this thirteenth day of February, 1923, by

F. D. ROXBURGH,
Presbytery Clerk.

No. 37.—PRESBYTERY OF PEACE RIVER.

Re CHURCH UNION

At Spirit River and within the Presbyterian Church there, on the twenty-eighth day of February, one thousand nine hundred and twenty-three, the Presbytery of Peace River met and was constituted with prayer.

Inter Alia.—On motion of Dr. Forbes and by a majority vote it was decided to overture the General Assembly as follows:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Port Arthur in June, 1923.

THE Presbytery of Peace River overtures the General Assembly to proceed with the consummation of Union provided the rights of all minorities are protected.

Rev. R. E. Pow was appointed to support this overture before the Assembly.

Extracted from the minutes of the Presbytery of Peace River this twenty-eighth day of March, 1923.

WM. B. SMITH,
Presbytery Clerk.

SPIRIT RIVER, ALTA.

No. 38.—PRESBYTERY OF LACOMBE.

Re CHURCH UNION

At Wetaskiwin, and within Knox Presbyterian Church there, on the twenty-seventh day of February, one thousand nine hundred and twenty-three, and at seven o'clock in the evening, at which place and time the Presbytery of Lacombe met and was constituted.

Inter Alia.—On motion of Mr. J. C. Lowrie, seconded by Mr. H. J. Bevan, it was unanimously agreed to overture the General Assembly as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Port Arthur on the first Wednesday of June, next.

THE Presbytery of Lacombe humbly overtures the Venerable the General Assembly to proceed to the consummation of Church Union as speedily as possible.

Extracted from the records of the Presbytery of Lacombe, by

J. H. MACHATTIE,
Presbytery Clerk.

STROME, ALTA., Mar. 15, 1923.

No. 39.—PRESBYTERY OF RED DEER.

Re CHURCH UNION

At Red Deer, and within Knox Church there, on Tuesday, the twenty-seventh day of February, one thousand nine hundred and twenty-three, the Presbytery of Red Deer met in regular session and was constituted.

Inter Alia.—On motion of Mr. W. G. Brown, seconded by Mr. Charles McKay, the Presbytery approved the following overture and ordered it to be transmitted to the General Assembly:

To the Venerable the General Assembly:

WHEREAS the consummation of the proposed Organic Union of the Methodist, Presbyterian and Congregational Churches in Canada on the present basis and in the present divided state of the Presbyterian Church would be a direct violation of the principles unanimously accepted in entering upon these negotiations, viz: the practicability of such a Union, with due regard to all the interests involved (1904), and the practically unanimous action of the negotiating Churches (1905); and

WHEREAS, in our opinion, it is not within the power of the General Assembly to invoke the Barrier Act, or any other instrument to obliterate the name, the distinctive principles, or the identity of the Presbyterian Church, its function being rather the re-statement and re-interpretation, if necessary, of the principles of its system and the administration of its affairs within the limits of its constitution as a Presbyterian Church; and

WHEREAS the bills of incorporation, both in the articles which they contain and in the authority given to the proposed Commission, contemplate action of a most arbitrary and high-handed character, and in their proposals to sweep the whole Church into the United Church by Act of Parliament are in direct violation of the promise of the Assembly of 1914, which promises and pledges were an important factor in leading these Assemblies to take their respective actions on this question; and,

WHEREAS the attempt to consummate the proposed Union by the application of coercive methods will produce disastrous results both in the disruption of our own Church, and in the inevitable springing up of strife and ill-will among brethren at the very time when the spiritual and moral interests of the Church and nation demand the most united and aggressive service both within and among the churches of the land;

THEREFORE the Presbytery of Red Deer respectfully overtures the Venerable the General Assembly as follows:

- (1) To set aside the proposal to consummate Organic Union on the present basis at the present time.
- (2) To express its approval of the most thoroughgoing application of the principle of co-operation among all the Protestant churches of Canada.
- (3) To replace the present Union Committee by a committee whose duties shall be to represent and guide the Presbyterian Church in the cultivation of the spirit of Christian Unity and co-operative service in the great common tasks to which our Master and our country are calling the Churches of this land; that the immediate objective of such a committee shall be to enable us to take our place in the fellowship of the Churches of Canada to the end that there may be an abiding spiritual and moral

uplift given to our Church and to our nation, that the Gospel may be preached in the remotest corner of our homeland, and that the work may be prosecuted with increased vigor and success in our far-flung field abroad, that righteousness and justice and peace may be more fully established upon the earth and all for the glory of Him Who is the only King and Head of the Church.

Extracted from the records of the Presbytery of Red Deer by

J. S. SHORTT,

Presbytery Clerk.

OLDS, ALBERTA, April 5th, 1923.

No. 40.—PRESBYTERY OF HIGH RIVER.

Re CHURCH UNION

At High River, and within the Presbyterian Church there, on Tuesday, the thirteenth day of February, one thousand nine hundred and twenty-three, and at half-past ten o'clock in the forenoon, the Presbytery of High River met and was constituted with prayer.

Sederunt.—Rev. W. G. Langille, Moderator; Messrs. Kidd, Brunton, Lavers, etc., Ministers.

Inter Alia.—Mr. Lavers moved and Mr. Langille seconded motion to forward the following overture *re* Church Union to the General Assembly. This motion was carried.

RESOLVED that the Presbytery of High River affirms its hearty concurrence with the declared policy of the General Assembly on the question of Church Union, and that this Presbytery respectfully overture the General Assembly to take the necessary steps to complete the proposed union with the negotiating Churches as expeditiously as possible, provided that any minority opposed to union be left in the full possession of all the rights and privileges they now enjoy.

Extracted from the minutes of the Presbytery of High River, this 12th day of March, 1923, at the Manse, High River, Alberta.

WM. McNICHOL,

Presbytery Clerk.

HIGH RIVER, ALTA., March 12th, 1923.

No. 41.—PRESBYTERY OF WESTMINSTER.

Re CHURCH UNION

At Vancouver Heights, and within the Presbyterian Church there, on Tuesday, the twenty-seventh day of February, one thousand nine hundred and twenty-three, the Presbytery of Westminister being duly constituted:

Inter Alia.—Dr. MacBeth, seconded by Mr. Thompson, presented the following overture:

WHEREAS the General Assembly in 1905 and 1912 expressed the opinion that practical unanimity of the members of the Church was desirable before any Organic Union could be brought about;

AND WHEREAS the votes of the people taken in 1911 and 1915 showed a strongly increasing opposition to the proposal for Organic Union;

AND WHEREAS any attempt now to force Organic Union by civil law or otherwise means the inevitable dissolution of our Church with the consequent bitterness and litigation which will hinder the progress of the Kingdom of God at home and abroad;

AND WHEREAS the Bill proposed to be sent to Parliament strikes a blow at the religious freedom purchased in former days at the price of sufferings and martyrdom;

AND WHEREAS since the last vote of the people 100,000 new members have come into the Church and the soldiers have returned from the war;

NOW, THEREFORE, the Presbytery of Westminster overtures the Venerable the General Assembly not to proceed any further with the organic proposal unless it receives a mandate from the members of the Church in Canada adequate to the tremendous importance of the question.

Mr. J. R. Robertson then proposed the following resolution which was seconded by Dr. Henderson:

WHEREAS, the question of union has now been under consideration for some twenty years and the time has been more than ample for the Church to make up its mind in the matter; and

WHEREAS, on every occasion when the membership of the Church has expressed its mind on the question, an overwhelming majority has been given in favor of union; and

WHEREAS, the 76 Presbyteries of the Church, under terms of the Barrier Act, by a vote of 65 Presbyteries to 11 gave a verdict for union by a majority nearly unanimous; and

WHEREAS, in harmony with the expressed policy of the Church, approximately 1,000 pastoral charges comprising approximately 3,000 preaching places have become union congregations in advance of the union of the Churches; and

WHEREAS, the slow programme, and the long delay, have already given rise to much perplexity and uncertainty in the minds of the people so that any further hesitation or undue delay will seriously endanger the welfare of the Church;

THEREFORE be it resolved that the Presbytery of Westminster declare its full approval of the expressed policy of the Church looking to union with the Methodist and Congregational Churches, and now urge the General Assembly to proceed to the consummation of union as expeditiously as possible.

A vote was called for when it was found that seventeen voted for Dr. MacBeth's overture and thirty voted against. Thirty-two voted for Mr. Robertson's resolution and fourteen voted against.

It was then agreed that the overture and resolution be forwarded to the Assembly *cum nota* as above.

Extracted from the minutes of Westminster Presbytery by

R. J. DOUGLAS,
Presbytery Clerk.

March 13th, 1923.

No. 42.—PRESBYTERY OF VICTORIA.

Re CHURCH UNION

At Victoria, and within St. Andrew's Church there, on Wednesday, 21st of February, 1923, the Presbytery of Victoria met and was constituted by the Moderator.

Inter Alia.—Dr. Clay presented an overture to the General Assembly, *re* Church Union, which, on motion of Dr. Wilson, was laid on the table until the reports of Standing Committees had been heard and discussed.

It was moved by Dr. J. McCoy, and seconded by D. Lister, that the overture, *re* delay of Church Union, presented this morning by Dr. Clay, be transmitted *simpliciter* to the General Assembly. It was moved in amendment, and seconded, that the overture be sent on to the Assembly *without approval*. The amendment was declared carried.

Dr. W. G. Wilson gave notice that the matter of Church Union would be brought up early in the evening sederunt.

The following Resolution was moved by D. MacLaren, and seconded by J. W. Dobbin,

WHEREAS, the Congregational, Methodist and Presbyterian Churches have, for a number of years, been carrying on negotiations with a view to Union; and

WHEREAS, a basis of Union has been prepared and approved by the three Churches in a regular constitutional way; and

WHEREAS, it is a matter of grave concern whether the proposed Union shall be brought about without unnecessary delay, or be postponed;

THEREFORE, the Presbytery of Victoria puts itself on record as being in favor of proceeding immediately to the consummation of Union with the Methodist and Congregational Churches.

This motion carried by a vote of *twelve to eleven*.

Extracted from the Records of the Presbytery of Victoria by

DAVID MACLAREN,

Presbytery Clerk.

VICTORIA, B.C., March 30th, 1923.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in Port Arthur, Ontario, in June, 1923:

The overture of the undersigned members of the Presbytery of Victoria humbly sheweth, that

WHEREAS, the advocacy of the Organic Union of the Congregational, Methodist and Presbyterian Churches in Canada has created serious disunion among the members of our own Church; and that at a time when the needs of the world and the interests of the Kingdom of God demand the whole-hearted co-operation of all who name the name of Christ; and

WHEREAS, the Doctrinal Basis on which it is proposed that the said Churches shall unite is a distinct departure from the doctrinal standards of the Presbyterian Church in Canada; and

WHEREAS, the decision unanimously reached by the General Assembly of 1917, which, while declining to set forth "in detail the action appropriate to a future period" enjoined all to seek "Divine light and guidance through the growing experience of the people", clearly implied another reference to the people on the question; and

WHEREAS, the Bills drafted for submission to the Parliament of Canada and the Legislatures of the Provinces, for the incorporation of the proposed United Church constitute a new and important factor in the case; and

WHEREAS, it is both right and desirable that the members of the Church should have an opportunity of expressing their judgment on this factor;

THEREFORE, it is hereby overtured that the Venerable the General Assembly, before proceeding further with the consummation of Union, shall be pleased to send the whole question of Organic Union together with the draft Bills, down to Sessions and Congregations for an expression of their judgment thereon.

DANIEL WALKER
DAVID LISTER
ALEXANDER CRUICKSHANK (Elder)
W. LESLIE CLAY
JOHN SMITH PATTERSON
H. B. CURRIE (Elder)
JOSEPH McCOY
SAMUEL LUNDIE
H. A. BAIN
J. H. WHITE
W. A. JAMESON (Elder)

Signed by eight Ministers and three Elders on February 21st, 1923.

DAVID MacLAREN,
Presbytery Clerk.

No. 43—PRESBYTERY OF WALLACE.

RESOLUTION *Re* CHURCH UNION

The Presbytery of Wallace places itself on record as in favor of the General Assembly proceeding without further delay to the consummation of Church Union—with the Methodist and Congregational Denominations.

Moved by Rev. P. A. Walker, seconded by Rev. C. D. MacIntosh—passed unanimously.

RIVER JOHN, N.S., March 28th.

C. D. MACINTOSH,
Presbytery Clerk.

No. 44.—PRESBYTERY OF MONTREAL.

MEMORIAL FROM MEMBERS OF MONTREAL PRESBYTERY

Re CHURCH UNION

At Montreal, and within Knox-Crescent Church there, at half past nine o'clock in the forenoon, on the seventeenth day of April, in the year of our Lord one thousand nine hundred and twenty-three, the Presbytery of Montreal met in terms of adjournment and was constituted with prayer by the Moderator.

Inter Alia.—Rev. E. Scott, D.D., asked that the following Memorial be transmitted *simpliciter* to the General Assembly:

To the Venerable the General Assembly:

THE Memorial of the undersigned members of the Presbytery of Montreal respectfully sheweth,

THAT the Courts of this Church are for its maintenance and continuance only, and have no constitutional right or power to disband its organization or transfer it to another control;

THAT this principle was declared by the Assemblies of 1905 and 1912, in the unanimous agreement by all parties that Union "must carry the consent of the entire membership" and have "practically unanimous action;"

THAT only one-third of this membership voted for Union, with a large and increasing majority against it, over fifty thousand in the first vote and over seventy three thousand in the second vote;

THAT to attempt to go forward under present conditions does not keep faith with the unanimous agreements and pledges of 1905 and 1912;

THAT the Bill by which it is proposed to effect the Union is unfair and unjust in the extreme and its enforcement can only result in the disruption of our Church and injury to the Kingdom of God;

YOUR Memorialists, therefore, pray the Assembly to take no further steps in the matter until the attainment of the conditions agreed to by all parties and pledged to the people by the Assemblies of 1905 and 1912.

SIGNED BY—

Reverends, J. D. Anderson, R. L. Ballantyne, M. A. Campbell, J. Thorburn Conn, R. W. Dickie, D.D., Geo. Duncan, D.D., Gordon R. Duncan, Professor T. Eakin, D.D., Principal D. J. Fraser, D.D., G. Colborne Heine, I. A. Montgomery, H. G. Lee, W. T. Morison, D. MacKenzie, J. B. Maclean, B.D., J. J. McCaskill, Geo. McGregor, W. D. Reid, D.D., Geo. E. Ross, D.D., E. Scott, D.D., *Ministers.*

Messrs. R. H. Brown, R. W. Burry, Wm. Drysdale, Wm. Johnston, R. Ashton Kerr, M.D., D. Ross Kerr, R. W. Kilgour, Rev. Geo. W. Mingie, Professor D. A. Murray, D. M. McGoun, A. M. Nairn, J. G. Pelton, James Rodger, Geo. Stevenson, Wm. Walker, Wm. A. Will, *Elders.*

Extracted from the Minutes of the Presbytery of Montreal, this twenty-eighth day of April, in the year of our Lord one thousand nine hundred and twenty-three.

ALLAN S. REID,
Presbytery Clerk.

No. 45.—PRESBYTERY OF BROCKVILLE.

PETITION *Re* CHURCH UNION

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, ordered to meet in St. Paul's Church, Port Arthur, Ontario, on the first Wednesday in June, one thousand nine hundred and twenty-three.

WHEREAS the majority vote of 62,267 polled in favor of Church Union in 1911 had decreased to 39,865 in 1915, and

WHEREAS since the vote of 1915 was taken the Assembly Records (1916—1921) show that 97,587 communicants have been received on profession of faith into full fellowship, and in the same ratio of increase will at December 31st, 1922, total above 113,000, none of whom now on our membership roll have had the privilege as members of expressing their views on the question of Organic Church Union, and

WHEREAS any action so drastic as the setting aside of certain features of Presbyterian polity, or transfer of Presbyterian property or Presbyterian Trust Funds to another Society should be supported by at least two-thirds of the total membership of the Church, instead of by less than one-third (113,600) as at present, and

WHEREAS the members and adherents of the Presbyterian Church have had no opportunity of registering their opinion on the manifestly unfair Draft Bill of Union as published, which compels non-concurrents to enter the proposed United Church without the right of recording by ballot their dissent or protest, and leaves them without Church status, if they withdraw,

THEREFORE we, undersigned members of the Presbytery of Brockville, respectfully petition the forthcoming General Assembly, that, in order to avoid serious division, disruption and bitterness in many of our congregations, it proceeds no further in the direction of Organic Union until an authoritative mandate in favor of the same has been given by the present membership of the Church, which now number upwards of 360,000.

R. J. M. GLASSFORD
LENNOX BAKER
WM. DICKSON
C. C. SALISBURY
PETER JAMIESON
WM. T. BROWN

It was agreed to transmit the petition of Mr. Glassford and his five associates in this matter *Simpliciter* to the General Assembly.

Extracted from the Records of the Presbytery of Brockville of a meeting at Kemptville, March 6th, 1923, and certified to be a correct copy.

P. A. MACLEOD,

Presbytery Clerk.

KEMPTVILLE, ONT., April 4th, 1923.

No. 46.—PRESBYTERY OF GLENGARRY.

RESOLUTION *Re* CHURCH UNION

At Maxville and in the Presbyterian Church there, December the fifth, one thousand nine hundred and twenty-two, which day the Presbytery of Glengarry met and being constituted:

Inter Alia.—It was moved by Rev. G. Watt Smith, seconded by Mr. Angus Grant, and carried unanimously:

THAT this Presbytery deprecates the introduction of any agitation among congregations on the matter of church union, on the ground that it has been abundantly discussed in all the regular ways in the different Courts of the Church, and that the General Assembly eventually concluded that union among the negotiating churches should be consummated as expeditiously as possible; we do so chiefly because we fear the hurtful effect of agitation on the spiritual life of the Church, and we reflect that every congregation, according to the proposed legislation, has its rights duly safeguarded;

AND FURTHER, that this Presbytery would urge that the Assembly press on the matter of organic union with the least possible delay.

The Presbytery closed with prayer.

J. G. McIVOR, D.D.,

Moderator.

Extracted from the records of the Presbytery of Glengarry by

ARPAD GOVAN,

Presbytery Clerk

WILLIAMSTOWN, March 24, 1923.

No. 47.—PRESBYTERY OF TORONTO.

RESOLUTION *Re* CHURCH UNION

At Toronto, and within St. James' Square Church there, on Tuesday the sixth day of February, in the year of our Lord one thousand nine hundred and twenty-three, the Presbytery of Toronto met and was constituted.

Sederunt.—Dr. Geo. C. Pidgeon, Moderator; Drs. Back, Carson, Davidson, Fraser, et al.

Inter Alia.—The following Resolution was passed by the Presbytery by a vote taken by the calling of the Roll, and which was recorded as ninety-one for the Resolution, and twenty-nine against it:

WHEREAS the Congregational, Methodist and Presbyterian Churches have for a number of years been carrying on negotiations with a view to Union;

AND WHEREAS a Basis of Union has been prepared and approved by the three Churches in a regular constitutional way;

AND WHEREAS it is a matter of grave concern whether the proposed Union shall be brought about without unnecessary delay, or be postponed;

AND WHEREAS it is desirable that the next General Assembly should know as fully as possible the mind of the whole Church in this matter;

THEREFORE the Presbytery of Toronto puts itself on record as being in favor of proceeding immediately to the consummation of union with the Methodist and Congregational Churches.

The Presbytery directed that copies of this Resolution with the record of the number of votes cast for and against it shall be forwarded to the Clerk of the General Assembly.

At the same meeting the following Resolution was passed by a vote of ninety-five to four, and the Clerk was also instructed to forward a copy of the same to the Clerk of the General Assembly:

WHEREAS the proposed legislation (in the matter of Union) as drafted by the Joint Legal Committee has not been finally approved, but is still open for discussion and amendment;

AND WHEREAS some have taken exception to the terms of this proposed legislation;

AND WHEREAS it is desirable to conserve to the utmost the unity and peace of the Church;

THEREFORE the Presbytery resolves to appoint a Committee to consult with the representatives of the Presbytery on the Assembly's Union Committee, with a view to the fullest measure of conciliation, and to promote mutual understanding and goodwill within the Presbytery.

Extracted from the records of the Presbytery of Toronto this seventh day of February, 1923, and attested by me,

R. C. TIBB.

Presbytery Clerk.

No. 48.—PRESBYTERY OF HAMILTON.

RESOLUTION *Re* CHURCH UNION

At Hamilton, and within St. Paul's Chapel there, Tuesday the second day of January, one thousand nine hundred and twenty-three, which day the Presbytery of Hamilton met, at two o'clock in the afternoon, and being constituted:

Sederunt.—Mr. Geo. M. Ross, Moderator; R. T. Cockburn, Clerk; *et al.*

Inter Alia.—Pursuant to notice given, Mr. W. M. Kannawin presented the following Resolution *re* Church Union, which, on his motion, seconded by Dr. W. H. Sedgewick, was received, considered, and adopted unanimously. The Clerk was instructed to transmit it to the General Assembly and send a copy thereof to the Committee on Church Union and the Presbyterian Association. It is:

WHEREAS, the vote of the members of the Church, taken in the year 1915, showed a decreasing majority in favor of Church Union when compared with the previous vote; and

WHEREAS, at the meeting of the General Assembly, held in Montreal in June, 1917, it was unanimously agreed that any further action toward Organic

Union with the Methodist and Congregational Churches be postponed until the close of the War; and that, in the meantime, "the Church patiently await the new light which it may receive by Divine guidance through the growing experience of the people and the lessons of the War"; and

WHEREAS, any action to consummate Organic Union in the immediate future would inevitably result in destroying the unity and peace at present enjoyed by our Church, and interfere with the work of the Church; and

WHEREAS, many thousands have been added to the membership of the Church during the past eight years who have not had an opportunity of expressing themselves on the question of Church Union; and

WHEREAS, the framing of definite legislation to be introduced into the Federal Parliament and the Legislative Assemblies constitutes an entirely new element in the situation;

THE Presbytery of Hamilton is, therefore, of the opinion that the General Assembly should not proceed to the consummation of Church Union until an authoritative mandate has been given by a vote of the *present* membership of the Church.

Extracted from the record of proceedings of the Presbytery of Hamilton, this twelfth day of January, 1923, by

R. T. COCKBURN,

Presbytery Clerk

HAMILTON, ONTARIO.

No. 49.—PRESBYTERY OF MINNEDOSA.

RESOLUTION *Re* CHURCH UNION

At Minnedosa, and within Knox Church there, on Tuesday, the twentieth of February, one thousand nine hundred and twenty-three, the Presbytery of Minnedosa met and was duly constituted.

Inter Alia.—Mr. McLaren moved, seconded by Mr. Wright,

THAT the Presbytery of Minnedosa, regard being had to the decisions of the General Assembly to go forward to organic union with the Methodist and Congregational Churches, and in view of the fact the long delay already experienced is gravely prejudicial to the welfare of the Church, expresses its full agreement with the declared policy of the Church and trusts it will be carried out as expeditiously as possible.

Carried (unanimously.)

Extracted from the minutes of Presbytery.

J. B. McLAREN,

Presbytery Clerk.

CLANWILLIAM, MAN., March 14, 1923.

No. 50.—SYNOD OF ALBERTA

RESOLUTION *Re* CHURCH UNION

At Edmonton, and within First Presbyterian Church there, on Thursday, the second day of November, one thousand nine hundred and twenty-two, the Synod of Alberta met and was constituted.

Inter Alia.—The following resolution was moved by Mr. W. H. Muncaster, seconded by Mr. A. R. Schrag and adopted:

THE SYNOD recognizes the propriety of the action of the last General Assembly in taking steps to secure, along with the other negotiating Churches, a draft of the enabling legislation required for the accomplishment of Organic Union, this action being consistent with the policy of our Church as outlined in the resolutions of previous General Assemblies.

THE SYNOD expresses its conviction that the prosecution of this policy has already resulted in large benefits to the cause of religion through the promotion of co-operative activity, and will prepare the way for such a comprehensive unifying of Christian forces as is called for by the urgent needs of both our own nation and the peoples to whom we are sending our missionaries abroad;

AND THE SYNOD hopes that the policy of consummating Organic Union will be adhered to by the forthcoming General Assembly, with due regard to all the interests involved:

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,

Synod Clerk.

OLDS, ALBERTA, April 5th, 1923.

No. 51.—RESOLUTION CERTAIN MEMBERS—PRESBYTERY OF EDMONTON

Re CHURCH UNION

WHEREAS, the vote of the members of the Church taken in the year 1915 showed a decreasing majority in favor of Church Union when compared with the previous vote; and

WHEREAS, at the meeting of the General Assembly, held in Montreal in June, 1917, it was unanimously agreed that any further action toward Organic Union with the Methodist and Congregational Churches be postponed until the close of the War, and that, in the meantime "the Church patiently await the new light which it may receive by Divine guidance through the growing experience of the people and the lessons of the War"; and

WHEREAS, any action to consummate Organic Union in the immediate future would inevitably result in destroying the unity and peace at present enjoyed by our Church and interfere with the work of the Church especially in its missionary efforts at home and abroad; and

WHEREAS, many thousands have been added to the membership of the Church during the past eight years who have not had an opportunity of expressing themselves on the question of Church Union; and

WHEREAS, the framing of definite and drastic legislation to be introduced into the Federal Parliament and the Provincial Legislation Assemblies constitutes an entirely new element in the situation; and

WHEREAS, the membership of the Church has not had an opportunity of passing judgment upon the proposed legislation dealing with property rights and trust funds;

THE following members of the Presbytery of Edmonton are, therefore, of the opinion that the General Assembly should not proceed to the consummation of church union until an authoritative mandate has been given by a vote of the *present* membership of the Church.

JAMES DUNCAN,
D. J. GRAHAM,
D. G. McQUEEN, D.D.,
F. D. ROXBURGH,
JOHN WOOD,
D. F. McLENNAN,
WM. FLOUNCE,
W. A. MASON,
JAMES KELLY.

No. 52.—PRESBYTERY OF CALGARY.

RESOLUTION *Re* CHURCH UNION

Extracted from the Minutes of the Presbytery of Calgary, regularly constituted on Tuesday, December 5th, 1922, in Knox Church, Rev. A. C. Bryan, Moderator, presiding.

Inter Alia.—Dr. J. Macartney Wilson presented the following resolution on Church Union:

THAT the Presbytery of Calgary, regard being had to the decision of the General Assembly to go forward to corporate Union with the Methodist and Congregational Churches, and in view of the fact that the long delay already experienced is gravely prejudicial to the welfare of the Church, expresses its full agreement with the declared policy of the Church and trusts it will be carried out as expeditiously as possible.

The Resolution was seconded by Rev. W. H. Muncaster. A good discussion followed, and on the vote being taken, the Resolution was carried, and it was agreed a copy be sent to the Clerk of the Assembly and to the Convener of the Union Committee.

F. J. HARTLEY,
Presbytery Clerk.

CALGARY, December 8th, 1922.

Additional Resolutions re Church Union will be found on page 629.

No. 53.—PRESBYTERY OF MINNEDOSA.

Re ASSEMBLY MINUTES DISTRIBUTION

At Minnedosa, and within Knox Church there, on the twentieth of February, one thousand nine hundred and twenty-three, the Presbytery of Minnedosa met, the Moderator, Mr. George Lockhart, in the Chair, and was constituted:

Inter Alia.—Messrs. Hodges and Pattison moved:

THAT in view of the financial stringency throughout the Church, the Venerable the General Assembly is requested by the Presbytery of Minnedosa to take into consideration a more economical method of distributing the annual reports of the General Assembly, and we would respectfully suggest that the reports be sold to the Sessions of the Church for a nominal sum, say fifty cents. Carried.

J. B. McLAREN,
Presbytery Clerk.

CLANWILLIAM, MAN., March 14, 1923.

No. 54.—PRESBYTERY OF BRUCE.

Re APPOINTMENT OF ELDERS

At Paisley on Tuesday, the sixth day of March in the year of our Lord, one thousand nine hundred and twenty-three, which day the Presbytery of Bruce met according to adjournment and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur on the sixth day of June, nineteen hundred and twenty-three.

WHEREAS representative elders appointed in accordance with section 67 of the Rules and Forms of Procedure necessarily hold office for part of two calendar years; and

WHEREAS by this method their term of office has ended before the minutes of Assembly are published and thus the address is to a great extent valueless; and

WHEREAS, if they were appointed about the first of the year, and reported on the statistical forms in February, the whole Church would have the names and addresses of representative elders holding office until the beginning of the next year.

THEREFORE it is respectfully overtured by the Presbytery of Bruce that the General Assembly consider the advisability of amending section 67 so that appointments of representative elders could be made uniformly at the beginning of the calendar year, for that year, and the names reported in the statistical forms in February.

The Presbytery closed with prayer by Mr. Geo. McKay.

H. D. McCUAIG,
— Moderator.

Extracted from the records of the Presbytery of Bruce

March 7th, 1923.

P. REITH,
Presbytery Clerk.

At Stratford, and within Knox Church there, this second day of May, one thousand nine hundred and twenty-three, the Synod of Hamilton and London met and was constituted.

Inter Alia.—The following overture from the Presbytery of Bruce was received, approved and transmitted to the General Assembly:

Extracted from the Minutes of Synod by

J. H. RATCLIFFE,

St. CATHARINES.

Clerk of Synod.

Overture from Bruce Presbytery as printed above.

No. 55.—PRESBYTERY OF HALIFAX.

Re LEAGUE OF NATIONS SOCIETY

At Halifax, and within Fort Massey Church there, on Tuesday, the sixteenth day of January, one thousand nine hundred and twenty-three, and at 10 a.m., the Presbytery of Halifax met according to adjournment and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following Overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur, on the sixth day of June, 1923.

THE PRESBYTERY of Halifax respectfully overtures the General Assembly of the Presbyterian Church in Canada to take action along the line of Dr. Jowett's appeal to the churches in Britain, to get unitedly behind the League of Nations Society, with a view to making that organization as effective an instrument as possible of international peace and good will.

AND for this purpose the Presbytery of Halifax further respectfully overtures the General Assembly of the Presbyterian Church in Canada to empower its Moderator to approach the heads of the other branches of the Church of Christ in Canada with a view to joint action along the lines suggested.

It was also agreed to appoint Professor J. M. Shaw, Dr. J. A. Clark, and Mr. Alfred Dickie to support the overture in the Assembly.

The Presbytery closed with prayer.

R. B. LAYTON,

Moderator.

Extracted from the records of the Presbytery of Halifax, by

J. A. MacGLASHEN,

Presbytery Clerk.

DARTMOUTH, N. S. April 22nd, 1923.

No. 56.—PRESBYTERY OF GLENGARRY.

Re MINIMUM STIPEND

At Cornwall, and in Knox Church there, on the sixth day of March, nineteen hundred and twenty-three, which day the Presbytery of Glengarry met according to adjournment, and being constituted:

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Port Arthur, June 6th, 1923.

WHEREAS there has been a good deal of dissatisfaction created in several sections of the Church, owing to the increase of the Minimum Stipend to \$1,800 per year, to some extent because of the impression that there has been an agreement among Ministers to secure this amount, it is respectfully overtured by the Presbytery of Glengarry, that the General Assembly instruct the General Board to determine, year by year, whether or not any change should be made in the Minimum Stipend, according to any change in the cost of living as determined by the accepted Government statistics.

The Presbytery closed with prayer.

J. G. McIVOR,
Moderator.

Rev. H. C. Sutherland, D.D., was appointed to support the above overture.
Extracted from the records of the Presbytery of Glengarry, by

ARPAD GOVAN,
Presbytery Clerk.

No. 57.—PRESBYTERY OF SASKATOON.

Re ORDINATION OF WOMEN

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Port Arthur on the first Wednesday in June next:

WHEREAS it is a matter of historical record that a ministry of women existed in the early centuries of the Christian Church;

WHEREAS in other branches of the Christian Church at the present time, action has been taken with a view to the ordination under similar conditions to those for men;

WHEREAS in many Departments of the work of the Church there is scope for the ministry of women;

THIS Presbytery of Saskatoon humbly overtures the General Assembly to take such steps as will permit the ordination of women who have completed a full Theological course and who are under appointment by a Board of the Church, under the same conditions as obtain for men.

Adopted by Presbytery, to be presented to the General Assembly.

J. A. DONNELL,
Presbytery Clerk.

No. 58.—PRESBYTERY OF CALGARY

Re APPOINTMENT OF PASTOR-AT-LARGE

At Calgary and within Knox Church there, on the sixth day of March, one thousand nine hundred and twenty-three, the Presbytery of Calgary met in their regular Spring meeting and was duly constituted.

Inter Alia.—Moved by Rev. A. McTaggart, seconded by Rev. Dr. A. O. MacRae, that a Committee be appointed to draw an overture to be presented to the General Assembly to the end that a Pastor-at-large be appointed to work under the direction of the Home Mission Committee.—Carried

The following is the overture:

“Unto the Venerable the General Assembly of the Presbyterian Church in Canada, to meet at Port Arthur in June 1923, whereas it has been brought to the attention of the Presbytery of Calgary that great numbers of people in the rural districts surrounding Calgary Presbytery are without Church or Sunday School or any institution of a similar character and the children are growing up in ignorance of the Bible, or even of the ten Commandments, it is respectfully overtured by the Presbytery of Calgary that the General Assembly make provision for a pastor at large to visit and conduct worship in and to minister to the spiritual requirements of the community.”

F. J. HARTLEY,
Presbytery Clerk.

No. 59.—SYNOD OF ALBERTA.

Re PROFESSOR AT ROBERTSON COLLEGE

At Edmonton, and within First Presbyterian Church there, on Thursday, the second day of November, one thousand nine hundred and twenty-two, the Synod of Alberta met and was constituted.

Inter Alia.—On motion of Dr. McQueen, seconded by Dr. A. O. MacRae, the following overture was adopted and ordered to be transmitted to the General Assembly:

To the Venerable the General Assembly:

WHEREAS the contribution to the work of the Church by Robertson College in the past few years has bulked large in the religious development of the West; and,

WHEREAS a more generous maintenance of the College is necessary in order that it may help to cope with the ever expanding problem of the Christianization of this Western country;

THEREFORE the Synod registers its conviction that an additional permanent professor is an urgent necessity, and humbly overtures the Assembly to make the appointment next June.

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,
Synod Clerk.

OLDS, ALTA., April 5th, 1923.

No. 60.—PRESBYTERY OF EDMONTON.

Re RELIGIOUS EDUCATION

At Edmonton, and within First Presbyterian Church there, on Tuesday, the twenty-seventh day of March, one thousand nine hundred and twenty-three, the Presbytery of Edmonton met in regular session, and was duly constituted.

Inter Alia.—Presbytery agreed to send the following overture up to the General Assembly meeting in Port Arthur, on motion of Rev. Dr. Dickie, seconded by Rev. J. R. Laverie.

WHEREAS the fundamental importance of the religious education of the young is seen from the fact that Jesus put the child in the midst, and that statistics today show that seven and eight out of every ten, who have decided for Christ, did so under 20 years of age and that only one out of every thousand made such a decision after 30 years of age;

AND WHEREAS, only about 2 per cent. of the budget of our Church is now devoted to the religious education and training of the young;

THEREFORE, the Presbytery of Edmonton humbly prays the Venerable the General Assembly to increase forthwith to 5% if possible, the Budget allowance for this work, and continue to increase it year by year, until the whole matter is adequately dealt with—the Board charged therewith, concentrating upon the Home as the essential element in the moral and spiritual training of children, inspiring parents by suitable literature and otherwise to take up the work that belongs to them, and that they have neglected, and to reinforce the work of the home by establishing and carrying on efficient Sunday School and Church services by some wise supervision, particularly in outlying districts, which are at present neglected, and utilizing as well, wherever possible, the co-operation of the public school.

On motion of Dr. Dickie and Dr. McQueen, Rev. Dr. J. M. Miller and Mr. T. A. Hughes were appointed to support the above overture before the Assembly.

Certified as a correct extract copy of the minutes of Presbytery

F. D. ROXBURGH,

Presbytery Clerk.

EDMONTON, ALTA., March 28th, 1923.

No. 61.—PRESBYTERY OF SWIFT CURRENT.

Re STATUS OF RETIRED MINISTERS

At Swift Current, and within Knox Church there, on Tuesday, the twentieth day of February, one thousand nine hundred and twenty-three, the Presbytery of Swift Current met and was constituted.

Inter Alia.—On motion of Mr. Pollock, seconded by Mr. Stephens, it was unanimously agreed to overture the General Assembly as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Port Arthur, Ontario, and within St. Paul's Church there, on the first Wednesday of June, 1923.

WHEREAS, the law of the Church on this matter from 1880 till 1918 was as follows:—"The names of ministers who have retired from the active duties of the ministry with the leave of the Assembly shall be kept on their respective Presbytery rolls, retaining all their judicial functions, so long as they reside within the bounds of the several Presbyteries to which they belonged at the date of their retirement"; and

WHEREAS, the Presbytery of Pictou, in 1914, overtured the General Assembly, drawing attention to the restriction imposed as to the locality of residence subsequent to retirement, and the penalty imposed upon all who removed beyond the bounds of the several Presbyteries of which they were members at the date of retirement; and requested the Assembly to so amend the law as to permit the names of retired ministers to remain on the roll of the Presbytery which retired them, or of such other Presbytery as Assembly may direct; and

WHEREAS, the Presbytery of Halifax, in 1915, overtured the Synod of the Maritime Provinces as to the same subject, which overture was unanimously endorsed by said Synod and forwarded to the General Assembly of 1916; in which overture the said Presbytery stated that the law as it then stood "discriminated unjustly against many honourable servants of the Church, who are by its terms disfranchised, merely by the circumstance of residing without the bounds of the Presbytery which retired them, which unfair discrimination many worthy fathers of the Church feel very keenly" and requested the Assembly "to so amend the said law of the Church as to authorize the names of ministers who have regularly retired and of those who may hereafter regularly retire by permission of any General Assembly, to be placed on the constituent roll of the Presbytery on whose application any General Assembly may have granted or may hereafter grant them permission to retire"; and

WHEREAS, the Assembly of 1918 amended the law, by striking out the words "so long as they reside within the bounds of the several Presbyteries to which they belonged at the date of their retirement;" and

WHEREAS, the latest edition of the Rules and Forms of Procedure, issued in 1921, while stating the law as thus amended refers the reader to the action of the Assembly of 1917, by which said amendment was submitted to the Presbyteries in terms of the Barrier Act, but makes no reference to the form in which this change was effected and its application expressed by the Assembly of 1918; and

WHEREAS, three different interpretations of the law as thus amended have divided the Presbyteries into three separate groups, each giving effect to the law according to its own interpretation. The first, and apparently the largest group, failing to acknowledge that the law has, in any way, been affected by the action of the Assembly of 1918, continues to apply it as formerly. The second group acknowledges that the law has been changed to the extent that all retired ministers, including those who have retired since 1918, are entitled to have their names placed upon or retained upon the respective Constituent Roll of the Presbytery with which each was connected at the date of retirement, regardless of whether they continued to reside within the bounds of that Presbytery or remove to a place within the bounds of another Presbytery 3,000 miles distant. The third group regards the Assembly of 1918 as having completely removed the cause of complaint set forth in both overtures, by striking out the offensive condition, and also that the Assembly, by its deliverance on that occasion placed all retired ministers upon exact equality as to their status, "retaining all their judicial functions", with their names

upon the Constituent Roll of "The Presbytery within the bounds of which they reside", thereby apparently complying with the prayer of the Pictou overture; and

WHEREAS, as a result of this diversity of interpretation being put into practice, some Presbyteries are said to have denied retired ministers the status which had been accorded them by the Assembly, while others are said to have granted to retired ministers status which had never been authorized by the Assembly;

THEREFORE, the Presbytery of Swift Current, respectfully and earnestly overtures the General Assembly to give an official interpretation of the law on this matter as it now stands, with definite instructions to Presbyteries as to its application, or, to re-express the law in unmistakable terms, with due regard to the subject-matter of the overtures which called for the amendment.

Extracted from the minutes of the Presbytery of Swift Current by

D. G. CAMERON,
Presbytery Clerk.

No. 62.—PRESBYTERY OF HAMILTON.

Re CHANGES AFFECTING THE RULES AND FORMS OF PROCEDURE

At Hamilton, and within St. Paul's Chapel there, Tuesday, the second day of January, one thousand nine hundred and twenty-three, which day the Presbytery of Hamilton met, at ten o'clock forenoon, and being constituted:

Sederunt.—Mr. Geo. M. Ross, Moderator; R. T. Cockburn, Clerk; *et al.*

Inter Alia.—The Clerk presented the following overture, which, on his motion, seconded by Dr. S. Banks Nelson, was received, endorsed and ordered transmitted to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted by its own motion to meet at Port Arthur, Ontario, and within St. Paul's Church there, on Wednesday, the 6th day of June, 1923.

WHEREAS, almost every, if not every, General Assembly takes some action that effects a change in one or more of the Rules and Forms of Procedure of our Church; and

WHEREAS, it is desirable, and in the case of Clerks of Assembly, Synods and Presbyteries necessary, that any change, or changes, affecting the said Rules and Forms of Procedure should be easily accessible; and

WHEREAS, for the following reasons, the present method of recording the said changes is insufficient to meet the practical requirements, *viz.*:

1. The said changes are recorded only in the minutes of the General Assembly, and of necessity occupy in some cases but a few lines in many pages, making reference very difficult.
2. The general index to the said minutes does not meet the deficiency, nor take away the difficulty.
3. Revision of the Book of Rules and Forms of Procedure is made at the end of about each five year period only, thus allowing several years' changes to accumulate in scattered record throughout the minutes of Assembly.

THEREFORE, the Presbytery of Hamilton, in session assembled, hereby respectfully overtures the General Assembly to instruct its Clerk to list, or print in full, each and every year, in a separate place in the minutes any change, or changes, affecting the Rules and Forms of Procedure, as is now done, on page four, with Remits to Synods and Presbyteries; the copy for which could be conveniently prepared when reading the proof of the said minutes.

We would further urge the adoption of this overture believing that the revision of the Book of Rules and Forms of Procedure would be more easily and accurately done.

And, we would suggest as a title for the said list, "Changes Affecting the Rules and Forms of Procedure."

Extracted from the record of proceedings of the Presbytery of Hamilton this tenth day of January, 1923, by

R. T. COCKBURN,
HAMILTON, ONT. Presbytery Clerk.

No. 63.—PRESBYTERY OF LINDSAY.

Re SYNODS AND ASSEMBLY

At Lindsay, and within St. Andrew's Church there, at two o'clock in the afternoon of Tuesday, September nineteenth, one thousand nine hundred and twenty-two, the Presbytery of Lindsay met and was duly constituted.

Sederunt.—Mr. E. G. Robb, Moderator; F. H. McIntosh, *et al.*

Inter Alia.—Mr. Bennie being in the chair, Mr. E. G. Robb presented the following overture and asked that it be transmitted to the next General Assembly, and on motion duly made and seconded the Clerk was instructed accordingly.

To the Venerable the General Assembly:

WHEREAS, the General Assembly, meeting in Toronto in 1921, adopted the recommendation of the General Board inviting Presbyteries to offer suggestions *re* increasing the powers of Synods in view of the excessive cost of annual meetings of Assembly. (Assembly Minutes, 1921, p. 274);

AND WHEREAS, the answers of Presbyteries as reported to the General Assembly of 1922 did not apparently lead to any alleviation of the difficulty;

AND WHEREAS, in addition to the excessive cost of meetings of Assembly under present conditions, the increasing membership of the Assembly itself is producing a body too cumbersome to deal effectively with the multiplicity of undertakings now under the care of the Church;

THEREFORE, the Presbytery of Lindsay respectfully overtures the Venerable the General Assembly, at its meeting in Port Arthur in 1923, to give consideration to the plan briefly outlined in the following proposals, to wit:

I. That the Presbyteries now constituting the Presbyterian Church in Canada be grouped in four Synods, as follows:—

(1) The Atlantic Synod, consisting of the Presbyteries now included in the Synod of the Maritime Provinces.

(2) The Eastern Synod, consisting of the Presbyteries now included in Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London.

(3) The Central Synod, consisting of the Presbyteries now included in the Synods of Manitoba and Saskatchewan.

(4) The Western Synod, consisting of the Presbyteries now included in the Synods of Alberta and British Columbia.

II. That these Synods each meet annually in the month of April, and that this annual meeting be constituted of one in three of the ministerial members of the Presbyteries in each Synod, with an equal number of elders.

III. That the work at present administered by the following Boards and Standing Committees of the General Assembly be entrusted to similar Synodical Boards or Committees, each Synod being made responsible for that portion of the work which is located in its own area:

(1) The Board of Home Missions and Social Service.

(2) The Board of Sabbath Schools and Y.P. Societies.

(3) The Boards of Management of the various Theological Colleges and other educational institutions at present under the direction of the General Assembly.

(4) Committee on Church Praise.

(5) Committee on Finance, Eastern Section.

(6) Committee on Statistics.

IV. That the General Assembly meet once in three years in the month of June and be constituted of one in six of the ministerial members of the Presbyteries of the Church, with an equal number of elders.

V. That the Boards and Standing Committees of Assembly not enumerated in Section 3 foregoing, namely

(1) The General Board.

(2) The Board of Foreign Missions.

(3) The Committee of Aged and Infirm Ministers' and Widows' and Orphans' Funds.

(4) Board of Presbyterian Publications.

(5) Church and Manse Fund Board.

(6) Presbyterian Record Committee.

(7) Board of Education.

(8) Board of Trustees.

(9) Protection of Church Property Committee.

(10) Historical Committee;

continue to administer for the whole church the work entrusted to them by the General Assembly, or referred to them by any of the four Synods. That these Committees and Boards be constituted on the following plan:

(1) The General Assembly shall from time to time fix the number of members who shall constitute each Board or Committee.

(2) The General Assembly shall determine what proportion of the membership of each Board or Committee shall be appointed by each Synod.

(3) The General Assembly shall appoint at each Triennial meeting a chairman for each Board or Committee, whose term of office shall continue until the next meeting of the Assembly.

(4) The General Assembly shall determine what officers of Assembly or Synod shall be ex-officio members of each Board or Committee.

(5) Each Synod shall appoint annually at its regular meeting one-third of its quota of representatives on each Board or Committee, such appointments to be for a term of three years.

(6) Each of these Boards or Committees shall present a report of its work at the regular annual meeting of each Synod, and at the meetings of the General Assembly.

(7) All appointments of salaried officers under any of these Boards or Committees shall be made by the General Board on recommendation of the Board or Committee concerned and in accordance with such regulations in the matter as the General Assembly may from time to time enact.

VI. That the General Board shall arrange to publish annually for the use of ministers and sessions of the whole Church such a summary of the statistical returns of each of the Synods as may from time to time be directed by the General Assembly.

AND the Presbytery of Lindsay further overtures the Venerable the General Assembly to appoint a Special Committee to consider what effect the adoption of the plan proposed, or some modification of it, would probably have upon the cost of directing by Synod and Assembly the affairs of the Church.

SUMMARY OF SYNODS, 1921.

	Ministers on Presby. Rolls	S. S. Charges	Aug. Charges	
Atlantic Synod.....	249	154	80	234
Eastern Synod.....	841	580	174	754
Central Synod.....	370	252	84	336
Western Synod.....	233	87	123	210
	1693	1073	461	1534

Extracted from the Records of the Presbytery of Lindsay this eighth day of March, nineteen hundred and twenty-three.

W. G. SMITH,

Presbytery Clerk.

GLENARM, ONT.

PRESBYTERY OF TORONTO.

MEMORIAL Re KNOX CHURCH, TORONTO

At Toronto, and within St. James' Square Church there, on Tuesday the first day of May, in the year of our Lord one thousand nine hundred and twenty-three, the Presbytery of Toronto met and was constituted.

Sederunt.—Dr. J. M. Duncan, Moderator; Drs. Back, Carson, Fraser, Haddow, *et al.*

Inter Alia.—Mr. R. B. Cochrane submitted the following motion, of which he had given notice at a previous sederunt:

WHEREAS, in nineteen hundred and two the Trustees of Knox Church presented a petition to the Presbytery of Toronto, asking for permission to sell their site, and move uptown;

WHEREAS, after prolonged negotiations the prayer of the petition was granted by agreement with the Presbytery on the following conditions:

"That one-third of the net proceeds of the sale of the downtown site should be used to purchase a new site downtown and to erect and equip thereon a new church or other suitable building for prosecuting downtown work;

"That one-half of the income from endowments on the leasehold properties downtown should be used for the maintenance of this downtown work;"

WHEREAS, in view of the fact that the Knox Church congregation moved uptown without fulfilling this agreement, the Presbytery of Toronto, in nineteen hundred and six referred the whole matter to the General Assembly for final judgment and issue of the case;

WHEREAS, in the findings of the General Assembly of nineteen hundred and six the Assembly directed that Knox Congregation, beginning with the period mentioned in their agreement with the Presbytery should, in practical pursuance of that agreement, expend annually thenceforth, an amount equal to one-half the net revenue from their leaseholds and an amount not less than one thousand dollars additional under the general oversight of the Presbytery in religious work in needy districts of Toronto;

WHEREAS, since this finding of the General Assembly, the congregation of Knox Church has not consulted the Presbytery, nor given the Presbytery any oversight of the expenditure of any part of the annual revenue from the leaseholds;

WHEREAS, during the present year the representatives of Knox Church have claimed that the finding of the Assembly was illegal, and therefore not binding on them;

WHEREAS, the Session of the Congregation has refused to meet with a Committee of the Presbytery appointed to confer with them in regard to the whole matter;

THEREFORE, be it resolved: That the Presbytery of Toronto refer the whole question again to the General Assembly, asking the Assembly to interpret the finding of nineteen hundred and six, and to direct the Presbytery as to the proper course of action under the present circumstances.

Mr. Cochrane moved, Mr. D. T. L. McKerroll seconded the adoption of the motion to approve and transmit to the General Assembly, appointing representatives to support the Reference before the Assembly. The motion was carried.

Extracted from the proceedings of the Presbytery of Toronto, this tenth day of May, one thousand nine hundred and twenty-three, and attested a true copy,

R. C. TIBB,

Presbytery Clerk.

PRESBYTERY OF INVERNESS.

RESOLUTION *Re* CHURCH UNION

On motion a unanimous vote was taken in favor of asking the General Assembly to proceed to consummate Union with the Methodist and Congregational Churches with as little delay as possible.

D. MACDONALD,

Presbytery Clerk.

PRESBYTERY OF WHITBY.

RESOLUTION *Re* CHURCH UNION

That the Assembly proceed with all convenient speed to the consummation of Church Union with the Methodists and Congregationalists.

J. W. RAE,

Presbytery Clerk.

PRESBYTERY OF PORTAGE LA PRAIRIE.

RESOLUTION *Re* CHURCH UNION

The Presbytery of Portage la Prairie with half of our charges already under some form of Church Union, and with several other charges contemplating Union, would strongly deprecate any further delay in the consummation of Organic Union, and would urge upon the General Assembly the speediest possible completion of the work now so far advanced. The idea of a United Church has strongly gripped our people, and its practical value from the social and spiritual viewpoints is making an ever increasing appeal to our practically minded people.

The members of the United Charges within our bounds entered into partnership with their brethren of the sister churches in the firm belief that they were merely anticipating Organic Union by a brief period, and without any thought of disloyalty to the parent Churches. They are growing impatient of delay, and the ties between the members of United Charges and the Parent Bodies, are by natural process steadily weakening.

The Presbytery is convinced that longer delay will only tend to the further disintegration of the solidarity of the future Church, whether that Church be United or otherwise, and that this effect can be counteracted only in one way, *viz.*, by Organic Union without any further vexatious delay.

P. E. SCOTT,

Presbytery Clerk.

PORTAGE LA PRAIRIE.

PRESBYTERY OF ARCOLA.

RESOLUTION *Re* CHURCH UNION

To the Venerable the General Assembly:

- 1.—WHEREAS every action of the General Assembly since the movement toward Organic Union was initiated has kept that in view as the goal to be realized; and
- 2.—WHEREAS the Presbyterian Church by her membership and duly constituted courts has expressed herself by decisive majorities in favor of such union; and
- 3.—WHEREAS after careful investigation it has been found that there are no insuperable legal barriers standing in the way; and
- 4.—WHEREAS the repeated decisions of the General Assembly, especially those of 1916 and 1921, involve a moral obligation on the part of our Church in relation to the other negotiating Churches to proceed toward the consummation of Union; and
- 5.—WHEREAS every effort of the Assembly to arrive at unanimity on the question in relation to the opposing minority has failed without any hope of success for the future; and
- 6.—WHEREAS a failure to consummate Union would leave the Church in the West in a chaotic condition; and would not only tend to divide the Church herself but also to strengthen political and industrial conditions operating to the division of East and West; and
- 7.—WHEREAS there is reason to believe that thus far the Church has had the guidance of the Divine Spirit in her deliberations for larger and truer amity in Canada, and that nothing less than a spiritual union that embodies itself before the world, and which makes itself felt in unity of leadership policy and action will meet the New Testament standard and the demands of our time; and
- 8.—WHEREAS a door of opportunity now stands open to the Churches of Canada to stand in the van of a more united Christendom, an opportunity which, if not seized now may not soon, or ever, return, and the result shall be to strengthen and encourage the enemies of the Church and retard the coming of the Master's Kingdom.

THEREFORE be it resolved that this Presbytery of Arcola respectfully and earnestly invoke the General Assembly of 1923, in consistency with its previous declarations, to proceed to consummate Organic Union with the Methodist and Congregational Churches with all the haste that wise and effective action will permit. All of which is respectfully submitted.

Date and place of Presbytery meeting, Kisbey, February 15th, 1923.

MANOR, SASK.

A. RUSSELL,
Presbytery Clerk.

PRESBYTERY OF ALAMEDA.

RESOLUTION *Re* CHURCH UNION

WHEREAS the Presbyterian Church in Canada is now definitely committed to Organic Union with the Methodist and Congregational Churches,

AND WHEREAS throughout Western Canada there is a marked and determined movement toward the organization of Union charges, and this movement has become irresistible,

AND WHEREAS these Union Churches are impatiently looking for the consummation of Organic Union,

AND WHEREAS the work of our Church is greatly disturbed and retarded by the delay in the consummation of this Union,

THEREFORE the Presbytery of Alameda respectfully and urgently requests the General Assembly to take immediate steps to consummate Organic Union with the Methodist and Congregational Churches at the earliest possible date.

S. A. KENNEDY,
Presbytery Clerk.

PRESBYTERY OF REGINA.

RESOLUTION *Re* CHURCH UNION

That the Presbytery of Regina approve the legislative measures proposed by the Union Committee and urge the necessity of consummating Union at the earliest possible date, declaring that no policy short of Organic Union will keep faith with the people of this Province or prove adequate in a situation that is becoming increasingly serious.

H. D. LEITH,
Presbytery Clerk.

REGINA, SASK.

PRESBYTERY OF CASTOR.

RESOLUTION *Re* CHURCH UNION

The Presbytery of Castor expresses its approval of the action of the Assembly in the matter of Union and further expresses the hope that the declared policy of the Assembly will be carried into effect as expeditiously as possible.

A. SUTHERLAND,
Presbytery Clerk.

PRESBYTERY OF KAMLOOPS.

RESOLUTION *Re* CHURCH UNION

It was moved by Mr. Lennon Fraser, seconded by Mr. John W. Scott, and agreed that in the judgment of the Kamloops Presbytery the General Assembly should proceed towards the consummation of the proposed Union without further delay.

W. W. PECK,

Presbytery Clerk.

PRESBYTERY OF HONAN.

RESOLUTION *Re* CHURCH UNION

The Presbytery of Honan learns with deep interest of the recent progress made in Canada with regard to Church Union, and cherishes the earnest hope that the movement toward Union will soon be consummated and that the United Church will become an even greater force in the religious life of Canada and to the uttermost part of the earth.

It adds interest to members of the Honan Mission that the Union Movement in Canada has its counterpart in China where a hopeful movement of Presbyterian and Congregational Churches has been in progress for some years.

Further, the Chinese members in attendance at the recent National Christian Conference in Shanghai, voiced, for the first time, Chinese opinion on this matter, when they emphasized that Chinese Christians have little sympathy with denominational distinctions and urged a united Christian Church for China.

J. B. HATTIE,

Presbytery Clerk.

OBITUARY NOTICES

Synod of Montreal and Ottawa

REVEREND HUGH McLEAN

Rev. Hugh McLean was born in 1843 at Inverary, Argyleshire, Scotland, and died on February 8th, 1923, at Matawatchan, Renfrew County, Ont. He was educated in the public and high schools in Greenock, Scotland, taking his Arts and Theology at the Glasgow University and London College.

After this he engaged in Mission Work in London, England, for seven years, then spent three years in Northumberland and Cumberland, also three years as assistant minister in St. Peter's Church, Liverpool.

In the year 1886 he came to Canada with a commission from the Free Church of Scotland.

His spheres of labor in Canada under the Presbyterian Church were as follows: He was ordained a minister at Laguerre in the Presbytery of Montreal and five years later was called to St. Andrew's Church, Richmond, Ont. His pastorate here was most fruitful. He not only had a large increase in membership but the work of the church prospered in all departments. After six years he went to Casselman, in the Ottawa Presbytery. Here he labored for three years, and from thence proceeded to Sharbot Lake and Bedford and labored in this charge for five years.

He was then sent to Matawatchan and Scotch Bush settlement where he went in and out for a period of ten years.

Nine years ago he retired from the active ministry, having given twenty-six years of faithful service to the Church.

The funeral service was held in the St. Andrew's Church, Richmond, the scene of his earlier days and labors. He was buried in the family plot in the cemetery at Richmond beside the remains of his loving and faithful wife.

"Blessed are the dead who die in the Lord."

Synod of Toronto and Kingston

REVEREND B. M. SMITH.

By the death at Walter's Falls, Ont., of the Rev. Benjamin M. Smith, on the 29th of January, 1923, after a week's brief illness, the result it was generally felt of over-strain and exposure in connection with special evangelistic services in which he was intensely interested, the Presbytery of Owen Sound lost one of its best beloved members and the Church one of its most devoted ministers.

At its next stated meeting the Presbytery recorded "its profound regret at his death, its heart-felt appreciation of his worth and work, and its sincere sympathy with his widow, his surviving son and daughter, in their sudden and sore bereavement."

Mr. Smith was ordained by the Presbytery of Lindsay in July, 1899. His ministry throughout was specially characterized by a zeal, courage and devotion to duty which merited and received the tribute of all who knew him.

A former fellow-presbyter writes of him: "He was always more anxious that the Master's work should be done than that he himself should receive credit for doing it."

An esteemed elder of the charge in which he finished his life-work writes: "The outstanding characteristics of his ministry here were his profound reverence for divine things, his zeal for the work and his willingness to place himself in the background."

REVEREND J. W. BELL, M.A.

The Rev. J. W. Bell, M.A., entered into rest on the 28th of February, 1923, in the seventy-ninth year of his age, and the fifty-fourth of his ministry. For some years he has not been in the pastorate, but his interest in the work to which he gave his life continued until the last, and the affection of those to whom he ministered manifested itself in many ways, especially during the years of his retirement.

He was a graduate of the University of Toronto, and won the gold medal in his Class on graduation. He took his theology in Knox College and almost immediately was called to the pastorate. He served successively in Niagara Falls, in Listowel, in Newmarket and in Kew Beach, Toronto. Impaired health led to his retirement from the last-named charge, but so great was their affection for him that this congregation made him *Pastor Emeritus* with a generous provision during the remainder of his life.

Mr. Bell never sought publicity, but rather shrank from taking the place to which he was entitled. He was a preacher of more than ordinary ability, and even during his retirement was often asked to fill important pulpits. One of his contemporaries says of him: "He was a man of quiet and refined manner, scholarly and spiritual in his preaching and the soul of kindness in his pastoral ministrations."

Synod of Hamilton and London

REVEREND JAMES ANNESLEY

The Rev. James Annesley, who passed to his rest May 21st, 1922, was born in Ballyfodran, County Armagh, Ireland, June 1st, 1874.

He received his early education, both Public and High School, in his home town of Ballyfodran. For a number of years he was engaged in railway work, during which time he was also actively engaged in Christian work. Mr. Annesley was always a student. With the ambition for higher education, and with the ministry in view, he came to Canada in 1903.

In 1905 he entered Queen's University, taking the combined Literary and Theological Course. In 1906 he succeeded in winning the "Mackie" prize, and in 1911 he was graduated with good standing. All through his College course, Mr. Annesley was engaged in Christian work, serving several Mission Fields in Northern Ontario.

Immediately after his graduation he was ordained and inducted into the charge of Turin and Botany in Chatham Presbytery, where he ministered until 1916. His

next charge was Merritton, in the Presbytery of Hamilton, where he served with acceptance till 1919, at which time he was called to Calvin Church, Hamilton, the congregation of which he served with fine fidelity and marked ability till the time of his death.

REVEREND JOHN WILLIAM CAMERON.

John William Cameron was born in Lansingburg, New York, U. S. A., on January 4th, 1851, of Scottish parents. As a child he came to Canada and received his earlier education in schools at Beaverton and Lindsay, Ont. Having secured a teacher's certificate, he taught for a time in Public Schools.

He entered Toronto University, from which he graduated with the Bachelor of Arts degree and honors in Philosophy. He then entered Knox College, Toronto, and was graduated therefrom in 1881.

Immediately after graduation he was called to Laskay and King charge and was ordained to the holy ministry. From 1881 to the end of 1921 he served in five regular pastorates, viz, Laskay and King, Richmond Hill, North Mornington, Carluke, and West Hamilton, thus giving forty years of active service to the Church, retiring in December, 1921.

Being still active and desirous of further service he had just entered upon a year's engagement as supply at Olivet Union Church, Mt. Hamilton, Hamilton, Ontario, when he took suddenly ill and passed away on October 25th, 1922.

The late Rev. J. W. Cameron was an active and sympathetic pastor, a vigorous preacher of the Gospel, and a faithful attendant upon the Courts of the Church. He leaves to mourn his departure his widow, four sons and one daughter.

REVEREND WILLIAM MORRIN.

The Rev. William Morrin died at Port Colborne on December 7th, 1922, having completed thirty-one years in the ministry. He began his work upon his graduation from Knox College in 1891, at Port Colborne and served the Church with marked diligence until his health failed while in charge of Point Edward in the Presbytery of Sarnia. His remains were interred at Port Colborne where he began his ministry and where his memory is cherished. He is survived by his widow and one brother.

REVEREND HUGH W. REEDE.

The death of the Rev. Hugh W. Reede, M. A. occurred on October 16th, 1922, at the age of sixty-seven years. He was born near Freeport, Penn. U. S. A. His father was the late Rev. Robert Reede, and he himself was the oldest of ten children, three of them being ministers.

Mr. Reede took his theological course in Princeton and preached for several years in the United States before coming to Canada. His first charge here was Teeswater, then St. Thomas, Kingston, and Comber. After two years in Newark, N.J. he was inducted into the charge of Blytheswood where he served two years until the time of his death.

Mr. Reede was highly esteemed both by his people and his brother ministers. He was a preacher of no mean ability and a most devoted pastoral worker, "A workman that needeth not to be ashamed."

REVEREND JAMES G. STUART, B.A.

The late Rev. James G. Stuart, B. A., was a graduate of Queen's University and of Queen's Theological College. He was ordained and inducted at Balderson in the Presbytery of Lanark and Renfrew on October 1st, 1880, translated to St. Marks, Toronto, on January 2nd, 1890, and from thence to Knox Church, London, in April 1895, which charge he ministered to until his resignation in June 1918. After his resignation he continued in active membership of that congregation until his superannuation in 1921, and proved himself a true and helpful friend to his successor, the present minister in the charge.

Mr. Stuart was highly esteemed and greatly beloved both by his brethren in the Presbytery and also by all who enjoyed the privilege of his intimate acquaintance. Nor were his many activities confined to the work of his own congregation and Presbytery. For a considerable time before his death he took a leading part in the work of the Bible Society of which organization he was President at his decease. For a short time also he was Clerk of the Presbytery of London.

He was a noble type of Christian manhood that commanded the attention and esteem of those with whom he came into contact. His convictions were deep and well founded, and because of that it could be well said of him, he knew no man after the flesh.

After a very brief illness the end came, rather unexpectedly, but quietly and peacefully. He heard the call of his Master and we doubt not his welcome, "Well done good and faithful servant, enter into the joy of thy Lord."

Synod of Saskatchewan

REVEREND ROBERT GARSIDE, Ph.D.

Rev. Robert Garside, Ph.D., died in November, 1922, at Alameda, Sask. For the last ten years of his life he was an invalid. During this long period his wife nursed him with unremitting care. The remains were laid to rest in St. Catharines, Ont., where he previously lived. Mr. Garside was born in Leeds, England, in 1857. He graduated from Toronto University in 1886 with honors in metaphysics. After graduation he spent six years in India for the Baptist Church. In 1907 he was received as a minister of the Presbyterian Church, and held in it two pastorates, the one in Swan River, Man., and the other in Alameda, Sask. He continued to exercise his fine literary gifts as poet and author to almost the close of his career, and also kept in close touch with his favorite studies.

REVEREND R. D. FINLAYSON, B.A., B.D.

The Rev. R. D. Finlayson, B.A., B.D., was born in Bruce County, Ont., in the year 1879. Early in childhood he moved to Bruce Mines, Ont., with his parents, where he received his early schooling. He later attended Queen's University, graduating from that institution in both Arts and Theology. The whole period of his ministry was given to the West, serving the Church successively at Tisdale, Broderick, Lumsden and Estevan.

Mr. Finlayson had been minister of the United Church at Estevan less than a year when he took ill and was operated on for what was then thought a minor ailment. The surgical operation, however, revealed an advanced stage of cancerous growth, and he was returned to his home to await the inevitable. He passed to his reward on Monday afternoon, July 31st, 1922.

Synod of Alberta

REVEREND J. A. WHEELER

Rev. James Allen Wheeler was born in New Brunswick, and died while pastor of the Union Church, Viking, Alberta, on April 27th, 1922, in the 54th year of his age.

After pursuing his College courses in Montreal, Mr. Allen was ordained by the Presbytery of Miramichi in 1900, and his first charge was Bathurst and associated field.

Coming West, he served in Ponoka and Leduc, Alberta, and later in Viking. He was a faithful pastor, and a man of very kindly, Christian spirit.

REVEREND D. FRED R. ROBERTSON

Mr. Robertson was ordained as a minister-evangelist by the Presbytery of Medicine Hat while serving the Church at Manyberries, Alberta. He had spent his life in business but his services were so acceptable as a catechist, that the Assembly gave permission that he should be ordained. Later he was four years at Carbon, Alta. Coming in the fall of 1921 to Robertson College, Edmonton, he had completed the session's work with gratifying success, when he was stricken suddenly while fulfilling a preaching engagement on Sunday, March 27th, at Stettler, Alberta. He was buried from Robertson College on March 30th, the Presbytery of Edmonton being in attendance. He was an unusually devoted minister, and beloved by all.

Synod of British Columbia

REVEREND ALEXANDER MACAULEY

Rev. Alexander MacAuley was born in Pictou County, Nova Scotia, and for a time was in business. Brought to a definite decision for the ministry of the Gospel in a revival in New Glasgow, he studied in Dalhousie College and took his theology in Queens University, Kingston. He held pastorates at MacDonalds Corners, Pickering, Woodville, Mitchell, Ontario; in Ladner and St. Matthews in British Columbia. He rendered notable service in the Loggers West Coast Mission where he was held in high esteem and where he had wide influence for good amongst the men of the camps. He was distinctly evangelistic throughout all his ministry and was true to the great doctrines of the Bible.

REVEREND EDWIN SMITH, D.D.

Rev. Edwin Smith, D.D., was born in Truro, Nova Scotia and was educated at Dalhousie College, later on taking his theological training in Princeton Seminary, New Jersey. Returning to Nova Scotia he occupied charges in Upper Stewiacke, Musquodoboit and Bermuda. He was strongly evangelical in his ministry, and devoted himself to earnest and effective exposition of the Scriptures. In his own Synod he took active share in Church administration especially doing important service in building up the augmentation and other mission funds of the Church. Returning he came to live in Vancouver where he enjoyed the affectionate regard of his brethren, who with other friends presented him with an address and gifts on the occasion of the Jubilee year of his gospel ministry in 1922.

REVEREND JOHN BARR STIRLING

The Rev. John Barr Stirling was born in Scotland and after coming to Western Canada he took up the study of Theology in Saskatoon College where he graduated a few years ago. He did effective work on prairie mission fields before being called to Nelson, B. C., where after a brief term of earnest work he succumbed to typhoid fever and passed away, much regretted. Mr. Stirling gave promise of a fruitful ministry and his death at an early age and while still on the threshold of his work is a distinct loss to our Province.

ALPHABETICAL LIST OF MINISTERS

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Cameron, Hugh, B.A., Ottawa, Ont.	57
Cameron, J. C., B.A., Regina, Sask.	77
Cameron, J. H., B.A., Vancouver, B. C.	32
Cameron, J. W., B.A., Hamilton, Ont.	22
Cameron, R. F., B.A., Georgetown, Ont.	60
Cameron, W. A., B.A., Saskatoon, Sask.	28
Camp, A. E., B.A.	1
Campbell, A. H., B.D., Sydney, N.S.	35
Campbell, A. U., B.A., Chatham, Ont.	75
Campbell, C. A., B.A., Salmon Arm, B.C.	57
Campbell, C. D., M.A., B.D., Regina, Sask.	16
Campbell, D. J., Glasgow Stn., Ont.	33
Campbell, D. L., B.A., Brantford, Ont.	77
Campbell, Duncan, M.A., Chilliwack, B.C.	15
Campbell, G. D., B.A., Cumberland, Ont.	13
Campbell, H. B., B.A., Montreal, Que.	39
Campbell, Hilton, Ph.D., Dunganon, Ont.	78
Campbell, J., M.A., Ph.D., Victoria, B.C.	6
Campbell, J. F., D.D., Rutland, Central India	77
Campbell, J. L., B.A., B.E., Vancouver, B.C.	44
Campbell, J., Swan Lake, Man.	6
Campbell, L. B., B.A., St. Croix, N.S.	12
Campbell, Malcolm, Halifax, N.S.	13
Campbell, M. A., Montreal, Que.	74
Campbell, M. C., M.A., Kaslo, B.C.	24
Campbell, N., B.A., Oro Station, Ont.	34
Campbell, N. A., B.A., R.R. 2, Iderton, Ont.	34

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Campbell, R. J., Wartime, Sask.	62
Campbell, R. J.	22
Campbell, R. M., B.A.	22
Campbell, W. A., M.A., Tweed, Ont.	18
Cannon, Walter, Sunderland, Ont.	20
Carefoot, J. A., Rathwell, Man.	44
Carmichael, H., M.A.	22
Carmichael, John, Oakburn, Man.	47
Carpenter, Wm., Brantford, Ont.	33
Carr, A. L., B.A., West Lorne, Ont.	34
Carr, W. N., Alton, Ont.	23
Carriere, S. A.	38
Carruthers, James, D.D., Vancouver, B.C.	77
Carson, G. S., D.D., Toronto, Ont.	22
Carwell, David.	22
Carter, Geo. W., B.A., Guelph, Ont.	31
Caswell, J. T., Watson's Corners, Ont.	16
Chalmers, Wm. M., B.A., McAuley, Man.	48
Chandler, E. F., B.A., B.D., Walton, Ont.	39
Charles, Frank.	57
Charlton, Robt., (Meth.), Davidson, Sask.	22
Cheyne, J. Gordon, Toronto, Ont.	38
Chidley, G. M., M.A., Exeter, Ont.	64
Chilton, Frank, Vermilion, Alta.	13
Chisholm, John, B.A., Montreal, Que.	12
Chodat, Wm., Quebec, Que.	42
Christie, David, D.D., Winnipeg, Man.	33
Christie, D. Wallace, B.D., Woodstock, Ont.	10
Christie, G. A., M.A., Alberton, P. E. I.	22
Christie, R. J., Toronto, Ont.	48
Churchill, A. W., B.A., Beresford, Man.	52
Clackson, R. A., M.A., Wapella, Sask.	53
Clare, F. A., B.A., B.D., Arcola, Sask.	4
Clarke, D. M., B.A., Northport, N.S.	79
Clark, Harold M., B.A., Wuan, Honan, China	6
Clark, John.	12
Clark, J. A., D.D., Halifax, N.S.	42
Clark, J. A., Three Rivers, Que.	12
Clark, J. Knox, B.A., Winnipeg, Man.	12
Clark, J. W., Grand Mere, Que.	13
Clark, W. J., D.D., Westmount, Que.	58
Clark, W. L., B.A., Moose Jaw, Sask.	59
Clark, Wylie C., B.D., D.D., Saskatoon, Sask.	71
Claxton, J. A., B.D., Medicine Hat, Alta.	78
Claxton, J. W.	16
Clay, W. L., B.A., D.D., Victoria, B.C.	22
Cliff, H. W., M.A., B.D., Arnprior, Ont.	21
Clugston, H. S., B.D., Toronto, Ont.	59
Clugston, J. F., B.A., Dunbarton, Ont.	6
Coates, W. G., M.A., B.D., Upper Musquodoboit, N.S.	13
Coburn, D. N., B.D., Ormstown, Que.	25
Cochrane, J. J., M.A., Toronto, Ont.	22
Cochrane, R. B., M.A., Toronto, Ont.	29
Cook, D. G., B.A., Banawara, Central India.	32
Cooks, J. F., M.A., Phd.	11
Cookburn, R. T., Ph.B., Hamilton, Ont.	6
Coffin, F. J., Ph.D., D.D., San Fernando, Trinidad.	4
Coffin, F. S., B.A., Harbor Grace, Nfld.	51
Coffin, R. L., B.A., Tatamagouche, N.S.	10
Coghill, J. G., B.A., Esterhazy, Sask.	8
Collins, R. W., B.D., Palisade, N. Y.	52
Colman, C. A., Cumberland, B.C.	22
Colquhoun, J. G. A., B.A., Fredericton, N.B.	13
Colquhoun, P. M., Kennedy, Sask.	72
Compton, S. J. M., B.D., Scotland.	24
Conn, James R., M.A., Aurora, Ont.	14
Conn, J. T., Chateaugay Basin, Que.	34
Connal, P., Cayley, Alta.	23
Conning, W. C., Rosseau, Ont.	32
Conrad, W. W., M.A., Northfield, Ont.	50
Cooke, Chas. H., B.A., Campbellton, R.R. 1, Ont.	65
Cook, W. J., B.A., Barwani, Central India.	65
Cooper, W. B., M.A., D.D.	12
Cooper, W. B.A., Beamsville, Ont.	32
Copsey, W. J., Watson, Sask.	65
Corbett, E. A., M.A., Edmonton, S. Alta.	12
Corbett, T., Gibbons, Alta.	46
Cornack, James, B.A., Lake Megantic, Que.	37
Cornie, J. A. B.A., Norwood, Man.	20
Cornett, A. D., B.D., R.R. 3, Embro, Ont.	37
Cornett, J. S., M.A., B.D.	15
Cote, J. E., Cheswold, Del.	8
Courtenay, J. H., St. John, N.B.	23
Coutts, Wm., Camilla, Ont.	18
Cowan, Chas. L., Picton, Ont.	17
Cowan, D. A., B.A., B.D., Brockville, Ont.	44
Cowan, Hugh, B.D.	22
Cowan, John J., B.A., Sperling, Man.	77
Craig, D. J., Toronto, Ont.	18
Craig, H.	9
Craig, J. R., Vancouver, B.C.	22
Craig, R. J., M.A., Demorestville, Ont.	19
Craigie, James R., M.A.	31
Craiss, A., Bass River, Kent Co., N.B.	22
Cramm, W. H., B.A., B.D., Westboro, Ont.	18
Cranston, J. A., M.A., Toronto, Ont.	32
Cranston, R. A., B.A., Trenton, Ont.	22
Cranston, W. T., B.A., Tansley, Ont.	22
Crath, P. C., B.A., Toronto, Ont.	22
Craw, Alex. W., B.A., King, Ont.	19
Craw, Geo. I., B.A., Peterborough, R. R., 5, Ont.	31
Craw, R. W., B.A., Fergus, Ont.	22
Craw, W. W., M.A., Ph.D.	34
Crawford, John, B.A., London, Ont.	34
Crawford, J. W. M., B.A., Wilton Grove, Ont.	15
Crawford, W. F., B.A., Ottawa, Ont.	61
Cree, G. B., Lashburn, Sask.	34
Cree, M. F., B.A., London, Ont.	64
Cromb, W. T., Islay, Alta.	13
Crombie, W. T. B., B.D., Kingsbury, Que.	6
Cropper, J. B., B.D., Better Hope, Demerara, British Guiana.	41
Croth, William, Kitchener, Ont.	49
Crouch, S. W., Yorkton, Sask.	6
Crowdis, C. J., M.A., Halifax, N.S.	34
Crozier, Hugh, London, Ont.	42
Crozier, H. G., Winnipeg, Man.	15
Cruchon, C. F., Valleyfield, Que.	41
Cruikshank, J. W., M.A., B.D., Ft. William, Ont.	69
Cruikshank, W. J., Fraser, Alta.	13
Cruikshank, W. R., D.D., Montreal, Que.	77
Crute, E., N. Vancouver, B.C.	18
Cumberland, James, M.A., Kingston, Ont.	39
Cumming, Chas., Lucknow, R.R. 2, Ont.	59
Cumming, W. B., B.A., Saskatoon, Sask.	32
Cunningham, J. D., M.A., Welland, Ont.	47
Cunningham, Simon.	22
Cunningham, W. G., D.D., Shoal Lake, Man.	13
Currie, A. M., D.D.	24
Currie, D., D.D., Montreal, Que.	15
Currie, Donald H., B.A., Victoria Harb., Ont.	34
Currie, E. C., Hawkesbury, Ont.	24
Currie, John, London, Ont.	40
Currie, J. R., Bracebridge, Ont.	32
Currie, J. W., M.A., B.D., Tara, Ont.	64
Currie, L. H., B.A., Grimsby, Ont.	12
Currie, Neil, McLaughlin P.O., Alta.	22
Currie, P. W., Kinnears Mills, Que.	22
Dale, W. Taylor.	77
Dallas, A. M., B.A., Toronto, Ont.	64
Daly, C. H., B.A., Ladner, B.C.	35
Dannyleuk, John, Innisfree, Alta.	37
Davey, J., B.A., R.R. No. 2, Dresden, Ont.	22
Davidson, D. J., B.A., Dhar, Central India	48
Davidson, John, M.A.	58
Davidson, J. S., B.A., Reston, Man.	57
Davidson, J. S., B.A., Moose Jaw, Sask.	31
Davidson, J. W., B.A., B.D., (Meth.), Lumsden, Sask.	22
Davidson, M. B., M.A., Galt, Ont.	9
Davidson, Rich., Ph.D., D.D., Toronto, Ont.	25
Davidson, Roland, B.A., Douglastown, N.B.	1
Davidson, Thos., M.A., Temiskaming, Que.	20
Davidson, T. R., Ph.D., Gabarus, N.S.	
Davies, J. C., Fenelon Falls, Ont.	

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Davis, S., Wainwright, Alta.	64
Davis, W. A., Lemberg, Sask.	51
Dawson, John, B.D., St. Paul's, N.S.	3
Dawson, Wm., B.D., St. Paul's, N.S.	3
Denham, Joseph, Vancouver, B.C.	77
Denoon, A. H., D.D., Toronto, Ont.	22
De Piero, R., Montreal, Que.	13
De Rose, A., Hamilton, Ont.	32
Dewar, Robert, M.A., Fort William, Ont.	41
Dewar, Wm., B.A., Dubuc, Sask.	51
Dewey, G. T., B.D., Westmount, Que.	13
Dickey, R. M., B.A., Hamilton, Ont.	32
Dickie, A. B., D.D., Hantsport, N.S.	6
Dickie, Gordon, B.D., Vancouver, B.C.	77
Dickie, Henry, D.D., Edmonton, Alta.	65
Dickie, R. W., D.D., Westmount, Que.	13
Dickson, Hielop, M.A., B.D., Cypress River, Man.	44
Dickson, J. M., St. David's, Ont.	32
Dix, David S., M.A., Ph.D., Saskatoon, Sask.	59
Dix, G. McL., B.D.	15
Dixon, W. F., B.D., (Meth.), Saltcoats, Sask.	49
Dobbin, J. S.	78
Dobbin, J. W., B.A., Quailcum Beach, B.C.	13
Dobson, J. R., B.D., Outremont, Que.	13
Dobson, Wm. A., B.A., B.D., Carleton Place, Ont.	16
Dodds, F. T., Caesars, Ont.	42
Dodds, Thos., B.A., Cheltenham, Ont.	23
Donaghy, J. A., B.A., Indian Springs, Man.	44
Donald, C. D., B.A., Ujjain, India.	22
Donaldson, A. A., B.A., Cobden, Ont.	16
Donnell, J. A., M.A., Saskatoon, Sask.	59
Donnelly, H. B., B.A., St. Vital, Man.	42
Douglas, Jas., M.A., Edmonton, Alta.	65
Douglas, J. F., LaRiviere, Man.	42
Douglas, J. H., Kemble, Ont.	29
Douglas, J. R., M.A., Dalkeith, Ont.	14
Douglas, R. J., B.A., New Westminster, B.C.	77
Dow, J. A. B.A., Kelowna, R. R. 1, B. C.	75
Dowling, F. S., B.A., St. John, N.B.	8
Dredge, F. R. G., M.A., B.D., Camrose, Alta.	67
Drew, E. J., Mhow, Central India.	30
Drinnan, R., Cedarville, Ont.	20
Drumm, A. H., Bobcaygeon, Ont.	32
Drummond, D. R., D.D., Hamilton, Ont.	32
Drysdale, A. W.	42
Duckworth, H. B., Transcona, Man.	65
Duclos, John E., B.A., Bonnyville, Alta.	37
Duggan, F. W., St. Mary's, Ont.	13
Duncan, D. A.	13
Duncan, G., D.D., Montreal, Que.	13
Duncan, Geo. P.	13
Duncan, Gordon R., Montreal, Que.	22
Duncan, John M., D.D., Toronto, Ont.	28
Duncan, J. I., B.D., Sault Ste. Marie, Ont.	46
Duncan, Philip, B.A., Dauphin, Man.	35
Duncanson, R., B.A., Comber, Ont.	77
Dunn, A., D.D., New Westminster, B.C.	22
Dunn, Alex., M.A., B.D., Haney, B.C.	42
Dunn, G. M., Toronto, Ont.	42
DuVal, F. B., D.D., Winnipeg, Man.	18
Dyde, S. W., M.A., So.D., LL.D., D.D., Kingston, Ont.	44
Dyker, G. A., Belmont, Man.	22
Dyer, Carmen E., Mt. Albert, Ont.	22

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Eadie, Gillies, B.A., Changte Ho, China.	79
Eadie, Robert, Ottawa, Ont.	15
Eakin, R. C., B.A., Metcalfe, Ont.	15
Eakin, Prof. Thomas, D.D., Montreal, Que.	67
Eakin, Wm., Lougheed, Alta.	22
Easchman, E. A., B.A., B.D., Toronto, Ont.	1
Earle, B. D., B.A., Florence, N.S.	3
Earle, Chester A. M., B.A., Lansdowne, Sta., N.S.	3
Eason, K. M., B.A.	33
Easton, G. S., M.A., Brantford, Ont.	33
Edgar, J., M.A.	50
Edelestone, G. H., Kamsack, Sask.	37
Edington, A., Wellesley, Ont.	37
Edmison, Geo. A., B.A.	48

Edmison, Henry, M.A., Brandon, Man.	48
Edmison, J. H., B.A., D.D., Toronto, Ont.	22
Eisenor, H. L., Glendyer, N.S.	2
Elder, Jno., Melbourne, Ont.	32
Elliot, A. L., M.A., B.D., Wetaskiwin, Alta.	67
Ellison, D. I., Toronto, Ont.	22
Eesler, Alex., M.A., Vancouver, B.C.	77
Eustafewicz, E., Andrew, Alta.	64
Evans, Chas. E., B.A., St. Mary's, Ont.	37
Extence, Geo., B.A., Merrittton, Ont.	32

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Fairbairn, R. K., B.A., Montreal, Que.	18
Falconer, John P., B.A.	6
Falconer, J. W., D.D., Halifax, N.S.	24
Farley, Samuel, M.A., Collingwood, Ont.	25
Farmer, Wm., Sundridge, Ont.	3
Farquhar, Geo., M.A., B.D., New Glasgow, N.S.	34
Farquharson, Chas. D., B.A., Newbury, Ont.	12
Farquharson, James, D.D., Pilot Mound, Man.	42
Farquharson, Wm., D.D., Quebec, Que.	14
Faryon, G. W., B.D., R.R. 1, Winnipeg, Man.	26
Faulds, Jas., M.A., Cornwall, Ont.	75
Fee, W. M., M.A., Monteith, Ont.	25
Feir, H., B.A., Oliver, B.C.	39
Felstead, J. A., Depot Harbor, Ont.	59
Ferguson, A., M.A., Denmark, R. R. 1, N.S.	32
Ferguson, A. C., B.A., Wroxeter, Ont.	18
Ferguson, C. A., B.A., Conquest, Sask.	37
Ferguson, D. A., B.A., Fenwick, R.R. 3, Ont.	38
Ferguson, Geo. D., B.A., D.D., LL.D., Kingston, Ont.	19
Ferguson, Hugh, B.A., Stratford, Ont.	74
Ferguson, J. A., B.A., Seaforth, R.R. Ont.	16
Ferguson, J. S., Baltimore, Ont.	47
Ferguson, J. T., D.D., Calgary, Alta.	18
Ferguson, J. Y., M.A., M.D., C.M., Tamsui, Japan	59
Ferguson, T. J. S., B.A., Lanark, Ont.	77
Ferguson, Wm.	22
Fergusson, Hector, Stratford, Ont.	59
Fergusson, J. J., B.A., Detlor, Ont.	77
Ferris, R. B., Toronto, Ont.	68
Ferry, John, D. D., Outlook, Sask.	50
Findlay, George H., Dawson, Y.T.	4
Findlay, Wm. L., B.A.	22
Fingland, W., M.A., B.D., Mimico, Ont.	44
Finmore, C., Graysville, Man.	9
Firth, Alex., Doaktown, N.B.	67
Firth, W. G., B.A., Lacombe, Alta.	8
Fisher, A. F., B.D., Sackville, N. B.	77
Fisher, Geo., Vancouver, B.C.	68
Fisher, Peter, Innisfail, Alta.	6
Fisher, R. Gibson, Essequibo, British Guiana	50
Fiske, D., B.A., Englefeldt, Sask.	4
Fitspatrick, James, B.A., River John, N.S.	42
Fleming, James, Winnipeg, Man.	42
Fleming, J. D., D.D., Winnipeg, Man.	57
Fleming, W. M., Regina, Sask.	42
Flemming, D., B.A., Winnipeg, Man.	77
Flemming, Peter, Vancouver, B.C.	38
Fletcher, Colin, M.A., D.D.	68
Fletcher, John, B.A., Courval, Sask.	38
Foot, James, B.A., Exeter, Ont.	8
Foot, W. R., D.D., Wonsan, Korea.	66
Forbes, Alex., M.A., D.D., Grand Prairie, Alta.	3
Forbes, E. V., M.A.	4
Forbes, G. E., B.A., Scotsburn, N.S.	11
Forbes, J. A., Poughkeepsie, N.Y.	79
Forbes, J. E., B.A., San Fernando, Trinidad	32
Forbes, H. S., B.A., Taokou, Honan, China.	32
Foreman, Edgar, B.A., Hamilton, Ont.	36
Fornataro, C. A., Hamilton, Ont.	77
Forster, J. C., B.A., Corunna, R. R., Ont.	46
Fortune, W. G. W., B.A., Vancouver, B.C.	32
Foster, A. H., B.D., Gilbert Plains, Man.	41
Foster, D. E., B.A., Simcoe, Ont.	41
Fotheringham, R. H., B.A., Port Arthur, Ont.	41
Fox, F. B., B.A.	41

Fowler, F. G., B.A., Flesherton, Ont.	23
Fowler, W. J., M.A., B.D., Ft. Coulonge, Que.	15
Fowle, Robert, Collingwood, Ont.	24
Frame, D. A., M.A., Westville, N.S.	3
Frampton, T. C., Broadview, Sask.	52
France, Wm., Perth, R.R. 4, Ont.	16
Frank, Edgar, B.D.	1
Fraser, A. C., Indian Brook, N.S.	16
Fraser, A. D., Appleton, Ont.	1
Fraser, A. J. H., B.A., Sydney, N.S.	6
Fraser, A. L., B.D., Halifax, N.S.	13
Fraser, Prin. D. J., D.D., LL.D., Montreal, Que.	3
Fraser, Donald, B.A., Sunny Brae, N.S.	6
Fraser, E. J. O., B.A., Wonsan, Korea	71
Fraser, Hector, Eagle Butte, Alta.	5
Fraser, H. J., B.D., Truro, N.S.	1
Fraser, Jas., Big Bras D'or, N.S.	20
Fraser, J. B., M.D., Owen Sound, Ont.	29
Fraser, J. M., B.A., Inverness, Que.	12
Fraser, J. R., M.A., Columbus, Ont.	21
Fraser, J. Keir, D.D., Galt, Ont.	31
Fraser, Lennox, Vernon, B.C.	75
Fraser, R. Douglas, M.A., D.D., Toronto, Ont.	22
Fraser, S. A., San Fernando, Trinidad	42
Fraser, Thurlow, M.A., D.D., Winnipeg, Man.	8
Fraser, W. M., B.Sc., B.A., St. Andrew's, N.B.	42
Freeman, E. G. D., B.D., Winnipeg, Man.	15
Fresque, Herbert E., Ottawa, Ont.	77
Frissel, J. R., B.A., Vancouver, B. C.	18
Fry, F. W., Burnbrae, R.R. Campbellford, Ont.	62
Fry, R. G.	12
Fulton, Jno. W., Leggett's Point, Que.	12

G

Galbraith, S. T., B.A., Chase, B.C.	75
Galbraith, Wm. Scott, Thamesford, Ont.	34
Gale, Jas. A., B.A., Arkona, Ont.	36
Gale, R. M., Chatham, Ont., R.R. 3.	35
Gallagher, W. J., M.A., B.D., Meaford, Ont.	29
Galloway, John, Merlin, Ont., R.R. 1.	15
Gamble, Robert, B.A., Ottawa, Ont.	22
Gandier, Alfred, D.D., LL.D., Toronto, Ont.	18
Gandier, Joseph, Newburgh, Ont.	24
Gandier, M.C., Port McNicoll, Ont.	17
Garabedian, M. G., B.D., Mervin, Sask.	21
Gardiner, A. W., B.D., Lyn, Ont.	13
Gardiner, P. F., B.A., Pickering, Ont.	9
Gardner, D. Montreal, Que.	4
Gardner, Geo. S.	22
Gates, A. A., B.A.	51
Garthore, Wm., B.D., Truro, N.S.	36
Gauld, J. G., B.A., Toronto, Ont.	34
Gauld, Wm., B.A., Taihoku, Formosa, Japan	51
Gawthrop, J. T., Siltou, Sask.	36
Gasley, A. W., B.A., Camlachie, Ont.	34
Geddes, W. H., Ailsa Craig, Ont.	8
George, J. L., B.A., New Glasgow, N. S.	19
Gervan, G. S., Millbrook, Ont.	11
Gibbings, J. E., Caroni, Trinidad.	27
Gibson, A. R., B.A., Gore Bay, Ont.	16
Gibson, A. Raeburn, B.A., Carleton Place, Ont.	33
Gibson, L. B., B.D., Ph.D., Woodstock, Ont.	70
Gibson, John, Rosebud, Alta.	51
Gilbert, F. O., M.D.	77
Gilchrist, J., Siltou, Sask.	51
Gillam, J. D., M.A., Lynn Valley, B. C.	1
Gillespie, A. P., B.A., Govan, Sask.	6
Gillies, D. M., D.D., Glace Bay, N.S.	24
Gillie, A. N., B.A., Waterville, N.S.	43
Gilmour, Geo., Lambeth, R.R. 3, Ont.	77
Gilmour, F. W., B.A., Penetanguishene, Ont.	78
Gilmour, R. H., B.D., Crystal City, Man.	9
Gilmour, Wm., B.A., Vancouver, B.C.	17
Ginty, G. W., Duncan, B.C.	30
Girdwood, William, M.A., Redbank, N.B.	30
Glassford, R. J. M., B.D., Winchester, Ont.	30
Glassford, T. S., B.A.	30

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Glover, B., B.A., B.D., Kamsack, Sask.	51
Glover, G., B.A., Ellsboro, Sask.	22
Glover, T. J., B.A.	79
Goforth, Jonathan, D.D., Kikungshan, Honan, China.	64
Gold, W. F., Edmonton, Alta.	39
Gollan, K. A., Lucknow, Ont.	39
Gomm, G., R.R. 1, Kincardine, Ont.	24
Goodrich, Max, C., B.A., Severn, Ont.	13
Goodwill, T. W., B.A.	13
Gordon, A. M., D.D., M.C., D.S.O., Montreal, Que.	13
Gordon, Prof. A. R., D.Litt., D.D., Montreal, Que.	42
Gordon, C. W., D.D., LL.D., Winnipeg, Man.	22
Gordon, D. L., B.A., Agincourt, Ont.	18
Gordon, D. M., D.D., LL.D., C.M.G., Kingston, Ont.	62
Gordon, J. T., B.A., Kindersley, Sask.	37
Gordon, Jas. W., M.A., B.D., Mitchell, Ont.	77
Gordon, J. S., B.A., Vancouver, B.C.	64
Gordon, M. R., Ranfurly, Alta.	35
Gosling, L. E., Duart, Ont.	9
Gough, Geo. Pte a La Garde, P.Q.	14
Gourlay, J. J. L., Lancaster, Ont.	14
Govan, Arpad, B.A., Williamstown, Ont.	47
Gow, Robt., Pope, Man.	22
Gowans, Chas. A., M.A., B.D., Mt. Dennis, Ont.	18
Gracey, Henry, D.D., Toronto, Ont.	22
Graeb, Solomon C.	40
Graham, A., B.A., Chesley, Ont.	58
Graham, A. A., B.A., B.D., Moose Jaw, Sask.	34
Graham, C. G., B.A., Mt. Brydges, Ont.	65
Graham, D. J., B.A., Edmonton, Alta.	21
Graham, Girard, B.A., Newcastle, Ont.	35
Graham, H.S., Belle River, Ont.	77
Graham, Hugh, Powell River, B.C.	65
Graham, Jno. Busby, Alta.	35
Graham, J. H., B.A., Stratford, R.R. 3, Ont.	8
Graham, J. J., Grand Falls, N. B.	57
Graham, J. R., M. A., Francis, Sask.	59
Graham, R., Sovereign, Sask.	76
Graham, W., B.A.	77
Graham, W., M.A., B.D., Prince George, B.C.	7
Graham, W., M.A., B.D., Prince George, B.C.	24
Grant, A. M., B.D.	3
Grant, A. S., B.D., M.D., Toronto, Ont.	77
Grant, D. K., M.A., Yarmouth, N.S.	7
Grant, G. A., M.A., B.D.	24
Grant, Geo., B.A., Toronto, Ont.	77
Grant, H. R., D.D., New Glasgow, N.S.	63
Grant, H. R., B.A., D.D., Prince Rupert, B.C.	6
Grant, J. P., Webb, Sask.	79
Grant, K. J., D.D., Halifax, N.S.	65
Grant, W. H., B.A., Weihwei, Honan, China	70
Grant, W. M., M.A., Edmonton, Alta.	3
Gratz, H. G., B.D., Sunny Slope, Alta.	77
Gray, Andrew, R. R. 3, Scotsburn, N.S.	29
Gray, David, Langley Fort, B.C.	22
Gray, E. H., B.D., M.D., Markdale, Ont.	11
Gray, John, D.D.	13
Green, W. I., B.A., Couva, Trinidad	53
Greenlees, J. A., M.A., Montreal, Que.	70
Greer, Jas., Lampman, Sask.	60
Greer, W. A., Calgary, Alta.	13
Gregorish, John, Wakaw, Sask.	10
Gregg, Harris H., D.D.	58
Greig, John G., Valleyfield, Que.	79
Grierson, R., B.A., M.D., Korea.	73
Grier, James, B.A., Caron, Sask.	52
Griffith, Jno., B.A., Changte Ho, China.	63
Griffith, R. W., Wrentham, Alta.	63
Guergis, Karam, Kipling, Sask.	63
Gunn, H. G., B.A.	63
Guy, W. A., B.A., B.D., Swift Current, Sask.	63

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Hackney, Geo. A., B.A., Carlyle, Sask.	53
Haddow, Robt., D.D., Toronto, Ont.	22
Hagen, Jas. L., Have, N.S.	7
Hagelstene, H. W., Courtwright, R.R. Ont.	30

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Kelly, W. E., M.A., B.D., Wellwood, Man.	48
Kemlo, Alex., B.A., Redvers, Sask.	53
Kemp, H. F., B.A., San Fernando, Trinidad	11
Kendell, George, Dundalk, Ont.	23
Kennedy, J. A., B.A., Omemeo, Ont.	19
Kennedy, John, Macleod, Alta.	73
Kennedy, S. A., B.A., North Portal, Sask.	54
Kennedy, T. E., B.A., Brussels, R.R. 3, Ont.	39
Kent, H. A., M.A., D.D., Halifax, N.S.	6
Kerr, Alex., B.D., Louisburg, N.S.	1
Kerr, A. S., M.A., Belleville, Ont.	18
Kerr, C. B., B.D.	58
Kerr, E. J., St. George, N.B.	8
Kerr, F. W., B.A., Winnipeg, Man.	42
Kerr, M. S., B.A., B.D., Ft. Saskatchewan, Alta.	65
Ketchen, H. B., M.A., Hamilton, Ont.	32
Keyes, A. B., B.D., Kearney, Ont.	25
Kidd, C. E., B.D., Gananogue, Ont.	18
Kidd, W. J., M.A., B.D., Okotoks, Alta.	72
Kilpatrick, Geo. G. D., B.A., Ottawa, Ont.	15
Kilpatrick, T. B., D.D., Toronto, Ont.	22
King, Geo. K., Honan, China.	9
King, J. L., B.A., Roblin, Man.	46
King, L. J., B.A.	9
King, R. A., M.A., D.D., Indore, Central India.	13
Kinnear, G. F., B.A., Montreal, Que.	3
Kirk, J. H., E. River, St. Mary's, N.S.	3
Kirker, E. A., B.A., Pictou, N.S.	3
Knowles, Robert E., B.A., Galt, Ont.	31
Knox, L. A., Tripoli, Alta.	71
Koffend, R. J., Toronto, Ont.	22
Konkle, H. N., Toronto, Ont.	30
Kovach, John, B.A., Bekevar, Sask.	52
Kupchynski, V. T., South Oshawa, Ont.	21
Kyle, Geo. R., B.A., Oxford, N.S.	4
L	
Laidlaw, R. S., D.D., Winnipeg, Man.	42
Laing, And., B.A., Fordwich, Ont.	30
Laing, A. A., B.A., Thornbury, Ont.	29
Laing, Jas.	57
Laing, Jas., B.A., Regina, Sask.	48
Laird, J. M., B.D., Melita, Man.	18
Laird, Robert, M.A., D.D., Toronto, Ont.	11
Lalla, Hon. C. D., Couva, Trinidad.	11
Laltoo, H., Penal Jet., Trinidad.	18
Lancaster, D. T., Wolfe Island, Ont.	33
Lane, Andrew, B.A., Drumbo, Ont.	40
Lane, D. J., B.A., Hanover, Ont.	33
Lane, W. P., B.A., Embro, Ont.	23
Lang, A., Ph.D., Maple Valley, Ont.	64
Lang, G. R., Vegreville, Alta.	45
Langill, Paul F., B.A., Burnside, Man.	72
Langille, G.W., B.A., Granum, Alta.	13
Lapointe, C. R., Pointe-aux-Trembles, Que.	38
Lariviere, Henri	42
Larkin, F. H., B.A., D.D., Seaforth, Ont.	46
Lascelles, P. D., Ste. Agathe, Man.	65
Latto, T. T., B.A., Gilbert Plains, Man.	72
Laverie, J. R., B.A., Edmonton, Alta.	20
Lavers, O. R., Nanton, Alta.	37
Lawrence, S. Lorneville, Ont.	5
Lawson, F. N., Ph.B., Granton, Ont.	6
Layton, Jacob, Glenholme, N.S.	15
Layton, R. B., B.D., Kentville, N.S.	37
Le Bel, Pierre, L., Namur, Que.	24
Leckie, N. M., B.D., St. Mary's, Ont.	13
Ledingham, R. B., B.A., Hawkestone, R.R. Ont.	32
Lee, H. S., B.A., Montreal, Que.	40
Lee, W. D., M.A., D.D., Thorold, Ont.	8
Lee, W. M., M.A., Pinkerton, Ont.	57
Legate, R. Moorhead, B.D., St. John, N.B.	49
Leitch, Hugh D., Regina, Sask.	34
Leitch, J. A., B.A., Prairie Rose, Sask.	48
Leitch, M. L.	30
Leitch, W. A., Rodney, R.R. 1, Ont.	29
Leith, M. J., R.R. 5, Brandon, Man.	40
Lemon, J. H., B.A., Clifford, Ont.	48
Lennox, John, R.R. 2, Markdale, Ont.	59
Leslie, Alex., M.A., Cheslev, Ont.	22
Leslie, A. H., St. Thomas, W. Indies.	67
Leslie, J. A., Golden, B.C.	75
Leslie, R. S., B.D.	73
Letts, Frederick, New Dayton, Alta.	78
Leung, M. F., Victoria, B.C.	58
Lewis, A. J., Lawson, Sask.	55
Lewis, C. Younger, Buctouche, N.B.	5
Lewis, Jno., (Meth) Colgate, Sask.	23
Lewis, P. C., Noel, N.S.	35
Liggott, Joseph	66
Lindsay, John, Erin, Ont.	78
Lindsay, Norman, B.A., Dover Centre, Ont.	18
Linton, A. R., B.D., Port Credit, Ont.	31
Linton, G. W. B., Herschel, Sask.	22
Lister, David, Nanaimo, B.C.	22
Little, A. M., B.A., McDonald's Cor., Ont.	31
Little, Andrew, Killarney, Man.	57
Little, Gilbert C., H.A., Guelph, Ont.	43
Little, Geo. A., B.A., Toronto.	32
Little, James, B.A., D.D., Toronto, Ont.	31
Little, John, Rockwood, Ont.	22
Little, J. W., B.A., B.D., Regina, Sask.	31
Livingstone, Grover, B.A., Gravenhurst, Ont.	14
Lloyd, G. S., M.A., B.D., Virden, Man.	79
Locheid, A. W., B.A., B.D., Weihwei, Honan, China.	10
Lockhart, E. B.A., Souris, P.E.I.	47
Lockhart, E. H.	15
Lockhart, Geo., B.A., Hamiota, Man.	6
Logan, A., B.A., Wiarton, Ont.	6
Logan, A. P., M.A., Bedford, N.S.	77
Logan, G. A., Upper Canard, N.S.	7
Logan, Jno. A., M.A., D.D., Vancouver, B.C.	22
Logie, E. S., B.A., Kamloops, B.C.	48
Lord, C. S., B.D.	12
Lougheed, Geo. E., B.A., Brandon, Man.	31
Love, A. T., B.A., D.D., Quebec, Que.	42
Lowe, J. J., Hespler, Ont.	67
Lowe, J. S., Clandeboyne, Man.	32
Lowrie, J. S., Alix, Alta.	22
Lowry, C. H., Bridgeburg, Ont.	48
Lowry, J. W. S.	59
Lowry, R. H., Brandon, Man.	70
Luffman, A. C., Humboldt, Sask.	23
Lund, Thos. F., Calgary, Alta.	38
Lundie, S. B.A., Grand Valley, Ont.	78
Lundy, Robt. A., B.A., Kippen, Ont.	68
Lundy, S., B.A., Socks, B.C.	79
Luomela, J. E., Eckville, Alta.	62
Luttrell, H. P. S., B.A., Chiao Tsao, Honan, China.	31
Lyall, Jno, Glidden, Sask.	71
Lynn, J. E.	25
Lytle, R. H., Bassano, Alta.	44
Lytle, Jas. A., Bayaville, Ont.	..
Lyon, Hugh M., M.A., Carman, Man.	..
Lyons, Harold W., B.A., Indore, Central India.	..
M	
Mabon, W. S., B.D.	22
Mackie, J.	18
Mackie, John, D.D., Kingston, Ont.	57
Macoll, E. C., W., B.A.	57
Madill, J. C., Balgonie, Sask.	57
Madill, J. H.	77
Madill, W. H., Disley, Sask.	70
Magee, Alex., Vancouver, B.C.	70
Magowan, R. B.A., Calgary, Alta.	70
Mahaffy, A., B.D., Calgary, Alta.	23
Mahaffy, F. W., B.A., Orangeville, Ont.	22
Mahon, A. W., B.D., Toronto, Ont.	68
Mahon, W. B., Trochu, Alta.	34
Malcolm, C. A., M.A., Lawrence Sta., Ont.	22
Malcolm, Jas., Hornby, Ont.	25
Malcolm, J. F., Ph.D., Poland, Ont.	8
Malcolm, W. W., B.D., St. Stephen, N.B.	59
Manly, J. B., Ph.B., Sutherland, Sask.	22
Mann, A. J., B.A., Newmarket, Ont.	20
Mann, J. R., B.A., Cobocook, Ont.	77
Mansfield, T. D., M.D., Korea.	77

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Manson, A. L., B.A., Edam, Sask.	61	Milne, George, Everett, Ont.	23
Manson, Wm., M.A., B.A.O.R.N., Toronto, Ont.	22	Milne, J. W. H., B.A., D.D., Ottawa, Ont.	15
Manuel, M. H., B.A., Musquodoboit Harbour, N.S.	6	Mingie, G. W., M.A., Montreal, Que.	13
Mark, W. J., Coquitlam, B.C.	77	Mitchell, A. E., D.D., Vancouver, B.C.	77
Marsh, D. B., Sc.D., B.A., F.R.A.S., Hamilton, Bermuda.	6	Mitchell, A. J., Taber, Alta.	73
Marshall, D. F., B.A., Kirkland, R.R. 2, Debec, N.B.	8	Mitchell, C. A.	30
Marshall, D. H., B.A., B.D., Kerrobert, Sask.	62	Mitchell, G. C., Rothsay, Ont.	30
Marshall, D. H., M.A., B.D., Chatham, Ont.	35	Mitchell, Geo. S., B.A., Summerside, P.E.I.	10
Marshall, T. G., Youngstown, Alta.	69	Mitchell, J. W., M.A., D.D., Mitchell, Ont.	25
Martin, A. D.	10	Mitchell, R. A., M.A., Weihwei, Honan, China.	79
Martin, J. C., Mount Stewart, P.E.I.	10	Mitchell, T. H., B.D., New Westminster, B.C.	77
Martin, J. H., B.A., Long Branch, Ont.	22	Mitchell, Wm., Riverhurst, Sask.	58
Martin, Robert, D.D., Stratford, Ont.	37	Moffatt, Andrew, Miniota, Man.	47
Martin, S. A., Rivers, Man.	47	Moffatt, Walter, Millbank, Ont.	37
Martin, S. T., M.A., Westmount, Que.	13	Moir, J. A., B.A., L.L.B., Woodbridge, Ont.	22
Martin, W. M., B.D.	42	Monds, J. J., B.A., Petrolia, Ont.	36
Mason, E., Stonewall, Man.	42	Monro, C. H.	36
Mason, George.	21	Monteith, W. A., B.A., Alvinston, Ont.	36
Mason, G. G., Bowmanville, Ont.	65	Montgomery, I. A., B.A., Montreal, Que.	13
Mason, W. A., B.A., Edmonton, Alta.	12	Montgomery, W. H., B.A., B.D.	33
Matheson, A. D., B.D., Quebec, Que.	3	Moodie, T. L., B.A.	40
Matheson, D. M., Stellarton, N.S.	37	Mooney, V. T., B.A., Port Elgin, Ont.	36
Matheson, F., B.A., Stratford, Ont.	23	Moore, John, B.A., Strathroy, Ont.	35
Matheson, Hugh, L.L.B., Toronto, Ont.	14	Moore, Wm., B.A., Amherstburg, Ont.	60
Matheson, J. A., B.A., B.D., Orangeville, Ont., R.R. 5.	55	Moore, W. S., M.A., Prince Albert, Sask.	8
Matheson, Peter, B.A., Glen Sandfield, Ont.	17	Morash, A. V., B.A., Sussex, N.B.	22
Matheson, R. N., B.A., Yellow Grass, Sask.	47	Morden, D. N., B.A., Toronto, Ont.	52
Mathews, F. G.	9	Morgan, Hayden N., Whitewood, Sask.	18
Mathewson, C. K., Kemptville, R.R. 2, Ont.	16	Morgan, Wm., D.D., Kingston, Ont.	13
Matthews, A., Basswood, Man.	47	Morin, J. L., B.A., Montreal, Que.	13
Matthews, W. McN., B.A., Millerton, N.B.	9	Morison, D. W., D.D., Beauharnois, Que.	13
Maximchuk, Alex.	16	Morison, J. A., Ph.D., D.D., West St. John, N.B.	22
Maxwell, F. J., Pembroke, Ont.	58	Morrin, Wm.	44
Maxwell, John.	60	Morris, W. M.	2
May, W. H., B.A., Elbow, Sask.	58	Morrison, Donald, Baldur, Man.	58
Meek, J. G., B.A., Prince Albert, Sask.	15	Morrison, D. J., Strathlone, N.S.	17
Meek, J. W., Chaplin, Sask.	58	Morrison, J. G., Expanse, Sask.	6
Megaw, Wesley, B.A., Ottawa, Ont.	58	Morrison, W. A., B.A., Spencerville, Ont.	13
Meikle, W. W., B.A.	35	Morrison, W. C., B.A., Grand Falls, Nfld.	17
Melvin, M. G., B.A., Walkerville, Ont.	13	Morrison, W. T., Montreal, Que.	17
Menancon, J. E., Montreal, Que.	59	Morrow, E. L., M.A., B.D., Toronto, Ont.	71
Menzies, A. D., B.A., Wiseton, Sask.	21	Morrow, J. W., L.L.B., Medicine Hat, Alta.	9
Menzies, Albert P., M.A., B.D., M.C., Ottawa, Ont.	79	Mortimer, J. C., Tabusintac, N.B.	11
Menzies, J. M. D., L.S., B.A.Sc., B.D., Changte Ho, China.	78	Morton, H. H., M.A., Tunapuna, Trinidad.	55
Menzies, Thos., Victoria, B.C.	23	Mossip, J. R., Bengough, Sask.	13
Mercer, W. Cooper, B.A., Toronto, Ont.	17	Mothersill, J. E., B.A., Montreal, Que.	13
Merrillees, Wm., Iroquois, Ont.	12	Mowatt, Joseph A., B.A., Hwaiking, Honan, China.	13
Michael, H., Jersey Mills, Que.	8	Mowatt, E. E., B.A., Athelstan, Que.	19
Middleton, James, Prince William, N.B.	16	Moyer, S. H., B.A., B.D., Grafton, Ont.	25
Miers, J. H., B.D., Perth, Ont.	12	Moyes, H. G., West Africa.	42
Millar, D. D., B.D., Winnipeg, Man., R.R. 1	40	Muir, George, Springfield, Man.	14
Millar, Geo., B.A., New London, P.E.I.	75	Muir, F. D., B.A., Cornwall, R.R. 1, Ont.	3
Millar, J. Ferguson, B.A., Penticton, B.C.	78	Muir, W. B., Sherbrooke, N.S.	77
Millar, J. L., M.A.	8	Muldrew, J. S., B.A., N. Vancouver, B.C.	10
Millar, R. J., B.A., Waweg, N.B.	64	Mulligan, W. Orr, M.A., B.D., Charlottetown, P.E.I.	32
Millard, D. B., M.A., Balcarres, Sask.	51	Mullin, Chas. A., B.A., W. Flamboro, Ont.	70
Miller, Chas. S., B.D., Wawanesa, Man.	44	Muncaster, W. H., M.A., B.D., Calgary, Alta.	77
Miller, F. E., Ramsayville, Ont.	15	Munro, A. F., B.A., B.D., Vancouver, B.C.	3
Miller, Fred., B.A., Rosetown, Sask.	62	Munro, C. B.A., Hopewell, N.S.	20
Miller, G. W., M.A., Wolfville, N.S.	6	Munro, Donald, M.A.	32
Miller, Hugh, M.A., B.D., St. John, N.B.	8	Munro, Geo. T., Toronto, Ont.	22
Miller, J. A., B.A., Toronto, Ont.	48	Munro, Gustavus, Southend, Ont.	77
Miller, J. G., B.A., F.R.G.S., Brandon, Man.	47	Munro, J. E., B.A., D.D., Oakville, Ont.	59
Miller, J. H., B.A., Birtle, Man.	16	Munro, J. R., B.A., B.D., Vancouver, B.C.	14
Miller, J. M., Forester's Falls, Ont.	65	Munro, M. F., B.A., B.D., Saskatoon, Sask.	1
Miller, J. R., B.A., Pugwash, N.S.	4	Munro, Wm., Silverwater, Ont.	13
Miller, J. S., M.A., Oak Lake, Man.	48	Munroe, Hugh, B.A., Cornwall, Ont.	43
Miller, T. O., B.A., Monklands, Ont.	14	Munroe, K. M., B.A., N. Sydney, N.S.	10
Milligan, Francis M., B.D., Halifax, N.S.	6	Munroe, Wm., B.A., St. Lambert, Que.	62
Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	22	Murchie, A. W., M.A., Winnipeg, Man.	65
Milligan, Geo. S., M.A.	5	Murchison, J. M., Malpeque, P.E.I.	12
Milligan, John, Truro, R.R. 3, N.S.	30	Murdock, W. C., B.D., Elrose, Sask.	35
Milliken, F. S., B.A., B.D., Harriston, Ont.	30	Murphy, Thos., B.A., Edmonton, Alta.	14
Mills, T. W., B.A.	30	Murray, A., Milan, Que.	1

ALPHABETICAL LIST OF MINISTERS—Continued

Murray, R. P., Economy, N.S.	5	Macdonald, D. A., B.A., Korea, Japan.	41
Murray, S. C., D.D., High Bluff, Man.	45	McDonald, D. D., Blackwater, Ont.	20
Murray, T. M., Powasson, Ont.	25	McDonald, D. E., Rasulpura, Mhow, Central India.	..
Mustard, Chas. A., B.A., Toronto, Ont.	22	MacDonald, D. W., B.A., Ham Heung, Korea.	7
Mustard, J. A., B.A., Toronto, Ont.	22	Macdonald, E., Leaskdale, Ont.	30
Mustard, W. M., B.A., Scarboro Jet, Ont.	22	Macdonald, Geo. A., B.A., Elora, Ont.	31
Mutch, J. M., M.A., B.D., Truro, N.S.	5	McDonald, G. A., B.A.	..
Mutchmor, Jas. R., B.D., Winnipeg, Man.	42	Macdonald, I. H., Ph.D., Kintore, Ont.	34
Muttitt, L. A., M.A., B.D., Avonhurst, Sask.	57	McDonald, J., B.A., Wyevalle, Ont.	24
Myers, C. A., M.A., Toronto, Ont.	65	MacDonald, John, B.A., Bridgewater, N.S.	7
		Macdonald, J. A., L.L.D.	22
		MacDonald, J. A., B.A.	..
		MacDonald, J. C., B.A., Princes Town, Trinidad.	11
		McDonald, J. F., Joggins, N.S.	4
		Macdonald, J. F. L., B.D., Burk's Falls, Ont.	25
		MacDonald, J. M., B.D., Dundas, Ont.	32
		Macdonald, K. J., B.D., Galt, Ont.	31
		McDonald, M. D., Murray River, P.E.I.	10
		McDonald, N. A., B.A.	..
		MacDonald, N. D., M.A., B.D.	..
		Macdonald, P. M., M.A., Toronto, Ont.	22
		McDonald, R. J., M.A., B.D., Prince Albert, Sask.	60
		McDonald, W., B.D., Sudbury, Ont.	27
		MacDonald, Wm., B.A., Glenholme, N.S.	5
		McDonald, W. D., B.A., Egmondville, Ont.	38
		Macdonell, W. A., M.A., Canora, Sask.	50
		MacDougall, Jno., B.A., D.D.	..
		MacEachern, N. A., M.A., Toronto, Ont.	22
		McEachern, P. M., B.A., Pt. Edward, Ont.	36
		McEachern, R., B.D., Bracebridge, Ont.	24
		McEwan, John, B.A., Billsdale, Ont.	24
		McEwan, W. H., D.D., Kinross, P. E. I.	10
		McEwen, Ian, B.A., Long Branch, Ont.	22
		McFadyen, J. F., D.D., Kingston, Ont.	18
		Macfarlane, J. F., B.A., Ottawa, Ont.	15
		Macfarlane, Alf., M.A., B.D., Bayfield, Ont.	38
		Macfarlane, A. H., Moose Jaw, Sask.	16
		McFarlane, H., B.A., Sault Ste. Marie, Ont.	28
		Macfarlane, J. A., M.A., Campbell's Bay, Que.	15
		MacFarlane, J. D., Sydney, N.S.	1
		McFaul, Jas. N., B.A., Tottenham, Ont.	24
		McGill, H. R., B.D., Kamloops, B.C.	75
		McGillivray, Alex., D.D., Toronto, Ont.	22
		Macgillivray, A. J., M.A., D.D., Guelph, Ont.	31
		McGillivray, C. R., M.A., B.D., Toronto, Ont.	22
		MacGillivray, Donald, M.A., D.D., L.L.D., Shanghai, China.	79
		Macgillivray, J. M., B.A., St. Thomas, Ont.	34
		Macgillivray, M., D.D., Kingston, Ont.	18
		McGillivray, N. H., Orillia, Ont.	24
		McGillivray, R., B.D., Burlington, Ont.	32
		MacGlashen, J. A., B.D., Dartmouth, N.S.	6
		McGookin, J. Y., M.A., Edmonton, Alta.	65
		McGougan, E., M.A., B.D., Vancouver, B.C.	77
		McGowan, D., B.A., Bridgetown, P.E.I.	10
		MacGregor, A., B.A., Moose Jaw, Sask.	58
		MacGregor, A. F., M.A., Niagara-on-the-Lake, Ont.	32
		McGregor, D., Wilmer, B.C.	73
		MacGregor, D. C., B.A., London, Ont.	34
		McGregor, Geo., B.D., St. Louis de Gonzague, Que.	13
		McGregor, T. F., M.A., Fort Vermilion, Alta.	66
		MacGuire, D.	..
		McHattie, J. H., Strome, Alta.	67
		McIlraith, J. T., B.A., Chalk River, Ont.	16
		Mellroy, James.	34
		Mellroy, J. E. B., M.A., B.D., Toronto, Ont.	22
		Mellroy, W. A., B.A., Hamilton, Ont.	32
		McInnis, Wm., Thedford, Ont.	36
		McInnes, J. K., Upper Stewiacke, N.S.	5
		McInnes, J. L., B.A., B.D., Owen Sound, Ont.	29
		MacInnis, C. J., B.A., W. Branch River, John, N.S.	3

ALPHABETICAL LIST OF MINISTERS—Continued

McInnis, J., New Westminster, B.C.	47	McKenzie, Wm., Bass River, N.S.	1
MacInnis, J. P., B.A., Lipton, Sask.	51	McKenzie, W. A., D.D., Colborne, Ont.	19
MacIntosh, A. T.	3	McKenzie, W. T., Ville St. Pierre, Que.	13
McIntosh, A. W., B.D., Winnipeg, Man.	42	MacKeracher, D. A., B.A., Waterloo, Ont.	31
MacIntosh, C.C., B.A., Stellarton, N.S.	3	McKerroll, D. T. L., B.A., Toronto, Ont.	22
MacIntosh, C.D., M.A., River John N.S.	4	MacKersie, Jno., B.D., Atherley, Ont.	24
McIntosh, C. F., B.A., B.D., Campbellford Ont.	19	MacKillop, E. D., Trout River, N.S.	2
McIntosh, F. H., M.A., Lindsay, Ont.	20	McKillop, John, B.A., Hyde Park, Ont.	34
Macintosh, John, B.D., D.D., Whitney, Pier, Sydney, N.S.	1	McKillop, J. W., Kenville, Man.	46
McIntosh, J. W., M.A., Prince Albert, Sask.	60	McKinley, Wm., Toronto, Ont.	25
MacIntosh, M. H., B.D., Annapolis, N.S.	6	MacKinnon, Arch. B.D., Lunenburg, N.S.	7
McIntosh, W.D., B.A., Brucefield, Ont.	38	McKinnon, A. D., Ph.D., Clinton, B.C.	75
McIntosh, W. R., B.D., London, Ont.	34	McKinnon, A. G., B.D., Lachute, Que.	13
MacIver, Angus, Baryas, Sask.	49	MacKinnon, Clarence, D.D., Halifax, N.S.	1
Melvor, D., B.D., Norwood, Man.	42	McKinnon, D. H., M.A., B.D., Great Village, N.S.	5
Melvor, J. G., D.D., Dalhousie Mills, Ont.	14	McKinnon, H. L., M.A., B.D., Fort William Ont.	41
Melvor, W. J., M.A., S.T.D., Moose Jaw, Sask.	58	McKinnon, J., M.A., B.D., North Gower, Ont.	15
MacKay, A., B.A., New Richmond, Que.	9	MacKinnon, Jno., B.D., Baddeck, N.S.	2
MacKay, A., Steveston, B.C.	77	McKinnon, Jno., Shellbrook, Sask.	60
MacKay, Chas., Delburne, Alta.	68	McKinnon, John, Sault Ste. Marie, Ont.	28
MacKay, Donald, Bolton, Ont.	22	McKinnon, J. Y., B.D., Halifax, N.S.	6
MacKay, D. M., B.A., Winnipeg, Man.	42	McKinnon, M. A., M.A., D.D., Regina, Sask.	57
MacKay, D. O., Halifax, N.S.	6	McKinnon, M. C., M.A., B.D., Hartford, Conn.	17
McKay, E. W., B.A., Cranbrook, B.C.	74	McKinnon, N. D., Caledonia, Ont.	32
MacKay, Geo. J., M.A., Pt. Elgin, R.R. 3, Ont.	40	McKinnon, R. H., B.D., Medicine Hat, Alta.	71
MacKay, Hector, B.A., Strathclair, Man.	47	Macintosh, Wm., B.D., Strathroy, R.R.3, Ont.	36
McKay, H., D.D., Stockholm, Sask.	52	McKnight, R. C., B.A., Regina, Sask.	57
MacKay, H. J., D.D., Winnipeg, Man.	42	McLaughlin, D. N., B.D., Toronto, Ont.	42
MacKay, Jno., Mahone Bay, N.S.	7	MacLachan, Thos., B.A., Tillsonburg, Ont.	37
MacKay, Jas., London, Ont.	34	McLaughlin, A. G., B.A., Stratford, Ont.	33
McKay, J. F., B.A., Milford Sta., N.S.	5	McLagan, J. A. T., Manville, Alta.	64
MacKay, J. I., M.A., B.D., Toronto, Ont.	22	MacLaren, David, B.A., Victoria, B.C.	78
MacKay, J. S., B.A., Neenuch, Central, India.	42	McLaren, E. D., D.D., Vancouver, B.C.	77
MacKay, J. S., Murray Harb. N., P.E.I.	10	McLaren, J. B., Clannwilliam, Man.	47
MacKay, Murd., Little Narrows, N.S.	2	McLaren, James M., B.A., Waldron, Sask.	49
MacKay, M. S., B.A., Meadowville Stn., N.S.	3	McLaren, N., Quebec, Que.	12
MacKay, N. T. C., B.A., New Westminster, B.C.	77	McLaren, P. J., B.A., Toronto, Ont.	15
MacKay, Roderick, B.D., W. Vancouver, B.C.	77	McLaughlin, J., Kagawong, Ont.	27
McKay, R. G., B.A., Eden, Man.	45	MacLean, Alex.	14
McKay, R. G., M.A., B.D., Dresden, Ont.	35	MacLean, A., Dunvegan, Ont.	10
MacKay, R. P., D.D., Toronto, Ont.	22	MacLean, B. V., B.A., Tyne Valley, P.E.I.	10
MacKay, Wm. A., B.D., Streetsville, Ont.	22	McLean, C. V., M.A., B.D., Palmerston, Ont.	30
MacKay, W. K., B.A., Middle River, N.S.	2	McLean, D., Charlottetown, P.E.I.	10
MacKay, Wm. M., Milton, Ont.	22	McLean, D. A., Thamesville, Ont.	35
MacKay, W. McD., B.A., Weston, Ont.	22	McLean, D. R., B.A.	..
MacKay, W. R., Toronto, Ont.	..	McLean, E. R., B.A., B.D., W. Vancouver, B.C.	77
McKay, W. R., M.A., Kongmoon, South China.	57	McLean, Hugh, M.A., Matawatchesan, Ont.	18
McKean, G. R., Shelburne, N.S.	7	McLean, H. N., M.A., Ph.D., Victoria, B.C.	78
McKean, J. A., B.D., Springside, Upper Stewiacke, N.S.	5	McLean, J. A., B.A., Truro, N.S.	5
McKechnie, J. G., B.A., Regina, Sask.	57	McLean, J. A., B.A., Kingston, Ont.	14
McKechnie, W. G., Rocky Mountain House, Alta.	68	McLean, J. A. H., B.A., Alexandria, Ont.	12
McKee, M. D., Victoria, B.C.	78	McLean, J. B., B.D., Huntingdon, Que.	13
McKeen, J. A., B.A., Penticton, B.C.	75	McLean, J. H., B.A., Harvey Sta., N.B.	8
MacKeigan, J. A., B.A., Moose Jaw, Sask.	58	McLean, J. M., B.A., Margaree Harb. N.S.	2
McKellar, H., D.D., Calgary, Alta.	70	MacLean, J. W.	..
McKelvey, Jas.	64	MacLean, K., B.A., Stayner, Ont.	24
MacKenzie, A. D., B.A., B.D., Vancouver, B.C.	77	MacLean, L., Bradford, Ont.	24
McKenzie, C. N., Belmore, Ont.	39	MacLean, L. A., B.A., Montreal, Que.	13
McKenzie, D., Lost River, Que.	13	MacLean, L. H., M.A., Newcastle, N.B.	9
McKenzie, Donald, B.A., Vancouver, B.C.	77	MacLean, M. M., B.A., Westlock, Alta.	65
McKenzie, D. A., B.A., Gamebridge, Ont.	20	McLean, S., B.A., Port Dalhousie, Ont.	32
MacKenzie, F. S., Th.D., Sydney Mines, N.S.	1	MacLean, T. W., Scotstown, Que.	42
MacKenzie, J. A., B.A., Alma, N.S.	3	Maclean, W. A., D.D., Winnipeg, Man.	1
McKenzie, J. A., B.D., Peterborough, Ont.	19	MacLean, W. B., North Ingonish, N.S.	35
McKenzie, J. D., Montague, P.E.I.	10	McLean, W. I., M.A., Thamesville, Ont.	1
McKenzie, J. W., B.A., Eldon, P.E.I.	10	McLellan, A., Claremont, Ont.	21
MacKenzie, Murdock, D.D., Changte Ho, China.	79	McLellan, C. D., Toronto, Ont.	22
McKenzie, M. A., M.A.	..	McLellan, J. A., B.A., Valleyfield, P.E.I.	10
McKenzie, Rod., Cape North, N.S.	1	McLennan, A. M., New Lindsay, Alta.	64
McKenzie, Rod., Cape North, N.S.	1	McLennan, C. R. F., B.D., St. Peter's, N.B.	9
McKenzie, Rod., Cape North, N.S.	1	McLennan, C. F., New Mills, N.B.	1
McKenzie, Rod., Cape North, N.S.	1	McLennan, F. A., Toronto, Ont.	39
McKenzie, Rod., Cape North, N.S.	1	McLennan, G. A., B.A., Montreal, Que.	13
McKenzie, Rod., Cape North, N.S.	1	McLennan, G. B., B.D., Kitchener, Ont.	31

ALPHABETICAL LIST OF MINISTERS—Continued

MacLennan, K. C., Ph.D., Gould, Que.	13	MacQueen, Ewan, Victoria, B.C.	7
MacLennan, K. C. Glassville, N.B.	8	McQuesten, Calvin, B.A., Hamilton, Ont.	32
MacLeod, A. A., M.A., Trenton, N.S.	3	McRae, A. R., B.A., Glen Morris, Ont.	33
MacLeod, A. B., B.D.	19	McRae, Colin, Springhill, N.S.	4
MacLeod, A. K., B.A., Brighton, Ont.	19	McRae, Duncan, B.A., B.D., Shekhi, S. China	42
MacLeod, A. M., B.D., Glace Bay, N.S.	1	McRae, D. B.	2
MacLeod, D., M.A., Framboise, N.S.	1	McRae, D., B.A., Ham Heung, Korea	2
MacLeod, Donald, McDonald College, Ste. Anne de Bellevue, Que.	13	MacRae, D. N., Ph.D., Mount Forest, Ont.	30
MacLeod, Duncan, B.A., B.D., Taihoku, Formosa, Japan	48	MacRae, J. D., M.A., B.D., Tsinan, Shantung	79
MacLeod, D. C., Bridgeport, N.S.	1	McRae, L. A. C.	65
MacLeod, D. J., West Bay, N.S.	2	McRae, P. K., Edmonton, Alta.	16
MacLeod, D. M., B.A., Moose Creek, Ont.	14	McRae, R. A., Balderson, Ont.	76
MacLeod, Geo. B., M.A., B.D.	22	Maerae, W. L., Victoria, B.C.	65
MacLeod, Geo., B.A., Demara, Br Guiana	10	McRae, Wm. W., B.A., Edmonton, Alta.	44
MacLeod, H. A., B.D., Wolseley, Sask.	52	McRitchie, Kenneth, Ninette, Man.	32
MacLeod, J. B., B.A., B.D., Montreal, Que.	7	McRobbie, G. G., D.Sc., Hamilton, Ont.	67
MacLeod, J. C., Rose Bay, N.S.	12	McSween, P. F., Sedgewick, Alta.	70
MacLeod, J. C., B.D., Richmond, Que.	10	McTaggart, A., B.A., Calgary, Alta.	22
MacLeod, J. M., M.A., St. Peter's Bay, P.E.I.	39	McTavish, A., M.A.	22
MacLeod, J. P., B.A., Brussels, Ont.	12	McTavish, Daniel, D.Sc., Toronto, Ont.	18
MacLeod, J. R., D.D., Lachute, Que.	21	McTavish, W. S., Ph.D., Belleville, Ont.	16
MacLeod, J. W., West Hill, Ont.	10	McVey, R. W., Beechburg, Ont.	36
MacLeod, J. W., B.D., New Glasgow, P.E.I.	1	McVicar, Archibald, B.A., Inwood, Ont.	57
MacLeod, M. D., Broughton, N. S.	48	McVicar, D. B., B.D., Bethune, Sask.	10
MacLeod, Norman, B.A., Souris, Man.	17	McVicar, Daniel, Cardigan, P.E.I.	79
MacLeod, Norman A., Ph.D.	33	McVicar, J. H., B.A., D.D., Weihwei, Honan, China	50
MacLeod, P., B.A.	6	McWhinney, Wm., Kamsack, Sask.	39
MacLeod, P. A., M.A., D.D., Kemptville, Ont.	1	MacWilliam, W. A., Kinloss, Ont.	72
MacLeod, Ronald, Toronto, Ont.	54	MacWilliams, A., B.A., M.A., Gladys, Alta.	
MacLeod, Wm.	24		
McLeod, W. J., B.D.	22		
MacManus, H. A., Alameda, Sask.	1		
McMahon, J. A., B.A., Duntroon, Ont.	78		
MacMillan, Alex., Toronto, Ont.	1		
MacMillan, Angus, Marion Bridge, N.S.	6		
McMillan, A., B.A., Pender Island	22		
MacMillan, D. A., Louisburgh, N.S.	22		
McMillan, J.	56		
McMillan, John, D.D., Halifax, N.S.	42		
McMillan, J. S.	15		
MacMillan, J. W., D.D.	16		
McMillan, R., B.A., B.D., Gravelbourg, Sask.	33		
McMillan, T. B., B.A., Mhow, India.	16		
MacMillan, Wm., B.D., Hull, Que.	22		
McMullen, A. J., B.A., Adamston Stn., Ont.	24		
McMullen, W. T., D.D., Woodstock, Ont.	70		
McMullin, R. M., Kainei, Korea	17		
MacNab, Andrew	34		
McNabb, Capt. John, M.A., B.D., Midland, Ont.	9		
McNabb, P., B.A., Calgary, Alta.	32		
McNabb, Robert, B.A., Smith's Falls, Ont.	16		
McNair, John, B.A., D.D., London, Ont.	2		
McNair, J. D.	10		
McNairn, W. W., M.A., Campbellton, N.B.	22		
McNamara, J. W., B.D., Port Colborne, Ont.	72		
McNaught, Thos., Whitelake, Ont.	22		
MacNeil, J., Baddeck Forks, N.S.	70		
MacNeill, A. J., B.A., Belle River, P.E.I.	6		
McNeill, J. T., Ph.D., Toronto, Ont.	59		
McNichol, Wm., M.A., High River, Alta.	77		
McNicol, John, B.A.	31		
McNutt, Peter	10		
McNutt, W. J., Didsbury, Alta.	41		
MacOdrum, D., B.A., Halifax, N.S.	64		
McPhedran, Neil, Delisle, Sask.	35		
MacPherson, A. G., S. Vancouver, B.C.	29		
Macpherson, H. H., M.A., Guelph, Ont.	2		
Macpherson, M. J., M.A., B.D., Hampton, P.E.I.	65		
McPherson, P. G., Sioux Lookout, Ont.			
McPherson, R. H., Ryley, Alta.			
Macpherson, R. J., B.D.			
McPherson, W. W., M.A., B.D., Saskatoon, Sask.			
McQuarrie, J. P., Harrow, Ont.			
McQuarrie, W. A., B.D., Rexton, N.B.			
MacQuarrie, W. J., B.D., Port Credit, Ont.			
McQueen, D. G., D.D., L.L.D., Edmonton, Alta.			

N	
Nairn, R., M.A., Kenora, Ont.	42
Naismith, Peter, Calgary, Alta.	70
Nattress Thos. B.A. Valcartier Village Que.	12
Neil, John, D.D., Toronto, Ont.	22
Nelles, R. B., Toronto, Ont.	22
Nelson, S. B., D.D., Hamilton, Ont.	32
New, John D., Coniston, Ont.	27
Newton, W. L., B.A., Box 184, Windsor, Ont	35
Nichol, P. E., London, Ont.	34
Nichol, Peter, Simcoe, Ont.	32
Nichol, J. L., M.A., Ph.D., Saskatoon, Sask.	59
Nichol Walter L. B.A., Fergus, Ont.	31
Nicholson, Donald, Aylmer East, Que.	15
Nicholson, J. C., B.A., Paris, Ont.	33
Nicholson, J. W. A., M.A., Dartmouth, N.S.	15
Nicol, C. W., Galt, Ont.	37
Nicol, J. M., B.A., B.D., Listowel, Ont.	48
Nicoll, C. K., Carberry, Man.	42
Niven, J. Mackie, Winnipeg, Man.	24
Noble, W. T., Mortimer's Point, Ont.	76
North, W. C., Giscome, B.C.	20
Nugent, A., M.D., Ujjain, India.	

O	
O'Brien, J. R.	77
O'Donnell, A. M., B.D., B.A., N. Vancouver, B.C.	33
Oke, Chas. S., Brantford, Ont.	52
Oliver, D., Moosomin, Sask.	59
Oliver, E. H., M.A., Ph.D., Saskatoon, Sask.	31
Oliver, G. W., B.A., Alma, Ont.	57
Omand, W. M., B.A., Regina, Sask.	17
Omond, M. N., M.A., B.D., Prescott, Ont.	29
Orr, A. J., Anna, Ont.	35
Orton, Arnot S., S.T.M., Chatham, Ont.	60
Osborne, W. A., B.A., Kinstino, Sask.	77
Oswald, Thos. B.A., Mt. Lehman, B.C.	39
Overend, F. C., B.A., Kincardine, Ont.	22
Owen, W. Stanley, Toronto, Ont.	

ALPHABETICAL LIST OF MINISTERS—Continued

P

Paddon, C. N., Milverton, Ont.	37
Parker, J. C., Winnipeg, Man.	42
Parker, L. W.	5
Parker, Stuart, Toronto, Ont.	22
Parker, Wm., Minden, Ont.	20
Parks, J. D., B.D., Timmins, Ont.	26
Partridge, W. F., M.A., Springville, N.S.	3
Pate, John, Gleichen, Alta.	70
Paterson, A., M.D., Joliette, Que.	13
Paterson, A. O., M.A., St. George, Ont.	33
Paterson, J. J., M.A., D.D., Sarnia, Ont.	36
Paterson, T. A., M.A.	32
Paterson, R., B.A., Brandon, Man.	48
Paton, D. G., B.D., Glencoe, Ont.	34
Paton, T. S., B.A., Redcliff, Alta.	71
Patterson, James, D.D., Montreal, Que.	13
Patterson, J. S., Victoria, B.C.	78
Patterson, N. D., B.A., B.D., Russell, Ont.	15
Patterson, R. A., B.A., Imperoyal, N.S.	6
Patterson, T. A., Vancouver, B.C.	77
Patterson, Walter, M.A., Norval, Ont.	22
Patterson, Wm., D.D., Toronto, Ont.	22
Patterson, Wm., B.A., Star City, Sask.	60
Patton, W. J., B.A., Shallow Lake, Ont.	29
Paulin, H. M., B.A., Windsor, Ont.	35
Paulin, Jas. B., B.A., Toronto, Ont.	22
Peacock, T. R., B.A., Murrayville, B.C.	77
Peacock, Wm., Collingwood, Ont.	16
Pearson, H. M., Toronto, Ont.	22
Peck, George, Montreal, Que.	13
Peck, W. W., M.A., L.L.B.	75
Peckover, Horace, Brooklyn, N.S.	6
Pecover, F. C., Plumas, Man.	45
Peebles, Arch., B.A., Pense, Sask.	57
Pelletier, E. D.	15
Penman, J. W., Ottawa, Ont.	9
Penwarden, B. H., Harcourt, N.B.	9
Perch, D. D., Winnipeg, Man.	42
Perich, E., Ethelbert, Man.	46
Perrin, David, D.D., Wingham, Ont.	39
Perrin, Louis, B.A., Hamilton, Ont.	32
Perry, E. G., Ph.D., Winnipeg, Man.	42
Petrie, J. A., B.A., B.D., Quesnel, B.C.	76
Phillips, G. M., Pelly, Sask.	50
Pickup, H. R., B.A.	22
Pickup, S. H., B.A., Toronto, Ont.	22
Pidgeon, E. Leslie, D.D., Winnipeg, Man.	42
Pidgeon, Geo. C., B.A., D.D., Toronto, Ont.	22
Pilkey, P. T., M.A., Owen Sound, Ont.	29
Pitcher, C. B., B.A., B.D., Hagersville, R.R. 3, Ont.	32
Pitts, F. E., B.A., Birtle, Man.	47
Pocock, Chas. E. A., B.A., Duhamel, Alta.	67
Pogue, Robert, Peterborough, Ont.	19
Pollock, R. C., Maple Creek, Sask.	63
Pope, A. M., B.D., Glenella, Man.	45
Polson, Samuel, Winnipeg, Man.	42
Potter, J. G., M.A., Outremont, Que.	13
Pouchie, W. B.	72
Pow, R. E., B.A., Peace River, Alta.	66
Power, R. J., M.A., St. John's, Nfld.	6
Pragsingh, C., Rio Claro, Trinidad.	11
Preston, W. J., B.A., Galt, Ont.	31
Prince, S. R., B.D., Woodstock, N.B.	8
Pringle, A. D., Loverna, Sask.	62
Pringle, G. C. F., B.A., Vananda, Tex. Is. B.C.	77
Pringle, G., Kincardine, N.B.	8
Pringle, John, D.D., L.L.D., Sydney, N.S.	1
Pritchard, H. J., B.A., Toronto, Ont.	22
Pritchard, J. M., B.D., North Bay, Ont.	25
Pritchard, Thos. W., Dumas, Sask.	53
Prittie, W. T., B.A., Copper Cliff, Ont.	27
Proctor, S. J., B.A., Songchin, Korea.	28
Pue-Gilchrist, J. A., B.A., St. Catharines, Ont.	32
Purdy, V. M., B.D., Truro, N.S.	4

R

Radford, John, Smithville, Ont.	32
Rae, Frank, M.A., Unionville, Ont.	22
Rae, H. M., Westminster, B.C.	77
Rae, J. W., Orono, Ont.	21
Rainey, E. J., Hanna, Alta.	69
Ralston, J. O., Morden, Man.	43
Ramcharan, H., Penal Jet., Trinidad.	11
Rameshwar, Jas., San Fernando, Trinidad.	11
Ramsay, D. C., M.A., Belleville, Ont.	18
Ramsay, D. M., D.D., Toronto, Ont.	22
Ramsay, E. H., B.D., New Glasgow, N.S.	3
Ramsay, J. A., B.A., Moncton, N.B.	8
Rannie, A., B.A., Calgary, Alta.	70
Ranna, H. D., (Meth.), Craik, Sask.	57
Ratcliffe, J. H., D.D., St. Catharines, Ont.	32
Rattee, E. J., B.A., Windsor Mills, Que.	12
Rattray, Jas., B.A., Mattawa, Ont.	25
Rawlinson, F. C., Zealandia, Sask.	59
Raynor, H. S., B.A., Union Centre, Antig. Co. N.S.	3
Rayson, B. A., M.A., Ph.D., Toronto, Ont.	3
Read, W. K., B.A., Mid. Musquodoboit, N.S.	34
Reddon, J. A., B.A., Laurel, Ont.	23
Redman, W.	58
Reeves, A. C., B.A., Qu'Appelle, Sask.	52
Rees, W. T., Bateman, Sask.	58
Reid, A. D., Edmonton, Alta.	65
Reid, A. S., B.D., Montreal, Que.	13
Reid, D. McKean, M.A., B.D., Glenavon, Sask.	52
Reid, J. Ewing, M.A., Toronto, Ont.	22
Reid, J., B.A., Regina, Sask.	57
Reid, J. G., B.A.	35
Reid, John G., B.A., Essex, Ont.	13
Reid, W. D., D.D., Westmount, Que.	41
Reid, Wm., Schreiber, Ont.	77
Reid, W. M., Haney, P.O., B.C.	35
Reidie, Jas., Dresden, R.R. 4, Ont.	65
Reikie, T. T., B.A., Gen. Del. Edmonton, Alta.	40
Reith, Peter, Glamis, Ont.	67
Renwick, George, Killam, Alta.	45
Rettie, Alex., M.A.	13
Revie, T. M., Lavenham, Man.	65
Rey, J. E., Montreal, Que.	32
Rice, H. G., B.A., B.D., Edmonton, Alta.	34
Rice, Wm., North Pelham, Ont.	18
Richardson, John, B.A., London, Ont.	45
Richardson, W. G., B.A., Deseronto, Ont.	24
Riddell, Alex., Berton, Man.	20
Rintoul, A., B.A., Angus, Ont.	1
Rintoul, A. C., Kinnmount, Ont.	37
Ritchie, C. A., Reserve Mines, N.S.	9
Ritchie, David, B.A., Cromarty, Ont.	20
Robb, A. F., B.A., Wonsan, Korea.	13
Robb, E. G., M.A., Beaverton, Ont.	58
Roberts, Rich., D.D., Montreal, Que. (American Ch.)	10
Robertson, A., Pasqua, Sask.	34
Robertson, A. W., Kensington, P.E.I.	58
Robertson, D., R.R. 2, Walker's, Ont.	61
Robertson, D. M., B.A., Loreburn, Sask.	42
Robertson, G. C., Cut Knife, Sask.	32
Robertson, H. J., B.A., Winnipeg, Man.	22
Robertson, John, M.A., Port Dover, Ont.	77
Robertson, J. C., D.D., Toronto, Ont.	77
Robertson, J. R., B.A., B.D., Vancouver, B.C.	22
Robertson, W., B.A., Abbotsford, B.C.	42
Robertson, W. J. F., B.A., Weston, Ont.	64
Robertson, W. L., Keewatin, Ont.	42
Robinson, F. A., B.A., Toronto, Ont.	42
Robinson, Gordon.	15
Robinson, G. D., B.A., Greenridge, Man.	36
Robinson, Jas., City View, Ont.	51
Robinson, J. C., Wyoming, Ont.	22
Robinson, J. W., Abernethy, Sask.	77
Robinson, Stanley R., M.A., Maple, Ont.	22
Robinson, T. J., B.A., Vancouver, B.C.	22
Robinson, T. R., Ph.D.	22
Rochedieu, C. A., Payton, Sask.	22
Rochester, W. M., D.D., Toronto, Ont.	22

ALPHABETICAL LIST OF MINISTERS—Continued

Roddan, Andrew, Winnipeg, Man.	42
Rodger, T. A., Toronto, Ont.	22
Rogers, Anderson, M.A., D.D., Hopewell, N.S.	3
Rogers, G. F., B.A., Merigomish, N.S.	3
Rogers, Thos. H., B.A., East Toronto, Ont.	22
Rollins, James, B.A., Peterborough, Ont.	19
Rollo, R. M., Fort Qu'Appelle, Sask.	51
Ronald, W. B.	22
Rondeau, A. G., B.D.	13
Rondeau, S., D.D., Montreal, Que.	56
Rondeau, S. P., Woodrow, Sask.	3
Rosborough, W. B., B.A., Pictou, N.S.	23
Rose, Geo. W., B.A., Corbetton, Ont.	2
Rose, J. L., M.A., S.T.M., Orangedale, N.S.	34
Ross, W. G., B.A., Delaware, Ont.	77
Ross, Arthur, M.A., B.D., Clayburn, B.C.	13
Ross, A. R., B.A., B.D., Korea.	13
Ross, A. S., B.A., Montreal West, Que.	13
Ross, Chas. B., M.A., B.D., Earl Grey, Sask.	51
Ross, Donald, D.D., Kingston, Ont.	18
Ross, D. C., B.D., Stewiacke, N.S.	5
Ross, D. K., B.A., Summerside, R.R. 3, P.E.I.	10
Ross, Geo. E., D.D., Montreal, Que.	13
Ross, G. M., M.A., Lynedoch, Ont.	32
Ross, Geo. M., B.A., Hsiu Wu, Honan, China.	79
Ross, Hugh, B.A., Hamilton, Ont.	32
Ross, James, D.D., Halifax, N.S.	8
Ross, James, B.A., Peterborough, Ont.	19
Ross, John A., B.A., Kilsyth, Ont.	29
Ross, John, D.D., Toronto, Ont.	22
Ross, J., Edwin, Man.	45
Ross, J. S.	52
Ross, R. J., B.A., Stockholm, Sask.	6
Ross, R. W., D.D., Halifax, N.S.	4
Ross, Theodore, B.A., River Hebert, N.S.	77
Ross, Wm., B.A., Vancouver, B.C.	8
Ross, W. C., B.A., Pictou, N.S.	3
Rothney, W. O., M.A., Sherbrooke, Que.	12
Rowand, W. L., M.A., Toronto, Ont.	22
Rowland, Geo. W., Cookville, Ont.	78
Rowland, J. A., B.A., Union Bay, B.C.	65
Roxburgh, F. D., M.A., Edmonton S., Alta.	48
Royle, Walter, Pipestone, Man.	62
Ruddell, T. W., B.D., Luseland, Sask.	49
Ruddell, W., Rokeby, Sask.	43
Rumball, M. C., B.A., D.D., Morden, Man.	15
Rumley, R. W., Wakefield, Ont.	76
Runnalls, F. E., B.A., B.D., McBride, B.C.	53
Russell, A., B.D., Manor, Sask.	26
Russell, A. M., B.A., Englehart, Ont.	42
Russell, F. H., B.A., Rasulpura, India.	59
Russell, John, Broderick, Sask.	61
Russell, R. J., N. Battleford, Sask.	32
Russell, S. B., Hamilton, Ont.	32

S

Sadler, Thos. A., B.A., Peachland, B.C.	75
Saer, J. B., M.A.	22
Sales, C. Armstrong, Port Stanley, Ont.	34
Salisbury, Charles C., Cardinal, Ont.	17
Salter, B. C., B.A., Tide Head, N.B.	9
Sanderson, J. R., Lanigan, Sask.	40
Sankey, Peter.	49
Sarkissian, S. H., B.A., Melville, Sask.	43
Savage, Jas., B.A., B.D., Cartwright, Man.	36
Sawers, E. H., Watford, Ont.	36
Schofield, J., Ph.D., Sarnia, Ont.	36
Schrag, A. R., M.A., Lloydminster, Sask.	39
Scobie, Jas., Whitechurch, Ont.	16
Scott, A. A., B.A., B.D., Indore, Central India.	16
Scott, A. H., M.A., D.D., Perth, Ont.	16
Scott, D. J., Perth, Ont., R.R. 5.	18
Scott, E. F., M.A., D.D., Union Theo. Sem., N.Y.	13
Scott, E., D.D., Montreal, Que.	30

Scott, G. S., B.A., Holstein, Ont.	30
Scott, J. F., B.A.	45
Scott, P. E., D.D., Portage la Prairie, Man.	13
Scott, R. De Witt, B.A., Ste. Therese, Que.	60
Scott, R. G., M.D., Wakaw, Sask.	52
Scott, R. S.	18
Scott, Stanley, B.A., B.D., Hartford, Conn.	47
Scott, T. B., M.A., M.D., Auburndale, Mass.	77
Scott, T. R., B.A., Rossburn, Man.	29
Scott, Wm., M.A., B.D.	8
Scott, Wm. M.A., Yong Yung, Korea.	8
Scott, W. J., M.A., S.T.M., Wiarton, Ont.	8
Scrimgeour, J. A., M.A., N. Amsterdam, British Guiana.	8
Sears, G. F., Norton, N.B.	32
Sedgwick, Thos., D.D.	47
Sedgwick, W. H., B.D., D.D., Hamilton, Ont.	55
Selkirk, J. H., Shelmouth, Man.	36
Seung Ma, Winnipeg, Man.	23
Sellar, J. F., B.A., Dummer, Sask.	26
Shannon, A. M., Corunna, Ont.	60
Shannon, Hugh, McIntyre, Ont.	36
Sharp, John, M.A., Haileybury, Ont.	36
Sharp, Wm., Cecil, Sask.	36
Sharrard, J. A., M.A., B.D., Vancouver, B.C.	36
Shaver, J. A., M.A., B.D., Strathroy, Ont.	9
Shaw, E. J., Dalhousie, N.B.	6
Shaw, J. M., D.D., Halifax, N.S.	53
Shearer, Geo. A., Froude, Sask.	74
Shearer, J. G., D.D., Toronto, Ont.	33
Shearer, W. K., B.A., Brantford, Ont.	13
Shepherd, Alex., Queensville, Ont.	22
Shepherd, A. W., Parkhill, Ont.	36
Shortt, J. S., M.A., Olds, Alta.	68
Sibbald, A. L., M.A., Ruddell, Sask.	61
Sillars, Duncan, Dornoch, Ont.	29
Simons, Wm., South Side, Edmonton, Alta.	64
Simpson, Allan, D.D.	25
Simpson, J. L., Santa Ana, Calif.	18
Simpson, R., Stirling, Ont.	15
Sincennes, J. B., River Desert, Que.	45
Sinclair, A., B.A., McCreary, Man.	17
Sinclair, A. J., Chesterville, Ont.	3
Sinclair, A. MacLean, L.L.D., Hopewell, N.S.	40
Sinclair, N. R. D., M.A., B.D., Tiverton, Ont.	14
Sinclair, R. C. H., B.A., Farran's Point, Ont.	10
Sinclair, R. G., B.A., Hamilton, P.E.I.	22
Sinclair, P. F., M.A., B.D.	52
Skea, A. Millar, Kennedy, Sask.	19
Skene, James, Havelock, Ont.	25
Skene, Jas. B., B.A., Huntsville, Ont.	59
Skinner, A. R., B.A., Saskatoon, Sask.	79
Slimmon, Jas. A., Tsechowfu, Shansi, Honan, China.	31
Small, J. L., B.A., Hespler, Ont.	43
Smalley, Riley, Manitou, Man.	68
Smeeton, J. T., Nordegg, Alta.	22
Smillie, B. S., B.A., Ujjain, Central India.	39
Smith, A. A., B.A., Toronto, Ont.	77
Smith, A. C., B.A., Kincardine, R.R. 2, Ont.	42
Smith, A. C., Britannia Beach, B.C.	15
Smith, A. W., M.A., Winnipeg, Man.	77
Smith, David, Manotick, Ont.	42
Smith, D. A., B.A., W. Vancouver, B.C.	70
Smith, D. F., B.A., B.D., Mhow, Central India.	24
Smith, D. W., Acme, Alta.	41
Smith, E. F., McL. B.A., Alliston, Ont.	32
Smith, E. G., B.A., Rainy River, Ont.	14
Smith, Geo. H., D.D., St. Catharines, Ont.	33
Smith, G. W., M.A., Maxville, Ont.	52
Smith, H. H., Mendha, Central India.	65
Smith, John, Gobles, Ont.	35
Smith, J. Adam, M.A.	16
Smith, J. E., B.D., Edmonton, Alta.	16
Smith, J. F., M.D., Blenheim, Ont.	15
Smith, J. W.	59
Smith, L. B., Eganville, Ont.	68
Smith, R. D., Kirk's Ferry, Que.	
Smith, R. J., Vonda, Sask.	
Smith, T., B.A., Red Deer, Alta.	

ALPHABETICAL LIST OF MINISTERS—Continued

Smith, W. B., Clairmont, Alta.	66
Smith, W. G., Glenarm, Ont.	20
Smith, W. H., Ph.D., D.D., Vancouver, B.C.	77
Smith, W. H., B.A., Durham, Ont.	30
Snedden, Thos. A., Orion, Alta.	71
Sneyd, G. H., B.A., Sturgeon Falls, Ont.	25
Snider, G. A., Amulet, Sask.	55
Solandt, D. M., B.D., Toronto, Ont.	42
Somerville, R. H., M.A., Thornton, Ont.	24
Somerville, R. J., B.A.	22
Soules, D. C., Capreol, Ont.	27
Spear, D., B.A., Dominion City, Man.	42
Spence, P. W., B.D., Ph.D., Inglewood, Ont.	23
Spencer, W. H., B.A., St. John, N.B.	8
Spitzer, Hugo, Winnipeg, Man.	42
Spooner, W. P., Cupar, Sask.	51
Spratt, R. J., Colgate, Sask.	55
St. Aubin, T. S., St. Chrysostome, Que.	13
Stavert, R. H., B.D., Hunter Riv., P.E.I.	10
Steele, S. G., B.A., Elmwood, Ont.	40
Stenson, Wm.	11
Steers, H. G., B.A., B.D., Avonmore, Ont.	14
Stenen, Jas., Montreal, Que.	13
Stenhouse, J., B.Sc., M.D.	22
Stephen, J. W., Kingston, Ont.	18
Stephens, J. G., M.A., B.D., Gull Lake, Sask.	63
Stephens, J. T., (Meth) Lang, Sask.	55
Stephen, Wm., Winnipeg, Man.	42
Stevenson, H. W., New Denver, B.C.	74
Stevenson, N., Appin, Ont.	34
Stevenson, R., Raymore, Sask.	51
Stevenson, R. B., M.A., Stratford, Ont.	37
Stevenson, R. M., M.A., Dauphin, Man.	46
Stewart, A.	38
Stewart, Alex., B.A., B.D., Castor, Alta.	69
Stewart, A. C., M.A., Acton, Ont.	31
Stewart, A. S., Montague, P.E.I.	10
Stewart, D., B.A., Dorchester, Ont.	34
Stewart, Donald, Finch, Ont.	14
Stewart, J. W., Baynes, B.C.	74
Stewart, J. A., B.A.	22
Stewart, J. C., B.A., Treherne, Man.	44
Stewart, Jas., Mount Forest, Ont.	30
Stewart, J. F., Boissevain, Man.	43
Stewart, J. H., B.A., Maxville, Ont.	14
Stewart, J. Harley, B.A.	11
Stewart, J. U., B.A., Belmont, Ont.	34
Stewart, M. F., B.A., Linwood, Ont.	31
Stewart, Robert, B.A., Dutton, Ont.	34
Stewart, R. G., Vista, Man.	47
Stewart, R. G., Neepawa, Man.	45
Stewart, W.	55
Stewart, W. A., Paris, Ont.	55
Stewart, W. J., M.A., B.D., Regina, Sask.	57
Stirling, A. D., B.A., Brookfield, N.S.	5
Stirling, John, B.A., Breadalbane, P.E.I.	10
Stott, J. W., B.A., Enderby, B.C.	75
Stott, Wm., B.A., Armstrong, B.C.	75
Strachan, A. C., B.A., Gladstone, Man.	45
Strachan, C. C., B.A., Port Elgin, R.R. 2, Ont.	40
Strachan, J. T., B.D., Campbellville, Ont.	31
Strang, F., B.A., D.D., Regina, Sask.	57
Strange, Robert, Vars, Ont.	15
Studd, S. C., Lenore, Man.	48
Sturgeon, R. J., B.A.	48
Sulley, L. K., B.A., Frazer, Alta.	69
Sulston, J. H., River John, R.R. 4, N.S.	3
Sutherland, Arch., Chipman, N.B.	8
Sutherland, A., Consort, Alta.	67
Sutherland, G. A., M.A., Battleford, Sask.	67
Sutherland, H. C., D.D., Lancaster, Ont.	14
Sutherland, J. S., M.A., D.D., Fredericton, N.B.	8
Swan, Wm., Debec, N.P.	8
Swanson, A. E., B.A., Milestone, Sask.	55
Sylvester, C. T., Manitowaning, Ont.	27
Symington, T. A., M.A., London, Ont.	34
T	
Taggart, Robert, Whitney, Ont.	25
Tait, Donald, B.A., B.D.	35
Tait, M. C., B.D., Wallaceburg, Ont.	35
T	
Talling, M. P., B.A., Ph.D.	28
Tannahill, R. D., B.D., Gordon Lake, Ont.	13
Tanner, J. U., B.A., Lancaster, Ont.	13
Tanner, W. P., Dundee Centre, Que.	39
Tate, Crawford, Bluevale, Ont.	57
Tate, W. B., B.A., Regina, Sask.	10
Tattie, Geo. P., B.D., O'Leary, P.E.I.	10
Taylor, E. G.	10
Taylor, Geo. C., Charlottetown, P.E.I.	15
Taylor, Hugh, Ottawa, Ont.	16
Taylor, James, B.A., Braeside, Ont.	24
Taylor, J. T., B.A., Indore, Central India.	22
Taylor, Peter, B.A.	18
Taylor, Bruce, M.A., D.D., Kingston, Ont.	13
Taylor, S. J., M.A., Montreal, Que.	22
Taylor, T. Wardlaw, M.A., Ph.D., Toronto, Ont.	30
Taylor, W. J., B.D., Moorefield, Ont.	22
Taylor, W. R., Ph.D.	38
Telford, G., M.A., B.D., Blyth, Ont.	15
Thom, G. W.	64
Thom, L. W.	22
Thom, W. C.	37
Thomas, H. F., M.A., Toronto, Ont.	77
Thomas, L.	9
Thompson, A., B.D., Thorndale, R.R. 3, Ont.	70
Thompson, Chas., Vancouver, B.C.	49
Thompson, E. G., M.A., Vancouver, B.C.	22
Thompson, F. W., B.A., Loggieville, N.B.	6
Thompson, J. B., Banff, Alta.	15
Thompson, J. E., B.D., Yorkton, Sask.	69
Thompson, R. F.	79
Thompson, S. S., Halifax, N.S.	32
Thompson, T. J., M.A., Ottawa, Ont.	19
Thompson, W. K., Drumheller, Alta.	37
Thomson, A., B.A., Taokou, Honan, China.	33
Thomson, A. W., M.A., St. Catharines, Ont.	23
Thomson, D. A., Hastings, Ont.	34
Thomson, E. A., B.A., Monkton, Ont.	42
Thomson, John, D.D., Ayr, Ont.	9
Thomson, John, M.A.	30
Thomson, J. C., M.D.	22
Thomson, S. W., M.A.	52
Thornley, A. E., M.A., Shelbourne, Ont.	66
Thornloe, H. E., B.A., St. Thomas, Ont.	35
Thornton, P. B., Winnipeg, Man.	58
Thorpe, E., Bridgewater, N.S.	58
Thynne, Robert, M.A., Palmerston, Ont.	31
Tibb, R. Campbell, B.A., Toronto, Ont.	16
Titly, W., Grenfell, Sask.	68
Tod, S. A.	8
Tolmie, J. C., B.A., M.P.P., Windsor, Ont.	30
Toole, H., (Meth), Rouleau, Sask.	13
Toombs, H. W., B.A., Marquis, Sask.	12
Torrance, E. F., M.A., D.D.	41
Tough, C. T., B.A., R.R. 3, Arthur, Ont.	22
Townend, J. B., B.D., Middleville, Ont.	22
Townley, D. J., B.A., Ghost Pine Creek, Alta.	42
Townsend, W. M., M.A., Fairville, N.B.	37
Treanor, G. G., Arthur, Ont.	13
Tsuen Lie Yuk, Montreal, Que.	12
Tucker, W. L., Quebec, Que.	41
Tuer, J. A., M.A., B.D., Port Arthur, Ont.	22
Turnbull, John A., D.D., Toronto, Ont.	22
Turnbull, J. H., M.A., D.D., Toronto, Ont.	42
Turnbull, W. M., Dugald, Man.	13
Turner, H. H., B.A., B.D., Tavistock, Ont.	21
Turner, W. D., B.A., Westmount, Que.	50
Tarkington, E., Whitby, Ont.	57
Tymchuk, G., Canora, Sask.	13
Tyndall, M. W., M.A., B.D., Regina, Sask.	78
U	
Ulley, J. A., New Glasgow, Que.	58
Unsworth, J. K., B.A., D.D., Victoria, B.C.	5
Underhill, M., (Meth) Strongfield, Sask.	57
Upham, Hugh M., B.A., Shubenacadie, N.S.	15
Urie, Jas. H., B.A., Union Seminary, New York	57
Urquhart, Jas. R., B.A., Ottawa, Ont.	15
Usher, W., Oxford Sta., R.R. 2, Ont.	17

ALPHABETICAL LIST OF MINISTERS—Continued

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Valentine, John W., Shippegan, N.B.	9
Vans, R. G., Lavington, B.C.	72
Vert, A. E., N. Westminster, B.C.	77
Vessot, C. H., Ottawa, Ont.	15
Volume, D. A., B.A., M.B.	..
W	
Waddell, N., B.D., Ballinacree, Ont.	23
Waghorne, E. A., Mandaum, Ont.	36
Wainwright, W.	..
Walker, And., B.A.	78
Walker, Daniel, Victoria, B.C.	15
Walker, E. G., B.A., L'Orignal, Ont.	..
Walker, H., Toronto, Ont.	4
Walker, J. Irvine.	19
Walker, P. A., B.A., Amherst, N.S.	32
Walker, W. H. V., Janetville, Ont.	74
Walker, W. J., Niagara Falls, Ont.	78
Walkinshaw, W. R., Greenwood, B.C.	46
Wallace, Bryce W., B.A., Duncan, B.C.	22
Wallace, H. B., The Pas, Man.	20
Wallace, H. T., M.A., Ph.D., Toronto, Ont.	56
Wallace, J., B.D., M.A., M.D.	48
Wallace, J. H., B.A., Woodrow, Sask.	40
Wallace, J. M., M.A., B.D., Hartney, Man.	22
Wallace, W. E., B.A., N. Bruce, R.R. 1, Ont.	32
Wallace, W. G., M.A., D.D., Toronto, Ont.	3
Wallis, Wm., Ph.D., Niagara Falls South, Ont.	43
Walls, C. C., Salt Springs, N.S.	62
Ward, Walter, Goodlands, Man.	12
Warden, Douglas, Ruthilda, Sask.	47
Warren, E. G., Danville, Que.	20
Watson, A. D., B.A., Basswood, Man.	42
Watson, E. W., B.A., Toronto, Ont.	22
Watson, J. S., B.A., Winnipeg, Man.	61
Watson, T. A., B.D., Toronto, Ont.	64
Watson, T. S., M.A., Wilkie, Sask.	24
Watt, R. G., B.D., Tofield, Alta.	26
Watt, W. J., B.D., Allandale, Ont.	15
Watts, J. O., M.A., Halleybury, Ont.	58
Watts, J. R., B.A., B.D., Ottawa, Ont.	54
Waugh, W. A., Demaine, Sask.	29
Weare, W. R., Bienfait, Sask.	32
Webb, W. C., M.A.	46
Webster, A. F., Allenford, Ont.	35
Wedderburn, J. F., B.D., Waterdown, Ont.	59
Weir, A. S., Swan River, Man.	25
Weir, Geo., B.A., Ridgetown, Ont.	44
Weir, R., Saskatoon, Sask.	13
Wellerman, C. C., Loring, Ont.	19
Wells, John, M.A., Toronto, Ont.	30
Welsh, Prof., R. E., D.D., Montreal, Que.	1
Wesley, T. M., B.A., Norwood, Ont.	15
West, W. J., M.A., Dunnville, Ont.	69
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